

THE DIVYÁVADÁNA.

A COLLECTION OF EARLY BUDDHIST LEGENDS

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THE DIVYÂVADÂNA,

A COLLECTION OF EARLY BUDDHIST LEGENDS

NOW FIRST EDITED FROM

THE NEPALESE SANSKRIT MSS IN CAMBRIDGE AND PARIS

BHARATIYA VIDYA
S. N. 7.7.3
LIBRARY

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PREFACE

The collection of early Buddhist legends, called by Burnouf the Divyâvadâna, was first discovered in Nepal by Mr B H Hodgson and formed one of the treasures which he brought to the knowledge of European Sanskrit scholars Burnouf made great use of it for his 'Introduction à l'histoire du Buddhisme Indien', and he translated a large portion of its contents, which he incorporated in that work.[1] He used two MSS —one given by Mr Hodgson to the Asiatic Society of Paris, the other given to himself

There is a MS of this book in the large collection of Sanskrit Buddhist MSS made in Nepal by Dr Daniel Wright and purchased by the University Library at Cambridge Dr Wright, while he was still at the British Residency at Kâtmândû kindly procured for us two more transcripts of the old MS which is preserved there, and in consequence we undertook to prepare an edition of the text It has taken us a long time to carry our task to its completion, but our excuse must be that we have been both much occupied with other work which left us but a narrow margin of leisure for preparing and collating our copy

The following MSS have served for the basis of our text We have consulted ACD throughout and given the variants, B we have more or less neglected after the early stories.

[1] Thus the Pûrna avad (ii) is translated pp 235—275 (1st ed.), Mendhaka (x) 190—194, pratihârya sûtra (xii) 163—189, Mândhâtri (xvii) 74—89, Kuna (x) 190—194, pratihârya sûtra (xii) 163—189, Mândhâtri (xvii) 74—89, Kuna karuna (xx) 90—98, Samgharakshita (xxiii) 313—335, pamçupradâna (xxvi) 116—119 358—371, Kunâla (xxvii) 374—415, Vitaçoka (xxviii) 415—427 Açoka (xxix) 126—132

A Add 865 in the Univ Library, 258 leaves 14—15 lines dated 1873 Fairly written in the ordinary Nepalese character, but not very correct

B Our own MS, 283 leaves 12—13 lines, very incorrect

C Our own MS, 274 leaves, 14—15 lines, correct.

D The MS given in 1837 by Mr Hodgson to the Asiatic Society at Paris, 337 leaves 9 lines This is a very correct copy, and having been made for Mr Hodgson more than 50 years ago it in some places preserves the old text which has since become illegible in the original[1] Unlike the others, it is written in the ordinary Nagari character and is often of great use in discriminating such letters as *p y, t bh, kshy jy hy*, &c which are liable to be confused in the common Nepalese character[2], sometimes however the copyist of D has himself confused these letters

Besides these the authorities of the Imperial Library at St Petersburg kindly lent us for a short time their MS (P—272 leaves) which is a similar copy to ABC and contains the same omissions in the 34th avadâna We were also similarly favoured with the loan from the Bibliothèque Nationale of Burnouf's own MS (E), but as this is only like our other MSS we made no use of it beyond collating it for the first few pages In Appendix C we have given some account of another MS (F) in the same Library which was also kindly lent to us for a time

All these MSS except F are thus only modern copies made with more or less care from one original which is now in the possession of Pandit Indrânand of Patan, Nepal the son of Gunanand the old Pandit attached to the residency Mr Bendall has written for us the following account of it

Pandit Indrânand lent me the MS when I was in Nepal

[1] See especially the passage p 491 at the beginning of the 34th avadâna

[2] The MSS are very careless as to the sibilants and frequently interchange them at random they also often write *n* for *ṇ* and where they are uniform in this latter point we have followed their spelling as it is also found in Pâli

Anusvâra is often written for a final *n* and the word *mâṇava* is always written *mânava* We regret now that we did not keep this last peculiarity as we have generally kept the constant spelling *sarvvârtha* for *sarva* (cf Hindustâni *sabdar sab*), and *pokkharini* for *pushkarini*

simple as it is, it has a force of its own from its artless pathos and directness There are sometimes gross grammatical faults, but these are more generally found in the speeches, where they occur in the narrative they may occasionally be the fault of the transcribers We have sometimes corrected them in our printed text, especially where the correct form usually occurs elsewhere, but we have often left them unchanged, to remind our readers that they are reading Buddhist, not Brahmanical, Sanskrit These inaccuracies like those which occur in the Mahâbhârata may be interesting for the history of the language

We have kept the title Divyâvadâna as Burnouf always used this name, but we are not sure that this is the true title of the collection The recent MSS ABC simply end with the words *Mantrakanyal âvadânam samâptam*, and in the subscriptions to the several legends they never add any general title, but the two older transcripts DE always prefix *iti çrîdivyâvadâne* to each subscription as well as to the final one[1] This title also occurs in the Paris MS F, see Appendix C , and there is a MS in the University Library (Add 1538) of the Virakuçâvadâna which has as its colophon *iti çrîdivyâvadânoddhrita ashtamîratumâhâtmya Kuçâvadânam samâptam.* Although this particular story is not found in our copies the reference shews that the name was current in Nepal

Many of our legends belong to the Vinaya pitaka as they continually bring in some reference to a point of discipline, but they do not seem to be translated from any Pali original, we would rather regard them, like the others which relate to Açoka's history, as coming down from an independent source They have all suffered from the careless ignorance which characterises Northern as opposed to Southern Buddhism, they are the isolated fragments which alone survive from what was once a large literature We may notice here, as throwing some

[1] Mr Bendall's account shews that the title does not occur in the colophons at the end of the different stories in the original MS and it is doubtful whether it occurs at the end of the MS None of the fragments of older MSS mentioned in Append B happen to include any title or colophon P gives Divyâvadâna in the final colophon only

light on their age and relations to the schools of Buddhism that there is no mention of Avalokiteçvara, Mañjuçrî, or the *om mani padme hûm*, except perhaps in Avad xxxiii p 613, l 26

The Sanskrit in which these stories are written has several points of interest Our Index of Words will shew that many of those Sanskrit words which are found in the Amarakosha and in Hemacandra but have not yet been traced in Sanskrit literature, and similarly many of the unknown meanings which they give to common words, occur in the Divyâvadana This fact is at once explained by the well known connection between both these old lexicons and Buddhism We need here mention only such words as *adhishthâna* 'a court or town', *adhishthâyaka* 'a governor', *âpatti* 'a sin', *âdârî* 'a shop', *itara* 'poor', *uddhava* 'cheerfulness', *kausîdya* 'sloth', *kola* 'a raft', *gulma* 'a custom house', *tarapanya* 'a ferry-fare', *middha* 'sleep', *yâcanaka* a beggar', *manah çûka* 'sorrow (but neuter), *hadi* 'a gag', &c

In the Index of Words nothing has been included that does not add something to the St Petersburg Lexicon The words given without meanings generally occur in the St Petersburg Lexicon, but with reference to the native Dictionaries only thorough search might no doubt have made the list of such words somewhat larger All other words in our Index are either new words (often compound verbs) or new meanings of words already known Here we have been very greatly helped by Pali, we have also found some aid from Hindi and Bengali, but many words still remain uncertain

We have to thank the authorities of the Bibliotheque Nationale at Paris and the Imperial Library at St Petersburg for the loan of the MSS in their possession, and we would especially thank the Société Asiatique for allowing their MS D to remain in our hands all the time during which we have been engaged in our edition, our warm thanks are also due to M E Senart, through whose kindness the loan was obtained M Leon Feer has greatly assisted us in some difficult places by sending us translations of the corresponding passages in the Tibetan versions His help has convinced us that although these

versions are often faulty and corrupt yet without continual reference to them it would be impossible to give a satisfactory English translation of the Divyâvadâna

We cannot conclude without expressing our deep obligation to the Syndics of the University Press whose generous liberality has made the present publication possible

E B COWELL
R A NEIL

CAMBRIDGE *Jan* 27 1886

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DIVYÂVADÂNA.

I

[A 1 b] Om namah Crîsarvabuddhabodhisattvebhyah | Buddho bhagavañ Chrâvastyâm viharati sma Jetavane 'nâthapindadasyârâme 'smât parântake[1] Vâsavagrâme Balasceno nâma grihapatih prativasaty âdhyo mahâdhano mahâbhogo vistarnavicâlaparigraho Vaicravana dhanapratispardhî | tena sadricât kulât kalatram ânîtam | sa tayâ sârdham kridati ramate paricarayati[2] | so 'putrah putrâbhinandi Civavarunakuveraçakrabrahmâdîn âyâcate | ârâmadevatâm vana devatâm çringâtakadevatâm balipratigrâhikâm devatâm sabhajâm sabhadharmikâm nityânubaddhâm api devatâm âyâcate | asti caisha lokapravâdo yad âyâcanahetoh putrâ jâyante duhitaraç ceti | tac ca naivam | yady evam abhavishyad ekaikasya putrasahasram abhavishyat tadyathâ râjnaç cakravartinah | api tu trayânâm sthânânâm sammukhibhâvât putra jâyante duhitaraç ca | katameshâm trayânâm | mâtîpitarau raktau bhavatah sannupatitau, mâtâ kalyâ bhavati rtumati gandharvapratyupasthita[3] bhavaty, eshâm trayânâm sthânânâm sammukhibhâvât putra jâyante duhitaraç ca | sa caivam âyâcanaparas tishthati | anyatamaç ca sattvaç caramabhavikaç ca hitaishi grihitamokshamârgântonmukho[4] na nirvâne bahirmukhah

[1] ABCD pasmârântake Paris MS 98 asyâparântake See Notes

[2] The MSS sometimes read this word parivârayati cf Pâli parivâreti (?)

[3] sthito ABCD

[4] mârgânte sukho A mârgânte mukho D

saṃsâre | anarthikaḥ sarvabhavagatiṣvaṃ upattiparâṅmukho 'ntima[a] d bodhâri[1] anyatamasmât sattvanikâyâc cyutvâ tasyâḥ priyâpatyâḥ kukshim avakrântaḥ | pañcâvasthikâ dharmâ bhavaṃ[c] pañcabhyâṃ mâtṛgrâme | bhavaṃ[c] pañca | raktam puruṣham jânâti, viraktam jânâti | kâlam jânâti, ritum jânâti | garbham avakrântam jânâti | yasya sakâçâ[b] garbham avakrâmati tam jânâti | dârikâm jânâti dârikâm jânâti sacet dârako bhavati dakshiṇam kukshim niçritya tishṭhati sacet dârikâ bhavati vâmam kukshim niçritya tishṭhati | sâ[c] tamanâttamanâḥ svâminam ârocayati | duhitâryâputra vardhasvâpan nasattvâsmi saṃvṛttâ yathâ ca me dakshiṇam kukshim niçritya tish thati niyatam dârako bhavishyati | so 'py âttamanâttamanâ udânam udânayati | apy evâham cirakâlâbhilashitam putramukham paçyeyam jâto me syân nâvajñâtaḥ | kṛityâni me kurvita bhṛitâḥ pratîchîd bhriyâd dâyâdyam[a] pratipadyeta kulavaṃço me cirasthitiko bhavishyati | asmâkam câtyatitakâlagatânâm alpam vâ pralhutam vâ dînâni dattvâ punyâni kṛitvâ dakshiṇâm âdeçayishyati | idam tayor yatra yatropapannayor gacchator anugacchatv iti | âpannasattvâṃ ca tâṃ viditvâ uparipräsâdatalagatâm ayantritâm dhârayâti çite çitopakara nair ushna ushnopakaraṇair[a] vaidyapraṇaptair âhârair nâtitiktair nâtyamlair nâtilavaṇair nâtimadhurair nâtikatukair natikashâyais tiktâmlalavaṇamadhurakatukashâyavivarjitair âhârair hârârdhahâra vibhushitagâtrim Apsarasam iva Nandanavanavicârinîm mañcân mañcam pîṭhât pṛithvîm avatarantîm uparimâm bhûmim | na câsyâ amanojñaçabdaçravaṇam yâvad eva garbhasya paripâkâya | sâshṭânâm vâ navânâm vâ mâsânâm atyayât prasutâ [A 2 a] dârako jâtaḥ | abhirûpo darçanîyaḥ prâsâdiko gaurah kanakavarṇaç chatrâkâraçirâḥ pralambabâhur vistîrṇavakshalalâṭaḥ saṃgatabhrur uttuṅganâsâ rat napratyuptikayâ karṇikayâ âmuktayâlaṃkṛitaḥ | Balasenena gṛihapa

[1] vyupapatte ntimadehe A, vyupapattye ntimadehadhârî D

[a-a] bhûtân pratibodhayitvâdyam A bodhritân bodhayitvâdyam C bodhritân prabibhriyâd dâyâdyam DD bhûtaḥ pratibibhriyâdayâdyam E

[b] A om ushna ushnopakaraṇaiḥ but cf A fol 31 a

tinâ ratnaparikshakâ âhûyoktâh | bhavanto ratnânâm mûlyam kuruta iti | na çakyate ratnânâm mulyam kartum iti | dharmatâ yasya na çakyate mulyam kartum tasya kotimûlyam kriyate | te kathayanti | grihapate asya ratnasya kotir mûlyam iti | tasya jâtayah samgamya samâgamya *trini saptakâny ekavimçatidivasâni* vistarena *jâtasya jâti* maham kritvâ namadheyam vyavasthâpayanti kim bhavatu dârakasya nâmeti | ayam dârakah kotimulyayâ ratnapratyuptikayâ âmuktayâ jatah çravaneshu ca nakshatreshu | bhavatu darakasya Çronah Kotikarna iti nâma | yasminn eva divase Çronah Kotikarno jâtah tasminn eva divase Balasenasya grihapater dvau preshyadârakau jâtau | tenaikasya Dasaka iti nâmadheyam vyavasthâpitam aparasya Pâlaka iti | Cronah Kotikarno 'shtabhyo dhâtrîbhyo 'nupradatto dvâbhyâm amçadhâtribhyâm dvâbhyâm kridanikâbhyâm dvâbhyâm maladhatribhyâm dvâbhyâm kshîradhâtribhyâm | so 'shtabhir dhâtribhir upanîyate vardhyate[1] kshirena dadhnâ navanitena sarpishâ [2]sarpimandenânyaiç cottaptottaptair upakaranaviçeshair âçu vardhyate hradastham iva pankajam | sa yadâ mahân samvrittas tadâ lipyâm upanyastah samkhyâyâm gananâyâm mudrâyâm uddhâre nyâse nikshepe vastuparikshâyâm ratnaparikshâyâm so shtâsu parikshâsûd ghatako[3] vâcakah panditah patupracârah samvrittah | tasya pitrâ trini vâsagrihani mâpitâni haimantikam graishmikam vârshikam | triny udyânani mâpitâni haimantikam graishmikam varshikam | triny antahpurâni pratyupasthâpitâni jyeshthakam madhyamam kanyasam | sa upariprasadatalagato nishparushena[4] tûryena kridati ramate paricarayati | Balaseno grihapatir nityam eva krishikarmânte udyuktah | sa Kotikarnas tam pitaram paçyati nityam krishikarmânte udyuktam | sa kathayati | tâta kasyarthe tvam nityam eva krishikarmante udyuktah | sa kathayati | putra yathâ tvam upariprâ

[1] Vardhayate ABCD but in A 169 a vardhyate

[2] S e MSS

[3] ABCD here udghatavâcakah but elsewhere as in text

[4] nishpurushena BD

sâdatalagato mahâpurushena[1] tûryena krîdasi ramasi paricârayasi yady aham apy evam eva krîdeyam rameyam paricârayeyam na cirâd evâsmâkam bhogâs tanutvam parikshayam paryâdânam gaccheyuh | sa samlakshayati | mamaivârtham codanâ kriyate | sa kathayati | tâta yady evam gacchâmi mahâsamudram avatarâmi | pitâ kathayati | putra tâvantam me[2] ratnajâtam asti yadi tvam tilatandulakola kulatthanyâyena ratnâni parihârkeyasi tathâpi me ratnânâm parikshayo na syât | sa kathayati | tâtânujânîhi mâm panyam âdâya mahâsamudram avatarâmîti | Balasenena tasyâvagyam nirlandham jnâtvânujnâtah | Balasenena grihapatinâ [A. 2 b] Vâsavagrâmake ghantâvaghoshanam kritam yo yushmâkam utsahate Çronena Kotikarnena sârthavâhena sârdham anulkenâtarapanyena mahâsamudram avatartum sa mahâsamudragamaniyam panyam samudânayatu | pancabhir banikçatair mahâsamudragamaniyam panyam samudânitam | Balaseno nâma grihapatih samlakshayati | kâdriçena yânena Çronah Kotikarno yâsyati | sa samlakshayati | saced dhastibhir hastinah sukumârâ durbharâç ca, açvâ api sukumârâ durbharâç ca, gardabhâh sanritimantah sukumârâç ca, gardabhayânena gacchatv iti | sa putrânabruvoktah | putra na tvayâ sârthasya purastâd gantavyam nâpi prishthatah, yadi balavâmç cauro bhavati sârthasya purastân nipatati durbalo bhavati prishthato nipatati, tvayâ sârthasya madhye gantavyam na ca te sârthavâhe[3] hatah sârtho vaktavyah | Dasakapâ lakâv apy uktau | putrau[4] yuvâbhyâm na kenacit prakârena Çronah Kotikarno moktavya iti | athâparena samayena Çronah Kotikarnah kritakautukamangalasvastyayano mâtuh sakâçam upasamkramya pâdayor nipatya kathayati | amba gacchâmi avalokitâ bhava mahâsamudram avatarâmi | sâ roditum ârabdhâ | sa kathayati | amba kasmâd rodasi | mâtâ sâçrudurdinavadanâ kathayati | putra kadâcid aham putrakam punar api jivantam drakshyâmîti | sa samlakshayati | aham

[1] n sl purushena BD
[2] S c MSS
[3] B om me
[4] putrai AB putrath C

pricchanti kva sârthavâhah | madhye gacchati | madhye [A. 3 a] gatvâ pricchanti | yâvat tatrâpi nâsti | Dâsakah kathayati mama buddhir utpannâ Palakah sarthavâham çabdâpayishyati | Palako 'pi kathayati mama buddhir utpannâ Dasakah sarthavaham çabdâpayishyatîti | bhavanto na çobhanam kritam yad asmâbhih sârthavâhah choritah | âgacchata nivartâmah | te kathayanti | bhavanto yadi vayam nivartishyâmah sarva evânayena vyasanam âpatsyâmah | âgacchata kriyakâram tavat kurmah | tavan na kenacic Chronasya Kotikarnasya mâtâpitribhyam ârocayitavyam yâvad bhândam pratiçâmitam[1] bhavatîti | te kriyâkâram kritvâ gatâh | Çronasya Kotikarnasya mâtâpitribhyâm çrutam Çronah Kotikarno bhyâgata iti | tau pratyudgatau kva sârthavâhah | madhye âgacchati | madhye gatvâ pricchatah kva sarthavâha iti | te kathayanti prishthata âgacchati | prishthato gatvâ pricchatah kva sârthavâhah | purastâd gacchatîti | tais tavad âkulikritau yâvad bhândam pratiçâmitam[1] | paçcât te kathayanti amba vismrito 'smâbhih sârthavâha iti | tâbhyâm eka âgatya kathayati ayam Çronah Kotikarno 'bhyâgata iti | tasya tâv abhisâram dattvâ pratyudgatau na paçyatah | apara âgatya kathayati amba dishtyâ vardhasvâyam Çronah Kotikarno 'bhyâgata iti | tasya tav abhisâram dattvâ pratyudgatau na paçyatah | tau na kasyacit punar api çraddadhâtum ârabdhau | tâbhyâm udyâneshu svakasabhâ devakuleshu chatrâni vyajanani kalaçâny upânahâni caksharâny[2] abhilikhitâni dattâni sthâpitâni yadi tâvac Chronah Kotikarno jivati laghv âgamanâya kshipram âgamanâya, atha cyutah kâlagatah tasyaiva gatyupapattisthânât sthânântaraviçeshatâyai | tau çokena rudantâv andhibhutau | Çronah Kotikarnah sârthavâho 'pi suryâmçubhih sprishta âtâpitah prativibuddho yâvat sârtham na paçyati nânyatra gardabhayânam eva | sa tam gardabhayânam abhiruhya samprasthitah | ratrau ca vâtena pravâyatâ

[1] pratisâmitam ABCD

[2] ABC here câksharâny but the n given rightly infra fol 5 b

çraddadhâsyasi | aham bhavantah pratyakshadarçî kasmân nâlhi çraddadhâsye | *te gâthâm bhâshante* |

âkroçakâ roshakâ vayam matsarinah kutukuncakâ vayam |
dânam ca na dattam anv api[1] yena[2] vayam pitrilokam âgatâh ||

Çrona *gaccha punyamaheçâkhyas tvam* | asti kaçcit tvayâ drishtah pretanagaram pravishtah svastikshemâbhyâm nirgacchan | sa samprasthitah yâvat tenâsau purusho drishtah | tenoktah | bhadramukha[3] ahovata tvayâ mamârocitam[4] syâd yathedam pretanagaram iti nâham atra pravishtah syâm | sa tenoktah | Çrona *gaccha punyamaheçâkhyas tvam yena tvam pretanagaram* praviçya svastikshemâbhyâm nirgatah | sa samprasthitah yâvad apa ram paçyaty âyasam nagaram uccam ca pragrihitam ca | tatrâpi dvâre purushas tishthati kâlaç canlo lohitâksha udviddhapindo *lohalagu lavyagrahastah* | sa *tasya sakâçam upasamkrantah* | upasam kramyaivam âha | bhoh purusha asty atra nagare pânîyam | sa tûshnî vyavasthitah | bhûyas tena prishto bhoh purusha asty atra nagare pânîyam | sa tûshnî vyavasthitah | tena tatra praviçya pânî yam pânîyam iti çabdah kritah | anekaih pretasahasrair dagdha *sthûnâkritibhir asthiyantravad uchritaih svakeçaromapratichchannaih* parvatodarasamnibhaih sûcichidropamamukhair anuparivâritah | Çrona[5] kârunikas tvam asmâkam trishârtânâm pânîyam anuprayaccha | sa kathayati | aham api bhavantah pânîyam eva mrigayâmi kuto ham yushmâkam pânîyam dadâmîti | te kathayanti | Çrona pretanagaram *idam kuto tra pânîyam* | adyâsmabhir dvâdaçabhir varshais *tvatsa* kâçât pânîyam pânîyam iti çabdah çrutah | sa câha | ke yuyam bhavantah kena vâ karmanâ ihopapannâh | ta ûcuh | Çrona dushku hakâ Jâmbudvipakâ manushyâ[6] nabhiçraddadhâsyasi | sa câha aham

[1] *ABCD anv ap but anv api in next page*
[2] *A yena ca vayam but right in next page*
[3] *ABCD here bhadramudra but elsewhere as in text*
[4] *mama roc tam ABCD* [5] *Cronah ABCD*
[6] mânushyâ ABCD

bhavantah pratyakshadarçı kasmân nabhiçraddadhâsye | te gâthâm bhâshante |

ârogyamadena mattakâ ye dhanabhogamadena mattakâh |
danam ca na dattam anv api yena vayam pitrilokam âgatâh ||

Çrona gaccha punyakarma tvam, asti kaçcit tvayâ drishtah çrutah. sa pretanagaram praviçya svastikshemâbhyâm jivan nirgacchan | sa samprasthitah yâvat tenâsau purusho drishtah | sa tenoktah | bhadramukha ahovata yadi tvaya mamârocitam syâd yathedam[1] pretanagaram iti naivâham atra pravishtah syâm | sa kathayati | Çrona gaccha punyamaheçâkhyas tvam, asti kaçcit tvayâ drishtah çruto vâ pretanagaram pravigya svastikshemabhyam jivan nirgacchan | sa samprasthitah yâvat paçyati suryasyâstagamanakâle vimânam catasro 'psarasah abhirûpâh prasâdikâ darçanîyah | ekah purusho 'bhirûpo darçanîyah prâsâdikah angadakundalavicitramâlyâbharanânulepanas tâbhih sârdham kridati ramate paricârayati | sa tair dûrata eva drishtah | te tam pratyavabhâshitum ârabdhâh | svâgatam Çrona mâsi[2] trishito bubhukshito vâ | sa samlakshayati | nunam devo 'yam vâ nâgo vâ yakSho vâ bhavishyati | âha ca | ârya trishito smi bubhukshito smi | sa tair snâpito bhojitah | sa tasmin vimâne târat sthito yâvat sûryasyâbhyudgamanakâlasamayah | sa tenoktah | Çrona avatarasva âdinavo 'tra bhavishyati | so 'vatirya ekânte vyavasthitah | tatah paçcât sûryasyâbhyudgamanakâlasamaye tad vimânam antarhitam tâ [A 4 a] apy Apsaraso ntarhitâç catvârah çyâmaçabalâh[3] kurkurah prâdurbhûtâh | tais tam purusham avamurdhakam patayitvâ târat prishthavamçin utpatyotpatya bhakshito yâvat suryasyâstagamanakâlasamayas, tatah paçcât punar api tad vimânam prâdurbhutam tâ Apsarasah prâdurbhutâh | sa ca purushas tâbhih sârdham kridati ramate paricârayati | sa teshâm sakâçam upasamkramya kathayati | ke yûyam kena ca karmanâ upapannâh | te procuh | Çrona dushkulikâ Jâmbudvipakâ manushyâ nâbhiçraddadhâsyasi |

[1] yathavam MSS [2] mâgato si D [3] çyamasavalâh MSS

sa caha | aham pratyakshadarçî katham nâbhiçraddadhâsye | Çrona aham Vâsavagrâmake aurabhrika âsit | urabhrân praghâtya praghâtya mâmsam vikriya jivikâm kalpayâmi | âryaç ca Mahakâtyâyano ma mânukampayâ âgatya kathayati, bhadramukha anishto 'sya karmanah phalavipâkah | virama tvam asmat pâpakâd asaddharmât | nâham tasya vacanena viramâmi | bhuyo bhuyah sa mâm vicchandayati bhadra mukhânishto 'sya karmano phalavipâkah | virama tvam asmât pâ pakâd asaddharmât | tathâpy aham na prativiramâmi | sa mâm pric chati bhadramukha[1] kim tvam etân urabhran divâ praghâtayasy âhosvid râtrau | mayoktah âryo diva praghatayamiti | sa kathayati bhadramukha ratrau çîlasamâdânam kim na grihnâsi | mayâ tasyân tikâd ratrau çîlasamâdanam grihîtam | yat tad râtrau çîlasamâdânam grihîtam tasya karmano vipâkena ratrâv evamvidham divyam sukham pratyanubhavâmi yan mayâ divâ urabhrâh praghâtitâh tasya karmano vipâkena divâ evamvidham duhkham pratyanubhavâmi | gathâm ca bhâshate |

divasam parâprânapî lako râtrau çîlagunaih samanvitah |
tasyâitat karmanah phalam hy anubhavâmi kalyânapâpakam ||

Çrona, gamishyasi tvam Vâsavagrâmakam | gamishyâmi | tatra mama putrah prativasati | sa urabhrân praghâtya praghâtya jivi kâm kalpayati | sa tvayâ vaktavyah, drishtas te mayâ pitâ kathayati anishto 'sya karmanah phalavipâko viramâsmât papakâd asaddhar mât | bhoh purusha tvam evam kathayasi dushkuhakâ Jâmbudvipakâ manushyâ iti nâbhiçraddadhâsyati | Crona yadi na çraddadhâsyati vaktavyas tava pitâ kathayati asisamâdhastât suvarnasya kalaçah pûrayitvâ sthâpitah | tam udbhrityâtmânam samyaksukhena prinaya âryam ca Mahâkâtyâyanam kâlena kâlam pindakena pratipâdayâs mâkam ca nâmnâ dakshinâm âdeçaya | apy evaitat karma tanutvam parikshayam parivâdanam gacchet | sa samprasthitah yâvat sûryasyâ bhyudgamanakâlasamaye paçyaty aparam vimânam | tatra ekâ Apsarâ

[1] bhadramudra ABC

yat tad râtrau paradârâbhigamanam kritam tasya karmano vipakena râtrâv evamvidham duhkham pratyanubhavâmi | gâthâm ca bhâshate |

râtrau paradâramûrchito divasam çilagunaih samanvitah |
tasyaitat karmanah phalam hy anubhavâmi kalyânapâpakam ||

Çrona gamishyasi tvam Vâsavagrâmakam tatra mama putro brâhmanah pâradârikah, sa vaktavyah, *drishtas te mayâ pitâ*, sa *kathayaty* anishto 'sya karmanah phalavipâko viramâsmât pâpakâd asaddharmât | bhoh purusha tvam evam kathayasi dushkuhakâ Jâmbudvipakâ *manushyâ iti* | *etan me kah çraddadhâsyati*[1] | *Crona yan na* çraddadhâsyati vaktavyah | tava pitrâ[2] 'gnishtomasyâdhastat suvarnakalaçah pûrayitvâ sthâpitah tam uddhrityâtmânam samyaksukhena *prînaya âryam ca Mahâkâtyâyanam kâlena kâlam pindakena prati* pâdayâsmâkam ca nâmnâ dakshinâm âdeçayâpy evaitat karma tanu tvam parikshayam paryâdanam gacchet | sa samprasthitah | yâvat paçyati vimânam tatraikâ *strî abhirupâ darçaniyâ* prâsâdikâ anga dakundalavicitramâlyâbharanânulepanâ tasyâç caturshu paryankapâdakeshu catvârah pretâ baddhâs tishthanti | [A 5 a] sâ tam durata eva drishtva pratyavabhâshitum ârabdha | Çrona svâgatam mâ trishito si mâ bubhukshito si vâ | sa samlakshayati | nûnam devyam vâ nâgi vâ yakshi vâ bhavishyati | sa kathayati |ârye trishito smi bubhukshito smi | tayâsâv udvartitah snâpita âhâro dattah | uktam ca Çrona *yady ete kimcin mrigayanti mâ dasyasity uktvâ* teshâm sattvânâm karmasvakatâm pratyakshikartukâma vimanam pravicyâvasthitâ | te mrigayitum ârabdhâh | Çrona kârunikas tvam bubhukshitâ vayam asmâkam anuprayaccha | tenaikasya kshiptam lasikâ plavi prâdurbhutâ | aparasya kshiptam ayogudam[3] *bhakshayitum* ârabdhah | aparasya kshiptam svamâmsam[4] bhakshayitum ârabdhah | aparasya kshiptam puyaçonitam prâdurbhutam | sâ visragandhena *mrigatâ* | *Crona nivâritas tvam mayâ kasmât tvayaishâm dattam* | kim

[1] çraddadhâsyasi ABCD [2] pitâ ABCD [3] gulam MSS
[4] çvamâmsam BCD but cf infra all the MSS read mâmsam

varam luhâni preshayâmah, aja tu pranitâny eva pratibhakâni preshayâmah | mayâ manushâl lubitâ vadhuke mâ tvam pranitâni pratibhakâni bhakshayitvâsmâkam luhâny upanâmayasi | sâ kathayati | kim svamâmsam na bhakshayati yâ tvadîyâni pratibhakâni bhakshayatîti | iyam tasya karmano vipâkena svamâmsâni bhakshayati | nakshatrarâtryâm pratyupasthitâyâm pranitâni pratibhakâni dattvâ jñâtînâm preshayâmi | sâ dîrikâ tâni pranitâni pratibhakâni mârgo 'ntah bhakshayitvâ teshâm luhâny upanâmayati | te mama manditvanti kim nu tvam durbhikshe yathâ luhâny asmâkam pratibhakâni preshayasi | aham teshâm samdiçâmi nâham luhâni preshayâmi aja tu pranitâny evaham preshayâmîti | mayâ dîrikâl lubita danke mâ tvam pranitâni pratibhakâni bhakshayitvâ teshâm luhâny upanâmayasi | sâ kathayati kim nu pûyaçonitam na bhakshayati yâ tvadîyâni pratibhakâni bhakshayatîti | tasya karmano vipâkeneyam pûyaçonitam bhakshayati | mama buddhir utpannâ tatra pratisamdhim grahîtvâm yatrataîn sarvân svakam svakam karmaphalam pari bhuñjanân pacyeyam iti | yayâ mahâryamahâkâtyâyanam pindakena pratipâdya pranîte trayastrimçe devanikâye[1] upapattavyam sâdhu mithyapranidhânavaçat pretanikardhika samvrittâ | Çrona grihapatir asi tvam Vâsavagrâmakam tatra mama duhitâ vacyam vâhayati | sâ tvaya vaktavya drishtâs te mayâ pitâ mâtâ bhratâ bhrâtur jâyâ dîsi | te kathayanti anishto 'sya karmanah phalavipâko viramâsmâd asad dharmât | bhagini[2] tvam eva kathayasi[3] dushkrikâ Jambu dvîpakâ manushya nâlpaçraddadhâsyanti | Çrona yadi na[4] çraddadhâsyati vaktavyâ tava paurâne pairike vâsagrihe catvâro lohasamghâtâh suvarnasya pûrnâs tishthanti madhye ca sauvarnadandaka mandalah | te kathayanti tam uddhrityâtmânam samyaksukhena pranaya aryam ca Mahâkâtyayanam kâlena kâlam pindakena pratipâdaya asmâkam ca nâmnâ dakshinâm âdeçaya | apy evatat karma

[1] trayastrimçe ddeva[b] EC query trayastrimçaddevanikâye?
[2] bhagini ABC [3] kathayati ABCD [4] yadi nâ ABCD

tanutvam parikshayam paryâdânam gacchet | tena tasyâh pratijñâ tam | evam tasya paribhramato dvâdaça varshâtikrântâh[1] | tayoktah Çrona gamishyasi tvam Vasavagrâmakam | bhagini gamishyâmi | sa tasminn eva vimâne ushitah | tayâ teshâm eva pretânâm âjñâ dattâ bhavanto gacchata Çronam Kotikarnam suptam eva Vâsava grâmake paitrike udyâne sthâpayitvâ âgacchata | sa tair Vâsava-grâmako paitrike udyâne sthâpitah | sa pratibuddho yâvat paçyati ghantâchattrâni vyajanâny[2] aksharâni likhitâni | yadi tâvac Chronah Kotikarno jivati laghv âgamanâya kshipram âgamanâya, cyutah kâlagato gatyupapattisthânât sthânântaraviçeshatâyai[3] | sa samlak shayati | yady aham mâtâpitribhyâm mrita eva grihitah kasmâd bhûyo 'ham grihaṁ pravigâmi gacchâmy âryamahâkâtyâyanasyântikât pra vrajâmiti | atha Çronah Kotikarno yenâyushmân Mahâkâtyâyanas tenopasamkrântah | adrâkshîd âyushmân Mahâkâtyâyanah Cronam Kotikarnam dûrad eva drishtvâ ca punah Çronam Kotikarnam idam avocat | ehi Çrona svâgatam te drishtas te Çrona [A. 6 a] ayam lokah paraç ca lokah | sa kathayati | drishto bhadanta Mahâkâtyâ yana labheyâham bhadanta Mahâkâtyâyana svâkhyâte dharmavinaye pravrajyâm upasampadam bhikshubhâvam careyam aham bhavato 'ntike brahmacaryam | sa âryenoktah | Çrona tâm tâvat pûrvikâm pratijñâm paripûraya yathâgrihitân samdeçân samarpayeti | sa tasyaurabhrikasya sakaçam upasamkrântah | bhadramukha drishtas te pitâ mayâ | sa kathayati anishto 'sya karmanah phalavipako vi-ramâsmâd asaddharmât | bhoh purusha adya mama pitur dvâdaça varsham kâlagatasya, asti kaçcid drishtah paralokât punar âgacchan | bhadramukha esho 'ham âgatah | [illegible] | bhadramukha yadi na graddadhâsi sa tava pitâ kathayati, asisûnâdhastât suvarnasya kalaçah pûrnas tishthati | tam uddhrityâtmânam samyaksukhena prinaya âryam ca Mahâkâtyâyanam kâlena kâlam pindakena prati-

[1] dvâdaça varshâni krântâh AC [2] vyañjanâny ABD, but cf p 6
[3] ABCD sthanâviçeshatâyai but cf supra

pâdayasmâkam ca nâmna dakshinâm âdeçayâpy evaitat karma tanu tvam parikshayam paryâdânam gacchet | sa samlakshayati | na kadâcid evam mayâ çrutapûrvam, paçyâmi saced bhûtam bhavishyati sarvam etat satyam | tena gatvâ khanitam yâvat tat sarvam tat tathaiva tenâbhiçraddadhâtam | tatah paçcat sa pâradarikasya sakâçam upasamkrantah | upasamkramya kathayati | bhadramukha drishtas te mayâ pitâ | sa kathayati, *anishto 'sya karmanah phalavipâko yira* mâsmât papakâd asaddharmât | sa kathayati | bhoh purusha adya mama pitur dvâdaça varshâni kalam gatasya asti kaçcit tvayâ drishtah paralokam gatvâ punar âgacchan | bhadramukha esho 'ham âgatah | nâsau çraddadhâti | sa caha | bhadramukha sacen nâbhi çraddadhâsi tava pitrâgnishtomasyadhastât suvarnasya kalaçah pûrayitvâ sthapitah | sa kathayati tam uddhrityâtmânam samyaksukhena prinayâryam ca Mahâkâtyâyanam kâlena kâlam pindakena pratipâdayâsmâkam ca nâmna dakshinam âdeçayapy evaitat karma tanu tvam parikshayam paryadânam gacchet | sa samlakshayati | na kadâcid etan mayâ çrutapurvam, paçyâmi saced bhûtam bhavishyati sarvam etat satyam | tena gatvâ khanitam yâvat tat sarvam tat tathaiva tenâbhiçraddadhâtam[1] | sa tasyâ veçyâyâh[2] sakâçam upasamkranta upasamkramya kathayati | bhagini drishtâs te mayâ mâtâ pitâ bhrâtâ bhratur jâyâ dâsî | te kathayanti anishto 'sya karmanah phalavipâko viramâsmat pâpakad asaddharmât | sa kathayati | bhoh purusha mama mâtâpitror dvâdaça varshâni kâlagatayoh asti kaçcit tvayâ drishtah paralokam gatvâ punar âgacchan | sa kathayati | esho ham âgatah | sâ na çraddadhâti | sa kathayati | bhagini sacen nâbhiçraddadhâsi tava paurâne paitrike vâsagrihe catasrah lohisam ghâtah suvarnapurnâs tishthanti madhye ca sauvarnadan lakaman daluh | te kathayanti, tam uddhrityâtmânam samyaksukhena prî nayâryam ca *Mahakâtyâyanam kalena kâlam pindakena pratipadaya* [A. 6 b] asmâkam ca nâmnâ *dakshinâm âdeçayâpy evaitat karma*

[1] tenabhiçraddhânam *ABCD* [2] vaiçyâyâh *ABCD*

tanutvam parikshayam paryâdânam gacchet | sâ samlakshayati na kadâcin mayâ çrutapurvam, paçyami saced bhutam bhavishyati sarvam etat satyam | taya gatva khanitam yâvat tat sarvam tat tathaiva tayâbhiçraddadhîtam[1] | Çronah Kotikarnah samlakshayati | sarvo 'yam lokah suvarnasya çraddadhâti na tu kaçcin mama çraddhaya gacchatîti | tena vaipushpitam | çiçutve suvarnena daçanâ baddhâh | tayasau pratyabhijnâtah | syad âryah Cronah Kotikarna eva, te bhaginijanah samjânate[2] | tayâ gatvâ tasya mâtapitribhyâm âroeitam | amba tâta Kotikarno bhyâgata iti | anekais tesham âroeitam | te na kasyacit çraddhaya gacchanti | te kathayanti putrtvam apy asmâkam utprâsayasi[3] | yâvad asau svayam eva gatah | tena dvârakoshthake sthitvotkâçanaçabdah[4] kritah | hiranyasvaro sau mahâtma, tasya çabdena sarvam grihaṃ âpûritam[5] | sa taih svarena pratyabhijnâtah | te kanthe parishvajya roditum ârabdhau[6] | teshâm vâshpena patalani sphutitâni[7], drashtum ârabdhau | sa kathayati amba tatânujanîdhvam pravrajishyami samyag eva çraddhaya agârâd anagarikâm | tau kathayatah | putrâvâm tvadiyena çokena rudantav andhibhûtau, idanîm tvam evagamya cakshuh pratilabdham[8] | yâvad âvâm jivâmas tâvan na pravrajitavyam[9] | yadâ kâlam karishyâmas tadâ pravrajishyasi | tenâyushmato Mahâkâtyâyanasyânti kâd dharmam çrutvâ çrotâpattiphalam sâkshatkritam mâtâpitarau ca çaranagamanaçikshâpadeshu pratishthâpitau | âgamacatushtayam adhitam sakridagamiphalam sâkshâtkritam, mâtâpitarau satyeshu pratishthâpitau | aparena samayena tasya mâtâpitarau kâlagatau | sa tam dhanajâtam dinânâthakripanebhyo dattvâ daridrân adaridrân kritvâ yenâyushmân Mahâkâtyâyanas tenopasamkrântah, upasam

[1] So ABCD [2] Cronah—samjânate so BD AC have Çronah Kotikarnah sa janah samjânate. [3] Ex conj utprâçayasi BD, utprânayasi A utprâçrayasi C [4] utkâsanaçabdah? [5] âpûritah ABCD [6] So ABCD [7] sphutikâni MSS [8] bdhah MSS [9] tavyah MSS

kramyâyushmato Mahâkâtyâyanasya pâdau çirasâ vanditvâ ekânte 'sthâd ekânte sthitah Çronah Kotikarna âyushmantam Mahakatyâyanam idam avocat | labheyaham âryamahâkâtyâyana svakhyâte dharmavinaye pravrajyâm[1] yâvac careyâham bhagavato 'ntike brahmacaryam | sa âyushmatâ Mahâkâtyayanena pravrajitas | tena pravrajya mâtrikâdhitâ, anâgâmiphalam sakshâtkritam | asmât parânta keshu[2] janapadeshv alpabhikshukam, kricchrena daçavargo ganah paripûryate | sa traimasîm çrâmanero dhâritah | dharmatâ khalu yatha buddhânâm bhagavatâm çrâvakanâm dvau sannipâtau bhavatah | *yaç câshâdhyâm varshopanâyikâyâm*[3] yaç ca kârttikyâm purnamâsyâm | tatra ye âshadhyâm varshopanâyikâyâm sannipatanti te tâms tân uddeçayogamanasikârân ugrihya[4] paryavâpya tasu tâsu grâmanagaranigamarâshtrarajadhânishu varshâm upagacchanti | ye karttikyâm paurnamâsyâm sannipatanti te yathâdhigatam âroca yanti, uttare ca paripricchanti sutrasya vinayasya mâtrikâyah | evam eva mahâçrâvakânâm api | atha ye âyushmato Mahâkâtyâyanasya sârdhamvihâryantevâsikâ bhikshavas tâms tân uddeçayogamanasi kâranaçeshân grihya paryavâpya tasu tasu grâmanagaranigamarâshtrarâjadhânishu varshâm upagatâs te trayânâm varshikânâm mâsânâm atyayât [5]kritacivarâ nishthitacivarâh samâdâya pâtracivaram yen[6]yushmân Mahâkâtyâyanas tenopasamkrântâh | upasamkramyâyushmato Mahakâtyâyanasya pâdau çirasâ vanditvaikânte nishannâ ekânte nishadya yathâdhigatam ârocayanti uttare ca paripricchanti | daçavargo ganah paripurnah | sa tenopasampâditas[7], tena tritiyapi takam adhitam, sarvakleçaprahânâd arhattvam [A 7 a] sâkshâtkritam, arhan samvrittas traidhâtukavitarâgo yavad abhivâdyaç ca samvrittah[8] | athâyushmato Mahâkâtyâyanasya sârdhamvihâryante-

[1] Ex conject ABCD pravrajya [2] Ex conj avyâparântakeshu MSS. [3] *nîyakâyâm* A. [4] *grihya* C *A om* [5] *kritacivarâni shthitacivarah* A [6] So D BC have sa te kâtyâyanena nopasampâditas A sa tenopasampaditas with te kâtyâyanena written in the margin after sa — this kâtyayanena is an error [7] See infra A 6a a

vasikâ âyushmantam Mahâkâtyâyanam yâvat tâvat paryupâsya yushmantam Mahâkâtyâyanam idam avocan | drishto 'smabhir upadhyâyah paryupâsitaç ca gacchamo vayam bhagavantam paryupâsishyâmahe | sa câha | vatsâ evam kurudhvam drashtavyâ eva paryupâsitavyâ eva hi tathâgatâ arhantah samyaksambuddhâh | tena khalu punah samayena Çronah Kotikarnas tasyam eva parshadi sannishanno 'bhut sannipatitah | athâyushmañ Chronah Kotikarna utthâyasanâd ekâmçam uttarâsangam kritva dakshinam jânumandalam prithivyam pratishthâpya yenâyushmân Mahakatyâyanas tenâñjalim kritva pranamyâyushmantam Mahâkatyâyanam idam avocat | drishto mayopadhyâyanubhâvena sa *bhagavân dharmakâyena no tu rûpakâyena*, gacchamy upâdhyâya rupakâyenâpi tam bhagavantam drakshyâmi | sa âha | evam vatsa kurushva durlabhadarçanâ hi vatsa tathagatâ arhantah samyaksambuddhâh tadyathâ audumbarapushpam | asmâkam ca vacanena bhagavatah padau çirasa vandasvalpâbadhatam ca yâvat sukhasparçavihâratam ca pañca praçnamç ca pricchа | [1]asmat parantakeshu bhadanta janapadeshu alpabhikshukam kricchrena *daçavargaganah paripuryate | tatrasmâbhih katham pratipattavyam* | kharâ bhumi gokantaka dhanâh[2] | asmâkam aparântakeshu janapadeshu idam evamrupam âstaranam pratyastaranam tadyatha avicarma gocarma mrigacarma cchagacarma | tadanyeshu janapadeshu idam evamrûpam astaranam pratyastaranam tadyathâ erako merako jandurako mandurakah[3] | evam [4]evasmât parantakeshu janapadeshv idam evamrupam astaranam pratyastaranam tadyatha avicarma purvavat | udakastabdhika manushyâh snâtopavicârâh | bhikshur bhikshoç civarakâni preshayati, itaçcyutâni tatrâsamprâptani kasyaitani naih sargikâni[5] | adhivâsayaty âyushmañ Chronah Kotikarna âyushmato

[1] asmaparantakeshu AB asyap CD [2] dhânâ MSS [3] madurakah C
[4] evâsmâparânteshu ABCD [5] The MSS read here naisargikani
These five questions do not wholly agree with the sequel —the text seems corrupt and imperfect compare Notes

kramyâyushmato Mahâkâtyâyanasya pâdau çirasâ vandityâ ekânte 'sthâd ekânte sthitah Çronah Kotikarna âyushmantam Mahâkâtyâyanam idam avocat | labheyâham âryamahâkâtyâyana svâkhyâte dharmavinaye pravrajyâm[1] yâvac careyâham bhagavato 'ntike brahmacaryam | sa âyushmatâ Mahâkâtyâyanena pravrâjitas | tena pravrajya mâtrikâdhitâ, anâgâmiphalam sâkshâtkritam | asmât parântakeshu[2] janapadeshv alpabhikshukam, krichrena daçavargo ganah paripûryate | sa traimasim çrâmanero dhâritah | dharmatâ khalu yathâ *buddhânâm bhagavatâm çrâvakânâm dvau sannipâtau bhavatah* | yaç câshâdhyâm varshopanâyikâyâm[3] yaç ca kârttikyâm pûrnamâsyâm | tatra ye âshadhyâm varshopanâyikâyâm sannipatanti te tâms tân uddeçayogamanasikârân udgrihya[4] paryavâpya tâsu tâsu grâmanagaranigamarâshtrarâjadhânishu varshâm upagacchanti | ye kârttikyâm paurnamâsyâm sannipatanti te yathâdhigatam âroca yanti, uttare ca paripricchanti sûtrasya vinayasya mâtrikâyah | evam eva mahâçrâvakânâm api | atha ye âyushmato Mahâkâtyâyanasya sârdhamvihâryantevâsikâ *bhikshavas tâms tân uddeçayogamanasikâravicheshân grihya paryavâpya tâsu tâsu* grâmanagaranigamarâshtrarâjadhânishu varshâm upagatâs te trayânâm varshikânâm mâsânâm atyayât [5]kritacivarâ nishthitacîvarah samâdaya pâtracivaram yenâyushmân Mahâkâtyâyanas tenopasamkrântâh | upasamkramyâyushmato Mahâkâtyâyanasya pâdau çirasâ vanditvaikânte nishannâ ekânte nishadya yathâdhigatam ârocayanti[6] uttare ca paripricchanti | daçavargo ganah paripûrnah | sa tenopasampâditas[7], *tena tritîyapi* takam adhitam, sarvakleçaprahânâd arhattvam [A 7 a] sâkshâtkritam, arhan samvrittas traidhâtukavîtarâgo yâvad abhivâdyaç ca samvrittah[7] | athâyushmato Mahâkâtyâyanasya sârdhamvihâryante

[1] Ex conject ABCD pravrajya [2] Ex conj , asyâparântakeshu MSS. [3] nayakâyâm A. [4] grihya C A om [5] kritacivarâni shthitacivarâh A [6] *So D BC have* sa te kâtyâyanena nopasampâditas A sa tenopasampaditas with te kâtyâyanena written in the margin after sa — til is kâtyayanena is an error [7] See infra A 62 a

Mahâkâtyâyanasya tushnîbhâvena | athâyushmâñ Chronah Kotikarnah tasyâ eva râtrer atyayât pûrvâhne nivâsya pâtracîvaram âdâya Vâsavagrâmakam pindâya prâvikshat | yâvad anupûrvena Çrâvastîm anuprâptah | athâyushmâñ Chronah Kotikarnah pâtracîvaram pratisamayya pâdau prakshâlya yena bhagavâms tenopasamkrânta upasamkramyaikânte nishannah | tatra bhagavân âyushmantam Ânandam âmantrayate sma | *gacchânanda tathâgatasya Çronasya ca Kotikarnasyaikavihâre* [1]*mañcam prajñâpaya* | evam bhadantety âyushmân Ânandas tathâgatasya Cronasya ca Kotikarnasya yâvat prajñâpya yena bhagavâms tenopasamkrânta upasamkramya bhagavantam idam avocat | prajñapto bhadanta tathâgatasya Çronasya ca Kotikarnasyaikavihâre [2]*mañco yasyedânîm bhagavân kâlam manyate* | atha bhagavân yena Cronasya Kotikarnasya vihâras tenopasamkrânto yâvad vihâram praviçya nishannah | [A 7. b] yâvat paçyati smritim pratimukham upasthâpya | athâyushmân api Çronah Kotikarno vahir vihârasya pâdau prakshâlya vihâram praviçya nishannah paryankam âbhujya yâvat pratimukham smritim upasthâpya | tâm khalu râtrim bhagavan âyushmâmç ca Çronah Kotikarna âryena tûshnîbhâvenâdhivâsitavân | atha bhagavân râtryâh pratyûshasamaye âyushmantam Çronam Kotikarnam âmantrayate sma | pratibhâtu te Çrona dharmo[3] yo mayâ svayam abhijñâyâbhisambudhyâkhyâtah | athâyushmâñ Chrono bhagavatâ kritâvakâçah [4]*asmât parântikayâ guptikayâ udânat pâtâyanât satyadrishtah* [5]*çailagâthâ munigâthâ arthavargiyân*[6] ca sûtrâm vistarena svarena svâdhyâyam karoti | atha bhagavân Chronasya Kotikarnasya kathâparyavasânam viditvâ âyushmantam Çronam Kotikarnam idam avocat | sâdhu sâdhu Çrona madhuras te dharmo bhashitah pranitaç ca yo mayâ svayam abhijñayâbhisambudhyakhyâtah | athâyushmatah Çronasya Kotikarnasyottad alhar[illegible]t | ayam me kâlo bhagavata upâdhyâyasya

[1] mañca ADC [2] DC manca | [3] dharmo ADCD
[4] Sic MSS [5] thîm MSS [6] rthavargiyân MSS

karmasv âbhogah karaniyah | ity evam vo bhikshavah çikshitavyam | bhikshava âhuh | kim bhadantâyushmatâ Çronena Kotikarnena karma kritam yasya karmano vipakêna drishta eva dharma apâyâ drishtâh | bhagavân âha | yad anena mâtur antike kharavâkkarma nigoaritam tasya karmano vipakena drishta eva dharma apâyâ drishtâ iti | idam avocad bhagavân âttamanasas te bhikshavo bhagavato bhâshitam abhyanandan ||

Iti çridivyâvadâne[1] Kotikarnâvadânam prathamam[2] ||

II

Bhagavân Chrâvastyâm viharati sma Jetavane 'nâthapindadasyârâme | tena khalu samayena [3]Surpârake nagare Bhavo nâma grihapatih prativasaty âdhyo mahadhano mahâbhogo vistîrnaviçâlaparigraho Vaiçravanadhanasamudito Vaiçravanadhanapratispardhî | tena sadriçât kulât kalatram ânitam | sa tayâ sârdham krîdati ramate parichrayati | tasya krîdato ramamânasya parichârayatah kâlântarena patnî âpannasattva samvrittâ | sashtânâm navanâm vâ mâsânâm atyayât prasutâ dârako jatah | tasya trîni saptakâny ekavimçati divasâni vistarena jâtasya jâtamahaṁ kritvâ nâmadheyam vyavasthâpyate, kim bhavatu dârakasya nâmeti | jñâtayah ûcur ayam dârako Bhavasya grihapateh putrah tasmâd bhavatu Bhavila iti nâmadheyam vyavasthâpitam | bhuyo py asya krîdato ramamânasya parichârayatah putro jâtah | tasya Bhavatrâta iti nâmadheyam vyavasthâpitam | punar apy asya putro jatah | tasya Bhavapandita nâmadheyam

[1] The words Iti çridivyâvadâne are always omitted in ADC. We give them from DE [2] prathamah MSS

[3] The MSS vacillate between Sûrpâraka and Çûrpâraka In the earlier pages of this story they read the former

vyavasthâpitam | yâvad aparena samayena Bhavo gṛihapatiḥ glanah samvṛittah | so 'tyartham parushavacanasamudâcârî yatah patnyâ putraiç câpy upekshitah | tasya preshyadârikâ | sâ samlakshayati | mama svâminâ anekair upâyaçatair bhogâh samudânîtâh, sa idânîm glânah samvṛittah sa esha patnyâ putraiç câpy upekshito na mama pratirupam syâd yad aham svâminam adhyupekshèyam[1] iti | sâ vaidyasakâçam gatvâ kathayati | ârya jânîshe tvam Bhavam gṛihapatim | jâne kim tasya | tasyaivamvidham glânyam samupajatam | sa patnyâ putraiç capy upekshitah, tasya bhaishajyam vyapadiçeti | sa kathayati | dârike tvam eva kathayasi sa patnyâ putraiç câpy upekshita iti | atha kas tasyopasthânam karoti | sâ kathayati | aham asyopasthânam karomi, kintv[2] alpamûlyâni[3] bhaishajyâni vyapadiçeti | tena vyapadishtam idam tasya bhaishajyam iti | tatas tayâ kimcit svabhaktât[4] tasmâd eva gṛihâd apahṛityopasthânam kritam | sa svasthibhutah samlakshayati | aham patnyâ putraiç câdhyupekshito yad aham jivitas tad asyâ dârikâyâh prabhâvât, tad asyâh pratyupakârah kartavya iti | sâ [A 9 a] tenoktâ | dârike 'ham patnyâ putraiç câdhyupekshito, yat kimcid aham jivitas sarvam tava prabhâvât | aham te varam anuprayacchâmîti | sâ kathayati | svâmin yadi me paritushto 'si bhavatu me tvayâ sârdham samâgama iti | sa kathayati | kim te mayâ sârdham samâgamena pañca kârshâpanaçatâny anuprayacchâmi, adâsîm cotsṛijâmîti | sâ kathayati | âryaputra duram api param api[5] gatvâ dâsy evâham yadi tv âryaputrena sârdham samâgamo bhavaty evam adâsî bhavâmîti | tenâvaçyam nirbandham jñâtvâbhihitâ | yadâ samvṛittâ ritumatî tadâ mamârocayishyasîti | sâ 'parena samayena kalyâ samvṛittâ ritumatî tayâ tasyârocitam | tato Bhavena gṛihapatinâ tayâ sârdham paricâritam | sâpannasattvâ samvṛittâ | yam eva divasam sâpannasattvâ samvṛittâ tam eva divasam upâdâya Bhavasya gṛihapateḥ

[1] See MSS., cf. fol. 64 a. [2] kiyat tv AB. [3] Tr. conj. sarva mûlyâni ABCD. Cf. Burnouf Introd. p. 230. [4] om. ABC. [5] Bemits param api

sarvârthâh sarvakarmântâç ca paripûrnâh | sâ tv ashtânâm vâ navânâm mâsânâm atyayât prasutâ | dârako jâto 'bhirûpo darçanîyah prasâdiko gaurah kanakavarnaç chattrâkâraçirshah pralambabâhur vistîrnalalâtah samgatabhrus tunganâsah | yasminn eva divase dârako jâtas tasminn eva divase Bhavasya grihapater bhûyasyâ mâtrayâ sarvârthâh sarvakarmântâh paripûrnâh | tasya jnâtayah samgamya samâgamya trini saptakâny ekavimçatidivasani vistarena jatasya jâtamaham kritvâ purvavat yâvat Purna iti nâmadheyam vyavasthâpitam | Purno dârako shadbhyo dhâtribhyo datto dvâbhyâm ansadhâtribhyâm datto vistarena[1] yâvad âçu vardhate hradasthâna iva pankajam | yadâ mahân samvrittas tadâ lipyâm upanyastah samkhyâyâm gananâyâm mudrayâm udâhâre nyâse nikshepe [2]vastuparikshâyâm ratnaparikshâyâm hastaparikshâyâm açvaparikshâyâm kumâraparikshâyâm kumârikâparikshâyâm [3]ashtâsu parikshâsudghatako vâcakah panditah patupracârah samvrittah | tato Bhavena grihapatinâ Bhavilâdînâm putrânâm yathânupurvyâ niveçâh kritâh | te patnibhih sârdham atinasamraktâ nivrittâ mandanaparamâ vyavasthitâh | tato Bhavo grihapatih kare kapolam dattvâ cintâparo vyavasthitah | sa putrair drishtah prishtaç ca | tâta kasmât tvam kare kapolam dattvâ cintâparo vyavasthita iti | sa kathayati | putrakâ na târan mayâ niveçah krito yâvat suvarnalakshah sanu lânîta iti | te yûyam nirastavyâpârâh patnishv atyartham samraktâ mandanaparamâ vyavasthitâh | mamâtyayâd grihaṃ çocaniyam bhavishyati | katham na cintâparo bhavishyâmîti | Bhavilena ratnakarmikâ pinaddhâ | sa tâm avatârya dârukarmikâm pinahya prattyâm ârûdhah | na tâvad ratnakarmikâm pinahyâmi yâvat [A. 9 b] suvarnalakshah samupârjita iti | aparena stavakarmikâ | aparena [4]trapukarmikâ | teshâm yâ tâh samjnâ Bhavilo Bhavatrâto Bhavananditi tâ antarhitâh | Dârukarmi Stavakarmi Trapukarmiti samjnâh prâdurbhûtâh | te panyam âdâya

[1] Cf A fol 2 *a* 34 *a*. [2] vastra ? [3] Two are om itted *cf fol* 34 *a*
[4] The MSS have trapuh here but afterwards trapukarmita.

kâladharmena samyuktah[1] | tair nîlapîtalohitâvadatair vastraih çivikâm alamkrityа mahatâ samskârena çmaçânam nîtvâ dhmâpitah | tatas te çokavinodanam krityâ kathayanti | yadâsmâkam pitâ jîvati tadâ tadadhînâh prânâh | yad idânim nirastavyâpârâs tishthâmo gritham avasâdam gamishyati | na çobhanam bhavishyati | yannu vayam panyam âdâya deçântaram gacchama iti | Purnah kathayati | yady evam aham api gacchâmiti | te kathayanti | tvam atraivâvâryâm vyâparam kuru vayam eva gacchâma iti | te panyam âdâya deçântaram gatâh | Purno 'nyastasarvakâryas tatraivâvasthitah | dharmatâ khalu çvaçurgriheshu divasaparivyayo diyate | tâs teshâm patnyo dârikâh parivyayanimittam preshayanti | Purno pi dhanibhih çreshthibhih sârthavâhair anyaç cajivibhih parivrito 'vatishthate | tâs tv [A. 10 a] avakâçam na labhante | yadâ te upasthâya prakrântâ bhavanti tadâ tâsâm divasaparivyayam dadâti | tâ dârikâç cirâcirâd âgacchantîty upâlabhyante | tâ evam artham vistarenârocayanti | tâh kathayanty evam hi teshâm bhavati yeshâm dâsîputrâh kuleshv aiçvaryam vaçe vartayantîti | Bhavilapatnyâ dârikâbhir uktâ | tvayâ kâlam jnâtvâ gantavyam iti | sâ kâlam jnâtvâ gacchati, çighram labhate | kanyâç cirayanti | tâbhih sâ prishtâ | tayâ samâkhyâtam | tâ api tayâ sârdham gantum ârabdhâh, tâ api çighram pratilabhante | tâh svâminibhir uktâh | kim atra kâranam idânim çighram âgacchatheti | tah kathayanti | ârogyam jyeshthabhavikâyâ[2] bhavatu yadâ tasyâ dârikâ gatâ bhavati tadâ labhyate vayam tayâ sârdham gacchâma iti | tâh samjâtâmarshâh kathayanti | evam hi teshâm bhavati yeshâm dâsîputrâh kuleshv aiçvaryam vaçe vartayantîti | yâvad aparena samayena Bhavilo Bhavatrâto Bhavanandi ca sahitâh samagrâh sammodamânâ mahâsamudrât samsiddhayânapâtrâ âgatâh | Bhavilena patnî prishtâ | bhadre çobhanam Purnena[3] pra-

[1] asamyuktah MSS [2] nyastah ABCD [3] jyeshthaparicaryâyâ A jyeshthabhavikâyâ D jyeshthaparicaryâbhavikâyâ C pari caryâ seems a gloss of mfr p 30 l 11

kâladharmena samyuktah[1] | tair nîlapîtalohitâvadâtair vastraih çvi kâm alamkritya mahatâ samskârena çmaçânam nîtvâ dhmapitah | tatas te çokavinodanam kritvâ kathayanti | yadâsmâkam patâ jîvati tadâ tadadhînâh prânâh | yad idânim nirastavyâpârâs tishthâmo griham avasâdam gamishyati | na çobhanam bhavishyati | yannu vayam panyam âdâya deçântaram gacchama iti | Purnah kathayati | yady evam alam api gacchâmîti | te kathayanti | tvam atraivâvâryâm vyâpâram kuru vayam eva gacchâma iti | te panyam âdâya deçântaram gatâh | Purno [2]nyastasarvakâryas tatraivâvasthitah | dharmatâ khalu içvaragriheshu divasaparivyayo diyate | tâs teshâm patnyo dârikâh parivyayanimittam preshayanti | Purno pi dhanibhih çreshthibhih sârthavâhair anyaç câjñâbhih parivrito vartishthate | tâs tv [A. 10 a] avakâçam na labhante | yadâ te upasthâya prakrântâ bhavanti tadâ tâsâm divasaparivyayam dadâti | tâ dârikâç ciracirâd âgacchantîty upâlabhyante | tâ evam artham vistarenârocayanti | tâh kathayanty evam hi teshâm bhavati yeshâm dâsiputrâh kuleshv aiçvaryam vaçe vartayantîti | Bhavilapatnyâ dârikâbhir uktâ | tvayâ kâlam jnâtvâ gantavyam iti | sâ kâlam jnâtvâ gacchati, çighram labhate | kanyâç cirayanti | tâbhih sâ prishtâ | tayâ samâkhyâtam | tâ api tayâ sârdham gantum ârabdhâh, tâ api çighram pratilabhante | tâh svâminibhir uktâh | kuto atra kâranam idânim çighram âgacchatheti | tâh kathayanti | ârogyam jyeshthabhavikâyâ[3] bhavatu yadâ tasyâ dârikâ gatâ bhavati tadâ labhyate vayam tayâ sârdham gacchâma iti | tâh samjâtâmarshâh kathayanti | evam hi teshâm bhavati yeshâm *dâsiputrâh kuleshv aiçvaryam* vaçe vartayanti iti | yâvad aparena samayena Bhavilo Bhavatrâto Bhavanandî ca sahitâh samagrâh sammodamânâ mahâsamudrat samsiddhayânapâtrâ âgatâh | Bhavilena patnî prishtâ | bhadre çobhanam Pûrnena[4] pra

[1] asamyuktah MSS [2] nyastah- *ABCD* [3] jyeshthaparicaryâyâ A jyeshthabhavikâyâ D jyeshthapanicaryâbhavikâyâ C; panicaryâ seems a gloss cf infr p 30 l 11

kâladharmena samyuktah[1] | tair nîlapîtalohitâvadâtair vastraih çvi kâm alamkritya mahatâ samskârena çmaçânam nîtvâ dhmâpitah | tatas te çokavinodanam kritvâ kathayanti | yadâsmâkam pitâ jîvati tadâ tadadhînâh prânâh | yad idânim nirnastavyâpârâs tishthâmo griham avasîdam gamishyati | na çobhanam bhavishyati | yannu vayam panyam âdâya deçântaram gacchama iti | Purnah kathayati | yady evam aham api gacchâmîti | te kathayanti | tvam atrâvâryâm vyâparam kuru vayam eva gacchâma iti | te panyam âdâya deçântaram gatâh | Purno [2]nyastasarvakâryas tatrâvâvasthitah | dharmatâ khalu Içvaragriheshu divasaparivyayo diyate | tâs teshâm patnyo dârikâh parivyayanimittam preshayanti | Purno pi dhanibhih çreshthibhih sârthavâhair anyaiç câjivibhih parivrito vatishthate | tâs tv [A. 10 a] avakâçam na labhante | yadâ te upasthâya prakrântâ bhavanti tadâ tâsâm divasaparivyayam dadâti | tâ dârikâç ciracirâd âgacchantîty upâlabhyante | tâ evam artham vistarenârocayanti | tâh kathayanty evam hi teshâm bhavati yeshâm dâsiputrâh kuleshv aiçvaryam vaçe vartayantîti | Bhavilapatnyâ dârikâbhir hitâ | tvayâ kâlam jñâtvâ gantavyam iti | sâ kâlam jñâtvâ gacchati, çighram labhate | kanyâç cirayanti | tâbhih sâ prishtâ | tayâ samâkhyâtam | tâ api tayâ sârdham gantum ârabdhâh, tâ api çighram pratilabhante | tâh svâminibhir uktâh | kim atra kâranam idânim çighram âgacchathetî | tâh kathayanti | ârogyam jyeshthabhavikâyâ[3] bhavatu yadâ tasyâ dârikâ gatâ bhavati tadâ labhyate vayam tayâ sârdham gacchâma iti | tâbhi samyâtâmarshâh kathayanti | evam hi teshâm bhavati yeshâm dâsiputrâh kuleshv aiçvaryam vaçe vartayanti iti | yâvad aparena samayena Bhavilo Bhavatrâto Bhavanandî ca sahitâh samagrâh sammodamânâ mahâsamudrat samsiddhayânapâtrâ âgatâh | Bhavilena patnî prishtâ | bhadre çobhanam Pûrnena pra

[1] asamyuktah MSS [2] nyastah ABCD [3] jyeshthaparicaryâyâ A jyeshthabhavikâyâ D jyeshthaparicaryâbhavikâyâ C paricaryâ seems a gloss cf infr p. 30 l 11

sa dâruparikshâyâm kritâvî, sa tat kâshtham nirikshitum ârabdhah | paçyati tatra goçîrshacandanam | sa tenâbhihitah | bhoh purusha ki yatâ mûlyena diyate | pañcabhih kârshâpanaçatair | tena tam kâshtha bhâram grihitvâ tad goçirshacandanam apanîya vîthîm gatvâ karapatrikayâ catasrah khandikâh kritâh | tac cûrnakasyârtham kârshâpa nasahasrena [1]vikritam vartate | tatas tasya purushasya pañca kârshâpanaçatâni dattâny uktam ca | enam kâshthabhârakam amushmin grihe Bhavilapatnî tishthati tatra naya, vaktavyâ Pûrnena preshita iti | tenâsau nito yathâvrittam cârocitam | sâ tusi prahâram dattvâ katha yati | yady asâv arthât paribhrashtah kim prajñayâpi paribhrashtah | pakvam ânayeti pâcanam preshitam, tad eva nâsti yat paktavyam[2] iti | Pûrnena çeshakatipayakârshâpanair dâsadâsîgomahishivastrâni jivitopakaranâni [A 11 a] pakvam âdâyâgatya dampatyor upanâ mitavân | tena kutumbham samtoshitam | atrântare Saurpârakîyo râjâ dâhajvarena viklavibhûtah | tasya vaidyair goçîrshacandanam upadishtam | tato 'mâtyâ goçirshacandanam samanveshayitum ârab dhâh | tair vîthyâm pâramparyena çrutam | te Pûrnasya sakâçam gatvâ kathayanti | tavâsti goçirshacandanam | sa âhâsti | te ûcuh | kiyatâ mûlyena diyate | sa âha | kârshâpanasahasrena | taih kârshâ panasahasrena grihîtvâ râjnah pralepo dattah svasthîbhûtah | râjâ samlakshayati | kîdriço sau râjâ yasya grihe goçirshacandanam nâsti | râjî pricchati, kuta etat | deva Pûrnât | âhûyatâm Pûrna kah | sa dûtena gatvâ uktah | Pûrna devas tvâm çabdâpayatîti | sa vicârayitum ârabdhah | kimartham mâm râjâ çabdâpayati | sa sam lakshayati | goçirshacandanenâsau râjâ svasthibhûtah, tadartham mâm çabdayati, sarvathâ goçîrshacandanam âdâya gantavyam | sa goçirshacandanasya tisro gandikâ vastrena pidhâya ekâm[3] pânau grihîtvâ râjñah sakâçam gatah | râjñâ prishtah | Pûrna asti kimcid goçirshacandanam | sa kathayati | deva idam asti | kim asya mûl

[1] avikritam ABC, avikritam D [2] yad vaktavyam MSS
[3] ekam MSS

[A. 10 b] gṛihabhedikâḥ striyo bhavantîti | tau kathayataḥ | pratyakshîkṛitaṃ 'smâbhir bhâjayâma iti | sa kathayati | yady evam ahûyantâṃ kulânîti | tau kathayataḥ | pûrvam evâsmâbhir bhâjitam[1] | ekasya gṛihagatam kshetragatam caikasyâvârigatam deçântaragatam caikasya Pûrṇakaḥ | sa kathayati | Pûrṇasya pratyaṃçam nânuprayacchatha | tau kathayataḥ | dâsiputraḥ sah, kas tasya pratyaṃçam dadyâd api tu sa evâsmâbhir bhâjito yadi tavâbhipretaṃ tam eva gṛihâneti | sa saṃlakshayati | ahaṃ pitṛibhihitaḥ sarvasvam api te parityajya Pûrṇo gṛihitavya iti *gṛihṇâmi Pûrṇam* iti viditvâ kathayati evam bhavatu, mama Pûrṇaka iti *yasya gṛihagataṃ kshetragataṃ* ca sa tvaramâṇo *gṛihaṃ* gatvâ kathayati | jyeshtha bhavike[2] nirgaccha | sâ nirgatâ | mâ bhûyaḥ pravekshyasi[3] | kasyârthâya | asmâbhir bhâjitaṃ gṛihaṃ | yasyâvârigataṃ deçântaragataṃ ca so pi tvaramâṇa âvârim gatvâ kathayati | Pûrṇaka avatareti | so 'vatîrṇaḥ | mâ bhûyo bhirokshyasi | kiṃ kâraṇaṃ | asmâbhir bhâjitaṃ | yâvad Bhavilapitṛi Pûrṇakena sârdhaṃ jñatigṛihaṃ san prasthitâ | dârakâ lubdhukshitâ rodituṃ ârabdhâḥ | sâ kathayati | Pûrṇa dârakânâṃ purvalbhakshikâṃ anuprayaccheti sa kathayati | kârshâpaṇaṃ prayaccha sâ kathayati | tvayâ tvatibhiḥ suvarṇalakshâbhir vyavahṛitaṃ dârakânâṃ purvalbhakshikâpi nâsti | Pûrṇaḥ kathayati | kiṃ ahaṃ jâne yushmâkaṃ gṛihe bhrityaṃ avasthâ bhavishyatîti | yadi mayâ jñâtaṃ abhavishyat mayânekâḥ suvarṇalakshâḥ saṃhârtâ abhavishyan[4] | dharmatashâ 'strivârakutâkârsi âpaṇân va strânte hubhnanti | tavârakutamâshako dattaḥ | purvalbhakshikâṃ ânayeti | sa taṃ âdâya vîthiṃ sampravishṭaḥ | anvestumaç ca purushaḥ samudravelâpreritânâṃ kâshṭhânâṃ bhâraṃ âdâya çîtena bhidruto vepamâna âgacchati sa tena dṛishṭaḥ pṛishṭaç ca bho puruṣha kasmâd evaṃ vepase | sa kathayati | ahaṃ api na jâne | mayâ câyaṃ bhâraka utkshipto bhavati mama ca bhrityâ samavasthâ |

[1] bhâjitam MSS here [2] jyeshthabhanike *CD* [3] praveshyasi MSS [4] abhavishyat MSS [5] Sic for strîya ârakûta !

sa dârupariksshâyâm kritâvî, sa tat kâshtham nirikshitum ârabdhah | paçyati tatra goçirshacandanam | sa tenâbhihitah | bhoh purusha ki yatâ mûlyena dîyate | pañcabhih kârshâpanaçataih | tena tam kâshtha bhâram grihîtvâ tad goçirshacandanam apanîya vîthim gatvâ karapa trikayâ catasrah khandikâh kritâh | tac cûrnakasyârtham kârshâpa nasahasrena [1]vikrîtam vartate | tatas tasya purushasya panca kârshâpanaçatâni dattâny uktam ca | enam kashthabhârakam amushmin grihe Bhavilapatni tishthati tatra naya, vaktavyâ Purnena preshita iti | tenâsau nito yathâvrittam cârocitam | sâ urasi prahâram dattvâ katha yati | yady asâv arthât paribhrashtah kim prajñayapi paribhrashtah | pakvam ânayeti pâcanam preshitam, tad eva nâsti yat paktavyam[2] iti | Pûrnena çeshakatipayakârshâpanair dâsadâsîgomahishivastrâni jivitopakaranâni [A 11 a] pakvam âdâyagatya dampatyor upanâ mitavan | tena kutumbham samtoshitam | atrântare Saurparakîyo râjâ dahajvarena viklavibhûtah | tasya vaidyair goçirshacandanam upadishtam | tato matya goçirshacandanam samanveshayitum ârab dhah | tair vithyâm pâramparyena çrutam | te Purnasya sakaçam gatvâ kathayanti | tavasti goçirshacandanam | sa ahasti | te ûcuh | kiyatâ mûlyena dîyate | sa âha | karshâpanasahasrena | taih kârshâ panasahasrena grihitva râjnah pralepo dattah svasthibhûtah | rajâ samlakshayati | kidriço 'sau raja yasya grihe goçirshacandanam nâsti | raja prichati, kuta etat | deva Pûrnat | âhuyatâm Purna-kah | sa dutena gatvâ uktah | Pûrna devas tvam çabdapayatîti | sa vicârayitum arabdhah | kimartham mâm râjâ çabdâpayati | sa sam lakshayati | goçirshacandanamûlyam râjne svasthibhûtah, tadarthanam mâm çabdayati, sarvathâ goçîrshacandanam âdâya gantavyam | sa goçirshacandanasya tisro gandikâ vastrena pidhâya ekam[3] pânina grihîtvâ râjñah sakâçam gatah | râjñâ pristah | Pûrna asti kimcid goçirshacandanam | sa kathayati | deva idam asti | kim asya mûl

[1] avikritam ABC, avikrîtitam D [2] yad vaktavyam MSS

[3] ekam MSS

yam | deva suvarnalaksha | aparam asti | devasti | tena tâs tisro gandika darçitah | rajnâmatyanâm ajna dattâ Purnasya catasrah suvarnalakshah prayacchateti | Purnah kathayati | deva tisro diyantam ekagandika devasya prâbhritam iti | tatas tasya tisro dattâh | râja kathayati | Purna paritushto 'ham vada kim te varam anuprayacchâmîti | Purnah kathayati | yadi me devah paritushto devasya vijite 'paribhuto 'vaseyam iti | rajnâmatyanâm ajna datta bhavanto dyagrena kumaranâm ajna deya na tv evam Purnasyeti | yavan mahâsamudrat pancamâtrâni banikchatâni samsiddhayanapatrani Sûrparakam nagaram anuprâptani | [a]tanaggramena kriyakârah kritah, na kenaci[1] asmâkam samastanâm nirgatyanakinâ banijâm sakâçam upasamkramitavyam | gana eva sambhuya bhândam grahîshyatîti | apare kathayanti | Purnam api çîbdâpayâmah | anye katipayanti | kim tasya krapanasyasti val çabdyata iti | tena khalu samayena Purno vahur nirgatah | tena çrutam mahâsamudrat pancha banikchatâni sambhândayânapatram Surparakam nagaram anuprâptân iti | so [b]ravigyatva nagaram tesham sakâçam upasamkrantah | pricchati | bhavantah kim iha[2] dravyam iti | te katipayanti | idam cedam ceti | kim mulyam | te katipayanti | sarthavâha duram aya param api gatvâ tvam eva prishtavyah | valy apy evam tatîpy ucyatâm mulyam | tair ashtâdaca suvarnalakshâni mûlyam upadishtam | sa katipayati | bhavantas tisro lakshâ 'vasthira gam grihnita mamatat panvam avaçishtam dasyami | tathâ bharatu[3] | tena tisro [A II 1] lakshâ anarya dattâh | svamudralakshitam ca kritvâ prakrantah | tato banaggramenâvacarakah purushah | preshitah | pragrata kim dravyam iti | tair gatva prishtâh | kim dravyam | idam cedam ca | asmâkam api purnam koshakoshthâgârâni tishthanti | purnâni va bhavantu mavati vikritam | kasyantike[4] | Purnasya | prâbhritam 'asadrayâvadâr-

[1] vaevam MSS [2] The MSS more frequently write ihaiva [3] bharatu C
[a] c D samskâramûlyam AB samskâramûlyam dravyam C
[4] bhavantu MSS

Pûrnasyântikâd vikriya | te kathayanti | yat tenâvadrange dattam tad yûyam mûlye 'pi na dâsyatha | kim tenâvadrange dattam | tisrah suvarnalakshâh | sumushitâs tena bhrâtarah kritâh | tair âgatya banuggrâmasyârocitam | tat panyam vikrîtam | kasyântike | Pûrnasya | prabhûtam âsâdayishyanti Pûrnasyântike vikriya | yat tenâvadrange dattam tad yûyam mulye 'pi na dâsyatha | kim tenâva drange dattam | tisrah suvarnalakshâh | sumushitâs tena te bhrâtarah kritâh | sa tair ahûyoktah | Pûrna banuggrâmena kriyâkârah kritah, na kenacid ekâkinâ grahîtavyam[1] banuggrâma eva grahishyatîty eva kasmât te grihîtam | sa kathayati | bhavanto yadâ yushmâbhih kri yâkârah kritas tadâ kim aham na çabdito mama bhrâtâ vâ | yush mâbhir eva kriyâkârah krito yûyam eva palayata | tato banuggrâ mena samyatâmarshena shashteh kârshâpanânâm arthâyâtape dhâri tah | râjñah paurusheyair drishtas tai râjñe ârocitam | râjâ katha-yati | bhavantah çabdayatantân | taih çabditâh | kathayati râjâ | bhavantah kasyârthe yushmâbhih Pûrna âtape vidhâritah | te ka-thayanti | deva banuggrâmena kriyâkârah krito na kenacid ekâkinâ panyam grahîtavyam iti, tad anenaikâkinâ grihîtam[2] | Pûrnah kathayati | deva samanuyujyantâm yadaibhih kriyâkârah kritas tadâ kim aham ebhih çabdito mama bhrâtâ vâ | te kathayanti | deva neti | râjâ kathayati | bhavantah çobhanam Purnah kathayati | sa tair vridhitair muktah | yâvad aparena samayena râjñas tena dra vyena prayojanam utpannam | tena banuggrâma âhûyoktah | bha-vanto mamâmukena dravyena prayojanam anuprayacchateti | te kathayanti | deva Pûrnasyasti | râjâ kathayati | bhavanto nâham tasyâjñâm dadâmi | yûyam eva tasyântikât kritvânuprayacchata | taih Pûrnasya dûtah preshitah | banuggrâmah çabdayatîti | sa katha yati | naham âgacchâmi | te banuggrâmâh sarva eva sambhûya tasya nivedanam gatvâ dvâri sthitvâ tair [3]dûtah preshitah | Pûrna nirgaccha

[1] grahîtavyo MSS [2] grihîtah MSS

[3] dûto 'preshitah MSS

banıggrâmo dvâri tishthatıti | sa sâhamkârah [1]kâmakâram adattvâ nirgatah | banıggrâmah kathayatı | sârthavâha yathâkrıtakam panyam anuprayaccha | sa kathayatı | atibâniyako 'ham yadı yathâ krıtam panyam anuprayacchâmıti | te kathayantı | sârthavâha dvi gunamûlyenânuprayaccha, banıggrâmah pûjito [A. 12 a] bhavatıti | sa samlakshayatı | pûjanîyo banıggrâmo dadâmıti | tena dvigunam mûlyena dattam | pañcadaça lakshâni teshâm banijam dattam avaçishtam svagriham praveçitam | sa samlakshayatı | kim çakyam avaçyâyavindunâ kumbham pûrayitum | mahâsamudram avatarâmıti | tena Sûrparako nagare ghantâravaghoshanam kârıtam, çrinvantu bhavantah Saurpârakiyâ banijah Pûrnah sârthavâho mahâsamudram avatarati, yo yushmâkam utsahate Pârnena sârthavâhena sârdham açulkenâgulmenâtarapanyena[2] mahâsamudram avatartum sa mahâsamudragamanîyam panyam samudânayatv ıti | pañcamâtrair banik çatair mahâsamudragamanîyam panyam samudânıtam | tatah Pûrnah sârthavâhah krıtakutûhalamangalasvastyayanah pañcabanikçatapari vâro mahâsamudram avatırnah | sa samsiddhayânapâtraç ca pratyâgatah | evam yâvat shatkrıtvah | sâmantakena çabdo srıtah | Pûrnah shatkrıtvo mahâsamudram avatırnah samsiddhayânapâtraç ca pratyagata ıti | Çrîvasteyâ banijah panyam âdaya Sûrpârakam nagaram gatâh | te mârgaçramam pratıvinodya yena Pûrnah sarthavâhas tenopasamkrântah | upasamkramya kathayantı | sârthavâha mahâsamudram avatarâma ıti | sa kathayatı | bhavanto 'sti [3]açid yushmâbhir drishtah çrıto vâ shatkrıtvo mahâsamudrat samsiddhayânapatra âgatah saptamam vâram avataran | te kathayantı | Purna vayam tvâm uddiçya durâd âgatâh | yadı nâvatarasi tvam eva pramânam ıti | sa samlakshayatı | kimcâpy aham dhanenânarthî tathâpy eshâm arthâyâvatarâmîti | sa tah sârdham mahâsamudram samprasthitah | te ratryâh pratyûshasamaye udanat pârâyanât [3]satyadriçah

[1] Six MSS., or kâmakâramadatvâ? [2] agulmena e conject ABCD read galmena [3] satyasadrisi tah A

sthaviragâthâh çailagâthâ munigâthâ [1]arthavargîyâni ca sûtrâni vistarena svarena svâdhyâyam kurvanti | tena te çrutâh | sa katha yati | bhavantah çobhanâni gîtâni gâyatha | te kathayanti | sârthavaha nainâni gitâni kimtu khalv etad Buddhavacanam | sa Buddha ity açrutapûrvam çabdam çrutvâ sarvaromakûpâny âhrishtâni | sa âdarajâtah pricchati | bhavantah ko 'yam Buddhanâmeti | te kathayanti | asti çramano Gautamah Çâkyaputrah Çâkyakulât keçaçmaçrûny[2] avatârya kâshâyâni vastrâny âcchâdya samyag eva çraddhayâ agârâd anagârikâm pravrajitah so 'nuttarâm samyaksambodhim abhisambuddhah, sa esha sârthavâha Buddho nâma | kutra bhavantah sa Bhagavân etarhi viharati | sârthavâha Çrâvastyâm Jetavane 'nâthapindadasyârâmo | sa tam hridi kritvâ tair sârdham mahâsamudram avatirnah samsiddhayânapâtraç ca pratyâgatah | bhrâtâsya Bhavilah samlakshayati | parikhinno 'yam mahâsamudragamanena niveço 'sya kartavya iti | sa tenoktah | bhratah kathaya katarasya dhamnah sârthavâhasya vâ tavârthâya duhitaram prârthayâmîti | sa kathayati | nâham kâmair arthî yady anujânâsi pravrajâmîti | sa kathayati | [A. 12 b] yadâsmâkam grihe vârttâ nâsti tadâ na pravrajita idânîm kimarthani pravrajasi | Pûrnah kathayati | bhrâtah tadanîm na çobhate idânim tu yuktam | sa tenâvaçyam nirbandham[3] jñâtvânujñâtah | sa kathayati | bhratah mahâsamudro bahvâdinavo 'lpâsvâdah | bahavo 'vataranty alpâ vyuttishthanti | sarvathâ na tvayâ mahâsamudram avatartavyam | nyâyopârjitam te prabhûtam dhanam asti eshâm tu tava bhrâtrinâm anyâyopârjitam | yady ete kathayanty ekadhye va sâma iti na vastavyam | ity uktvopasthâyakam adâya Çrâvastîm sam prasthitah | anupûrvena Çrâvastim anupraptah | Çrâvastyâm udyâne sthitenânâthapindadasya grihapater duto 'nupreshitah | tena gatvânâthapindadasya grihapater ârocitam | grihapate Pûrnah sârthavâha udyâne tishthati grihapatim drashtukâma iti | Anâthapindadah griha

[1] arthavadgîyâni MSS, cf p 20

[2] keçaçmaçru nyavatârya ABC, keçaçmaçrû ny D, cf infra p 37, l 11

[3] nibandham MSS

[illegible] samlakshayati | nûnam [illegible] khanena idânîm sthalayânenâgatah | tatah prochati | bhoh purusha kiyat[illegible]hutam [illegible]nyam ânîtam | sa kathayati | kuto 'sya [illegible]nyam, upasthâyakadâsîtyah sa câham ca | Anâthapin[illegible]dah samlakshayati | na mama pratirupam yad aham [illegible]bhinaprurusham asatkarena praveshayeyam iti | sa tena mahatâ satkarena praveçita udvartitah snâpito bhojitah | svasalapenavas sthitayor Anathapin[illegible]dah prichati | sarthavâha kim âgamanapraye janam | apurvena grihapate rochâmi svakhyate dharmavinaye pravrajyam[1] upasampadam bhikshubhavam iti | tato 'nâthapin[illegible]dah grihapatih purvam kâlam atyunnamayya dakshinam bahum prasaryodanam udamayati | alo Buddhah alo dharmah alo samghasya svakhyâtâ yatredanîm Brâhmanah pradhânapurusha vastrâmsayanalandhuvarnam ujahaya sphîtam ca koshakoshthagaram akankshanti svakhyâte dharmavinaye pravrajyâm[1] upasampadam bhikshubhavam iti | tato 'nathapin[illegible]dah grihapatih Purnam sarthavaham âdaya yena Bhagavams tenopasamkrântah | tena khalu samayena Bhagavân anekaçataya bhikshuparivaradah purastan nishanno dharmam deçayati | adrikshid Bhagavan Anathapin[illegible]dam grihapatim saprabhritam âgacchantam | drishtva ca punar bhikshun âmantrayate sma | esha bhikshavo nâthapin[illegible]dah grihapatih saprabhrita âgacchati | nâsti tathagatasyavamsidah prabhrito yathâ vaineyaprabhrita iti | tato 'nathapin[illegible]dah grihapatir Bhagavatah pâdâbhivandanam kritvâ Purnena sarthavahena sardham ekante nishannah | ekantanishanno 'nathapin[illegible]dah grihapatir Bhagavantam idam avocat | ayam bhadanta Purnah sârthavaha âkânkshati svâkhyate dharmavinaye pravrajyam upasampadam bhikshubhâvam | tam Bhagavan pravrajayatûpasampadayed[2] anukampam upâdâyeti | adhivasayati Bhagavân Anathapindadasya grihapates tûshnîbhâvena | tato Bhagavân Purnam sarthavaham amantrayate | ehi bhikshu cara [A. 13 a] brahmacaryam iti | sa

[1] pravrajyam MSS

[2] Le conject —upasampaded MSS

Bhagavato vâcâvasâne mundah samvrittah samghâtiprâvritah [1]pâtra karakavyagrahastah saptâhâvaropitakeçaçmaçrur varshaçatopasampannasya bhikshor iryâpathenâvasthitah | ehîti coktah sa tathâgatena mundaç ca samghâtiparîtadehah[2] sadyah praçântendriya eva tasthau, naiva sthito Buddhamanorathena | athâparena samayenâyushmân Pûrno yena Bhagavâms tenopasamkrânta upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte 'sthât | ekânte sthita âyushmân Pûrno Bhagavantam idam avocat | sâdhu me Bhagavâms tathâ samkshipa tena dharmam deçayatu yathâham Bhagavato 'ntikât samkshiptena dharmam çrutvaiko vyapakrishto 'pramatta âtâpî prahitâtmâ vihareyam | yadartham kulaputrâh keçaçmaçrûny avatârya kâshâyâni vastrâny âcchâdya samyag eva çraddhayâ 'gârâd anagârikâm pravrajanti tad anuttaram brahmacaryaparyavasânam drishtadharme svayam abhijñâya sâkshâtkritvopasampadya [3]pravrajayeyam | kshinâ me jâtir ushitam brahmacaryam kritam karanîyam nâparam asmâd bhavam prajânâmîti | evam ukte Bhagavân âyushmantam Pûrnam idam avocat | sâdhu Pûrna sâdhu khalu tvam Purna yas tvam evam vadasi | sâdhu me Bhagavâms tathâ samkshiptena dharmam deçayatu pûrvavad yâvan nâparam asmâd bhavam prajânâmîti | tena hi Pûrna çrinu sâdhu ca sushthu ca manasi kuru bhâshishye | santi Pûrna cakshurvijñeyâ rûpânishtakâni kântâni priyani manaâpâni kâmopasamhitâni rañjanîyâni | tâni ced bhikshur drishtvâbhinandaty abhivadaty adhyavasyaty adhyavasâya tishthati, tâny abhinandato 'bhivadato 'dhyavasyato 'dhyavasaya tishthata ânandi bhavati | ânandyâ nandî saumanasyam bhavati | [4]nandisaumanasye sati sarâgo bhavati | nandi sarâgo sati nandisarâgasamyojanam bhavati | nandisarâgasamyojana samyuktah Pûrna bhikshur ârân nirvanasyocyate | santi Pûrna çrotravijñeyâh çabdâh ghrânavijneyâ gandhâ jihvâvijñeyâ rasâh kâyavijneyâni sprashtavyâni manovijneyâ dharmâ ishtâh kântâh

[1] patrakataka in Bohtl and Roth
[2] A samghâta, BCD samghâta
[3] pravradayeyam ABC, pravrajadayeyam D
[4] Sic MSS

priyâ manaâpâh kâmopasamhitâ rañjanîyah | tâmç ca bhikshur dri shtvâ pûrvavad yâvad ârân nirvânasyety ucyate | santi tu Pûrna cakshurvijneyâni rupâni ishtâni kântâni priyâni manaâpâni pûrvavad yâvat çuklapakshenântike nirvânasyety ucyate | anena tvam Purna mayâ samkshiptenâvavâdena coditah | kutrecchasi vastum kutrec chasi vâsam kalpayitum | anenâham bhadanta Bhagavatâ samk shiptenâvavâdena codita icchâmi Çronâparântakeshu janapadeshu vastum Çronâparantakeshu janapadeshu vâsam kalpayitum | candâh Pûrna Çronaparântakâ manushya rabhasâh karkaçâ âkroçakâ rosha kâh paribhâshakâh sacet [A 13 b] tvâm Purna Çronâparântakâ manushyâ sammukham pâpikaya satyayâ parushayâ vâcâ âkrok shyanti roshayishyanti paribhâshishyante tasya te katham bhavi shyati | sacen mam bhadanta Çronaparântakâ manushyâh sammu kham pâpikayâ satyayâ parushayâ vacâ akrokshyanti roshayishyanti paribhashishyante tasya mamaivam bhavishyati | bhadrakâ vata Çro naparantaka manushyah snigdhakâ vata Çronâparântakâ manushyâ ye mam sammukham pâpikayâ satyayâ parushayâ vacâ âkroçanti roshayanti paribhâshante no tu pânina vâ loshtena vâ praharantîti | candâh Purna Çronâparantakâ manushyâh purvavad yâvat pari bhashakâh, sacet tvâm Purna Çro nâparantakâ manushyâh pâninâ vâ loshtena vâ praharishyanti tasya te katham bhavishyati | sacen mâm bhadanta Çronaparantakâ manushyâh pâninâ vâ loshtena vâ prahari shyanti tasya mamaivâm bhavishyati | bhadraka vata Çronâparantakâ manushyâh snehakâ vata Cronâparantaka manushyâ ye mâm pânina vâ loshtena vâ praharanti no tu dandena vâ çastrena vâ praharantîti | candâh Purna Çronâparantakâ manushyâh purvavad yâvat paribhâ shakâh sacet tvam Purna Çronaparântakâ manushyâ dandena vâ çastrena vâ praharishyanti tasya te katham bhavishyati | sacen mâm bhadanta Çronâparântakâ manushyâ dandena vâ çastrena vâ prahari shyanti tasya mamaivam bhavishyati | bhadrakâ vata Çronâparântakâ manushyal snehaka vata Çronâparântakâ manushya ye mâm dandena

vâ çastrena vâ [1]praharanti no tu sarvena sarvam jîvitâd vyaparopayanti | candâh Pûrna Çronâparântakâ manushyâ yâvat paribhâshakâh, sacet tvâm Pûrna Çronâparântakâ manushyâh sarvena sarvam jîvitâd vyaparopayishyanti tasya te katham bhavishyati | sacen mâm bhadanta Çronâparântakâ manushyâh sarvena sarvam jîvitâd vyaparopayishyanti tasya ma evam bhavishyati | santi Bhagavatah çrâvakâ ye 'nena pûtikâyenârdhyamânâ jehriyante [2]vijugupsamânâh çastram apy âdhârayanti visham api bhakshayanti rajjvâ baddhâ api mriyante prapâtâd api prapatanty api | bhadrakâ vata Çronâparântakâ manushyakâh snehakâ vata Çronâparântakâ manushyâ ye mâm asmât pûtikadevarâd alpakricchrena parimocayantiti | sâdhu sâdhu Pûrna çakyas tvam Pûrnânena kshântisaurabhyena samanvâgatah Çronâparântakeshu janapadeshu vastum Çronâparântakeshu vâsam kalpayitum | gaccha tvam Pûrna mukto mocaya tirnas târaya âçvasta âçvâsaya parinirvritah parinirvâpayeti |

athâyushmân Pûrno Bhagavato bhâshitam abhinandyânumodya Bhagavatah pâdau çirasâ vanditvâ Bhagavato 'ntikât prakrântah | athâyushmân Purnas tasyâ eva râtrer atyayât [3]pûrvâhne nivâsya pâtracîvaram âdâya Çrâvastîm pindâya pravikshat | Çrâvastîm pindâya caritvâ kritabhaktakrityah paçcad bhaktapindapâtrah[4] pratikrântah | yathâparibhuktaçayanâsanam pratisamayya samâdâya pâtracîvaram yena Çronâparântakâ janapadâs tena çârikâm caran Cronâparântakâñ janapadân anuprâptah | athâyushmân Purnah [5]pûrvâhno nivâsya [A 14 a] pâtracîvaram âdâya Çronâparântakam pindâya prâvikshat | anyatamaç ca lubdhako dhanushpânir [6]mrigayâm nir gacchati | tena drishtah | sa samlakshayati | amangalo 'yam mundakah çramanako mayâ drishta iti viditvâkarnâd dhanuh pûrayitvâ yenâyushmân Pûrnas tena pradhâvitah | sa âyushmatâ Purnena drishto, drishtvâ cottarâsangam vivartya kathayati | bhadramukhâsya

[1] om. MSS [2] Ex conject vijugupsamânâh MSS [3] Sic MSS
[4] pâtra MSS [5] E conject mrigayâ MSS

dushpûrasyârthe praviçâmy atra praharetı | gâthâm ca bhâshate|

yasyârthe gahane carantı vihagâ gacchantı [1]baddham mrıgah
samgrâme çaraçaktıtomaradharâ naçyanty ajasram narâh |
dınâ durdınacârınaç ca krıpanâ matsyâ grasanty âyasam
asyârthe udarasya pâpakalile durad ihâbhyâgata ıtı ||

sa samlakshayatı | ayam pravrajıta idrıçena kshântisaurabhyena sa manvâgatah kım asya praharâmıtı | matvâbhuprasannah | tato 'syâ yushmatâ Pûrnena dharmo deçıtah çaranagamanaçıkshâpadeshu ca pratıshthâpıtah | anyâni ca pancopâsakaçatâni krıtâni pañcopâsı kâçatâni pañcavihâraçatâni kârıtâny anekâni ca mañcapîthavı shikoccakavimbopadhânacaturasrakaçatâni[2] anupradâpıtâni[3] | tasyaıva ca trımâsasyâtyayât tısro vidyâh kâyena sâkshâtkrıtâh arhan sam vrittas traidhâtukavıtarâgah yâvat[4] scndropendrânâm devânâm pujyo mânyo 'bhuvâdyaç ca samvrittah | yâvad [5]aparena samayena Dâru karnibhrâtror bhogas tanutvam parikshayam paryâdânam gatâh | tau kathayatah | gato 'sâv asmâkam grihât Kâlakarnuprakhya âgacchaikadhye pratıvasâmah | sa kathayatı | kataro 'sau Kâlakarnipra khyah | tau kathayatah | Purnakah | çrih sâ mama grihân nishkrântâ nâsau Kâlakarnıprakhyah | *tau kathayatah | çrir vâ bhavatu Kâlakarnî vâgacchaikadhye pratıvasâmah | sa kathayatı | yuvayor anyâyopârjıtam dhanam mama nyâyopârjıtam nâham yuvâbhyâm sârdham ekadhye vâsam kalpayâmîtı* | tau kathayatah | tena dâsiputrena mahâ samudram avatıryâvatîrya bhogâh samudân tâ yena tvam bhunjâno vikatthase | kutas tava sâmarthyam mahâsamudram avatartum ıtı | sa tâbhyâm mânam grâhitah | sa samlakshayatı | aham apı mahâsamudram avatarâmı | purvavad yâvan mahâsamudram avatırnah | yâvat tad vahanam vâyunâ goçîrshacandanavanam anupreritam | karnadhârah kathayatı | bhavanto yat tac chrûyate goçîrshacandanavanam

[1] bandham? [2] vrishikocava- MSS. *cf fol. 237 a* [3] *A anupradatâni?* D anupradâtâni BC anupradâmıtâni (C *pr m* anupradattâni) [4] *Cf* fol. 62 *a* [5] yâvat parena ABD

iti | idam tad grihnantv atra yat sâram iti | tena khalu samayena goçirshacandanavanam Maheçvarasya yakshasya parigraho 'bhut | sa ca yakshânâm yakshasamitim[1] gatah | tato goçirshacandanavane pañcamâtrâni kuthâraçatâni vodhum ârabdhâni | adrakshîd Apri yâkhyo yo yakso goçîrshacandanavane pañcamâtrâni kuthâraçatâni vahato drishtvâ ca yena Maheçvaro yakshas tenopasamkrantah | upasamkramya Maheçvaram yaksham idam avocat | yat khalu grâ manir jâniyâ goçîrshacandanavane pañcamâtrâni [A 14 b] kuthâra çatani vahanti, yat te krityam vâ karanîyam vâ tat kurushveti | atha Maheçvaro yakso yakshânâm samitim asamitim kritvâ samjâ tâmarsho mahântam kalikâvâtabhayam samjanya yena goçirshacan danavanam tena samprasthitah | karnadhârenârocitam | çrinvantu bhavanto Jâmbudvipakâ banijo yat tac chrûyate mahakalikâvâta bhayam iti | idam tat kim manyadhvam iti | tatas te banijo bhitâs trastâh samvignâ âhrishtaromakupâ devatayâcanam kartum ârab dhâh | Çivavarunakuveraçakrabrahmâdyâsuramanujoragayakshadâ navendrah vyasanam atibhayam vayam prapannâh | vigatabhayâ hi bhavantu no dya nâthah |

kecin namasyanti Çacipatim narâh Brahmânam anye Harigam kare 'pi |
bhûmyâçritân vrikshavanâçritâmç ca trânarthino vâtapiçâcada shtâh ||

Dârukarni alpotsukas tishthati | banijah kathayanti | sarthavâha vayam krichrasamkatasambadhapraptah kimartham alpotsukas tishthasiti | sa kathayati | bhavanto ham bhratrâbhihito mahâ samudro 'pâramado bahvadinyas trishnâdhikâ bahavo 'vataranti svalpâ vyutpatsyanti na tvayâ kenacit prakârena mahasamudram avatartavyam iti | so 'ham tasya vacanam avacanam kritvâ mahâ samudram avatirnah | kim idanîm karomi | kas tava bhrâtâ |

[1] samitir MSS [2] Sic MSS, dhva?

Ânanda nagarât | kiyaddûre bhadanta Sûrpârakam nagaram | sâti rekam Ânanda yojanaçatam | gacchâmah | Ânanda bhikshûn âro caya, yo yushmâkam utsahate çvah Sûrpârakam nagaram gatvâ bhoktum sa çalakâm grihnâtv iti | evam bhadantety [A. 15 b] âyushmân Ânando Bhagavatah pratiçrutya çalâkâm grihitvâ Bhagavatah purastât sthitah | Bhagavatâ çalâkâ grihitâ[1] sthavirastha-viraiç ca bhikshubhih |

tena khalu samayenâyushmân Pûrnah kundopadhânîyakah sthavirah prajnâvimuktas tasyâm eva parishadi sannishanno 'bhut | sampatitah so 'pi çalakâm grihitum[2] ârabdhah | tam âyushmân Ânando gâthayâ pratyabhâshata |

naitad bhoktavyam âyushman Koçalâdhipater grihe |
agâre vâ Sujâtasya Mrigârabhavane 'thavâ ||
sâdhikam yojanaçatam Surpârakam itah puram |
riddhibhir yatra gantavyam tûshnî tvam bhava Pûrnaketu ||

sa prajñâvimuktah, tena [3]riddhir notpâditâ | tasyaitad abhavat | yena mayâ sakalam kleçaganam vântam chardîtam tyaktam pratinihsrisb tam so 'ham tirthikasâdhâranâyâm riddhyâm vishannah | tena viryam âsthâya riddhim utpâdya yâvad âyushmân Ânandas tritiya sthavirasya çalâkâm na dadâti tâvat tena gajabhujasadriçam bahum abhiprasârya çalakâ grihîtâ | tato gâthâm bhâshate |

na vapushmattayâ çrutena vâ na halâtkaraguniç ca Gautama |
prabalair api vanmanorathaih shadabhijñatvam ihâdhigamyate ||
[4]çamaçdavipaçyanâbalair vividhair dhyânabalaih parikshitâh[5] |
jarayâ hi nipîditayauvanâh shadabhijnâ hi bhavanti madvidhâ
iti ||

tatra Bhagavân bhikshûn âmantrayate sma | [6]esho 'gro me bhikshavo bhikshûnâm mama çravakânâm caitya çalâkâgrahane tatprathamatah

[1] çalâkâm grihitvâ ABCD [2] Sic MSS [3] te sama MSS
[4] parikshatâh MSS [5] esho grâme MSS

gâm bhittvâ hy utpatanty eke patanty anye nabhastalât |
âsane nirmitâç caike paçya riddhimatâm balam iti ||

tato Bhagavân vahir vihârasya pâdau prakshâlya viharam praviç ya rjum kâyam pranidhâya pratimukham smritim upasthâpya praj ñapta evâsane nishannah | yâvad Bhagavatâ gandhakûtyâm sâbhi samskâram pâdo nyastah, shadvikârah prithivikampo jâtah | iyaç mahâprithivi calati samcalati sampracalati vyadhati pravyadhati sampravyadhati | pûrvadigbhâga unnamati paçcimo 'vanamati | paç cima unnamati pûrvo 'vanamati | dakshina unnamaty uttaro 'vana mati | uttara unnamati dakshino 'vanamati | anta unnamati madhyo 'vanamati | madhya unnamaty anto 'vanamati | [1]râjayushmantam Pûrnam pricchati | ârya Pûrna kim etat | sa kathayati | maharâja Bhagavatâ gandhakutyâm sâbhisamskârah pâdo nyastas tena shad vikârah prithivikampo jatah | tato Bhagavatâ kanakamaricivarna prabha [2]utsrishta yayâ Jambudvipo vimanakanakâvabhâsah samvrittah | punar api râjâ vismayotphullalocanah pricchati | ârya Pûrnedam kim | sa kathayati | mahârâja Bhagavatah kanakamaricivarnaprabhâ utsrishteti |

tato Bhagavân danto dantaparivarah çântah çântaparivârah pañcabhir arhacchatair sârdham Sûrpârakabhimukhah samprasthitah | atha yâ Jetavanavasini devata sâ vakulaçakhâm grihi tva Bhagavatah châyam kurvanti prishthatah samprasthitâ | tasyâ Bhagavatâçayânuçayam dhâtum prakritim ca jñâtvâ tadriçî caturâr yasatyasampratividhakî dharmadeçanâ kritâ yâm çrutvâ tayâ dev tayâ vimçatiçikharasamudgatam satkâyadrishtiçailam jñânavajrena bhittvâ çrotaapattiphalam sâkshâtkritam | yâvad anyatamasmin pra deçe pañcamâtrâni [3]gharaniçatâni pratividhyanti | adrâkshus tâ Bud dham Bhagavantam dvâtrimçatâ mahapurushalakshanaih samalam kritam açityânuvyañjanair virâjitagâtram vyâmaprabhalamkritam

[1] râjâyushmam MSS [2] votsrishtâ MSS here
[3] gharani A here but afterwards gharani

tato Bhagavams teshâm vinayakalam avekshya tad âçramapadam upasamkramantah | upasamkramya tasmad âçramapadat pushpaphalam riddhyâ çâmitam[1] salilam çoshitam haritaçadvalam krishnam sthandilam patitâni | tatas te rishayah kare kapolam dattva cintaparâ vyavasthitah | tato Bhagavatabhibhutah | maharshayah kimartham[2] cintâparas tishthatheti | te kathayanti | Bhagavams tvam dvipâdakam purnyakshetram iha pravishto 'smakam codrikî samavasthâ | Bhagavân âha kim | te kathayanti | Bhagavan pushpaphalasalilasampannam âçramapadam vinashtam yathâpurânam bhavatu | [3]bhavatu ity aha Bhagavams tato Bhagavata riddhih prasrabdha yathapuranam sam vrittam | tatas te param vismayam upagatah | Bhagavati cittam abhi prasadayâmâsuh | tato Bhagavata tesham âçayanuçayam dhâtum prakritim ca jñatva tadrici caturaryasatyasampratividhaki dharmadeçana krita yam çrutva tah pancal hir rishiçatair anagâmiphalam sâkshatkritam riddhiç cabhinirhrita | tato yena Bhagavâms tenânjalim pranamya Bhagavantam idam avocan | labhema vayam bhadanta svâkhyâte dharmavinaye pravrajyâm upasampadam bhikshubhavam carema vayam Bhagavato 'ntike brahmacaryam | tatas te Bhagavatâ ehibhikshubhyo 'bhashitah [\ 17 a] | eta bhikshavaç carata brahmacaryam iti | Bhagavato vâcavasâne mundah samvrittah samghatîpravritah patrakaravyagrahastâh saptahavaropitakeçaçmaçravo varshaçatopasampannasya bhikshor iryapathenavasthitah | ehîti coktâ hi Tathâgatena mundaç ca [4]samghatîparitadehah sadyah praçantendriya eva tastha ur nava sthitâ Buddhamanorathena | tair yujyamânair gha[5]tamanair vyutyacchamânair idam eva pañcagatikam purvavad [6]jâtijarabhivahyâç ca samvrittah | yas tesham rishir avavadakah sa katha[illegible] vesena mahajanakayo viprakshbhas[illegible] sarce it pravrajisyamîti | tato Bhagavan [illegible] pañcabhir bhikshuçatair ardha

[1] samshita MSS

vantam apaçyan candanamâlam prâsâdam bhettum ârabdhah | Bha gavân samlakshayati | yadi candanamâlah prâsâdo bhetsyate dâtrinâm punyântarâyo bhavishyati | yan nv aham enam sphatikamayam nir mimîyâm iti | sa Bhagavatâ sphatikamayo nirmitah | tato Bhagavatâ tasyâh parishada âçayânuçayam dhâtum prakritim ca jñâtvâ tâdriçî dharmadeçanâ kritâ yâm çrutvânekâni prâniçatasahasrâni mahâ vineshu 'dhigatah | kaiçcin mokshabhâgiyâni kuçalamulâny utpâditâni kaiçcin nirvedhabhâgiyâni kaiçcic chrotaâpattiphalam sâkshâtkritam kaiçcit sakridâgâmiphalam kaiçcid anâgâmiphalam kaiçcit sarvakleça-prahânâd arhattvam sâkshâtkritam kaiçcic chrâvakabodhau cittâny utpâditâni kaiçcit pratyekabodhau kaiçcid anuttarâyâm samyaksam bodhau cittâny utpâditani | yad bhûyasâ sâ parshad Buddhamukhâ dharmapravanâ samghaprâgbhara vyavasthâpitâ |

atha Dîrukarni Stavakarni Trapukarni ca pranitam khâdaniyam bhojaniyam samudaniyâsanâni prajñâpya Bhagavato dutena kâlam ârocayanti | samayo bhadanta sajjam bhaktam yasyedânim Bhagavân kalam manyata iti | tena khalu samayena Krishnagautamakau nâga râjau mahâsamudre prativasatah | tau samlakshayatah | Bhagavân Surpârake nagare dharmam deçayati gacchavo dharmam çroshyâva iti | tatas tau pañcanâgaçataparivârau pancanadiçatâni samjanya Sûrpârakam nagaram samprasthitau | asammoshadharmâno Buddhâ Bhagavantah | Bhagavân samlakshayati | imau Krishnagautamau nâgarâjau yadi Sûrpârakam nagaram âgamishyato 'gocarikarishyatah | tatra Bhagavân âyushmantam Mahâmaudgalyâyanam âmantrayate | pratigrihâna Mahâmaudgalyayana tathâgatasyâtyayikapindapâtam | tat kasya hetoh | panca me Maudgalyâyanâtyayikapindapâtâh | ka tame pañca | âgantukasya gamikasya glânasya glanopasthâyakasyo-padhivârikasya[1] ca | asmin tv arthe Bhagavân upadhau vartate | atha Bhagavân Maudgalyâyanasabhâyo yena Krishnagautamakau nâgarâjau

[1] uparivarikasya A, upivârikasya B, upadhivârikasya C, upayeânkasya D, upavhârikasya conj Bohtlingk and Roth (For upadhivâra cf p 54)

tenopasamkrântah | upasamkramya kathayati | samanvâharata nâ gendrau Sûrpârakam nagaram mâ 'gocaribhavishyati | tau kathayatah | tâdriçena bhadanta prasâdena vayam âgatâ yan na çakyam asmâbhih kuntapipilikasyâpi prâninah pidâm utpâdayitum prâg eva Sûrpârakanagaranivâsino janakâyasyeti | tato Bhagavatâ Krishna gautamakayor [A. 18 a] nâgarâjayos tâdriço dharmo deçito yam çrutvâ Buddham çaranam gatau dharmam samgham ca çaranam gatau çikshâpadani ca grihitâni | Bhagavân bhaktakrityam kartum ârabdhah | ekaiko nâgah samlakshayati | ahovata Bhagavân mama pâniyam [1]pivatv iti | Bhagavân samlakshayati | [2]yady ekasyaiva pânîyam pâsyâmy esham bhavishyaty anyathâtvam upâyasamvidhânam kartavyam iti | tatra Bhagavân âyushmantam Mahâmaudgalyâyanam âmantrayate | gaccha Maudgalyayana yatra pañcânâm nadiçatanâm sambhedas tasmâd udakasya pâtrapûram ânaya | evam bhadantety âyushman Mahâmaudgalyâyano Bhagavatah pratiçrutya yatra pañcânâm nadiçatânâm sambhedas tatrodakasya patrapûram âdâya yena Bhagavâms tenopasamkrantah | upasamkramya Bhagavata udakasya pâtrapuram upanâmayati | Bhagavata[3] grihitva paribhuktam | âyushman Mahâmaudgalyayanah samlakshayati | purvam uktam Bhagavatâ dushkarakârakau hi bhikshavah putrasya mâtapitarâv âpyayakau poshakau samvardhakau stanyasya dâtârau citrasya Jambudvipasya darçayitarau | ekenamçena putro mâtaram dvitiyena pitaram purnavarshaçatam parikared yad vâ 'syam mahaprithivyâm manayo muktâ vaidurya(ankha)silâpravalam rajatam jatarûpam açmagarbho

vantam apaçyan candanamâlam prâsâdam bhettum ârabdhah | Bha gavân samlakshayati | yadi candanamâlah prâsâdo bhetsyate datrinâm punyântarâyo bhavishyati | yan nv aham enam sphatikamayam nir minuyâm iti | sa Bhagavatâ sphatikamayo nirmitah | tato Bhagavatâ tasyâh parishada âçayânuçayam dhâtum prakritim ca jñâtvâ tâdriçîm dharmadeçanâ kritâ yâm çrutvânekâni prâniçatasahasrâni mahâ vineesho 'dhigatah | kaiçcin mokshabhâgîyâni kuçalamulâny utpâditâni kaiçcin nirvedhabhâgîyâni kaiçcic chrotaâpattiphalam sâkshâtkritam kaiçcit sakridagâmiphalam kaiçcid anâgâmiphalam kaiçcit sarvakleça prahânâd arhattvam sâkshâtkritam kaiçcic chrâvakabodhau cittâny utpâditâni kaiçcit pratyekabodhau kaiçcid anuttarâyâm samyaksam bodhau cittâny utpâditâni | yad bhûyasî sâ parshad Buddhamukhî dharmapravanâ samghaprâgbhâra vyavasthâpitâ |

atha Dîrghakarni Stavakarni Trapukarni ca pranitam khâdanîyam bhojanîyam samudanîyîsanâni prajñâpya Bhagavato dûtena kâlam ârocayanti | samayo bhadanta sajjam bhaktam yasyedânîm Bhagavân kâlam manyata iti | tena khalu samayena Krishnagautamakau nâga râjau mahâsamudre prativasatah | tau samlakshayatah | Bhagavân Surpârake nagare dharmam deçayati gacchâvo dharmam çroshyava iti | tatas tau pañcanâgaçataparivârau pañcanadîçatâni samjanya Sûrpârakam nagaram samprasthitau | asammoshadharmâno Buddhâ Bhagavantah | Bhagavân samlakshayati | imau Krishnagautamau nâgarâjau yadi Sûrpârakam nagaram âgamishyato 'gocarîkarishyatah | tatra Bhagavân âyushmantam Mahâmaudgalyâyanam âmantrayate | pratigrihâna Mahâmaudgalyâyana tathâgatasyâtyayikapindapâtam | tat kasya hetoh | pañca me Maudgalyâyanâtyayikapindapâtâh | ka tame pañca | âgantukasya gamikasya glânasya glanopasthâyakasyo-padhivârikasya[1] bhaishajyasamuttheyasya cârthe Bhagavân upadhâvati | atha Bhagavân Maudgalyâyanasahâyo yena Krishnagautamakau nâgarajau

[1] upanivarikasya A upivârikasya B upadhivarikasya C, upayicârikasya D, upavihârikasya conj Dubthagk and Foth (For upavihâra cf p 51)

tenopasamkrântah | upasamkramya kathayati | samanvâharata nâgendrau Sûrpârakam nagaram mâ 'gocaribhavishyati | tau kathayatah | tâdriçena bhadanta prasâdena vayam âgatâ yan na çakyam asmâbhih kuntapipilikasyâpi prâninah pîdâm utpâdayitum prâg eva Sûrpârakanagaraniv âsino janakâyasyeti | tato Bhagavatâ Krishnagautamakayor [A 18 a] nâgarâjayos tâdriço dharmo deçito yam çrutvâ Buddham çaranam gatau dharmam samgham ca çaranam gatau çikshâpadâni ca grihitâni | Bhagavân bhaktakrityam kartum ârabdhah | ekaiko nâgah samlakshayati | ahovata Bhagavân mama pânîyam [1]pivatv iti | Bhagavân samlakshayati | [2]yady ekasyaiva pânîyam pâsyâmy eshâm bhavishyaty anyathâtvam upâyasamvidhânam kartavyam iti | tatra Bhagavân âyushmantam Mahâmaudgalyâyanam âmantrayate | gaccha Maudgalyâyana yatra pañcânâm nadiçatânâm sambhedas tasmâd udakasya pâtrapûram ânaya | evam bhadantety âyushmân Mahamaudgalyâyano Bhagavatah pratiçrutya yatra pañçânâm nadîçatânâm sambhedas tatrodakasya pâtrapûram âdâya yena Bhagavâms tenopasamkrântah | upasamkramya Bhagavata udakasya pâtrapuram upanâmayati | Bhagavatâ[a] grihitvâ paribhuktam | âyushmân Mahâmaudgalyayanah samlakshayati | pûrvam uktam Bhagavatâ dushkarakârakau hi bhikshavah putrasya mâtâpitarâv âpyâyakau poshakau samvardhakau stanyasya dâtârau citrasya Jambudvîpasya darçayitârau | ekenâmçena putro mâtaram dvitiyena pitaram pûrnavarshaçatam parikared yad vâ 'syâm mahâprithivyâm mamayo muktâ vaidûryamanikhagalâmravâdam rajatam jâtarûpam acamarbho

padi matsaryam tyâgasampadi dushprajñam prajñâsampadi samâdapayati vinayati niveçayati pratishthâpayati yata putrena mataputroh kritam va syâd upakritam veti | mayâ ca matur na kaçcid upakarah krito yad aham samanvâhareyam kutra me mâtâ upapanneti samanvahartum samvrittah paçyati Manicike lokadhâtâv upapanna | sa samlakshayati | kasya vineya | paçyati Bhagavatah | tasyaitad abhavat | duram vayam ihâgatah yan nv aham etam artham Bhagavato nivedayeyam iti | Bhagavantam idam avocat | uktam bhadanta Bhagavatâ purvam, dushkarakârakau hi bhikshavah putrasya mâtâpitarav iti | tan mama mâtâ Manicike lokadhâtav upapannâ sa ca Bhagavato vineya tad arhati Bhagavâms tâm vinetum anukampâm upadâyeti | Bhagavân kathayati | Maudgalyâyana kasya ruddhvâ gacchamah | Bhagavan manuyasya | tato Bhagavân âyushmâms ca Mahamaudgalyâyanah Sumerumurdhni pâdân sthâpayantau sam prasthitau | saptame divase Manicakam lokadhâtum anupraptah | adrakshit sâ Bhadrakanyâ âyushmantam Mahâmaudgalyâyanam durad eva drishtvâ ca punah sasambhramât tatsakâçam upasamkramya kathayati | cirâdgataputrakam paçyâmîti | tato janakâyah kathayati | bhadanto yam pravrajito vardhayam ca kanyâ katham asya matâ bhavatiti | âyushmân Maudgalyâyanah kathayati | bhavanto mameme skandhâ anayâ samvriddhâs tena mameyam mâteti | tato Bhagavatâ tasyâ Bhadrakanyâyâ âçayanuçayam dhatum prakritim ca jnâtvâ tâdriçî [A 18 b] caturâryasatyasamprativedhakî dharmadeçanâ krita yâm çrutvâ tayâ Bhadrakanyayâ vimçatiçikharasamudgatam satkâya drishtiçailam jnânavajrena bhittvâ çrotaâpatti phalam sâkshâtkritam | sa drishtasatyâ trir udanam udânayati purvavad yâvat pratishthâpita devamanushyeshu, âha ca |

tavânubhavât pihitah sughoro hy apâyamargo bahudoshaduhsah |
apâvritah svargagatih supunya nirvânamârgam ca mayopalabdham ||
tvaliçrayac cptam apetadoshâ mamadya çuddham suvicud bhavak
shuh |

praptam ca kantam padam âryakantam tirna ca duhkharnavaparam
asmi ||
jagati daityanarâmarapujita vigatajanmajaramaranamaya |
bhavasahasrasudurlabhadarçana saphalam adya mune tava darça
nam ||

atikrântaham bhadantâtikrânta eshaham Bhagavantam çaranam gacchami dharmam ca bhikshusamgham ca upasikam ca mam dha rayadyâgrena yavajjivam pranopetam çaranam gatam abhiprasan nam | adhivasayatu me Bhagavan adya pindapatena sardham Ârya mahamaudgalyayaneneti | adhivasayati Bhagavams tasya Bhadra kanyâyah tûshnibhavena | atha sâ Bhadrakanya Bhagavantam âyushmantam ca Mahamaudgalyayanam sukhopanishannam viditvâ çucina pranitena khadaniyena bhojaniyena svahastam samtarpya san pravarya Bhagavantam bhuktavantam viditva dhautahastam apanitapatram[1] nicatarm âsanam grihitvâ Bhagavatah purastan nishanna dharmaçravanâya | Bhagavata tasyâ dharmo deçitah | âyushmân Mahamaudgalyayano Bhagavatah pâtragrahakah [2]patram nirmadayati | Bhagavatabhihitah | Maudgalyayana gacchamah | ga cchamo Bhagavan | kasya riddhiya | tathagatasya Bhagavatah | yady evam samanvahara Jetavanam | âgatâ smo Bhagavan | âgatâh | Maudgalyayanas tato vismaya viarjitamatih kathayati | kim nameyam Bhagavann riddhih | manojavâ Maudgalyayana | na mayâ bhadanta vijnatam evam gambhiram evam gambhirâ buddhadharma iti | yadi vijnatam abhavishyat tatho 'ham me samcurnitaçarirena muttaravah samyaksambodheç cittam vyavartitam abhavishyat idanim kim karomi dagdhendhana iti |

tato bhikshavah samçayajatâh sarvasamçayacchettaram Buddham Bhagavantam prichchhuh | kim bhadantayushmatâ Purvena karma kritam yenâdhyo mahadhane mahâbhoge kule jatah, kim karma kritam yena dasyah kukshâv upapannah pravrajya ca sarvakalya

[1] apanitya patram MSS [2] patra MSS for pâtram

prahanâd arhattvam sakshâtkritam | Bhagavân aha | Purnena bhikshavo bhikshunâ karmani kritâny upacitâni labdhasambharâni paripakvapratyayany oghavat pratyupasthitâny avaçyabhávini | Purnena karmani kritany upacitani ko nyah pratyanubhavishyati | na bhikshavah karmani kritany upacitani vâhye prithividhâtau vipacyante nabdhatau na tejodhatau na vâyudhatâv api [1]tupatteshv eva skandhadhatvayataneshu karmani kritany upacitani vipacyante çubhany açubhani ca |

na pranaçyanti karmâni api kalpaçatair api |
samagrim prapya kâlam ca [L. 19 a] phalanti khalu dehinâm || |

bhutapûrvam bhikshavo 'smin eva bhadrakalpe vimçativarshasahasrâyushi prajayâm Kaçyapo nama samyaksambuddho loka udapâdi vidyacaranasampannah sugato lokavid anuttarah purushadamyasarathih çasta devanâm manushyanam ca Buddho Bhagavân | Vârânasim nagarim upanirçritya viharati | tasyayam çasane pravrajitas tripitakasamghasya ca dharmavaiyavrityam karoti | yavad anyatamasyârhata upadhivarah praptah | sa viharam sammarshtum ârabdhah | vâyunetaç câmutaç ca samkaro niyate | sa samlakshayati | tishthatu tavad yavad vayur upaçamam gacchatiti | vaiyavrityakarenâsammarshto vihâro drishtah | tena tv[2]rena paryavasthanena kharavakkarma nirçaritam kasya dasiputrasyopadhivara iti | tenârhata çrutam | sa samlakshayati | paryavasthito 'yam tishthatu tavat paccât samjnapayishyamiti | yadasya paryavasthanam vigatam tada tasya sakâçam upasamkramya kathayati | jânishe tvam ko 'ham iti | sa kathayati | jâne tvam Kâçyapasya samyaksambuddhasya çasane pravrajito 'ham api | sa kathayati | yady apy evam tathapi tu yan mayâ pravrajya[3] caran yam tat kritam aham sakalabandhanabaddhah[4] kharam te vak

[1] Ex conj The MSS read here and elsewhere bhûpânteshv eva or perhaps bhûyânteshv eva Burnouf (Introd p 273) conjectures bhûtânteshv eva. (My conj is based on the fact that tû and tt are sometimes written in the MSS like bhû and nt) The passage occurs also in 45 b 48 b 66 a 221 a

[2] pravrâjya MSS [3] sakalabandhanabaddhah MSS

karma nişcaritam atyayam atyayato deçavapy evaitat karma tanu tvam parikshayam paryâdânam gacched iti | tenatyayam atyayato deçitam | yat tena naraka[1] upapadya dasiputrena bhavitavyam tan narake nopapannah panca tu janmaçatâni dasyah kukshav upapan nah | yavad etarhy api carame bhave dasya eva kukshav upapannah | yat samghasyopasthânam kritam tenâdhye mahadhane mahabhoge kule jâtah | yat tatra pathitam svadhyâyitam skandhakauçalam ca kritam tena mama çasane pravrajya sarvakleçaprahânâd arhattvam sakshâtkritam iti hi bhikshava ekantakrishnânâm karmanâm ekânta krishno vipaka ekântaçuklanam karmanam ekantaçuklo vipâko vyati miçrânâm vyatimiçrah | tasmat tarhi bhikshava ekântakrishnâni kar mâny apasya vyatimiçrâni ca ekantaçukleshv eva karmasv abhogah karaniyah | ity evam vo bhikshavah çikshitavyam | idam avocad Bhagavan âttamanasas te bhikshavo Bhagavato bhâshitam abhya nandann iti |

Iti çrîdivyavadane[2] Purnâvadanam dvitiyam ||

III

Yada rajnâ Magadhenajataçatruna Vaidehiputrena naukramo mataputror mapitas tada Vaiçalakair[3] Licchavibhir Bhagavato rthe naukramo mapitah | nagîh samlakshayanti | vayam vinipatitaçarira yan nu vayam phanasamkramena Bhagavantam nad gangam uttâra yemeti | tatah phanasamkramo mâpitah | tatra Bhagavan bhikshûn amantrayate sma | Rajagrihac Chrâvastim gantum yo yushmakam bhikshava utsahate rajno Mâgadhasyajataçatror Vaidehiputrasya nausamkramena nadigangam uttartum sa tena taratu yo va

[1] naraka ABD narakem C [2] So DE ABC om [3] Sic MSS

[A 19 b] bhikshavo Vaiçâlakanâm Licchavînam nausamkramena so pi tenottaratu | aham apy âyushmatanan lena bhiksh unâ sardham naganam phanasamkramena nad gai gam uttarishyami | tatra kec d râjno Magadhasyajataçatror Vaidehiputrasya nausamkramenottirnah kecid Vaiçâlikânam Licchavînam nausamkramena | Bhagavan apy âyushmatanandena sardham naganam phanasamkramenottirnal | athanyatamopâsakas tasyâm velayam gathâm bhashate |

ye taranty arnavam sarah setun kritvâ visrijya palalani[1] |
kolam hi janâh prabandhitâ uttirnâ medhavino janah ||
uttirno Bhagavân Buddho brâhmanas tishthati sthale |
bhikshavo tra parisnanti kolam bandhnanti çravakal ||
kim kuryad udapanena âpaç cet sarvato yadi |
chittveha mulam trishnayâl kasya paryesl anam cared iti ||

adrakshîd Bhagavan anyatamasmin bhubhâge [2]unnatonnatam prithi vîpra leçam drishtvâ ca punar âyusl mantam âmantrayate | icchasi tvam Ananda yo sau yupa[3] ûrdhvam [4]yamasahasram tiryaksho daçapravedho[5] nânâratnavicitro divyal sarvasauvarno rajâ Mahâ prana lena dânam dattvâ punyâni kritva nadyâm Gangâyam âpla vitah tan drashtum | etasya Bhagavan kala etasya sugata[6] samayo yo yam Bhagavan yupam ucchrapayet bhikshavah paçyeyuh | tato Bhagavata cakrasvastikanandyâvartena[7] jalavanaddhenânekapunya çatanirjâtena bhîtânam âçvasanakarena prithivi paramrishta | nâgâh samlakshayanti | kimartham Bhagavatâ prithivi parâmrishteti | yavat paçyanti yupam drasl tukamal | tatas tair ucchrâpital | bhikshavo yupam drashtum ârabdhah | âyushmân api Bhaddali alpotsu kal pamsukûlam sivyati | tatra Bhagavân bhikshûn âmantrayate

[1] So MSS [2] palvalâni MSS [3] E conject uttatonnatam MSS
[4] yûpam MSS [5] So B sahasrat ryakvyûmaveshtanena A sahasram t ryak vyûmaveshtanam-D Sahasr yyamasahasram tiryak ardha-yûpaveshta nena *pravedho but the ital c sed wor ls are dotted as if superfluous (but cf fol 20 b)* [6] sugatasya ADC [7] âvartana D

sma | ârohaparināham[1] nimittam bhikshavo yûpasya grihnita antar dhâsyatîti | antarhitah | bhikshavo Buddham Bhagavantam papra cchuh | paçya bhadanta bhikshavo yûpam paçyanti | âyushmân api Bhaddalî alpotsukah pâmsukulam sivyati | kim tavad vitaragatvâd ahosvit paryupâsitapurvatvât, tad yadi tâvad vitarâgatvât santy anye 'pi vitarâgâ atha paryupâsitapûrvatvât kutra kena paryupâsitam iti | Bhagavân âha | api bhikshavo vitarâgatvâd api paryupâsitapûrvatvât | kutrânena paryupâsitam |

bhûtapûrvam bhikshavo rajâbhût Pranâdo nâma Cakrasya deven drasya vayasyakah | so 'putrah putrabhimandi | kare kapolam dattvâ cintâparo vyavasthitah | anekadhanasamudito 'ham aputraç ca | mamâtyayâd râjavamçasamucchedo bhavishyatîti | tatah Çakrena drishtah prishtaç ca | mârsha kasmât tvam kare kapolam dattvâ cin tâparas tishthasîti | sa kathayati | [A 20 a] kauçikânekadhanasamudito 'ham aputraç ca mamâtyayâd râjavamçasyocchedo bhavishyati | Çakrah kathayati | mârsha mâ tvam cintaparas tishtha | yadi kaç cic cyavanadharmâ devaputro bhavishyati tat te putratve samâdâpayishyâmîti | dharmatâ khalu cyavanadharmano devaputrasya pañca pûrvanimittâni prâdurbhutâni | aklishtâni vasânsi samklinyanti amlânâni mâlyâni mlayante daurgandham mukhân nisçarati ubhâbhyâm kakshâbhyâm svedah pragharati sve 'câsane dhritim[2]na labhate | yâvad anyatamasya devaputrasya pañca purvanimittâni pradurbhûtâni | sa Çakrena devendrenoktah | mârsha Pranâdasya râjño 'gramahishyâh kukshau pratisamdhim grihâneti | sa kathayati | pramâdasthânam Kauçika, bahukulvishakârino hi Kauçika râjâno mâ 'dharmena rajyam kritvâ narakaparâyano bhavishyâmîti | Çakrah kathayati | mârsha aham te smârayishyâmi | pramattâh Kauçika devâ ratibahulâh | evam etat mârsha tathâpi tv aham bhavantam smârayâmi | tena Pranâdasya râjño 'gramahishyâh kukshau pratisamdhir grihîtâ | yasminn eva divase pratisamdhir grihîtâ tasmin divase

[1] om AB C
[2] vâsane MSS
[3] ca AC va B S

mahâjanakâyena prasâdo muktah | sâshtânâm vâ navânam vâ mâsânâm atyayât prasutâ | dârako jâto 'bhirûpo darçanîyah prâsâdiko gaurah kanakavarnaç chattrakâraçirâh pralambabâhur vistîrnalalâtah samgatabhrus tunganâsah | tasya jñâtayah sangamya samâgamya nâmadheyam vyavasthâpayanti | kim bhavatu 'dârakasya nâmeti | jñâtaya ûcuh | yasminn eva divase 'yam dârako mâtuh kukshim avakrântas tasminn eva divase mahâjanakâyena nâdo muktah | yasminn eva divase jatas tasminn eva divase mahâjanakâyena nâdo muktah | tasmâd bhavatu dârakasya Mahâprasâda iti nâma | tasya Mahâprasâda iti nâmadheyam vyavasthâpitam | Mahâprasâdo dârako 'shtâbhyo dhâtribhyo 'nupradatto dvâbhyâm [1]amsadhâtribhyâm dvâbhyâm maladhâtribhyâm dvâbhyâm kshîradhâtribhyâm dvâbhyâm kridanikâbhyâm | so 'shtâbhir dhâtribhir unniyate vardhate kshîrena dadhnâ navanîtena sarpishâ sarpimandenânyaiç[2] cottaptottaptair upakaranaviçeshair âçu vardhyate hradastham iva pankajam | yadâ mahân samvrittas tadâ lipyâm upanyastah sankhyâyâm gananâyâm mudrâyâm uddhâre nyâse nikshepe [3]vastu parikshâyâm dâruparikshâyâm ratnaparikshâyâm hastiparikshâyâm açvaparikshâyâm kumâraparikshâyâm kumârîparikshâyâm so 'shtâsu parikshâsudghattako[4] vâcakah[5] patupracârah panditah samvrittah | sa yâni tâni râjnâm kshatriyânâm mûrdhnâbhishiktânâm janapadaiçvaryasthânaviryam anuprâptânâm mahîtalam prithivîmandalam abhinirjityâdhyâsatâm prithagbhavanti çilpasthânakarmasthânâni, tad yathâ hastiçikshâyâm açvaprishthe rathe [A. 20 b] çare dhanushi prayâne niryâne 'nkuçagrahe pâçagrahe tomaragrahe yashtibandhe mushtibandhe padabandhe çikhâbandhe dûravedhe marmavedhe 'kshunnavedhe[6] dridhaprahâritâyâm pañcasu sthâneshu kritâvi samvrittah | dharmatâ khalu na târat putrasya nâma prajñâ

[1] dâsasya MSS [2] AB have here atsadhâtribhyâm CD atma elsewhere it is written anka or ansa, cf p 7 [3] vastra D [4] Sic MSS
[5] vâdakshah AD vâchakshah BC [6] 'kshunna- MSS

yate 'yâvat tato jîvati | aparena samayena Pranâdo râjâ kâlagatah | Mahâpranâdo râjye pratishthitah | sa yâvat tâvad dharmena râjyam kârayitvâ 'dharmena rajyam kârayitum pravrittah | tatah Çakrena devendrenoktah | mârsha mayâ tvam Pranâdasya râjñah putratve samâdâpito mâ 'dharmena râjyam kâraya mâ narakaparâyano bhavishyasîti | sa yâvat tâvad dharmena râjyam kârayitvâ punar apy adharmena râjyam kârayitum pravrittah | dvir api Çakrenoktah | mârsha mayâ tvam Pranâdasya râjñah putratve samâdapito mâ 'dharmena rajyam kâraya mâ narakaparâyano bhavishyasîti | sa kathayati | Kauçika vayam râjânah pramattâ iti ratibahulâh kshanâd vismarâmah | kimcit tvam asmâkam cihnam sthapaya yam[1] drishtvâ dânâni dâsyâmah punyâni kârayishyâma iti na ca çakyate vinâ nimittena punyam kartum | tatah Çakrena devendrena Vigvakarmano devaputrasyâjñâ dattâ | gaccha tvam Vigvakarman[2] rajño Mahâpranâdasya niveçane divyam mandalavâtam nirminu yûpam 'cocchrâpayordhvam vyâmasahasram tiryakshodaçapravedham nânâratnavicitram sarvasauvarnam iti | tato Vigvakarmanâ devaputrena Mahâpranâdasya râjño niveçane divyo mandalavâto nirmito yûpaç cocchrita ûrdhvam vyâmasahasram nânâratnavicitro divyah sarvasauvarnah | tato Mahâpranadena râjnâ dânaçalâ mapita | tasya mâtulo 'çoko nama yupasya paricârako vyavasthitah | tato yûpadarçanodyuktah sarva eva Jambudvipanivâsî janakâya âgatya bhuktva yûpam paçyati svakarmânushthânam na karoti | tatah krishikarmântâh samucchinnâ râjñah karapratyâyâ nottishthante | amâtyaih stokâh karapratyâyâ upanitâh | Mahâpranâdo râjâ pricchati | bhavantah kasmât stokâh karapratyâyâ upanitah | deva Jambudvipanivâsî janakaya âgatya bhuktvâ yûpam paçyati svakarmânushthanam na karoti krishikarmântâh samucchinnâ râjnah karapratyâyâ nottishthanta iti | râjâ kathayati | samucchidyatâm dânaçâleti | taih samucchinnâ[3] | tato 'py

[1] yâvatâjîvati MSS [2] Sic MSS [3] karma MSS [4] Ex conject. cocchrâyordhvam MSS [5] samucchinnâ MSS

îdṛiçenâtmabhavenedṛiçâ gunaganâ adhigatâ iti | te tenaiva sam vegenârhattvam sakshatkarishyanti | shannavatikotyo rhatâm bha vishyanti dhûtagunasakshâtkṛita yam[1] ca samvegam âpatsyante tatrâ sau yupo vilayam gamishyati | ko bhadanta hetuh kah pratyayo dvayo ratnayor yugapal loke prâdurbhâvaya | Bhagavân aha | pra nidhânavaçât | kutra Bhagavan pranidhânam kṛitam |

bhutapurvam bhikshavo 'tite dhvani Madhyadeçe Vâsavo nâma râja râjyam karayati riddham ca sphitam ca kshemam ca subhiksham cakîrnabahujanamanushyam ca | tasya sada pushpaphala vrikshâh | devah kalena kâlam samyagvarsdharam anuprayacchati | ativaçasya sampattir bhavati | uttarapathe Dhanasammato nâma râja rajyam karayati riddham ca sphitam ca kshemam ca subhiksham cakîrna bahujanamanushyam ca | tasyapi sada pushpaphala vrikshâh | devah kâlena kâlam samyagvarsdhâram anuprayacchatity ativaçasyasam pattir bhavati | yâvad aparena samayena Vâsavasya râjnah putro jato ratnapratyuptaya çikhayâ | tasya vistarena jatimaham kṛitvâ Ratnaçikhîti nâmadheyam vyavasthâpitam | so parena samayena jirnaturamṛitasamdarçanâd udvigno vanam samçritah | yasminn eva divase vanasamçritas tasminn eva divase 'nuttaram jnanam adhi gatam | tasya Ratnaçikhî samyaksambuddha iti samjnodapâdi | athâ parena samayena Dhanasammato raja upariprasadatalagato 'mâtyaga naparivritas tishthati | so mâtyan âmantrayate | bhavantah kasyacid anyasyapi rajno[2] rajyam evam riddham[3] ca sphitam[3] ca kshemam[3] ca subhiksham[3] câkîrnabahujanamanushyam[4] ca sada pushpaphala vri kshah devah kalena kâlam samyagvarsdharam anuprayacchatity ati vaçasyasampattir bhavati yathâsmâkam iti | Madhyadeçad vanijah panyam âdayottarapatham gatah | te kathayanti | asti deva Madhya deçe Vasavo nâma rajeti | sahaçravanâd eva Dhanasammatasya râji o marsha utpannah | sa samjâtâmarsho 'mâtyan âmantrayate | samnâha

[1] yâm MSS [2] rajna MSS omitting râjyam [3] âñca MSS
[4] manushyâç ca MSS

gacchati | sa yena Ratnaçikhî samyaksambuddhas tenopasamkrântah | upasamkramya Ratnaçikhinah samyaksambuddhasya pâdau çirasâ vanditvaikânte nishannah | ekântanishanno Vâsavo râjâ Ratnaçikhinam samyaksambuddham idam avocat | mama bhadanta Dhanasammatena râjñâ samdishtam priyavayasyâgaccha na te 'ham kimcit karishyâmi kanthe çlesham dattvâ gamishyâmi, evam ârayoh parasparam cittasaumanasyam bhavatîti | tatra mayâ katham pratipattavyam | Ratnaçikhî samyaksambuddhah kathayati | gaccha mahârâja çobhanam bhavishyati | Bhagavan kim mayâ tasya pâdayor nipatitavyam | mahârâja [1]balaçreshtho hi râjâ no nipatitavyam | atha Vâsavo râjâ Ratnaçikhinah samyaksambuddhasya pâdau çirasâ vanditvotthâyâsanât prakrânto yena Dhanasammato râjâ tenopasamkrântah | upasamkramya Dhanasammatasya râjñah pâdayor nipatitah | tato Dhanasammatena rajñâ kanthe çlesham dattvâ vigvâsam utpâdya preshitah |

atha Vâsavo râjâ yena Ratnaçikhî samyaksambuddhas tenopasamkrântah | upasamkramya Ratnaçikhinah samyaksambuddhasya pâdau çirasâ vanditvai [A. 22 b] kânte nishannah | ekântanishanno Vâsavo râjâ Ratnaçikhinam samyaksambuddham idam avocat | kasya bhadanta sarve râjânah pâdayor nipatanti | râjño mahârâja cakravartinah | atha Vâsavo râjâ utthâyâsanâd ekâmçam uttarâsangam kritvâ yena Ratnaçikhî tathâgatah samyaksambuddhas tenâñjalim pranamya Ratnaçikhinam samyaksambuddham idam avocat | adhivâsayatu me Bhagavâñ çvo 'ntargriha bhaktena sârdham bhikshu samghena | atha Vâsavo râjâ tâm eva râtrim çuci[2] pranîtam khâdanîyam bhojanîyam samudânîya kâlyam evotthâyâsanâni prajnapyodakamanîn pratishthâpya Ratnaçikhinah samyaksambuddhasya dûtena kâlam ârocayati | samayo bhadanta sayam bhaktam yasyedanîm Bhagavân kâlam manyate[3] iti | atha Ratnaçikhî samyaksambuddhah

[1] balaçreshthâ hi râjâno AB (No is interrogative in the text.) [2] çucim MSS here [3] *manyase* MSS (*cf* A 63 *a*)

sambuddhasya tûshnîbhâvenâdhivâsanam[1] viditvâ Ratnaçikhinah samyaksambuddhasya pâdau çirasâ vanditvâ Ratnaçikhinah samyaksambuddhasyântikât prakrântah | atha Dhanasammato râjâ tam eva râtrim çuci pranîtam khadanîyam bhojanîyam samudânîya kâlyam evotthâyâsanâni prajnapyodakamanim pratishthapya Ratnaçikhinah samyaksambuddhasya dutena kâlam ârocayati | samayo bhadanta sajjam bhaktam yasyedanîm Bhagavân kâlam manyate[2] iti | atha Ratnaçikhî samyaksambuddhah pûrvâhne nivasya pâtracivaram âdâya bhikshugnaparivrito bhikshusamghapuraskrito yena Dhanasammatasya râjno bhaktâbhisâras tenopasamkrantah | upasamkramya purastâd bhikshusamghasya prajnapta evâsane nishannah | atha Dhanasammato rajâ sukhopanishannam Ratnaçikhinam samyaksambuddham tatpramukham[3] bhikshusamgham viditva çucinâ pranîtena khâdanîyena bhojanîyena svahastena samtarpayati sampravarayaty anekaparyâyena çucinâ pranîtena khâdanîyena bhojanîyena svahastena samtarpya sampravarya Ratnaçikhinam samyaksambuddham bhuktavantam viditva dhautahastam apanîtapâtram pâdayor nipatya sarvam imam lokam maitrenamçena sphuritvâ pranidhanam kartum ârabdhah | anenaham kuçalamûlena çastâ loke bhaveyam tathagato 'rhan samyaksambuddha iti | Ratnaçikhî samyaksambuddhah kathayati | bhavishyasi tvam mahârâjâçîtivarshasahasrayushi prajayam Maitreyo nâma tathagato rhan samyaksambuddha iti | tatpranidhanavaçâd dvayo ratnayor loke pradurbhâvo bhavishyati | idam avocad Bhagavân âttamanasas[4] te bhikshavo Bhagavato bhâshitam abhyanandan |

Iti çrîdivyâvadane[5] Maitreyâvadanam tritîyam[6] ||

[1] nâm MSS [2] manyase MSS [3] samyaksambuddhapramul MSS
[4] âttamanâs MSS [5] ABC [6] S tritîyah ABC
çloka âthahri (1059)

gamishyati | kimtarhi devâmç ca manushyâmç ca samvâcya [1]samsrityа paçcime bhave paçcime nikete paçcime samucchraye paçcima âtmabhâvapratilambhe *Supramuhito* nâma pratyekabuddho bhavishyati | sâmantakena çabdo visritah | amukayâ brâhmanadârikayâ [2]prasâdajâtayâ Bhagavato çaktubhikshâ *pratipâditâ, sâ Bhagavatâ* pratyekâyâm bodhau vyâkriteti | tasyâç ca svâmî pushpasamidhâm[3] arthâyâranyam gatah | tena çrutam mama patnyâ çramanâya Gautamâya çaktubhikshâ pratipâditâ sâ ca çramanena Gautamena pratyekâyâm bodhau vyâkriteti | çrutvâ punah samjâtâmarsho yena Bhagavâms *tenopasaṁkrântah* | *Bhagavatâ sârdham sammukham sammodanîm* samrañjanîm vividhâm kathâm vyatisârya Bhagavantam idam avocat | agamad bhavân Gautamo 'smâkam niveçanam | [4]agan mam brâhmana satyam | bhavate tayâ mama patnyâ çaktubhikshâ pratipâditâ sâ ca tvayâ pratyekâyâm bodhau vyâkriteti | satyam *brâhmana* | *tvam Gautama cakravartirâjyam apahâya pravrajitah*, katham nâma tvam etarhi çaktubhikshahetoh samprajanan mrishâ vâdam sambhâshase, kas te çraddhâsyati, ayatpramânasya vijasyeyat phalam iti | tena hi brahmana tvâm eva prakshyâmi yathâ te ksha mate tathanam[5] vyâkuru | kim manyase brâhmana | asti kaçcit tvayâçcaryâdbhuto [A. 24 b] dharmo drishtah | tishthantu tâvad bho Gautamânye âçcaryâdbhutâ dharmâh, yo mayâsyâm eva Nyagrodhikâyâm âçcaryâdbhuto dharmo drishtah sa tâvac chruyatâm | asyâm bho Gautama *Nyagrodhikâyâm pûrvena* nyagrodho vriksho yasya nâmneyam Nyagrodhikâ, tasyâdhastât pañca çakaṭaçatany asamsaktâni tishthanty anyonyâsambadhamânâni | kiyatpramânam tasya nyagrodhasya phalam, *kiyat tâvat?* kedâramatram | ko bho Gautama | [6]kilimjamâtram | tailikacakramatram | çakaṭacakramâtram | *gopitakamâtram* | vilvamâtram | kapitthamâtram | ko bho

[1] MSS *samvritya but cf following tale f 25 a* [2] Ex conject prasâdasâdajâtayâ *MSS* [3] samidhânâm MSS [4] agaman MSS [5] tathaivam AB [6] *kilimjomâtram MSS*

Gautama sarshapacatushtayabhâgamâtram | kas te çraddhâsyati, ıyatpramânasya vijasyâyam mahâvriksho nirvritta iti | çraddadhâtu me bhavân Gautamo mâ vâ, naitat pratyaksham kshetram tâvad bho Gautama nirupahatam snigdhamadhuramritikâpradeçam[1], vîjam ca navasaram [2]sukhâropitam kâlena ca kâlam devo vrishyate, tenâyam mahânyagrodhavriksho 'bhinirvrittah[3] | atha Bhagavân asminn[4] utpanne gâthâm bhâshate |

yathâ kshetre ca vîjena[5] pratyakshas tvam iha dvija |
evam karmavipakeshu pratyakshâ hi tathâgatâh ||
yathâ tvayâ brâhmana drishtam etad alpam ca vijam sumahâmç
ca vrikshah |
evam mayâ brâhmana drishtam etad alpam ca vîjam mahati ca
sampad iti ||

tato Bhagavatâ mukhâj jihvâm nirnamayya sarvam mukhamandalam âcchâditam yâvat keçaparyantam upâdâya sa ca brâhmano 'bhihitah | kim manyase brahmana yasya mukhâj jihvâm niçcârya sarvam mukhamandalam âcchâdayaty api tv asau cakravartirâjyaçatasahasrahetor api samprajânan mrishavâdam bhâsheta[6] | no bho Gautama | tato 'nv eva gâtham bhâshate |

apy eva hi syâd amritâbhidhâyinî mameha jihvârjavasatyavâditâ |
[7]tad evam etan na yathâ hi brâhmana tathâgato 'smity avagantum
arhasi ||

atha sa brâhmano 'bhiprasannah | tato 'sya Bhagavatâ âçayânuçayam dhâtum prakritim ca jnâtvâ tadriçî caturâryasatyasampratividhikî dharmadeçanâ kritâ yâm çrutvâ brâhmanena vinçatiçikharasamudgatam satkâyadrishtiçailam jñânavajrena bhittvâ çrotaapattiphalam sâkshâtkritam | atikrânto 'ham bhadantatikrânta[8] esho 'ham Bha-

[1] pradeçah MSS [2] Ex conj sukhanapitam MSS [3] abhinir vritah ADD [4] asyâm MSS [5] vîje ca? [6] bhâshet MSS [7] Ex conject, evam etad yathâ ABD, evam eva tad yathâ C [8] atikrânta ABC

gavantam çaranam gacchâmi dharmam ca bhikshusamgham copâsakam ca mâm dhâryâdyâgrena yâvajjîvam *pranipatam* çaranam gatam abhiprasannam | atha sa brâhmano Bhagavato bhâshitam abhinandyânumodya *Bhagavatah* pâdau çirasâ vanditvotthâyâsanât prakrânta idam avocat[1] |

Iti crîdivyâvadâne[2] Brâhmanadârikâvadânam caturtham[3] ||

V.

Atha Bhagavân Hastinâpuram anuprâptah | anyatamo brâhmano Bhagavantam dûrâd eva[4] *dvâtrimçatâ mahâpurushalakshanaih sama*lamkritam açityanuvyajanair [A. 25 a] *virâjitagâtram vyâmaprabhâ*lamkritam sûryasahasrâtirekaprabham jamgamam iva parvatam sa*mantato bhadrakam drishtvâ ca punar* Bhagavantam *abhigamya* gâthâbhih stotum ârabdhah |

suvarnavarno nayanâbhirâmah prityâkarah sarvagunair upetah |
devâtidevo naradamyasârathih tîrno 'si pâram bhavasâgarasyeti ||

tato Bhagavatâ smitam upadarçitam | dharmatâ khalu yasmin samaye Buddhâ bhagavantah smitam prâvishkurvanti pûrvavad yâvad[5] Bhagavata ûrnâyâm *antarhitâh* | athayushmân Ânandah kritakaraputo Bhagavantam papraccha |

nânâvidho rangasahasracitro vaktrântarân nishkramitah kalâpah |
avabhâsitâ yena dicah samantâd divâkarenodayatâ[6] yathaiva ||

gâthâm ca bhâshate |

vigatoddhavâ damyamadaprahînâ buddhâ jagaty uttamahetubhûtâh |

[1] So MSS
[2] ABC om
[3] caturthah MSS
[4] The MSS seem to have omitted *adrākshīd* here
[5] Cf A 23 b
[6] divâkarenoyatâ MSS

cchami paçyâmi kim mamântikâd abhirupatara âhosvin neti | sa nirgito yavat paçyati Bhagavantam dvatrimçatâ mahâpurushalakshanaih samalamkritam açitya canuvyanjanair virâjitagâtram vyamaprabhalamkritam sûryasahasratirekaprabham jangamam iva ratnaparvatam samantato bhadrakam drishtva ca punar asyaitad abhavat | kimcapi çramano Gautamo mamantikad abhirûpataro noccatara iti | sa Bhagavato murdhanam avalokayitum ârabdho yâvan na paçyati | sa ûrdhvataram pradeçam âruhah | tatra Bhagavân Indram brahmanam amantrayate | alam brahmana khedam apatsyase yadi Sumerumurdhanam apy abhiruhya tathagatasya murdhânam avalokayasi tathâ sutaram khedam âpatsyase na ca drakshyasi api tu na tvaya çrutam sasurasurajagadanavalokitamurdhano Buddha Bhagavanta iti | api tu yadipsasi tathagatasya çarirapramanam drashtum tava grihe gnihotrakundam tasyadhastad goçirshacandanamayî yashtir upatishthate | tam [1]uddhritya mâpaya tat tatî agatamatâpaitri kasyaçrayasya pramânam iti | Indro brahmanah samlakshayati etad asyaçcaryam na kadac n maya çrutam gacchami paçyâm ti | tvarita tvaritagato gnihotrakundakasyadhastat khanitum arabdhah | sarvam tathaiva | so bhiprasannah | sa samlakshayati | nunam çramano Gautamah sarvajno gacchâmi paryupasitum iti | sa prasadajato yena [A 26 a] Bhagavams tenopasamkrantah | upasamkramya Bhagavatâ sardham sammukham sammodanim samrañjanim vividhâm katham vyatisaryaikante nishannah | tato Bhagavatâ âçayanuçaya n dhatum prakritim ca jñatvâ tadrici caturaryasatyasampratividhaki dharma deçanâ krita yathendrena brahmanena vimçatigikharasamudgatam satkayadrishtiçailam jnanavajrena bhittva [2]çrotaapatt phalam sâkshâtkritam | sa drishtasatyah kathayati | [3]atikranto ham bhadantâti[3] krânta esho ham Bhagavantam çaranam gacchami dharmam ca bhikshusamgham copasakam ca mam dharaya adyagrena yavajjivam

[1] uddhritye AB [2] çrotâpatti MSS [3] abhi MSS

sambuddhâbhyâm vandanâ kritâ bhavet | tat kasya hetoh | asminn Ânanda pradeçe Kâçyapasya samyaksambuddhasyâvikopito 'sthisamghâtas tishthati | athâyushmân Ânando laghu laghv eva caturgunam uttarâsangam prajñapya Bhagavantam idam avocat | nishidatu Bhagavân prajñapta [A 26 b] evâsane, evam ayam prithivîpradeço dvâbhyâm samyaksambuddhâbhyâm paribhukto bhavishyati yac ca Kâçyapena samyaksambuddhena yac cairtarhi Bhagavateti | nishanno Bhagavân prajñapta evâsane | nishadya bhikshûn âmantrayate sma | icchatha yûyam bhikshavah Kaçyapasya samyaksambuddhasya çarîrasamghâtam avikopitam drashtum | etasya Bhagavan kala[1] etasya sugata samayo yam Bhagavân bhikshûnâm Kâçyapasya samyaksambuddhasyâvikopitam çarirasamghâtam upadarçayed darshtvâ bhikshavaç cittam abhiprasadayishyanti | tato Bhagavatâ laukikam cittam utpâditam | dharmatâ khalu yasmin samaye Buddhâ Bhagavanto laukikam cittam utpadayanti tasmin samaye kuntapipilika api prâmino Bhagavataç cetasâ cittam âjânanti | nâgah samlakshayanti | kimkâranam Bhagavatâ laukikacittam utpâditam iti | paçyanti Kâçyapasya samyaksambuddhasya çarirasamghâtam avikopitam drashtukama iti | tatas taih Kâçyapasya samyaksambuddhasyâvikopitaçarirasamghâta[2] ucchrapitah[3] | tatra Bhagavân bhikshûn âmantrayate sma | udgrihnita bhikshavo nimittam antardhâsyati | antarhitah |

rajna Prasenajitâ çrutam Bhagavatâ çrâvakânâm darçanâyâvikopitam Kaçyapasya samyaksambuddhasya çarirasamghatam samucchritam iti çrutva ca punah kutuhalajâtah sahântahpurena kumârair amatyair bhatabalâgrair naigamajânapadaiç ca drashtum samprasthitah | evam Virudhako 'nathapindado grihapatirishidattapuranah[4] sthapatir Vicâkha[5] Mrigâramâta anekâni ca pranicatasahasrani kutuhalajâtani drashtum samprasthitani purvakuç ca kuçalamûlaih sam

[1] kâlam MSS [2] samghatam MSS [3] ucchrayitah MSS [4] Sic MSS grihapatir Rishidattah puranah° [5] sthapatiricakhâ MSS (cf fol. 161 b)

codyamânâni yâvad asâv antarhitah | taih çrutam antarhito 'sau bhagavatah Kâçyapasya samyaksambuddhasya çarîrasamghâtadhâtur[1] avikopita iti, çrutvâ ca punas teshâm duhkhadaurmanasyam utpannam | vrithâsmâkam âgamanam jâtam iti | athânyatamena copâsakena sa pradeçah pradakshinîkritah | evam ca cetasâ cittam abhisamskritam asmân me [2]padâvihârat kiyat punyam bhavishyatîti | atha Bhagavâms tasya mahâjanakâyasyâvipratisârasamjananartham tasya copâsakasya cetasâ cittam âjñâya gâtham bhâshate |

çatam sahasrâni suvarnanishkâ jâmbunada nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacittah padâvihâram prakaroti vidvân ||

anyatamenopâsakena tasmin pradeçe mrittikâpindo dattah | evam ca cittam abhisamskritam padâvihârasya tâvad iyat punyam âkhyâtam Bhagavatânyatra mrittikâpindasya kiyat punyam bhavishyatîti | atha Bhagavâms tasyâpi cetasâ cittam âjñâya gâtham bhâshate |

çatam sahasrani suvarnanishkâ jâmbunadâ nasya samâ bhavanti |
yo Buddhacaityeshu prasannacitta âropayen mrittikapindam ekam ||

tatah çrutvânekaih pranîçatasahasrair mrittikapindasamâropanam kritam | aparais tatra muktapushpâny [3]avakshiptany evam ca cittam abhisamskritam padâvihârasya mrittikâpindasya ceyat punyam uktam Bhagavatâ, asmâkam [A 27 a] tu muktapushpanâm kiyat punyam bhavishyatîti | atha Bhagavâms teshâm api cetasâ cittam âjñâya gathâm bhashate |

çatam sahasrani suvarnanishkâ jambunadâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacitta âropayen muktasupushpavarâçim ||

aparais tatra malavihârah kritaç cittam abhisamskritam mukta pushpânâm Bhagavateyat punyam uktam[4] asmâkam malâvihârasya kiyat punyam bhavishyatîti | atha Bhagavams teshâm api cetasâ cittam âjnâya gâthâm bhâshate |

[1] samghâtâravik ACD, samdhaturavik B and C *see m* [2] So MSS
[3] Ex conject., eva ca kshiptâny evam cittam MSS [4] MSS om uktam

çatam sahasrâṇi suvarṇavâhâ jâmbûnadâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacitto mâlâvihâram prakaroti vidvân ||
aparas tatra pradîpamâlâ dattâ cittam câbhisaṃskṛitam mâlâvihârasya Bhagavateyat punyam uktam asmâkam pradîpadânasya kiyat punyam bhavishyatîti | atha Bhagavâṃs teshâm api cetasâ cittam âjñâya gâthâm bhâshate |

çatam sahasrâṇi suvarṇakotyo[1] jâmbûnadâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacittah pradîpadânam prakaroti vidvân ||

aparas tatra gandhâbhisheko datta evam cetasâ cittam abhisaṃskṛitam pradîpasya Bhagavateyat punyam uktam asmâkam gandhâbhishekasya kiyat punyam bhavishyatîti | atha Bhagavâṃs teshâm api cetasâ cittam âjñâya gâtham bhâshate |

çatam sahasrâṇi suvarṇarâçayo jâmbûnadâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacitto gandhâbhishekam prakaroti vidvan ||

aparas tatra cchattradhvajapatâkâropaṇam kṛitam evaṃ ca cetasâ cittam âjñâya gathâm bhâshate |

tishthantam pujayed yaç ca yaç câpi parinirvṛitam |
samam cittam prasâdyeha nâsti punyaviçeshatâ ||
evam hy acintiyâ Buddhâ Buddhadharmâ 'py acintiya |
[2]acintiye prasannânaṃ vipâko 'pi acintiyah[2] ||
teshâm [2]acintiyanam apratihatadharmacakravartinâm |
samyaksambuddhânâm nalam gunapâram adhigantum || iti

tato Bhagavatâ tasya mahâjanakâyasya tathâvidhâ dharmadeçanâ kṛitâ yâm çrutvânekâni prâṇiçatasahasrair mahan viçesho 'dhigatah kaiçcic chravakabodhau cittâny utpâditani kaiçcit pratyekabodhau kaiçcid anuttarâyâm samyaksambodhau kaiçcin [3]mûrdhagatâni kaiç

[1] kotya MSS [2] A reads *acintaya* all through for *acintiya* and all read *buddhadharmo* the lines are partly Pâli (cf Childers Dict p 9) and are found again in A 160 *b* [3] murdhnagatâni AC

cin [1]*mûrdhânah kaiçcid ushnagatiny âsaditani kaiçcit satyânulomah kshântayah kaiçcic [2]chrotaâpattiph alam sakshatkritam kaiçcit sakri dagamiphalam kaiçcit sarvakleçapral ai ad arhattvam sakshatkritam yad bhûyasâ Buddhanimna dharmapravanâl samghapragl hârâ vya vasthâpital |

athanâthapin lado grihapatir Bhagavantam idam avocat | yadi Bhagavân anujaniyad atra [A 27 b] *maham prajnapayeyam* | anujanâmi grihapate prajnapayitavyam | tato nathapindadena grihapatina mahah prajnaptah Toyikamaha iti samjna samvrittâ |

[3]*Iti çradhyâvadane* [4]*Indranâmabrahmanavadanam* [5]*shashtham* ||

VII

Atha Bhagavan Kauçaleshu janapadeshu câricam caran Çra vastîm anupraptah | Çravastyam viharati Jetavane nathapindada syarame | açraushîd Anathapindado grihapatir Bhagavân Kauçalesl u janapadeshu carikam carau Cravastim anupraptah Çravastyam vi harati *Jetavane nathapin* ladasyarama iti çrutva ca punar yena Bhagavams tenopasamkrantah | upasankramya Bhagavatah padau çirasa vanditvaikânte n shannah | ekântanishannam Anâthapindadan grihapatim Bl agavan dharmyaya kathaya sam larçayati samadâpayati *samuttejayati* sampraharshayati | anekaparyayena dharmyaya kathaya samdarçya samadapya samuttejya sampraharshya tushnîm | Anatha pin lado grihapatir utthayasanad ekamsam uttarasangam kritvâ yena Bhagavams *tenanjalim* pranamya Bhagavantam idam avocat | adhi

[1] mûrdhnânah MSS (cf Vassilief p 140) [2] chrotâpatt MSS
[3] ABC om [4] *Indro n ma* MSS [5] shashthah MSS AB add çlo 9

vasayatu me Bhagavaṁ çvo ntargṛihe bhaktena sardham bhikshu samgheneti | adhivasayati Bhagavan Anthapindadasya grihapates tushnibhavena | Anâthapindado grihapatir Bhagavatas tushnîbhavenadhivasanâm viditva Bhagavato bhashitam abhinandyanumodya Bhagavatah padau çirasâ vanditva Bhagavato ntikat prakranto yena svaniveçanam tenopasamkrantah | upasamkramya dauvarikam purusham âmantrayate | na tavad bhoh purusha tirthyanâm praveço dataryo yavad Buddhapramukhena bhikshusamghena bhuktam bhavati tatah paçcad aham tirthyanâm dasyâmîti | evam âryeti dauvârikah purusho nathapindadasya grihapateh pratyaçraushit | Anâthapindado grihapatis tâm eva ratrim çuci pranitam khadan yabhojanyam samudâniya kalyam evotthâyâsanam prajnapyodakamanim pratishthapya Bhagavato dutena kâlam ârocayati | samayo bhadanta sajjam bhaktam yasyedânîm Bhagavan kâlam manyata iti | atha Bhagavân purvâhne nivasya patracivaram âdaya bhikshuganaparivrito bhikshusamghapuraskrito yenanathapindadasya grihapater bhaktabhisaras tenopasamkrantah | upasamkramya purastad bhikshusamghasya prajnapta evâsane nishannah | athanâthapindado grihapatir sukhopanishannam Buddhapramukham bhikshusamgham [A. 28 a] viditvâ çucinâ pranîtena khadan yabhojan yena svahastam samtarpayati sampravârayati | anekaparyayena çucina pranitena khadanîya bhojan yena svahastam samtarpya sampravârya Bhagavantam bhuktavantam viditva dhautahastam apanitapatram nicataram âsanam grihîtva Bhagavatah purastân nishanno dharmaçravanâya |

athayushman Mahâkaçyapo nyatamasmad âranyakâc chayanâsanâd drghakeçaçmaçrur luhacivaro Jetavanam gatal | sa paçyati Jetavanam çûnyam | [2]tenopadhivarikah prishtah | kutra Buddhapramukho bhikshusamgha iti | tena samâkhyâtam | Anathapindadena grihapatinopamantrita iti | sa samlakshayati | gacchami tatraiva

[1] Ex conject paçyata MSS [2] tenopadhipârikâh BCD A omits the passage

piṇḍapâtam paribhokshyâmi Buddhapramukham ca bhikshusamgham paryupâsishyâmîti | so 'nâthapiṇḍadasya gṛihapater niveçanam gatah | ato dauvârikenoktah | ârya tishtha mâ pravekshyasi | kasyârthâya | Anâthapiṇḍadena gṛihapatinâjñâ dattâ mâ tâvat tirthyânâm praveçam dâsyasi yâvad Buddhapramukhena bhikshusamghena bhuktam tatah paçcât tirthyânâm dâsyâmîti | athâyushmân Mahâkâçyapah samlakshayati | tasya me lâbhâh sulabdhâ yan mâm çrâddhâ brâhmanagṛihapatayah çramanaçâkyaputriya iti na jânante gacchâmi kṛipanajanasyânugraham karomîti viditvodyânam gatah | sa samlakshayati | adya mayâ kasyânugrahah kartavya iti | yâvad anyatamâ nagarâvalambikâ kushthâbhidrutâ sarujârttâ pakvagâtrâ bhikshâm atati | sa tasyâh sakâçam upasamkrântah | tasyâç ca bhikshâyâm 'âyâsah sampannah | tayâyushmân Mahâkâçyapo dṛishtah kâya prâsâdikaç cittaprâsâdikah çânteneryâpathena | sâ samlakshayati | nûnam mayaivamvidhe dakshiṇîye kârâ na kritâ yena me iyam evamrûpâ samavasthâ, yady âryo Mahâkâçyapo mamântikâd anukampâm upâdâyâcâmam pratigṛihṇîyâd aham asmai dadyâm iti | tata âyushmatâ Mahakâçyapena tasyâç cetasâ cittam âjñâya pâtram upanâmitam | yadi te bhagini parityaktam diyatâm asmin pâtra iti | tatas tayâ cittam abhiprasâdya tasmin pâtre dattam makshikâ ca patitâ | sâ tâm apanetum ârabdhâ | tasyâs tasminn âcâme 'ngulih patitâ | samlakshayati | kim câpy âryena mama cittânurakshayâ na cchorito 'pi tu na paribhokshyatîti | athâyushmatâ Mahâkâçyapena tasyâç cetasâ cittam âjnâya tasyâ eva pratyakshaṃ anyatamam kulyamulam niçritya paribhuktam | sâ samlakshayati | kim câpy âryena mama cittânurakshayâ paribhuktam nânenâhârenâhârakṛityam karishyatîti | athayushmân Mahakâçyapas tasyâç cittam âjnâya tâm nagarâvalambikâm idam avocat | bhagini pramodyam utpâdayasi aham tvadiyenâhârena râtrimdivasam [A 28 b] atinâmayishyâmîti | tasyâ ativaudbilyam utpannam mamâryena Mahâkâçya

1 âyâma sampannah *D*, avama sampannah *C*, bhikshâyâvâmâma sam *D*

pena pindapâtah pratigrihîta iti | tata âyushmatî Mahâkâçyapo cittam abhiprasâdya kâlam gatâ Tushite devanikâye upapannâ | sâ Çakrena Devendrena drishtâ âcâmam pratipâdayantî cittam abhiprasâdayantî kalam ca kurvânâ no tu drishtâ kutropapanneti | sa narakân vya lokayitum ârabdho na paçyati tiryak ca[1] pretam ca [2]manushyâmç câturmahârâjikân devâms trayastrimçân yâvan na paçyati | tathâ hy adhastâd devânâm jñanadarçanam pravartate [3]no tuparishthât | atha Çakro devânâm Indro yena Bhagavâms tenopasamkrântah | upasam kramya gâthâbhigitena praçnam papraccha |

caratah pindapâtam hi Kâçyapasya mahâtmanah |
kutrâsau modate nârî Kâçyapâcâmadâyikâ ||

Bhagavân âha |

Tushitâ nâma te devâh sarvakâmasamriddhayah |
yatrâsau modate nârî Kâçyapâcâmadâyikâ || iti

atha Cakrasya devânâm Indrasyaitad abhavat | ime ca tâvad manushyâh punyâpunyânâm apratyakshadarçino dânâni dadati punyâni kurvanti, aham pratyakshadarçanena punyânâm svapunyaphale vyavasthitah kasmâd dânâni na dadami punyani vâ na karomi, ayam âryo Mahâkâçyapo dinanâthakripanavaniyakânukampi yan nv aham[4] enam pindakena pratipadayeyam iti viditvâ kripanavithyam grihani nirmi tavân [5]avaciravacirakam kâkâbhilinakam [6]nâtiparamarûpam kurvan dam catmânam abhinirmayodudhaçiraskah[7] [8]sanaçatikanivasitah spha titapânipado vastrim vayitum[9] ârabdhah | Çacy api devakanya kurvan danarya veçadhârinî tasarikam kartum ârabdha pârçve casya divyâ sudhâ sajjikritâ tishthati | athayushmân Mahakâçyapah kripanâ nâthavanîyakajanânukampako 'nupûrvena tad grihani anupraptah |

[1] tiryañca MSS [2] manushyâñ câtur ABC manushyam D [3] nâ bhûparishthât ABC nâ tû D [4] kampiyaham ABC, kampiyatvaham D [5] avacivacirakam B, avacivakam D [6] nâti MSS [7] yoddhûlha- AC, yodvûdha- B, yoddhata D [8] So MSS (but vivâsitah A), Qu. sana- = old or çana-. [9] Ex conject., vâsitum MSS

pindapâtam paribhokshyâmi Buddhapramukham ca bhikshusamgham paryupâsishyâmîti | so 'nâthapindadasya grihapater nivedanam gatah | ato dauvârikenoktah | ârya tishtha mâ *pravekshyasi* | *kasyârthâya* | Anâthapindadena grihapatinâjñâ dattâ mâ tâvat tîrthyânâm praveçam dâsyasi yâvad Buddhapramukhena bhikshusamghena bhuktam tatah paccât tîrthyânâm dasyamîti | athâyushmân Mahâkâçyapah samlakshayati | tasya me lâbhâh sulabdhâ yan mâm çrâddhâ brâhmanagrihapatayah çramanaçâkyaputrîya iti na jânante gacchâmi kripanajanasyânugraham karomîti viditvodyânam gatah | sa samlakshayati | *adya mayâ kasyânugrahah kartavya iti* | *yavad anyatamâ* nagarâvalambikâ kushthâbhidrutâ sarujârttâ pakvagâtrâ bhikshâm atati | sa tasyâh sakâçam upasamkrântah | tasyâç ca bhikshâyâm [1]âyîsah sampannah | tayâyushmân Mahâkâçyapo drishtah kâyaprâsâdikaç cittaprâsâdikah çânteneryâpathena | sâ samlakshayati | nûnam mayaivamvidho dakshiniye kârâ na kritâ yena me iyam evamrûpâ samavasthâ, yady âryo Mahâkâçyapo mamântikâd anukampâm upâdayâcâmam pratigrihniyâd aham asmai dadyâm iti | tata âyushmatâ Mahâkâçyapena tasyâç cetasâ cittam âjnâya pâtram upanâmitam | yadi te bhagini parityaktam dîyatâm asmin pâtre iti | tatas tayâ cittam abhiprasâdya tasmin pâtre dattam makshikâ ca patitâ | sâ tâm apanetum ârabdhâ | *tasyâs tasminn âcâme 'nguli*h patitâ | samlakshayati | kim câpy âryena mama cittânurakshayâ nâ ecchorito 'pi tu na paribhokshyatîti | athâyushmatâ Mahâkâçyapena tasyâç cetasâ cittam âjnâya tasyâ eva pratyaksham anyatamam kudyamulam nirmitya paribhuktam | sâ *samlakshayati* | *kim câpy* âryena mama cittânurakshayâ paribhuktam nânenâhârenâhârakrityam karishyatîti | athâyushman Mahâkâçyapas tasyâç cittam âjnâya tâm nagarâvalambikâm idam avocat | bhagini prâmodyam utpâdayasi aham tvadîyenâhârena *râtramdivasam* [A 28 b] atinâmayishyâmîti | tasyâ ativaudbilyam utpannam mamâryena Mahâkâçya

[1] âyâma sampannah B, avâma sampannah C, bhikshâyâvâmâma sam D

pena pindapâtah pratigrihîta iti | tata âyushmatî Mahâkâçyape cittam abhiprasâdya kâlam gatâ Tushite devanikâye upapannâ | sâ Çakrena Devendrena drishtâ âcâmam pratipâdayantî cittam abhiprasâdayantî kâlam ca kurvânâ no tu drishtâ kutropapanneti | sa narakân vyavalokayitum ârabdho na paçyati tiryak ca[1] pretam ca [2]manushyâmç câturmahârâjikân devâms trayastrimçân yâvan na paçyati | tathâ hy adhastâd devânâm jñânadarçanam pravartate [3]no tûparishthât | atha Çakro devânâm Indro yena Bhagavâms tenopasamkrântah | upasamkramya gâthâbhigitena praçnam papraccha |

caratah pindapâtam hi Kâçyapasya mahâtmanah |
kutrâsau modate nârî Kâçyapâcâmadâyikâ ||

Bhagavân âha |

Tushitâ nâma te devâh sarvakâmasamriddhayah |
yatrâsau modate nârî Kâçyapâcâmadâyikâ || iti

atha Cakrasya devânâm Indrasyaitad abhavat | ime ca tâvad manushyâh punyâpunyânâm apratyakshadarçino dânâni dadati punyâni kurvanti, aham pratyakshadarçanena punyânâm svapunyaphale vyavasthitah kasmâd dânâni na dadâmi punyani vâ na karomi, ayam âryo Mahâkâçyapo dînânâthakripanavanîyakânukampi yan nv aham[4] enam pindakena pratipâdayeyam iti viditvâ kripanavithyâm grihani nirmi tavân [5]avacîravicîrakam kâkâbhilînakam [6]nâtiparamarûpam kuvindam câtmânam abhinirmayodûdhaçiraskah[7] [8]sanaçâtikânivâsitah sphatitapâmipâdo vastram vâyitum[9] ârabdhah | Çacy api devakanyâ kuvindanaryâ veçadhârinî tasarikâm kartum ârabdha pârçve câsyâ divyâ sudhâ sajjikritâ tishthati | athâyushmân Mahâkaçyapah kripanânâthavanîyakajanânukampako 'nupurvena tad grihani anupraptah |

[1] tiryañca MSS [2] manushyâñ câtur ABC, manushyam D [3] nâ bhûparishthât ABC, nâ tû D. [4] kampiyaham ABC, kampiyatvaham D. [5] avactracîraham B, avacîrakam D. [6] râti MSS [7] yoddhûdha- AC, yodvûdha- B, yoddhata D. [8] So MSS (but -vivâsitah A), Qu sana- = *old* or çana-. [9] Ex conject., vâsitum MSS

duhkhitaḥ 'yam iti kṛitvâ dvâre sthitena pâtram prasâritam | Çakreṇa devânâm Indreṇa divyayâ sudhayâ pûritam | athâyushmato *Mahâkâçyapasyaitad abhavat* |

divyam eṣâ sudhâbhakṣhaṇam ayam ca gṛihavistaraḥ |
sarvaṛuddham iti kṛitvâ yâto me bandhu[1]'samçayaḥ || iti |

dharmatâ hy eshâ | asamanvâhṛityârhatâm jñânadarçanam na pravartate | sa samanvahartum pravṛittaḥ | yâvat paçyati Çakram Devendram | sa kathayati | kauçika *kim duḥkhitajanasyântarâyam karoshi* yasya te Bhagavatâ dirgharâtrânugato vicikitsâkathamkathâçalyaḥ samuddhṛito yathâyaṃ tat Tathâgatenârhatâ samyaksambuddhena | *ârya Mahâkâçyapa kim duḥkhitajanasyântaraṃ karômi* | ime tavan manushyâḥ [A 29 a] puṇyânâm apratyakshadarçino dânâni dadati puṇyâni kurvanti aham pratyakshadarçy eva puṇyânâm katham dânâni na dadâmi | nanu coktam Bhagavatâ |

karaṇîyâni puṇyâni duḥkha hy akṛitapuṇyatâḥ |
kṛitapuṇyâni modante asmin loke paratra ca ||

tataḥ prabhṛity âyushmân Mahâkâçyapaḥ samanvâhṛitya kulâni piṇḍapâtam praveshṭum ârabdhaḥ | atha Çakro Devendra âkâçasthaḥ *cayushmato Mahâkâçyapasya piṇḍapâtaṃ* carato divyayâ sudhayâ patram pûrayati | âyushmân api Mahâkâçyapaḥ patram adhomukham karoti annapânam chôryate | etat prakaraṇam bhikshavo Bhagavata ârocayanti | Bhagavân âha | tasmâd anujânâmi piṇḍopadhânam dhârayitavyam iti |

sâmantakena çabdo çrutaḥ | amukayâ nagarâvalambikayâ âryo Mahâkâçyapa âcâmena pratipâditaḥ sâ ca Tushito devanikâye upapanneti | râjñâ Prasenajitâ Kauçalena[2] *çrutam amukayâ nagarâ* valambikayâ[2] âryo Mahâkâçyapa acâmena pratipâditaḥ sâ Tushite deve upapanneti çrutvâ ca punar yena Bhagavâms tenopasaṃkrântaḥ | *upasaṃkramya Bhagavataḥ* pâdau çirasâ vanditvaikânte nishannaḥ | ekântanishannam rajânam Prasenajitam Kauçalam

[1] saṃçayam MSS

[2] *kauçalyena MSS here*

[1]paribhunkte ko 'nyo mamântikât prabhûtataram punyam prasavi shyatîti viditvâ kathayati [A 29 b] Bhagavan yena mamantikât pra bhûtataram punyam prasutam tasya Bhagavân nâmnâ dakshinâm âdi çatv iti | tato Bhagavatâ krodamallakasya nâmnâ dakshina âdishta | evam yâvat shad divasân | tato nyadivase rajâ kare kapolam dattvâ cintâparo vyavasthitah | mama Bhagavân pindapatam [1]paribhunkte krodamallakasya namna dakshinâm adiçatîti | so mâtyair drishtah | te kathayanti | kimartham kare kapolam dattva cintâparo vyavasthita iti | rajâ kathayati | bhavantah katham na cintâparas tishthami yatredanim sa Bhagavan mama pindapâtam [1]paribhunkte krodamallakasya namnâ dakshinam âdiçatîti | tatraiko vriddho mâtyah katha yati | alpotsuko bhavatu vayam tathâ karisl yâmo yathâ çvo Bhagavân devasyaiva nâmnâ dakshinâm âdiçatîti | tah paurusheyanâm âjnâ dattâ yatah çvo[2] bhavadbhih pranita âhârah sajjikartavyah prabhûtaç caiva samudânayitavyo yathopârdham bhikshunâm patre pataty upârdham bhumâv iti | amâtyair [3]aparasmin divase prabhuta âhârah sajjikri tah pranitaç ca | tatah sukhopanishannam Buddhapramukham bhi kshusamgham parivesitum[4] ârabdhah | upârdham bhikshunam patre pataty upârdham bhûmau | tatah krodamallakâh pradhâvita bhûmau nipatitam grihnîma iti | te parivesakair[5] nivaritah | tatah krodamallakah kathayati | yady asya râjnah prabhutam antaç câpaneyam[6] asti santy anye py asmadvidhâ dul khitakâ âkânkshante kimartham na diyate[7] kim anenâparibhogam chorteneti | tasya krodamallakasya cittavikshepo jato na çakyam tena tatha cittam prasâdayitum yathâ purvam | tato râjâ Buddhapramukham bhikshusamgham bhojayitvâ na mama nâmnâ dakshinâm adiçatîti viditva dakshinam açrutvaiva pravishtah | tato Bhagavata râjnah Prasenajitah kauçalasya nâmna dakshinâ âdishta, hastyaçvarathapattiyayino bhunjanasya [8]puram

[1] paribhukte MSS [2] yato çvo MSS [3] aparamasmin MSS
[4] Sic MSS parivesh.itum? [5] parivesh.akair? [6] câpateyam MSS
[7] diyante MSS [8] putram C

[1]çanairgamam paçyasi balam hi [2]rûkshikâyâ alavamkâyâh kulmâshapindakâyâh |

athâyushmân Ânando Bhagavantam idam avocat | bahuço bahuço bhadanta Bhagavatâ râjñah Prasenajitah Kauçalasya niveçane bhuktvâ nâmnâ dakshinâm âdishto[3] nâbhijanâmi kadâcid evamrûpâm dakshinâm âdishtapûrvâm | Bhagavân âha | icchasi tvam Ânanda râjñah Prasenajitah Kauçalasyâlavamkâm kulmâshapindakâm ârabhya [4]karmaplotim çrotum | etasya [5]Bhagavan kâla etasya Sugata samayo yam[6] Bhagavân râjñah Prasenajitah Kauçalasyâlavamkâm kulmâshapindakâm ârabhya karmaplotim varnayet, Bhagavatah çrutvâ bhikshavo dhârayishyantîti | tatra Bhagavân bhikshûn âmantrayate sma |

bhûtapûrvam bhikshavo 'nyatamasmin karpatake grihapatih pratîvasati | tena sadriçât kulat kalatram ânîtam | sa tayâ sârdham kridati ramate paricârayati | tasya kridato ramamânasya paricârayatah putro jâtah | sa unnito vardhitah patuh samvrittah[7] | yâvad asau grihapatih patnîm âmantrayate | bhadre jâto 'smâkam pinahârako dhanahârakaç ca gacchâmi panyam âdâya deçântaram iti | sa kathayati | âryaputra etat kurushveti | sa panyam âdâya deçântaram gatah | tatrâsya [A 30 a] vyasanam âpannah | alpaparicchedo 'sau grihapatih | tasya grihapater dhanajâtam parikshînam | so 'sya putro duhkhito jatah | tasya grihapater vayasyakah | tena tasya dârakasya mâtâbhihitâ | ayam tava putrah kshetram rakshatu aham asya sukham[8] bhaktena yogodvahanam karishyami | evam bhavatu | sa tasya kshetram rakshitum ârabdhah | sa tasya [8]sukham bhaktakena yogodvahanam kartum ârabdhah | yâvad aparena samayena parvani pratyupasthitâ | tasya dârakasya mâtâ samlakshayati | adya grihа-

[1] Ex conj., sanairgamam MSS [2] rûshikâyâh MSS, but cf p 69 infra
[3] Sic Query dakshinâ âdishtâ? [4] karmaprotim D [5] Ex conj., Bhagavat kâlañcetasya MSS [6] Sic MSS The MSS often read *yam* for *yat*
[7] patasamvrittah MSS [8] mukham AB

dhnâbhishiktah samvrittah | so 'sya pindako vipakvah | tam aham samdhâya kathayâmi hastyaçvarathayâyino bhuñjânasya puram ça nairgamam[1] paçyasi balam hi rukshukâyâ alavanikâyâ kulmâshapindikâyâ iti | sâmantakena çabdo visrito Bhagavatâ râjñah Prasenajito 'lavanikâm kulmâshapindikâm ârabhya [A 30 b] karmapathir vyâkriteti | râjñâpi Prasenajitâ çrutam | sa yena Bhagavâms tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasâ vanditvâ kânte nishannah | ekântanishannam râjânam Prasenajitam Kauçalam Bhagavân dharmyayâ kathayâ samdarçayati samâdâpayati samutteja yati sampraharshayaty anekaparyâyena dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya tûshnîm | atha râjâ Prasenajit Kauçala utthâyâsanâd ekâmsam uttarâsangam kritvâ Bhagavantam idam avocat | adhivâsayatu me Bhagavân traimâsim civara pindapâtaçayanâsanaglânapratyayabhaishajyaparishkâraih[2] sârdham samgheneti | adhivâsayati Bhagavân râjñah Prasenajitah Kauçalasya tûshnîbhâvena | tato râjñâ Prasenajitâ Kauçalena[3] Buddhapramukhâya bhikshusamghâya traimâsyam çatarasam bhojanam dattam ekaikaç ca bhikshuh çatasahasrena vastrenâcchâditah, tailasya ca kumbhakotim samudânîya dîpamâlâ abhyudyato[4] dâtum | tatra bhakte pûjâyâm ca mahân kolâhalo jâtah | yâvâd anyatamâ nagarâvalambi kâtîvaduhkhitâ | tayâ krodamallakena bhikshâm atantyâ uccaçabdah çrutah çrutvâ ca punah prichati | bhavantah kim esha uccaçabdo mahâçabda iti | aparaih samâkhyâtam | râjnâ Prasenajitâ Kauçalena Buddhapramukho bhikshusamghas traimâsyam bhojita ekaikaç ca bhikshuh çatasahasrena vastrenâcchâditas tailasya kumbhakotim ca samudânîya dipamalâ abhyudyato[4] dâtum iti | tatas tasyâ nagarâvalambikayâ etad abhavat | ayam tavad râjâ Prasenajit Kauçalah punyair atripto 'dyâpi dânâni dadâti punyâni karoti, yannv aham

[1] Sic D sanairgamam ABC [2] pâtra MSS paristhânaih A, -parisamskâraih C [3] Kauçalyena MSS [4] dîpamâlâ bhyudyato ABC, byudyato D first time, tyudyato second time

Râhulabhadrah kumârah putrah sâpi dhâtuvibhâgam kritvâ parinirvâsyatîti | idam avocad Bhagavân âttamanasas te ca bhikshavo Bhagavato bhâshitam abhyanandan ||

iti çridivyâvadâne[1] Nagarâvalambikâvadânam [2]saptamam ||

VIII.

[3]*Buddho Bhagavân Çrâvastyâm viharati Jetavane 'nâthapindadasyârâme* satkrito gurukrito mânito pûjito râjabhî râjamâtrair dhanibhih paurair brâhmanair grihapatibhih çreshthibhih sârthavâhair devair nâgair yakshair asurair garudaih kinnarair mahoragair iti devanâgayakshâsuragarudakinnaramahoragâbhyarcito Buddho Bhagavân lâbhî cîvarapindapâtaçayanâsanaglânapratyayabhaishajyaparishkârânâm saçrâvakasamghah | tatra khalu varshâvâsam Bhagavân upagato Jetavane 'nâthapindadasyârâme | atha tadaiva pravâranâyâm[4] pratyupasthitâyâm sambahulâh Çrâvastinivâsino banijo yena Bhagavâms tenopasamkrântâh | upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte nishannâh | ekântanishannân sambahulâñ Crâvastinivâsino banijo Bhagavân dharmyayâ kathayâ samdarçayati samâdâpayati samuttejayati sampraharshayati anekaparyâyena dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya tûshnîm | atha sambahulâh Çrâvastînivasino banijo Bhagavato bhâshitam abhinandyânumodya Bhagavatah pâdau çirasâ vanditvâ Bhagavato 'ntikât prakrântâ yenâyushmân Ânandas tenopasamkrântâh | upasamkramyâyushmata

[1] ABC om [2] saptamah MSS B adds *çloka* 4 [3] The MSS read supriya before Buddho, but it seems only the title of the legend [4] prâva- MSS

atha samprasthite Buddhe Bhagavaty antarâ ca Çrâvastîm antarâ ca Râjagriham atrântarân [1]mahâtavyâm caurasahasram prativasati | adrâkshît tac caurasahasram Bhagavantam sârthaparivritam bhikshusamghapuraskritam drishtvâ ca punah parasparam kathayanti, gacchatu Bhagavân saçrâvakasamghah çesham sârtham mushishyâmah, ity anuvicintya sarve javena prasritâ yena sârthah | [2]Bhagavatâ 'bhihitâh | kim etad bhavantah samârabdham | caurah kathayanti, vayam smo bhadanta caura ataviçara nasmâkam krishir na vanijyâ na gaurakshyam, anenopakramena jîvikâm kalpayamah, gacchatu Bhagavân saçravakasamghah çesham sârtham mushishyamah | Bhagavân âha mamaisha sârthah samniçrito 'pi tu sakalasya sârthasya parîganayya suvarnam grihnidhvam | tathâ bhavatv iti caurasahasrena pratijnâtam | asmin sarthe ye upasaka vanijas tesh kritsnasya sârthasya mûlyam ganayya cauranâm niveditam, iyanti çatâni sahasram ceti | tatas teshâm cauranâm [3]sârthamishkrayârtham Bhagavata nidhanam darçitam | tatas tena caurasahasrena sarthamulyapramânam suvarnam grihitam, avaçishtam tatraivântarhitam | evam Bhagavatâ sarthaç caurasahasrat pratimokshitah | anupurvena Bhagavân Rajagriham anuprâptah | punar api Bhagavân sarthaparivrito bhikshu samghapuraskrito Râjagrihac Chravastîm samprasthitah | tathaiva caurasahasrasakâçât sartho nishkritah | evam dvitricatushpañcashad vâramç caurasahasrasakaçâd âgamanagamanena sarthah pavitrâto mulyam cânupradattam | [4]saptamam tu vâram Bhagavân sartharahito bhikshusamghapuraskritah Çravastya Râjagriham samprasthitah | adrâkshic caurasahasram Buddham Bhagavantam sârthavirahitam bhikshusamghaparivritam drishtvâ ca punah parasparam [A. 32 b] samlapanti | Bhagavân gacchatu bhikshusamgham mushishyâmah, tat kasya hetor esho hi Bhagavan suvarnaprada ityuktvâ sarvajavena pradhâvita bhikshûn [5]mushitum ârabdhah | Bhagavata cabhi

[1] mahatyâtavyâm MSS [2] Bhagavato MSS [3] MSS here nishkriyârtham but elsewhere as in text [4] saptamas tu MSS [5] mû D

gr mokshaṃ hale ca pratishṭhâpayâmi kasya kâmapaṅkanimagnasya hastoddhâram anuprayacchâmi kasya Buddhotpâdavibhûshitam lokam saṃskalikaromi kam âryadhanavirahitam âryadhanaiçvaryâdhipatye pratishṭhâpayeyam ko hîyato ko vardhate |

apy evâtikramed velâm sâgaro makarâlayaḥ |
na tu vaineyavatsânâm Buddho velâm atikramet ||

yathâ hi mâtâ priyam ekaputrakam hy avekshate rakshati câsya jîvitam |
tathaiva vaineyajanam Tathâgato hy avekshate rakshati câsya saṃtatim ||

sarvajñasaṃtânanivâsinî hi kârunyadhenur mṛigayaty akhinnâ |
[A. 33 a] vaineyavatsân bhavaduḥkhanashṭân vatsân prana shṭân iva vatsalâ gauḥ ||

tato Bhagavâṃs teshâm caurânâm vaineyakalam apekshya Râja gṛihâd anupurveṇa bhikshuganaparivṛito bhikshuganapuraskṛito dânto dântaparivârah çântah çântaparivâraç candanaç candanaparivâro mukto muktaparivâra âçvasta âçvastaparivârah [1]pûrvavad yâvan mahâkaruṇayâ samanvâgatas tâm çâlâṭavîm anuprâptah | adrâkshît tac caurasahasram Buddham Bhagavantam saçrâvakasaṃgham dûrâd eva gacchantam dṛishṭvâ ca punaç cittâny abhuprasâdya yena Bhagavâṃs tenopasaṃkrântah | upasaṃkramya Bhagavatah pâdayor nipatya Bhagavantam idam avocan | adhivâsayatv asmâkam Bhagavâñ çvo 'ntargṛihe bhaktena sârdham bhikshusaṃghena | adhivâsayati Bhagavâṃs tasya caurasahasrasya tûshnîbhâvena | atha caurasahasram Bhagavatas tûshnîbhâvenâdhivâsanâm viditvâ Bhagavato 'ntikât prakrântam[2] | atha tac caurasahasram tâm eva râtrim çuci praṇîtam khâdanîyabhojanîyam samudânîya kâlyam evotthâyâsanâni [3]prajña pyodakamanîn pratishṭhâpya Bhagavato dûtena kâlam ârocayati | samayo Bhadanta sajjam bhaktam yasyedânîm Bhagavan kâlam

[1] Cf fol 43 b, fol 51 a, fol 91 b [2] tah MSS [3] prajña-ptodaka- MSS

yo mahâsârthavahah sâmudrayânapâtram samudânîya pañcamâtrair banikchatair sârdham mahâsamudram avatîrnah | tato 'nupûrvena ratnadvîpam gatvâ ratnasamgraham krîtvâ svastikshemâbhyâm mahâsamudrâd uttîrya sthalajair vahitrair bhândam âropya Vârânasyabhimukhah[1] samprasthitah | atavîkântâramadhyagatâç caurasahasrenâsâditah | tatas te caurâ mushitukâmâh sarvajavena prasritâh Supriyena ca sarthavâhenâvalokyâbhihitâh | kim etad bhavantah samârabdham | caurâh kathayanti | sârthavâha tvam ekah svastikshemâbhyâm gacchâvaçishtam sârtham mushishyâmah | sarthavâhah kathayati | mamaisha bhavantah sârthah samnicrito nârhanti bhavanto mushitum | evam uktâç caurâh kathayanti | vayam [2]smah sârthavaha caurâ atavicarâ nâsmâkam krishir na bânijyâ na gaurakshyam anena vayam jîvikâm kalpayamah | teshâm Supriyah sârthavâhah kathayati | sârthasya mûlyam bhavanto ganyatâm aham eshâm arthe mûlyam dâsyâmiti | tatas te banijah parasparam mûlyam ganayitvâ caurânâm nivedayanti | iyanti çatâni sahasrâni ceti | tatah Supriyena sârthavâhena bhândanishkrayârthe svam dravyam anupradattam | caurasakaçât sârthah parimôtah | evam dvis tric catuh pañca shad varân[3] tasyaiva caurasahasrasya sakâçât Supriyena sârthavâhena sârthah parimrato mûlyam cânupradattam yâvat saptamam tu [4]vâram Supriyah sârthavâho mahâsamudram avatîrnah | tatah samsiddhayânapâtro 'bhyâgato 'tavîkântâramadhyagatah, tenaiva caurasahasrenâsâditah | tatas te caurâ mushitukâmâh sarvajavena prasritâh Supriyena ca sarthavâhenâvalokyâbhihitâh, Supriyo 'ham bhavantah sârthavahah | caurah kathayanti | jânâsy eva mahâsârthavâha vayam caurâ *atavîcarâ nasmakam krishir na bânijyam na gaurakshyam* anena vayam jîvikâm kalpayamah | tatah Supriyena sârthavâhena pûrvikâm pratijñâm anusmrityâ dridhapratijñena tasya caurasahasrasya bhândam anupradattam | Supriyo mahâsârthavahah sama

[1] Sic MSS [2] smâ A, syâ B sma C om D [3] Sic MSS
[4] varâm MSS

kshayati | me caura labdham labdham arthajâtasamnicayam kur vanti maya ca mahati pratijñâ kritâ sarvasattva dhanena mayâ samtarpayitavya iti, so 'ham imam caurasahasram na çaknomi dha nena samtarpayitum katham punah sarvasattvân[1] dhanena samtar payishyamiti cintaparo middham avakrântah |

atha tasya mahatmana udarapunyamaheçakhyasyodaracetaspi pannasya sarvasattvamanorathaparipurakasya lokahitartham [2]abhy udgatasyanyatara maheçâkhyâ devatâ upasamkramya samâçvâsayati | mâ tvam sarthavâha khedam âpadyasva [3]riddhishyati te pranidhir iti | asti khalu mahasarthavâhasminn eva Jambudvîpe [A. 35 a] Badaradvîpo nama mahâpattano manushyavacarito maheçakhya manushyadhishtl itah | santi tasmin Ba laradvîpe pradhânani ratna ni sarvasattvacitramanorathaparipurakani | yadi mahasârthavâho Badaradvîpayâtram sâdhayed evam imam mahatim pratijnâm prati stareta | ayam hi mahapratijna Çakral rahmadinam api dustara prag eva manushyabhutasya | ity uktvâ sâ devata tatraiv antarhitâ, na ca çakita Supriyena mahâsarthavahena sa devata prashtum ka tarasyam dici Badara lvipah katham va tatra gamyata iti | atha Supriyasya sarthavahasya suptapratibuddhasyaitad abhavat | aho vata me sa devata punar api darçayed dicam copâyam ca vyapadiçed Badara lvipamahâpattanasya gamanâyeti cintaparo mu l lhata avakran tah | atha sâ devatâ tasya mahatmana udarapunyamaheçakhyasya dri lhodârapratijnasyodaravîryaparakramatam anukshij totsahatâm vi ditvâ upasamkramya evam aha | ma tvam sârthavaha khedam âpadya sva | asti khalu mahâsarthaval a paçcime digbhâge pancântara lvipa çatani samatikramya sapta mahâparvata uccaç ca pragrihitaç ca sapta ca mahânadyah | tan virvalalena lan ghayitvâ antarod lanam[4] Anulo mapratilomadvayam Âvartah Çan kl anâl lah Çan khanâbhil ca Nilodas Tamrakakshaç ca parvatau Nilagriva eva ca [5]Vairambhâ Tamrâtavî

[1] -sattvâ MSS. [2] atv ABC [3] ridh AC
[4] antarog ânam B [5] Vairambhas?

Venugulmah[1] sapta parvatâh sakantakâh Kshâranadî Trîçankur Aya skûlam[2] Ashtâdaçavakro nadî Çlakshna eva ca Dhûmanetram udakam[3] Saptâçîvishaparvatâ nadî bhavatî paçcimâ | Anulomapratilomo nâma mahâsamudro 'nulomapratilome[4] mahâsamudre manushyânavacarite anulomapratilomâ vâyavo vânti | tatra yo 'sau purusho bhavati maheçâkhyo[5] maheçâkhyadevatâparigrihitah sa mahatâ punyabalena viryabalena cittabalena mahântam plavam âsthâya Anulomapratilomamahâsamudram avataratî | sa yan mâsena gacchati tad ekena divasena pratyâhriyate | evam dvis trir hriyamânaç ca pratyâhriyamânaç ca yadi madhyamâm udakadhârâm pratipadyata evam asau maitribala parigrihito lokahitârtham [6]abhyudgamyottaratî nistaratî abhinishkramati, Anulomapratilomam mahâsamudram samatikramyânulomapratilomo nâma parvatah | Anulomapratilome mahâparvate 'manushyâ vacarite[7] 'nulomapratilomâ nâma vâyavo vânti, yaih purushas timirikritanetro nashtasamjnas samtishthate | sa viryabalenâtmânam samdhârya tasmâd eva mahâparvatîd amoghâm nâmaushadhim saman vishya grihitvâ netre 'ñjayitva[8] çirasi baddhva samâlabhyânulomapratilomam nâma mahâparvatam abhinishkramitavyam | saced etâm vidhim anutishthate nasya sammoho bhavati [8]svastikshemenâtikramaty Anulomapratilomam mahâparvatam | saced [A. 35 b] evam vidhim vâ nânutishthaty aushadhim vâ na labhate labdhâm vâ na grihnâti[8] sa shanmâsân muhyaty unmâdam api prâpnoty uchritya[9] vâ kâlam karoti | Anulomapratilomam mahâparvatam samatikramyâ varto nâma mahâsamudras | tatra Vairambhakâ vâyavo vânti yais tad udakam bhrâmyate | tatra yo 'sau purusho bhavaty udarapunya vipâkamaheçâkhyo devatâparigrihitah sa mahatâ punyabalena virya balena cittabalena kîyabalena mahantam plavam âsthayâvartam

[1] gulma MSS [2] Ex conject see infra, Trîçankupeyâlam MSS
[3] udaka MSS [4] Ex conj , anulomapratilomau nâma mahâsamudrau anulomapratiloma MSS [5] maheçâkhya AB [6] aty D
[7] 'manushyâvarite ADC, 'manushyâracite D [8] S e MSS
[9] uchritya MSS

mahâsamudram avatarati | sa ekasminn âvarte saptakritvo bhrâmayitvâ nirudhyate | yojanam gatvâ dvitîye âvarte unmajjate | sa tasminn apy âvarte saptakritvo bhrâmayitvâ nirudhyate | evam dvitîye tritîye caturthe pañcame shashthe âvarte[1] saptakritvo bhrâmayitvâ nirudhyate yojanam gatvâ unmajjate | evam asau maitribalaparigrihîto lokahitârtham [2]abhyudgatah, uttarati nistaraty abhimshikrâmati | Âvartam mahâsamudram abhimshikramyâvarto nâma parvato [3]manushyâvacaritah[4] | tatra [5]Çankho nâma râkshasah prativasati raudrah paraprânaharo mahâbalo mahâkâyah | tasyoparishtâd yojanamâtre Çankhanâbhî nâmaushadhî dîvâ dhumâyate râtrau prajvalati | sâ nâgaparigrihîtâ tishthati | sa khalu nâgo divâ svapiti râtrau carati | tatra tena purushena divâ sukhasuptasya nâgasyâtmânam samanurakshatâ nâgaçarîram avihethayatâ *aushadhibalena* mantrabalena punyabalena Çankhanâbhî aushadhî grahîtavyâ | grihîtvâ netre [6]nyâyitvâ çirasi baddhvâ samâlabhyâvartah parvato 'dhirodhavyah | sacet etâm[7] vidhim anutishthati svastikshemenâtikrâmaty Âvartam parvatam avihethitah Çankhanâbhena râkshasena | sacet etâm[7] vidhim nânutishthaty aushadhim vâ na labhate labdhâm vâ na grihnâty[8] tam enam Çankhanâbho rakshasah pañcatvam âpâdayati | Âvartam parvatam atikramya [9]Nîlodo nama mahâsamudrah | gambhîro 'yam gambhîrâvabhâsah | [9]Nîlode mahasamudre [10]Târaksho nâma râkshasah prativasati raktanetrah pradîptaçiroruho vikrita caranadaçananayanah parvatâyatakukshih | sacet svapiti vivritâny asya netrâni bhavanti tadyathâçîrodito bhâskara [11]audârikâç câsvâç vâsapraçvâsâ gurugurukâh pravartante yathâ meghasya garjato 'çanyâm ca sphûrjatyâm çabdah | yadâ jâgarti nimîlitâny asya bhavanti netrâni | tatra tena purushena tasmâd eva samudrakûlân mahâma

[1] Ex conject., âvartate MSS [2] aty MSS [3] manu abhyâcaritah AB âvacitah CD, but infra as in text [4] Qu Çankhanâbho as infra [5] Sic MSS [6] Nîlâdo MSS here [7] Raktâko AC, Raktâksho BD here but Târâksho infra [8] audârikâcâsyâ AD audârikâvâsy BC

vanam mahac codapânam | tatra Tâmrâksho nâmâjagarah prativasati raudrah paraprânaharah paramadurgandhah pañcayojanâyâmah | sa shanmâsân svapiti yadâ svapiti tadâsya yojanam sâmantakena lalâsya spharitvâ tishthati yadâ jâgarty alpâsya lâlâ bhavati | tasyopari shtân mahân [1]venugulmah | tasmin venugulme mahaty açmaçilâ | tâm viryabalenotpâtya guhâ | tasyâm guhâyâm sammohanî nâmaushadhi | [36 b] sâ râtrimdivasam prajvalati | tâm grihitvâ netre 'bhyajya çirasi baddhvâ samâlabhya suptam Tamrâksham ajagaram viditvau shadhîbalena mantrabalena vâ 'jagarabhavanasamîpena gantavyam | saced etâm vidhim anutishthati svastikshemâbhyâm atikramyâvihe thitas Tâmrakshenâjagarena, tatah paçcân mûlaphalâni bhakshayatâ gantavyam | mahatîm Tamrâtavîm atikramya sapta parvatâh kantakavenupratichannah | tatra tena purushena tâmrapattah pâdau baddhvâ tân parvatân viryabalena langhayitvâ sapta Ksharanadyah | tâsâm tire mahâçâlmalivanam | tatah çalmaliphalakah plavam baddhvabhiruhyâtikramitavyâ aspriçatâ pânîyam | sacet spriçet tad angam çiryate | sapta Kshâranadîh samatikramya Tricankur nâma parvatah | Tricankau parvate Tricankavo nâma kantakâs tikshnâh sutikshnâh | tatas tena purushena tâmrapattair vetrapâçah pâdau baddhvâtikramitavyam, Tricankuparvatam atikramya Tricankur nâma nadî | Tricankavo nâma kantakâs tikshnâ ashtâdaçângulâ udake 'ntargatâs tishthanti | tatra tena purushena çalmaliphalakah plavam baddhvâtikramitavyam aspriçatâ pânîyam | sacet patati tatrivânayena vyasanam âpadyate | yathâ Tricankuh parvata evam Tricankukâ nâma nadî, evam Ayaskilah parvato 'yaskilâ nama nadî | Ayaskilanadîm atikramyashtâdaçavakro nâma parvata uchritaç ca sarvatah samvrito 'dvarakaç câsya na kimcin nistaranam anyatra vrikshâgrâd vrikshaṃ adhiruhya gantavyam | Ashtâdaçavakram parvatam atikramyâshtadaçavakrikâ nâma nadî grâhamakarâkulâ samvrittâ ca | tatra vetra pâçam baddhvatikramitavyam | sacet pataty anayena vyasanam âpa

[1] venugulmâ MSS

dyate | Ashtâdaçavakrikâm nadîm atikramya Çlakshno nâma parvatah | Çlakshnah parvato mridur ucchrito 'dvârakaç ca na câsya kimcin nistaranam | tatrâyaskîlânâm kotyâtikramitavyam | Çlakshnam parvatam atikramya Çlakshnâ nâma nadî grâhamakarâkulâ samvrittâ ça sâ nadî | tatra vetrapâçân baddhvâtikramitavyam | sacet patati anayena vyasanam âpadyate | Çlakshnâm nadîm atikramya Dhûmanetro nâma parvato dhûmâyate samdhûmâyate | yena khalu tena dhûmena mrigâ vâ pakshino vâ spriçyante pañcatvam âpadyante | Dhûmanetrah parvata ucchrito mahâprapâto 'dvârakaç ca | tatra tena purushena guhâ paryeshitavyâ | guhâm samanvishya tenâtra guhâdvâram aushadhibalena mantrabalena ca moktavyam | sâ ca khalu guhâçîvishaparipûrnâ tishthati | te khalv âçîvishâ drishtivishâ api sparça vishâ api | Dhûmanetrasya parvatasyoparishtân mahad 'udakapalvalam | tasmim udakapalvale mahaty açmaçilâ | tâm vîryabalenotpâtya guhâ | tasyâm guhâyâm samjivani nâmaushadhî jyotîrasaç[2] ca manir dipaprabhâsah | tâm aushadhim grihîtvâ saçirshapâdam samâlabhya tâm caushadhîm grihîtvâ guhâ praveshtavyâ aushadhibalena mantrabalena aushadhiprabhâvatvâc câçivishâh kâye na kramishyanti | evam hi tasmât parvatân [A 37 a] nistaranam bhavishyati | Dhûmanetra parvatam atikramya Saptâçivishaparvatâh | aushadhibalena mantrabalena ca Saptâçîvishaparvatâ atikramitavyâh | Saptaçivishaparvatân atikramya Saptâçîvishanadyas tîkshnagandhâ nâma tatrâçîvishâh | tatra tena purushena mâmsapeçy anveshitavyâ | tâsâm Âçivishanadînâm tîre çâlmalivanam | tatah çâlmaliphalakaih plavam baddhvâ mâmsapeçyâtmânam âcchâdyâdhirodhavyam | tatas ta âçivishâ mâmsagandhenâpârât pâram gamishyanti | Saptâçîvisham atikramya mahân Sudhâvadâtah parvata uccaç ca pragrihitaç ca, so 'dhirodhavyah | tatra drakshyasi mahântam suvarnabhûmim prithivipradeçam pushpaphalacchâyâvrikshopaçobhitam, Rohitakân janapadân riddhâmç ca kshemîmç ca subhikshâmç câkirnabahujanamanushyâmç ca, [3]Rohita

[1] udakam palvalam MSS [2] jyotir MSS [3] Rohitakantham MSS

karishyâmi | te 'pi manushyâ yair anekair dushkaraçatasahasrair Badaradvîpayâtrâ sâdhitapûrvâ, aham api manushyah | taih sâdhitâ kasmâd aham na sâdhayishyamity [A 37 b] anuvicintya Supriyo mahâsârthavâho dridhapratijño dridhavîryaparâkramo 'nikshiptotsâha udârapunyavipâkamaheçâkhyo lokahitârtham [1]abhyudgato yathopadishtoddeçasmritiparigrihito dridhapratijñâm samanusmrityа mahatâ vîryabalenaikâkî advitîyavyavasâyo yathopadishtâni pañcântaradvîpaçatâni samatikrâmati | sapta mahâparvatân sapta mahânadyo vistarena sarvâni samkatâni yathoktena vidhinâ mûlakandaphalâhâro gunavatî phalake baddhvâ paripûrnair dvîdaçabhir varshai Rohitakam mahânagaram anuprâptah | udyâne sthitvânyatamam purusham âmantrayate | kaççid bhoh purusha asmin Rohitake mahânagare Magho nâma sârthavâhah pratîvasati | sa evam âha | asti bhoh purusha kimtarhi mahâvyâdhinâ grastah sthânam etad vidyate yat tenaivâbadhena kâlam karishyatîti | atha Supriyasya mahâsârthavâhasyaitad abhavat | mâ hainva Magho mahâsârthavâho 'drishta eva kâlam kuryât ko me vyapadeçam karishyati tasya Badaradvîpamahâ pattanasya gamanâyeti viditvâ tvaritatvaritam yena Maghasya sârthavâhasya niveçanam tenopasamkrântah | sa *dvâre nivâryate na* labhate praveçam mahasârthavâhadarçanâya | dharmatâ khalu kuçalâ Bodhisattvâs[2] teshu teshu çilpasthânakarmasthâneshu | tato vaidyasamjñâm ghoshayitvâ pravishtah | adrâkshit Supriyo mahâsârthavâho 'rishtâdhyâyeshu viditavrittânto Maghah sârthavâhah shadbhir mâsaih kâlam karishyatîti viditvâ Supriyo mahâsârthavaho 'dhîtya vaidyamatâni svayam eva mûlagandapattrapushpaphalabhaishajyâny ânulomikâni vyapadiçati sma[3] vyâdhivyupaçamârtham param cainam toshayati citrâksharavyañjanapadabhidhânaih çâstrabaddhâbhih kathâbhir nânâçrutimanorathâkhyâyikâbhih[4] *samrañjayati* [5]dakshyadâkshinyacâtûryamâdhuryopetam upasthânakarmâni satputra iva pita

[1] aty ABC [2] tvâ MSS [3] sa *MSS*
[4] âdhyâyikâbhih AD, âpyâyikâbhih B [5] dâkshya ?

ram bhaktyâ gauravena çuçrûshate | tato Maghasya sârthavâhasya kshemaniyataram[1] câbhûd yâpaniyataram ca, samjñânena pratilabdhâ | atha Maghah mahâsârthavâhah pratilabdhasamjñah Supriyam mahâsârthavaham idam avocat | kuto bhavân jñânavijñânasampanno 'bhirûpo darçaniyah prâsâdikah pandito vyakto medhâvi patupracârah sarvaçâstrajñah sarvaçâstravinçâradah sarvakalabhijñah sarvabhûtarutajña ingitajñah kim jâtyâ[2] bhavân kimgotrah kena vâ kâranena vâmanushyâvacaritam deçam abhyâgatah | evam uktah Supriyah sârthavâhah kathayati | sâdhu sâdhu mahâsârthavâha kâle [3]'smi mahâsârthavâhe na jâtikulagotrâgamanaprayojanam prishtah | atha Supriyo mahâsârthavâho Maghâya sârthavâhâya jâtikulagotrâgamanaprayojanam vistarenârocayati sma param cainam vijñâpayati | [4]sârthavâhânu bhâvâd aham Badaradvipamahâpattanam paçyeyam evam aham [4]syât paripûrnamanoratho [A 38 a] vistirnadridhapratijñah sarvasattva manorathaparipûrakah | atha Magho mahâsârthavâhah Supriyasya mahâsârthavâhasyâçrutapûrvâm[6] parahitârtham abhyudyatâm drulha pratijñâm çrutvâ paramavismayajâto 'nimishadrishtih suciram nirîkshya Supriyam mahâsârthavaham idam avocat | tarunaç ca bhavân dharmakâmaç câçcaryam amânushaparakramam te paçyâmi yo nâma bhavân Jâmbudvîpâd amanushyâvacaritam parvatasamudranadyottaranam krityehâgato yatrâmanushyâh pralayam gacchanti prâg eva manushyâh | devam tad bhavantam paçyâmi devânyatamam vâ manushyaveçadhârinam | na te kimcid dustaram asâdhyam vâ | api tv aham mahâvyâdhinâ grasto mumûrshur bhavâmç câyâto 'pi tu ko bhavato 'rthe parahitârthe 'bhyudyatasyâtmaparityâgam api na kuryât | tena hi vatsa kshipram mangalapotam samudanaya [7]samvaram câropaya yad âvayor yâtrâyanam bhavishyatîty | evam sârthavâheti Supriyo mahâsârthavâho Maghâya mahâsârthavâhâya pratiçrutya

[1] kshemaçiyataram *CD* [2] *Sic MSS* [3] 'smin *MSS*
[4] sârthavâho nubhâvât *AB* [5] *Sic MSS* [6] *âpurvam MSS*
[7] çambalam?

eke Jâmbudvîpaka manushya ratnâny âdaya pratinivartante | idam Badaradvîpamahâpattanasya dvitîyam nimittam | evam lohaparvatas tâmraparvatâ rûpyaparvatâh suvarnaparvatâh sphatikaparvatâ vai duryaparvatâh[1] | adrakshît Supriyo mahâsârthavaho nîlapîtalohitavadatam pâniyam antarjale ca dipârcishah paçyati dîpyamanâ drishtvâ ca punar Maghîya sârthavahayârocayati, yat khalu mahasarthavaha janîyâ nîlapîtalohitâvadatam pâniyam drisyate ntarjale ca dipârcisho dîpyamanah | evam ukte Magho mahasarthavâhah kathayati | naitan mahâsarthavaha nîlapîtalohitâvadatam paniyam napy ete dipâ iva dîpyante | paçyasi tvam dakshinakena caturatnamayam parvatam tasyaitad anubhavena pâniyam ranjitam ye py ete dipâ iva dipyanta ete ntargatâ aushadhayo dîpyante | atrapy anekani dhatugotrani yam paktva suvarnarupyavaidûryasphatikâny ahinivartante yatraike Jambudvîpakâ manushyâ ratnâny âdâya pratinivartante | idam Badaradvîpamahapattanasya daçamam nimittam | api tu, mahâsârthavaha ityatany[2] evaham Badaradvîpamahâpattanasya daça nimittani jâne gamanam prati atah parena na jane | evam ukte Supriyo mahasarthavahah kathayati | kada Badaradvîpamahapattanasya gamanayânto bhavishyati | evam ukte Maghah sarthavahah kathayati | mayâpi Supriya Badaradvîpamahapattanam kartsnena na drishtam api tu maya çrutam paurananam mahasarthavahanam antikâj jîrnânam vriddhanam mahallakanam ito jalam apahâya pançamam dîçam sthalena gamyate | tena cairvam abhihitam maranântikâç casya vedanâh pradurbhûtâh | tatah Supriyaya mahasarthavahaya kathayati | maranantikâ me vedanâh pradurbhûtâh, etat tvam mangalapotam tiram [3]upaniya vetrapaçam baddhva maccharire çarirapûjam kuru shva | tatah Supriyo mahâsarthavahas tam mangalapotam tiram upaniya vetrapaçam badhnati | atrantare Magho mahasarthavahah kâlagatah | atha Supriyo mahasârthavaho Magham sarthavaham [39 a] kâlagatam viditvâ sthale utthapya çarire çarirapujâm kritvâ cinta

[1] The MSS vary between d and d [2] So MSS [3] upaniya tu MSS

yatı, mangalapotam âruhya yâsyâmîti | sa ca poto vâyunâ vetrapâçam chittvâpahṛitah | tatah Supriyo mahâsârthavahaç catûratnamayasya parvatasya dakshinena pârçvenâtavyâm sthalena samprasthito mûlaphalâni bhakshayamânah | anekâni yojanâni gatvâdrâkshic chlakshnam parvatam anupûrvapravanam anupûrvaprâgbhâram | na çakyate 'bhirodhum | tatah Supriyo mahâsârthavâho madhunâ pâdau pralipyâbhirûdhaç câvatîrnaç cânekâni yojanâni gatvâ mûlaphalâhâro[1] gatah | sa tatra paçyati mahântam parvatam uccam ca pragrihitam ca | nihsaranam paryeshamâno na labhate, na câsya kaçcin nihsaranavyapadeshtâ | tataç cintâparah çayitah | tatra ca parvate Nilâdo nâma yakshah prativasati | sa samlakshayati | ayam Bodhisattvo lokahitârtham udyatah parikhiçyate, yannv aham asya sâhâyyam kalpayeyam | idam anucintya Supriyam mahâsârthavâham idam avocat | ito mahâsârthavâha pûrvena yojanam gatvâ trini parvataçringâny anupurvanimnâny anupûrvapravanâny anupûrvaprâgbhârâni | tatra tvayâ vetraçitâm baddhvâ 'tikramitavyam | atha Supriyo mahâsârthavâhah suptaprabuddho vetraçitâm baddhvâ tâni parvataçringâny atikrântah | bhûyah samprasthito 'drâkshît Supriyo mahâsârthavâhah [2]sphatikaparvatam çlakshnam nirâlambam agamyam manushyamâtrasya na câsyopâyam paçyati tam parvatam abhiroha nâyeti viditvâ cintâparo 'horâtram avasthitah | tasmimç ca parvate Candraprabho nâma yakshah prativasati | sa cintaparam sârthavâham viditvâ lokahitârtham abhyudyatam mahâyânasamprasthitam prasannacittam copetyâçvâsayati, na khalu mahâsârthavahena vishâdah karanîya iti | pûrvena [3]kroçamâtram gatvâ mahac candanavanam tasmimç candanavane mahaty açmaçilâ, tâm virya*balenotpâtya guhâm drakshyasi | tasyâm guhâyâm Prabhâsvarâ[4] nâmaushadhih pañca gunopetâ | tayâ grihitayâ nâsya kâye çastram kramishyaty amanushyâç câvatâram na lapsyante balam ca viryam ca sanjanayaty

[1] -âhârâgatah ABC
[2] sphaṭikam parvatam MSS here
[3] kosamâtram A.
[4] svaro MSS. here

âlokam ca karoti | tenâlokena drakshyasi catûratnamayam sopânam | tena sopânena sphatikaparvatam atikramitavyam | sphatikaparvatam atikrântasya te Prabhâsvarâ aushadhy antardhâsyati | tatra te na çocitavyam na krandितavyam na paridevitavyam | atha Candraprabho yakshah Supriyam mahâsârthavâham samanuçâsya tatraivântarhitah | atha Supriyo mahâsârthavâhaç Candraprabhena mahâyakshena samâçvâsyâdeçitamârgo yathoktena vidhinâ sphatikaparvatam [1]atikrântah | atikrântasya câsya Prabhâsvarâ aushadhy [A 39 b] antarhitâ | bhûyah samprasthito 'drâkshît Supriyo mahâsârthavâhah sauvarnam mahânagaram râmasampannam [2]pushkarinîsampannam | tatah Supriyo mahâsârthavâho nagaradvâram gatah | yâvad [3]baddham nagaram paçyati drishtvâ ca punar udyânam gatvâ cintayati | yady apy aham nagaram adrâksham tad api çûnyam, kadâ Badaradvîpasya mahâpattanasyâgamanâyâdhvâ[4] bhavishyatîti viditvâ çayitah | atha sâ pûrvadevatâ Supriyam mahâsârthavâham durmanasam viditvâ râtryâh pratyûshasamaya upasamkramya samâçvâsyotharshayati | sâdhu sâdhu mahâsârthavaha nastîrnâni te mahâsamudraparvatanadî kântârâni manushyâmanushyâgamyâni samprâpto 'si Badaradvîpa mahâpattanam manushyâmanushyânavacaritam[5] maheçâkhyapurushâdhyushitam | kimtarhi na sâmpratam aprasâdah karanîyah | indriyâni ca gopayitavyâni cakshurâdîni kâyagatâ smritir bhâvayitavyâ çvo bhûte nagaradvâram trikotayitavyam | tataç catasrah Kinnarakanyâ nirgamishyanty abhirûpâ darçanîyâh prasâdikâç câturyamâdhurya sampannâh sarvângapratyangopetâh paramarûpâbhijâtâh sarvâlamkâravibhûshitâ hasitaramitaparicârtanrittagîtavâditrakalâsv abhijñâh | tâs tvâm atyartham upaladayanti evam ca vakshyanti | etu mahâsârthavâhah svâgatam mahâsârthavâhâsmâkam asvâminînâm svâmî bhava apatikânâm patir alayanânâm layano 'dvîpînâm dvîpo 'trânînâm trâno 'çaranânâm çaranam aparâyanânâm parâyana imâni ca te 'nna

[1] Om MSS [2] pushkarini MSS [3] bandham MSS
[4] So A *pr. m.*, but BCD âgamanayârtho [5] manushyâcaritam MSS

gṛihâṇi pânagṛihâṇi vastragṛihâṇi çayanagṛihâṇy ârâmaramaṇîyâni pra bhûtâni ca [1]Jâmbudvîpakâni ratnâni tadyathâ manayo muktâ vaidûr yaçankhaçilâpravâḍarajatajâtarûpam açmagarbhamusâragalvo lohitikâ dakshiṇâvartâ etâni ca te ratnâni tvam câsmâbhih sârdham kridasva ramasva paricârayasva | tatra te tâsu mâtṛisaṃjñâ upasthâpayitavyâ [2]bhaginisaṃjñâ duhitṛisaṃjñâ upasthâpayitavyâ daçâkuçalâh karmapathâ vigarhayitavyâ daça kuçalâh karmapathâh samvarṇayitavyâh subahv apı te pralobhyamânena râgasaṃjnâ notpâdayitavyâ | saced utpâdayishyasi tatraivânayena vyasanam âpatsyase | sûpasthitasmṛites tava saphalah [A. 40 a] çramo bhavishyati | yadyapi te subhâshitasyârghamanum prayaccheyus tatas tvayâ nipuṇam prashtavyâh | asya ratnasya bhaginyah ko 'nubhâva iti | evam dvitîyam Kinnaranagaram anuprâptasyâshtau Kinnarakanyâ nirgamishyanti tâsâm pûrvikânâm *antikâd abhirûpatarâç ca darçaniyatarâç ca hasita* ramitaparicâritanṛittagitavâditrakalâsv abhijñatarâç ca | tâ apy evam vakshyanti | ehi pûrvavat | tatrâpi te eshaivânupûrvî karaniyâ | tritîyam Kinnaranagaram anuprâptasya te shoḍaça Kinnarakanyâ nirgamishyanti tâsâm pûrvikânâm antikâd abhirûpatarâç ca | tatrapi te eshânupûrvi karaniyâ | yâvac caturthakinnaranagaraprâptasya te dvâtrimçat Kinnarakanyâ nirgamishyanti tâsâm pûrvikânâm antikâd abhirûpatarâç ca darçaniyatarâç ca prâsâdikatarâç câpsarasah prati spardhinyah çatasahasraçobhitâ bhavishyanti | tatrâpi te eshaivânupûrvî karaniyâ |

ity uktvâ sâ devatâ tatraivântarhitâ | atha Supriyo mahâsârthavâhah pramuditamanâh sukhapratibuddhah kâlyam evotthâya sauvarṇam Kinnaranagaram anuprâptah | dvâramûlam upasamkramya trikotayati[3] | tatah Supriyena mahâsârthavâhena trikotite[3] dvâre ca tasrah Kinnarakanyâ nirgatâ abhirûpâ darçaniyâh prâsâdikâç caturyamâdhuryasampannâh sarvângapratyangopetâh paramarupâbhijâtâ

[1] Jambu MSS [2] bhagini MSS [3] Sic MSS, trir ákot ?

hasitaramitaparicâritanrittagitavâditrakalâsv abhijñâh | tâ evam âhuh | etu *mahâsârthavâho 'smâkam asvâ*minînam svâmî bhavâpatînam patir alayanânâm layano 'dvîpanam dvîpo 'çaranânâm çarano 'trânânâm trano 'parayanânâm parâyana mâni ca te nnagrihani panagrihâni vastragrihani çayanagrihâny âramaramaniyani vanaramaniyâni pushkarinîramaniyâni[1] ca Jâmbu dvîpakani ratnâni tadyathâ manayo muktâ vaidûryaçankhaçilâpravâlarajatajatarupam açmagarbho musaragalvo lohitikâ daksinavartâ etani ca, *tvam câsmâbhih sardham krîdasva ramasva paricârayasva* | atha Supriyam mahasârthavaham sûpasthitasmritim tah Kinnarakanyah sarvair anuparigrihya sauvarnam Kinnaranagaram praveçya prâsadam abhiropya prajnapta evâsane nishadayanti | nishannah Supriyo mahasârthavaho daçâkuçalan karmapathan vigarhati daça kuçalan *karmapathan samvarnayati subahv api pralobhyamano na* çakyate skhalayitum tushtâç ca tâh Kinnarakanyâh kathayanti | âçcaryam yatredanim daharaç ca bhavan dharmakamaç ca na ca kâmeshu sajjase[2] vâ badhyase va | prabhutaiç ca ratnaiç ca pravarayanti dharmadeçanâvarjitaç caikam saubhasmikam ratnam anuprayacchanti | tatah Supriyo *mahâsarthavahas tasya ratnasya prabhavânveshî* kathayati asya ratnasya bhagavyah ko nubhâva iti | tah kathayanti | yat khalu sarthavâha janiyâs tad eva poshadhe pancadaçyâm çirah snâta uposhadhoshita idam maniratnam *dhvajagre* âropya yojana sahasram sâmantakena yo yenârthî bhavati hiranyena vâ suvarnena vânnena vâ vastrena vâ pânena vâlamkâravicheshena vâ dvipâdena vâ catushpadena va yanena vâ vâhanena vâ dhanena va dhânyena va sa cittam utpâdayatu vacam ca nicârayatu sahacittotpâdad vâgnicârânena [A. 40 b] *yathepsitâç copakaranavicheshâ* âkâçad avatarishyanti | ayam asya ratnasyânubhâvah | atha Supriyo mahâsârthavâhas tâh Kinnarakanyâh[3] *dharmyayâ kathayâ samdarçya samâdâpya samuttejya*

[1] The MSS here (as often elsewhere) have pushkarini [2] vyâbadhyase vâ MSS but cf p 118 [3] tâm Kinnarakanyâm B

samprahar shya mâtribhaginîduhitrivat[1] pratisammodya sauvarnât Kinnaranagarât pratinishkrântah | adrâkshît Supriyo mahâsârtha vâho rûpyamayam Kinnaranagaram ârâmasampannam vanasampan nam pushkarinîsampannam | tatrâpi Supriyena sârthavâhena trikotite dvâre 'shtau Kinnarakanyâ nirgatâh | tâ apy evam âhuh | etu mahâ-sârthavâhah svâgatam mahâsârthavâhâyâsmâkam asvâmikânâm svâmî bhava purvavad yâvat tâbhir api dharmadeçanâvarjitâbhis tadvic shtataram dvisâhasrayojanavarshakam maniratnam anupradattam | tatrapi Supriyo mahâsârthavâhah tâh Kinnarakanyâ dharmyayâ kathayâ samdarçya samâdapya samuttejya sampraharshya mâtribha ginîduhitrivat[1] pratisammodya rûpyamayât Kinnaranagarât pratini-shkrânto yâvat tritiyam vaidûryamayam Kinnaranagaram anuprâ ptah | tatrâpi Supriyena sârthavâhena trikotite dvâre shodaçakinna-rakanya nirgatâs tâsâm pûrvikânâm antikâd abhirûpatarâç ca prâsâ dikatarâç ca | tâ api dharmadeçanâvarjitâs tâ eva vicishtataram saubhâ sinikam trisâhasrayojanikam ratnam anuprayacchanti | tatah Supriyo mahâsârthavâhas tasya ratnasya prabhâvânveshi kathayati | asya ratnasya bhaginyah ko 'nubhâva iti | Kinnarakanyâh kathayanti pûrvavat | Supriyo mahâsârthavâhas tâh Kinnarakanyâ dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya mâtribha ginîduhitrivat[1] pratisammodya tritiyât Kinnaranagarât pratinishkrân tah | adrakshat Supriyo mahâsârthavâhaç caturtham catûratnamayam Kinnaranagaram ârâmodyanaprâsadadevakulapushkarinitadâgasuvi-bhaktamarthyâvithicatvaracrngâtakântarâpanasuracitagandhojjvalam nânâgitavâditayuvatimadhurasvararajravaidûryaçatakumbhamayaprâ-kâratoranôpaçobhitam | dvâram[2] trir âkotayati | tatah Supriyena sârthavâhena trir âkotite dvâre dvâtrimçat Kinnarakanyâ nirgatâs tâsâm pûrvikânâm[3] antikâd abhirûpatarâç ca darçaniyatarâç ca pvarasah pratispardhinyah çatasahasraçobhitâh | tâ apy evam âhuh |

[1] bhagini MSS [2] -upaçobhitadvâram MSS [3] Sic MSS

etu mahâsârthavâhah svâgatam mahâsârthavâhâyâsmâkam asvâmi kânâm svâmî bhavâpatinâm patir alayanânâm layano 'dvipânâm dvîpo 'çaranânâm çarano 'trânânâm trâno 'parâyanânâm parâyana imâni [A. 41 a] ca te 'nnagrihâni pânagrihâni vastragrihâni çayanagrihâny ârâmaramanîyâni vanaramanîyâni [1]pushkaraniramanîyâni prabhûtani ca *Jâmbudvipakâni ratnâni tadyathâ manayo muktâ vaidûryaçankhaçilâpravâdarajatam jâtarûpam açmagarbho musâragalvo lohitikâ dakshinâvartâ*[2] etâni ca te vayam ca | asmâbhih sârdham krîdasva ramasva paricârayasva | tatrâpi Supriyo mahâsârthavahah sûpasthitasmritis tâh Kinnarakanyâ vividhair dharmapadavyañjanaih paritoshayâmâsa tushtâç ca tâh Kinnarakanyah Supriyam mahâsârthavâham sarvângair anuparigrihya catûratnamayam Kinnaranagaram anupraveçya prâsâdam abhiropya prajñapta evâsane nishâdayanti | nishannah Supriyo mahâsârthaváho daçâkuçalân karmapathân vigarhati daça kuçalân karmapathân samvarnayati subahv api pralobhyamâno na çakyate skhalayitum tushtâç ca tâh Kinnarakanyâh kathayanti | âçcaryam yatredanîm daharaç ca bhavân dharmakâmaç ca na ca *kâmeshu sajjase* vâ badhyase vâ | prabhutaiç ca *ratnaih pravâra*yanti | tâ api *dharmadeçanâvaryitâh saubhâsinikam Jâmbudvîpa*pradhânam anargheyamûlyam *anantagunaprabhâvam Badaradvîpa*mahâpattane sarvasvabhûtam ratnam *anuprayacchanty evam* ca kathayanti | idam asmâkam mahâsarthavâha *maniratnam* Badarena bhrâtrâ Kinnararâjñânupradattam asmin Badaradvîpamahâpattane cihnabhûtam âlakshyabhûtam mandanabhûtam ca | tatah Supriyo mahâsârthavâhah kathayati, asya ratnasya ko 'nubhâva iti | tâh kathayanti | yat khalu mahâsârthavaha jâniyâ idam maniratnam tad eva poshadhoshito dhvajâgre baddhvâropya kritsne [3]Jambudvipe ghantâvagoshanam karanîyam | çrinvantu bhavanto Jambudvîpani vâsinah strimanushyâ yushmâkam yo yenârthy upakaranaviçeshena

[1] pushkarini MSS [2] dakshinâvarta AB [3] jâmbudvîpe MSS

hiranyena vâ suvarnena vâ ratnena vânnena vâ pânena vâ vastrena vâ bhojanena vâlamkâravicheshena vâ dvipadena vâ catushpadena vâ vâhanena vâ yânena vâ dhanena vâ dhânyena vâ sa cittam utpâdayatu vacanam ca nicchârayatu sahacittotpâdâd vâgnicchâranena ca yathepsitâc copakaranavicheshâ asya ratnasyânubhâvâd akâcâd avatarishyanti | ayam tu pratividesho yâni câsya lokasya bhavanti mahâbhayâni tad yathâ râjato vâ caurato vâgnito vodakato vâ manushyato vâ 'manushyato vâ simhato vâ vyâghrato vâ dvîpitarakshuto vâ yakshatarakshasapretapiçâcakumbhândapûtanakatapûtanato vâ îtayopadravo[1] vopasargo vânâvrishtir vâ durbhikshabhayâni vâ asminn ucchrite ratnavicheshe ima îtayopadravâ[2] na bhavishyantity uktvâ tâh Kinnarakanyâh Supriyam mahâsârthavâham samrâdhayâmâsuh | sâdhu sâdhu mahâsârthavâha nistîrnâni mahâsamudraparvatanadikântârâni pûritâ te dridhasupratijñâ saphalikritâ te craddhâ te gopitânindriyâni sâdhitâ Badaradvîpamahâpattanayâtrâ adhigatam te sarvajanamanorathasampâdakam Jâmbudvîpapradhânam ratnavicheshamapi tu yena tvam pathenâgato 'manushyâs[3] tâvat pralayam gaccheyuh prâg eva [A 41 b] manushyâh | anyad eva vayam sanmârgam vyapadekshyâmah kshipram Vârânasîgamanâya | tac chrinu manasi kuru bhâshishyâmah | itah paccime digbhâge sapta parvatân atikramya mahâparvata uccah | tasmin parvate Lohitâksho nâma râkshasah prativasati raudrah paraprânaharah | sa ca parvato 'manushyâvacaritah krishnam andhakâram savisphulingam vâyum mokshyati | tatra te etad eva ratnam dhvajâgre 'varopayitvâ gantavyam ratnaprabhâvâc ca te îtayo vilayam gamishyanti | mahâparvatam atikramyâparaparvatah | tasmin parvate 'gnimukho nâgah prativasati | sa tava gandham âghraya sapta ratrimdivasâny açanam pâtayishyati | tatra ratnaguhâm samanvishya praveshtavyam saptarâtrasya catyayâd dushtanâgah svapishyati | cayite dushtanâge parvatam adhirodha

[1] Sic ABD itayo upadravo C [2] dravo MSS [3] ágata amanushyâs MSS

dṛidhapratijñâ saphalîkṛitas te 'dhva gopitanîndriyâṇi sâdhitâ te Badaradvîpamahâpattanayâtrâ 'dhigatas te sarvajanamanorathasam pâdako Jambudvîpasya pradhâno ratnaviçeshah, [A. 42 a] evam hi parahitârtham abhyudyatâh kurvanti sattvaviçeshâ ity uktvâ Balaho 'çvarâjah prakrântah | athâciraprakrânte Bâlahe 'çvarâjani Supriyo mahâsârthavâhah svagṛiham pravishtah | açraushur Vârânasîvâsinah paurâ Brahmadattaç ca Kâçirâjah Supriyo mahâsârthavahah pûrnena varshaçatena samsiddhayâtrah pûrnamanorathah svagṛiham anuprâpta iti çrutvâ ca punar Brahmadattah Kâçirâja ânanditah | pauravargah Supriyam sarthavâham samrâdhayamasa | açraushît tat pûrvakam caurasahasram anyaç ca jano dhanârthî Supriyo mahâsârthavâhah samsiddhayâtrah paripûrnamanoratha âgata iti çrutvâ ca punar upasamkramya Supriyam mahâsârthavâham idam avocat, parikshînadhanah sma iti | evam ukte mahâsârthavâhas tân sarvân maitrena cakshushâ vyavalokya vijñâpayati | gacchantu bhavantah svakasvakeshu vijiteshu yo yenârthy upakaranaviçeshena bhavati sa tasyârthe cittam utpâdayatu vâcam ca niçcârayatu | çrutvâ ca punah prakrântâh | atha Supriyo mahâsârthavâhas tad eva poshadhe pancadaçyâm çrahsnâta uposhadhoshito yat tat prathamalabdham mani ratnam dhvajâgre âropya vâcam ca niçcârayati yojanasahasrasâmantakena yathepsitani sattvânâm upakaranâny utpadyante sahâbhir dhânâc ca yo yenârthî tasya tadvarsham bhavati | tatah paripurnamanorathâs te sattvâh | tac caurasahasram Supriyena mahâsârthavâhena daçasu kuçaleshu karmapatheshu pratishthâpitâh[1] | atrântarât kalagate Brahmadatte Kâçirajani pauramâtyair Supriyo mahâsârthavâho râjabhishekenâbhishiktah | sahâbhishiktena Supriyena maharâjña dvitîyam manîratnam dhvajagre âropya pûrvavidhinâ dviyojanasahasrasâmantakena yathepsitâni sattvânâm upakaranâny utpadyantâm iti, sahâbhidhânac ca yo yenârthî tasya tad varshati |

[1] Query shthâpitam?

tritîyena ratnaratnena yathoktena vibhûshâ dhvajâgroccchritena[1] yathopetopakaranavisheshasamudânî[2] sampannâny evam trîyojanasahasrasâmantakenopakaranaih strîratnebhyah samtarpitâh | tato 'nupûrveṇa Jambudvîpaiçvaryâdhipatyena Supriyena mahârâjñâ tad eva pushkalam pañcasu kâmaguṇopabhogeshu kritena Jambudvîpe ghantâvaghoshanâm kritvâ upakaranotpannâl bilâsinâm strînam Jambudvîpavâsinâm yan maniratnam Badaradvîpa mahâpattanasamudgatam yathopetam sarvopakaranasamudgatam dhvajâgre âropayâmâsa[3] | [4]samanantaram dhvajâgrâvaropite tasmin Jambudvîpa mukhânanaratne kritena Jambudvîpavâsi mahâjanakâyo yathopetair upakaranavisheshaih samtarpita upakaranasamtarpi taç ca Jambudvîpavâsi janakâyah Supriyena râjñâ dhanasu kuçaleshu karmapatheshu pratishthâpitah | tato jyeshtham kumâram râjyaiçvar yâdhipatye pratishthâpya râjarshibrahmacaryam caritvâ caturo brâh mân vihârân bhâvayitvâ kâmeshu kâmacchandam prahâya tadbahulavihâri brahmalokasalabhâgatayam copapanno mahabrahmâ samvrittah |

Bhagavân âha | kim manyadhvo bhikshavah | yo 'sau Supriyo nâma mahârthavâho 'bhûd eva tena kâlena tena samayena Bodhisattvacaryâyâm vartitavân | yat tac caurasahasram etad eva bhikshusahasram | yâ sâ purandarata Kâçyapah samyaksambuddho Bodhisattvabhûtah sa tena kâlena tena samayena | yaç câsau Magho mahârthavâha esha eva Câriputro bhikshuh sa tena kâlena tena samayena | yaç câsau Nilâdo nâma mahâyaksha esha evânando bhikshus tena kâlena tena samayena | yaç câsau Candraprabho yaksha esha evâniruddho bhikshuh sa tena kâlena tena samayena | yaç câsau Lohitâksho nâma mahâyakshah sa esha eva Devadattas tena kâlena tena samayena | yaç câsâv Agnimukho nâma nâga esha eva Mârah pâpiyân sa tena kâlena tena samayena | yaç câsau Bâlâho 'çvarâjo Maitreyo Bodhisattvas tena kâlena tena samayena | tadâ tâvan mayâ

[1] ucchrite MSS [2] varshnâ MSS [3] Sic MSS
[4] samanantara- MSS

srâni ca bhuñjate | evam Mendhakapatnî katham Mendhakaputrah | tasya pañcaçatiko nakulako katyâm baddhas tishthati | sa yadi çatam[1] sahasram vâ parityajati tadâ pûrna eva tishthati na parikshîyate | evam Mendhakaputrah katham Mendhakasnushâ | sâ ekasyârthâya gandham sampâdayati çatasahasrasya paryâptir bhavati | evam Mendhakasnushâ katham Mendhakadâsah | sa yadaikam halasîram krishati tadâ sapta sîrâh krishtâ bhavanti | evam Mendhakadâsah katham Mendhakadâsî mahâpunyâ | sâ yadaikam vastu rakshati tat saptagunam syât, yadâ ekamâtram[2] pratijâgarti tadâ sapta mâtrâh sampadyante | evam Mendhakadâsî mahâpunyâ | dharmatâ khalu Buddhânâm bhagavatâm mahâkârunikânâm lokânugrahapravrittânam ekarakshânâm [3]çamathavipaçyanâvihârinâm tridamathavastukuçalanâm caturoghottîrnânâm [A. 43 a] caturrddhipâdacaranatalasupratishthitânâm catursbu samgrahavastushu dîrgharâtrakritaparicayânâm pañcângavipratihînânâm pañcagatisamatikrântânâm shadangasamanvâgatânâm shatpâramitâparipûrnânâm saptabodhyangakusumâdhyânâm ashṭângamârgadeçikânâm [4]navânupûrvasamâpattikuçalînâm daçabalabalinîm daçadikṣamâpûrnayaçasâm *daçaçatavaçavartipratirûpishtânâm tri*[5] *râtres trir*[6] *divasasya* shatkritvo[6] râtrimdivasasya buddhacakshushâ lokam vyavalokya *jñânadarçanam* pravartate | ko hîyate ko vardhate kah krichraprâptah kah samkataprâptah kah sambâdhaprâptah kah krichra *samkatasambâdha*prâptah ko 'pâyanimnah ko 'pâyapravanah ko 'pâyaprâgbhârah kam aham apâyamârgâd vyutthâpya[7] svargaphale *mokshe* ca pratishthâpayeyam kasya kâmapankanimagnasya hasto ddhâram anupradadyâm | kam âryadhanavirahitam âryadhanaiçvaryâdhipatye pratishthâpayâmi | kasyânavaropitâni kuçalamûlâny ava

[1] çata MSS [2] AC read sâ yadâ eka yadaikam vastu—syât mâtram, B omits yadaikam—syât [3] samatha MSS (cf fol 32 b) [4] Ex conject (cf fol 32 b) MSS read navângapûrva [5] tri MSS [6] shatkritvâ MSS [7] mârgâ vyutthâya MSS

ropayeyam | kasyâvaropitâni paripacayeyam | kasya pakvâni vimo cayeyam | kasyâjñânatimirapatalaparyavanaddhanetrasya jñânâñjanaçalâkayâ cakshur vicodhayeyam |

apy evâtikramed velam sâgaro makarâlayah |
na tu vaineyavatsânâm Buddho velâm atikramet ||
sarvajñasantânanivâsini hi kârunyadhenur mrigayaty akhinnâ |
vaineyavatsân bhavadurganashtân vatsân pranashtân iva vatsalâ gauh ||

Bhagavân samlakshayati | ayam Mendhako grihapatih saparivâro Bhadramkare nagare prativasati, tasya vaineyakalam pakvam iva gandam çastrâbhinipâtam avekshate[1] | yan nv aham Bhadramkareshu janapadeshu cârikâm careyam | tatra Bhagavân âyushmantam Ânandam âmantrayate | gaccha tvam Ânanda bhikshûnâm ârocaya | Tathâgato bhikshavo Bhadramkareshu[2] janapadeshu cârikâm carishyati | yo yushmâkam utsahate Tathâgatena sârdham Bhadramkareshu janapadeshu cârikâm cartum[3] sa civarakâni pratigrihnâtv iti | evam bhadantety âyushmân Ânando Bhagavatah pratiçrutya bhikshûnâm ârocayati | Tathâgata âyushmanto Bhadramkareshu janapadeshu cârikâm carishyati yo yushmâkam utsahate Tathâgatena sardham Bhadramkareshu janapadeshu cârikâm caritum civarakâni pratigrihnatv iti | evam âyushmann iti | te bhikshava âyushmata Ânandasya pratiçrutya prishthatah prishthatah samanu baddhâ gacchanti |

atha Bhagavân danto dântaparivarah[4] çântah çântaparivâro mukto muktaparivâra âçvasta âçvastaparivâro vinito vinitaparivâro [A. 43 b] 'rhann [5]arhatparivâro vitarâgo vitarâgaparivârah prâsâdikah prâsâdikaparivâro vrishabha iva goganaparivritah simha iva [6]damshtriganaparivâro hamsarâja iva hamsaganaparivritah Suparna

[1] avekshyate MSS [2] Bhadramkare nagareshu MSS [3] Sic MSS
[4] Cf 51 *a* 62 *b*, 91 *b* [5] arhaparivâro AB [6] drashṭriganа- A, drastigana B, drashṭi C, ushtri D

iva pakshiganaparivrito vipra iva çishyaganaparivritah suvaidya ivaturaganaparivritah çura iva yodhaganaparivrito deçika[1] 'ivâdhva ganaparivritah sarthavâha iva banigganaparivritah çreshthiva paura janaparivritah kottaraja iva mantriganaparivritaç cakravartiva pu trasahasraparivritaç candra iva nakshatraganaparivritah surya iva raçmisahasraparivrito Dhritarashtra iva gandharvaganaparivrito Virudhaka iva kumbhândaganaparivrito Virupâksha iva nâgagana parivrito Dhanada iva yakshaganaparivrito Vemacitrir ivâsuragana parivritah Çakra iva tridaçaganaparivrito Brahmeva brahmakâyika[2] parivritas timira iva jalamadhih sajala iva jalamadhir vimada iva gaja patih sudântair indriyair asamkshobhyteryâpathapracaro dvâtrimçatâ mahâpurushalakshanair açityanuvyanjanair virajitagatro daçabhir ba laiç caturbhir vaiçaradyais tribhih smrityupasthânair mahakarunayâ caivam anekagunaganasamanvâgato Buddho Bhagavan janapadacari kaya Bhadramkaram nagaram samprasthitah | yada Bhagavata Çrâvastyam mahaprâtihâryam vidarçitam nirbhartsitâ[4] ânandità devamanushyas toshitam sajjanahridayâni | tada bhagnaprabhâ vâs tirthyâh pratyantan samçritâh | tatah kecid Bhadramkaram nagaram gatvavasthitâh | taih çrutam Çramanagautama âgaccha tîti | çrutvâ ca punar vyathitâs te parasparam kathayanti | pur vam tavad vayam çramanena Gautamena madhyadecan nirvasi tâh, sa yadihâgamishyati niyatam ito pi nirvâsayishyati, tada payasamvidhanam kartavyam iti | te kulopakaranaçâlâ upasam kramya kathayanti dharmalabho dharmalâbhah | te kathayanti kim idam avalokita gamishyâmah, kasyârthâya, drishtâsmâbhir yushmâkam sampattir yâvad vipattim na paçyamah | aryakâ asmâkam vipattir bhavishyati, bhavantah çramanah Gautamah kshurâçanam patayann aneka aputrikâ [3]aputrikâç ca kurvann âgacchati | âryâ yady evam yasminn eva kâle sthâtavyam tasminn

[1] da ç ka CD [2] S o MSS [3] kâyikâ MSS
[4] nirbhatsi tâ MSS [5] apat kâmç ca MSS

eva kâle 'smâkam parityâgah kriyate, tishthata na gantavyam | te kathayanti | kim vayam na tishthamah, na yûyam asmâkam çroshyatha | âryah kathayata çroshyâmah | te kathayanti | Bhadramkarasâmantakena sarvajanakâyam udvâsya Bhadramkaram nagaram pravâsayata çâdvalâni[1] krishata sthandilâni pâtayata pushpaphalavrikshaṃ chedayata pânîyâni vishena dûshayata | te kathayanti | âryâs tishthata sarvam anutishthâma iti | te [A 44 a] 'vasthitâh | tatas tair Bhadramkaranagarasâmantakena sarvo janakâya udvâsya Bhadramkaram nagaram pravâsitah çâdvalâni[1] krishtâni sthandilâni pâtitâni [2]pushpaphalavrikshâç chinnâs pânîyâni vishadushitâni | tatah Çakro devendrah samlakshayati | na mama pratirûpam yad aham Bhagavato 'satkâram adhyupeksheyam yena nâma Bhagavatâ tribhih kalpâsamkhyeyair anekair dushkaraçatasahasraih shat pâramitâh pari pûryânuttarajnânam adhigatam | *sa nâma Bhagavân sarvalokaprativiçishtah sarvavâdavijayî* çunyo janapade câriṣyâm carishyati | yan nv aham Bhagavatah saçrâvakasamghasya sukhasparçârthâyautsukyam âpadyeyam iti | tena vâtavalâhakânâm devaputrânâm âjñâ dattâ | gacchata Bhadramkaranagarasâmantakena vishapânîyâni çoshayateti | varshavalâhakânâm devaputrânâm âjñâ dattâ | ashtângopetasya pânî yasyâpûryateti | câturmahârâjikâ devâ uktâh | yûyam Bhadramkarâ nâm janapadânâm[3] vâsayateti | tato vâtavalâhakair devaputrair vi shadûshitâni pânîyâni çoshitâni | varshavalâhakais tâny eva kûpodapânavâpisarastadâgâny ashtângopetasya pânîyasya pûritâni | câtur mahârajikair devair Bhadramkaranagarasâmantakam sarvam âvâsi tam | janapadâ riddhâh sphîtâh samvrittâh | tîrthyair nagarajana kâyasametair avacarakâh preshitâh | gatvâ pacyata[4] kîdriçâ janapadâ iti | te gatâh paçyanty atiçayena janapadân[5] riddhân sphitân | tata âgatya kathayanti | bhavanto na kadâcid asmâbhir evamrûpâ janapadâ riddhâh sphîtâ drishtapûrvâ iti | tîrthyâh kathayanti | bha-

[1] çadvalani ABC [2] pushpaphalâ vrikshâç MSS [3] Bhadram karâñ janapadân âvâs [4] pacyate ABD [5] janapadâ MSS

vanto vo yas tâvad acetanân bhâvân anvâvartayati sa yushmân nânvâvartayishyatîti | kuta etat | sarvathâvalokitâ bhavanto[1] 'paçcân mam ve darçanam gacchâma iti | te kathayanti | âryâs tishthata kim yushmâkam çramano Gautamah karoti, so 'pi pravrajito yûyam api pravrajitâ bhikshâcarâh kim asau yushmâkam bhikshâm carishyati iti | tirthiyâh kathayanti | samayena tishthâmo yadi yuyam kriyâkâram kuruta na kenacic chramanam Gautamam darcanâyopasamkramitavyam, ya upasamkrâmati sa shashtikârshâpano dandya iti | taih pratijñâtam kriyâkâraç ca kritah |

tato janapadacarikâm caran Bhadramkaram nagaram anuprâptah | Bhadramkare nagare viharati dakshinâyatane | tena khalu samayena Kapilavastuno brâhmanadârikâ Bhadramkare nagare parinitâ | tayâ prâkârasthayâ Bhagavân andhakâre drishtah | sâ samlakshayati | ayam Bhagavân Çakyakulanandanah Çâkyakulâd râjyam apahâya pravrajitah sa idânîm andhakâre tishthati yady atra sopânam syâd aham [A. 44. b] pradipam âdâyâvatareyam iti | tato Bhagavatâ tasyâç cetasâ cittam ajñâya sopânam nirmitam | tato hrishtatushta pramuditâ pradîpam âdâya sopânenavatîrya yena Bhagavâms tenopasamkrântâ | upasamkramya Bhagavatah purastât pradîpam sthâpayitvâ pâdau çirasâ vanditvâ nishannâ dharmaçravanâya | tato Bhagavatâ tasyâ âçayânuçayam dhâtum prakritim ca jñâtvâ tâdriçî caturâryasatyasampratividhikî[2] pûrvavad yâvac[3] charanagatâm abhi prasannâm iti | atha Bhagavâms tâm dârikâm idam avocat | ehi tvam dârike yena Mendhako grihapatis tenopasamkrama, upasamkramyaivam madvacanâd ârogyâpaya | evam ca vada, grihapate tvâm uddiçyâham ihâgatas tvam ca dvâram baddhvâ sthitah | yuktam etad evam atitheh pratipattum yathâ tvam pratipanna iti | yadi kathayati ganena kriyâkârah krita iti, vaktavyah, tava putrasya pañcaçatiko nakulakah katyâm baddhas tishthati, sa yadi çatam

[1] bhavato MSS [2] prativedhakî A [3] Cf p 71

so 'niçcarena hṛidayena suniçcitena kshipram prayâtu dhanam asya mayâ pradeyam || iti |

janakâyah kathayati | gṛihapate çreyah çramanasya Gautamasya darçanam | sa kathayati | creyah | te kathayanti | yady evam ganenaivam kriyâkârah kṛito gana evodghâtayatu, ko 'tra virodhah | te kriyâkâram udghâtya nirgantum ârabdhah | tatah parasparam samghattanena na çaknuvanti nirgantum iti Vajrapâninâ yakshena vineyajanânukampayâ vajrah kshiptah prâkârasya khandah patitah | anekâni prâniçatasahasrâni nirgatâni kânicit kutûhalajâtâni kanicit pûrvakaih kuçalamûlaih samcodyamanâni | te gatvâ Bhagavatah pâdâbhivandanam kṛitvâ purato nishannâh | yâvad Bhagavatah sâmantakena parshat sammupatitâ | atha Bhagavâms tâm parshadam abhyavagahya purastâd bhikshusamghasya prajñapta evasane nisha dyânekasattvasantânakuçalamûlasamâropikam[1] dharmadeçanâm kṛitavân yâm çrutvâ kâçcic chrotâpattiphalam sâkshâtkṛitam kaçcic charanagamanaçikshâpadâni gṛihitâni | Bhagavato 'ciram dharmam deçayato bhojanakâlo 'tikrântah | Mendhako gṛihapatih kathayati | Bhagavan bhaktakṛityam kriyatâm iti | Bhagavan âha | gṛihapate bhojanakâlo 'tikrânta iti | sa kathayati | Bhagavan kim akâle kalpate | Bhagavân âha | ghṛitagudaçarkarâpanakâni ceti | tato Mendhakena gṛihapatinâ çilpina[2] âhûyoktâh | bhavanto 'kâlakhâdyakâni çighram sajjikurutêti | tair akâlakâni sajjîkṛitâni | tato Mendhakena gṛihapatinâ Buddhapramukho bhikshusamgho 'kâlakhâdyakair akâlapanakaiç ca samtarpitah | tato Bhagavân Mendhakam gṛihapatim saparivâram satyeshu pratishthapitam karvatanivasinam janakâyam yathâbhavyatayâ vinîya prakrântah |

[a] iti çrîdivyâvadane [b] Mendhakagṛihapativibhûtiparicchedo [c] navamah [d] |

[1] pitâm D [2] cilpinam MSS [3] ABC omit
[4] Mindhaka MSS [5] paricchedanavamah MSS [6] AB add çloka atha dva (B has dva) çlo atha u CD

X.

Bhikshavah samçayajâtâh sarvasamçayacchettâram Buddham Bhagavantam papracchuh | kim bhadanta Mendhakena Mendhakapatnyâ Mendhakaputrena Mendhakasnushayâ Mendhakadâsena Mendhakadâsyâ karma kritam yena shad abhijñâtâ mahâpunyâh samvrittâ Bhagavato 'ntike satyâni drishtâni Bhagavâmç cabhir ârâgito na virâgita iti | Bhagavân âha | ebhir eva bhikshavah karmâni kritâny upacitâni labdhasambhârâni [A. 45 b] parinatapratyayany oghavat pratyupasthitâny avaçyabhâvini[1] ebhih karmâni kritâny upacitâni ko 'nyah pratyanubhavishyati | na bhikshavah karmâni kritâny upacitâni vâhye prithividhâtau vipacyante nâbdhatau na tejodhâtau na vâyudhâtâv api [2]tûpâtteshv eva skandhadhâtvâyataneshu karmâni kritâni vipacyante çubhâny açubhani ca |

na pranaçyanti karmâni kalpakotiçatair api |
sâmagrîm prapya kâlam ca phalanti khalu dehinâm ||

bhûtapûrvam bhikshavo 'tîte 'dhvani Vârânasyâm nagaryâm Brahmadatto nâma râjâ râjyam kârayati riddham ca sphitam ca kshemam ca subhikcham câkirnabahujanamanushyam ca praçântakali kalaha dimbadamaratascararogâpagatam çalikshugomahishisampannam akhilam akantakam ekaputrakam iva râjyam pâlayati | tena khalu samayena Vârânasyâm [3]naimittikair dvâdaçavarshikânâvrishtir vyâkritâ | [4]trividham durbhikcham bhavishyati cañcu çvetasthi çalakâvrittis[5] ca | tatra cañcu[6] ucyate samudgake, tasmin manushyâ vijâni prakshipyânîgate sattvâpekshayâ sthapayanti mrittikâm, anena te vijakâyam karishyantîti | idam samudgakam baddhvâ cañcu ucyate | çvetâsthi

[1] MSS avaçyabhâgini, but cf p 51 [2] bhûpâni MSS Cf. supra p 51
[3] naimitt MSS [4] trividham ABC [5] rittim MSS

nâma durbhikṣham[1] tasmin kâle manushyâ asthîny upasamhṛitya tâvat kvâthayanti yâvat tany asthîni çvetâni samvṛittânîti tatas tat kvatham pivanti | idam çvetasthi durbhikṣham ity ucyate | çalâ kâvṛittir nama tasmin kale manushyâh khalu vilebhyo dhanyaguda kani çalakayakrishya bahudakasthalyâm kvâthayitvâ pivanti | iyam çalakâsambaddhatvac chalakâvṛittir ity ucyate | tato râjnâ Brahmadattena Vârânasyâm ghantâvaghoshanam kâritam | çṛinvantu bhavanto Varanasinivasinah paurah | naimittikair dvadaçavârshikânâ vṛishtir vyâkṛita çalâkâvṛittidurbhikṣham cancu çvetâsthi ca | yeshâm vo dvâdaçavârshikam bhaktam asti taih sthâtavyam | yesham nâsti te yatheshtam gacchantu vigatadurbhikshabhayâh subhikshe punar apy upâgamishyanti | tasminç ca samaye Vârânasyam anyatamo gṛihapatir âdhyo mahadhano mahabhogo vistirnaparivarah | tena koshthâgârika ahûyoktah | bhoh purusha bhavishyati me [2]saparivâranam dvadaça varshani bhaktam iti | sa kathayati | ârya bhavishyatîti | sa tatraivâvasthitah | samanantarânubaddham caitad durbhikṣham | tasya koshakoshthâgârâh parikshînah sarvaç ca parijanah kâlagata âtmanâ shashtho vyavasthitah | tatas tena gṛihapatinâ koshakoshthâgâram çodhayitvâ dhanyaprastha upasamhṛitah | so sya patnya sthalyâm prakshipya sâdhitah | asati Buddhânâm utpâde Pratyekabuddhâ loka utpadyante [3]hînadînanukampakâh prântaçayanabhaktâ ekadakshin yâ lokasya | yâvad anyatamah Pratyekabuddho janapadacârikam caran Vâranasim anupraptah | [A 46 a] sa pûrvâhne[4] nivasya patracivaram âdâya Vârânasim pindâya pravishtah | sa ca gṛihapatir âtmana shashtho vasthito bhoktum | sa ca Pratyekabuddho nupûrvena pindapatam atan[4] tasya gṛihapater niveçanam anupraptah | sa tena gṛihapatinâ drishtaç cittaprasâdikah kâyaprasâdikaç ca dṛishtvâ ca punah samlakshayati | etad apy aham parityajya nyatam pr imair viyokshye yannv aham svapratv [illegible] pravr

[1] kshas MSS [2] S c MSS

[4] S c MSS

dadyâm iti | tena bhâryâbhihitâ | bhadre yo mama pratyamças tam aham asmai pravrajitâyânuprayacchâmiti | sâ samlakshayati | mama svâmî na paribhunkte katham aham paribhokshya iti | sâ kathayati | âryaputrâham api pratyamçam asmai prayacchâmi | evam putrena snushayâ dâsena dâsyâ ca vicârya svasvapratyamçâh parityaktâh | tatas tâh sarvâh sambhûya Pratyekabuddhah pindakena pratipâditah | kâyikî teshâm mahâtmanâm dharmadeçanâ na vâcikî | sa vitatapaksha iva hamsarâja upari vihâyasam udgamya jvalanatapanavarshanavidyotanaprâtihâryâni kartum ârabdhah | âçu prithagjanâvarjanakarî riddhih[1] | te mûlanikrittâ[2] iva drumâh pâdayor nipatya pranidhânam kartum ârabdhâh | grihapatih pranidhânam kartum ârabdhah | yan mayaivamvidhe sadbhûtadakshinîye kârah krito[3] 'nenâham kuçalamûlena yadi riktakâni koshakoshthâgârâni sahadarçanân me pûrnâni[4] syur evamvidhânâm ca dharmânâm lâbhî syâm pratividçishtataram câtah çâstâram ârâgayeyam mâ virâgayeyam iti | patnî pranidhânam kartum ârabdhâ | yan mayaivamvidhe sadbhûtadakshinîye kârah krito[5] 'nenâham kuçalamûlena yady ekasyârthâya sthâlîm paccyam sâ çatenâpi paribhujyeta sahasrenâpi na parikshayam gacched yâvan mayâ prayoga[6] apratipraçrabdha ity evamvidhânâm ca dharmânâm labhinî syâm pratividçishtataram câtah çâstâram ârâgayeyam mâ virâgayeyam iti | putrah pranidhânam kartum ârabdhah | yan mayaivamvidhe sadbhutadakshinîye kârah krito[7] 'nenâham kuçalamûlena pañcaçatiko nakulakah katyâm uparibaddhas tishthed yadi ca çatam vâ sahasram vâ tato vyayam kuryât pûrna eva tishthen mâ parikshayam gacched evamvidhânâm ca dharmânâm lâbhî syâm pratividçishtataram câtah çâstaram ârâgayeyam mâ virâgayeyam iti | snushâ pranidhânam kartum ârabdhâ | yan mayaivamvidho sadbhû

[1] So D riddhito ACD, but cf 66 b [2] krintâ CD
[3] Ex conj kârâh kritâ *ABC here with a not unparalleled sandhi, kritinenâ D.* but the sequel seems to justify kârah krito [4] varnâni BD [5] So MSS
[6] kârâh kritâ MSS

tadalakshanîye kârah krito[1] 'nenâham kuçalamûlena yady ekasya gandham yojayeyam[2] çatam vâ sahasram vâ gandhum[3] ghrâsyati tam na ca parikshayam gacchेyur yâvan mayâ 'pratipraçrabdham[4] evamvidhâ nâm [A. 46 b] dharmânâm labhinî syâm prativiçishtataram câtah çastâram âragayeyam mâ virâgayeyam iti | dasah pranidhânam kartum ârabdhah | yan mayaivamvidhe sadbhûtadakshinîye kârah krito[1] 'nenâham kuçalamûlena yady ekahalasiram[5] krishेyam sapta sîrâh krishtâh syur evamvidhânâm dharmânâm ca labhî syâm prativiçishtataram câtah çâstâram âragayeyam mâ virâgayeyam iti | dâsî pranidhânam kartum ârabdhâ | evamvidhe sadbhûtadakshinîye kârah krito[1] 'nenâham kuçalamûlena yady ekâm mâtrâm ârabheyam sapta mâtrâh sampadyeran evamvidhânâm dharmânâm ca lâbhinî syâm prativiçishtataram câtah çâstâram âragayeyam mâ virâgayeyam iti | tasç caivam pranidhânam kritam | sa ca mahâtmâ Pratyekabuddhas teshâm anukampayâ [6]riddhyâ upari vihâyasi rajakulasyoparishtât samprasthitah | tena khalu samayena râjâ Brahmadatta uparipraçâdatalagatas tishthati | tasya [6]riddhya gacchato râjño Brahmadattasyopari cchâyâ nipatitâ | sa ûrdhvamukho nirikshitum ârabdhah, paçyati tam Pratyekabuddham | tasyaitad abhavat | kasyâpy anena mahâtmanâ [6]riddhimahâlangalair dâridramûlany utpâtitâni | [7]balalah âçâ | tato 'sau grihapatih koshakoshthâgârâni pratyavekshitum ârabdho yâvat pûrnâni paçyati | sa patnîm âmantrayate | mama tâvat pranidhanam pûrnam yushmâkam apidânîm paçyâma iti | tato dâsyâ dhânyânam ekâm mâtrâm[8] ârabdhva parikarmayitum saptamâtrah sampannâh | patnyâ ekasyârthaya sthâlî sâdhitâ, sarvais tah pari bhuktam tathaivâvasthitâ, prâtiveçyair anekaiç ca prâniçatasahasraih paribhuktam tathaivâvasthitâ | tathaiva putrasya snushâyâ dâsasya pranidhih siddhâ | tato grihapatinâ ghantavaghoshanam[9] kâritam

[1] kârâh krito MSS [2] yukteyam AB and C pr m [3] MSS gandhân.
[4] pratiprasrabdhi MSS [5] phalasîtam CD [6] Sic MSS
[7] Sic BC bale balî AD [8] ekâmâtrâm MSS [9] nâm MSS

Vârânasyâm | yo bhavanto 'nnenârthî sa âgacchatv iti | Vârânasyâm uccaçabdo mahâçabdo jâtah | râjñâ çrutam, kathayati | kim esha bhavanta uccaçabdo mahâçabda iti | amâtyaih samâkhyâtam | devâ mukena grihapatinâ koshakoshthâgârâny udghatitânîti | râjâ tam âhûya kathayati | yadâ sarva eva lokah kâlagatas tadâ tvayâ koshakoshthâgârâny udghatitânîti | deva kasya koshakoshthâgârâny udghatitany apitv adyaiva me vijam uptam adyaiva phaladayakam iti | râjâ pricchati | yathâ katham | sa etat prakaranam vistarenârocayati | râjâ kathayati | grihapate tvayâsau mahâtmâ pindakena pratipâditah | deva mayaiva pratipâditah [A 47 a] | [1]so 'bhiprasanno gâthâm bhâshate |

aho gunamayam kshetram sarvadoshavivarjitam |
yatroptam vîjam adyaiva adyaiva phaladâyakam || iti

kim manyadhve bhikshavah | yo 'sau grihapatir grihapatipatnî grihapatiputro grihapatisnushâ grihapatidâso grihapatidâsy evam eva Mendhako grihapatir Mendhakapatnî Mendhakaputro Mendhakasnushâ Mendhakadâso Mendhakadâsî ca | yad ebhih Pratyekabuddhe kârân[2] kritvâ pranidhânam kritam tasya karmano vipâkena shad mahâpunyâ jâtâ mamântike drishtasatyâni | aham caibhih Pratyekabuddhakotîçatasahasrebhyah pratividhishtah çâstârâgito na virâgita iti hi bhikshava ekântakrishnânâm karmanâm ekântakrishno vipâka ekântaçuklânâm karmanâm ekântaçuklo vyatimiçrânâm vyatimiçrah | tasmât tarhy evam çikshitavyam | *yady ekantakrishnâni karmâny apâsya vyatimiçrâni caikântaçuklesh v eva karmasv âbhogah karaniya ity evam vo bhikshavah çikshitavyam* | idam avocad Bhagavân âttamanasas te bhikshavo Bhagavato bhâshitam abhyanandan |

[3]iti crîdivyâvadâne [4]Mendhakâvadânam dvâdaçamam[4] |

[1] sâ MSS
[3] ABC omit of the tale
C çlo am 2
[2] kârâm MSS, which may stand for kârân or kârâm.
[4] Except here MSS have Mindhaka throughout this part
[5] dasamah MSS, A adds çlo n 1ah, B adds only çlokah.

XI

Evam maya çrutam | ekasmin samaye Bhagavan satkrito gurukrito mânitah pûjito rajabhi rajamatrair dhanibhih paurair çreshthibhih sarthavâhair devair nâgair asurair yakshair garudaih kinnarair mahoragair iti devanagayakshâsuragarudakinnaramahoragâbhyarcito Buddho Bhagavan jnâto mahapunyo lâbhi civarapindapataçayanâsanaglanapratyayabhaishajyaparishkârânâm saçravakasamgho Vaiçâlyam viharati sma Markatahradatire Kûtâgâraçâlâyâm | tena khalu samayena Vaiçalikâ Lecchavaya idam evamrûpam kriyakaram akârshuh | pancadaçyam bhavantah pakshasyashtamyam caturdaçyâm ca pranino hantavyâ yatkâranam eyur[1] manushyâ mâmsam[2] anveshanta iti | tena khalu samayenanyatamo goghatako mahântam vrishabham âdâya nagarân nishkramati praghatayitum | tam enam mal ajana kâyah prishthatah prishthatah samanubaddho mâmsarthi kathayati çighram enam vrisham ghâtaya vayam mâmsenârthina iti | sa katha yaty evam karishyâmi kimtu muhurtam udikshadhvam iti | tato vrisha îdricam anaryam vaco duruktam çrutvâ bhîtatrastah sam vigna âhrishtaromakupa itaç camutaç ca sambhranto nirikshate cin tayati ca ko mâ[3] kricchrasamkatasamlâdhaprâptam atrânam aça ranam ishtena jivitenachadayed iti | sa civam vihvalavadanas trâ nânveshî tishthati | Bhagavâmç ca pûrvahne nivâsya pâtracivaram âdâya bhikshuganaparivrito bhikshusamghapuraskrito Vaiçalim pin dâya prâviçat | athasau dadarça Buddham Bhagavantam dvâtrim çatâ mahâpurushalakshanaih samalamkritam açîtyânuvyai janair virajitagatram vyamaprabhâlamkritam suryasahasrâtirekaprabham jangamam iva ratnaparvatam samantato bhadrakam, [A. 47 b]

[1] E conject , eshu MSS
[2] mânsam MSS always
[3] E conject kâme MSS

sahadarçanâc casya Bhagavato 'ntike cittam abhiprasannam | pra sannacittaç ca samlakshayati | prasadito 'yam sattvaviçeshah ça kshyaty[1] esho mama prânam paritranam kartum | yan nv aham enam upasamkrameyam iti | atha sa vrisho Bhagavaty avekshavân[2] pratibaddhacitta esho me çaranam iti sahasaiva tam dridhâni varatrakâni bandhanâni chittvâ pradhavan yena Bhagavams tenopasam krantah, upasamkramyobhâbhyam jânubhyam Bhagavatah pâdayor nipatya padau jihvayâ niledhum arabdhah | sa câsya raudrakarmâ goghâtakah prishthatah prishthatah samanubaddha eva çastravyagra hastah | tato Bhagavams tam raudrakarmânam goghatakam idam avocat | kurushva tvam bhoh purushânena govrishabhena sardham sâtmyam[3] jivitenâchâdayeti | sa kathayati | naham bhadanta pra bhavamy enam jivitenâchâdayitum | tat kasya hetoh | maya esha bahunâ mulyena kritah putradaram ca me bahu poshitavyam iti | Bhagavan âha | yadi mulyam diyate pratimuñcasiti | sa kathayati | pratimol shyâmi Bhagavann iti | atha Bhagavâm laukikacittam ut padayata ahovata Çakro devendras trini karshapanasahasrany âdaya gacched iti | sahacittotpâdad Bhagavatah Çakro devendrah karsha panasahasratrayam adaya Bhagavatah purastad asthat | atha Bhaga vân Chakram devendram idam avocat | anuprayaccha Kauçikasya goghatakasya trigunam mûlyam | adac Chakro devendras tasya go ghatakasya kârshapanatrayasahasram vrishamulyam | atha goghâta kah karshapanasahasratrayam vrishamulyam grihitva hrishtas tu shtah pramudito Bhagavatah padau çirasa vanditva tam govrisham tan bhanân muktva prakrantah | Çakro devendro Bhagavatah pâdau çirasâ vanditvâ tatraiv antarhitah | atha govrisho gatapratyagataprâno bhûyasyâ mâtraya Bhagavaty abhiprasanno Bhagavantam trih pra dakshinikritya prishthatah prishthatah samanubaddho Bhagavato mukham vyavalokayamâno sthit | atha Bhagavan smitam akarshit |

[1] AB perhaps çakyati çakraty C ça—ty D [2] avekshavan AP avekshamâna C avekshyavan D [3] samyam D

dharmatâ khalu yasmin samaye Buddhâ Bhagavantaḥ smitam pra vishkurvanti[1] tasmin samaye nîlapîtalohitâvadâtâḥ[2] pushparâgapad marâgavajravaidûryamusâragalvarkalohitakâdakshmâvartaçankhaçi lâpravâdajatarûparajatavarnâ arcisho mukhân niçcârya kâçcid adha stâd gacchanti kâçcid uparishtâd gacchanti | ya adhastâd gacchanti tâḥ samjîvam kalasutram[3] rauravam mahârauravam tapanam pratâ panam avîcim arbudam nirarbudam atatam hahavam huhuvam ut palam padmam mahâpadmaparyantân narakân gatvâ ye ushnanara kâs teshu[4] çîtibhutvâ nipatanti, ye çîtanarakâs teshushnîbhûtvâ nipatanti | tena teshâm sattvânâm kâranâviçeshâḥ pratiprasrabhy ante | teshâm evam bhavati kim nu vayam bhavanta itaç cyutâ ahosvid anyatropapannâ iti | teshâm prasâdasamjananârtham Bhaga vân nirmitam visarjayati | teshâm nirmitam drishtvaivam bhavati na hy eva vayam bhavanta itaç cyutâ nâpy anyatropapannâ iti, api tv ayam apurvadarçanaḥ sattvo 'syanubhâvenâsmâkam kâranâviçeshâḥ pratiprasrabdhâ iti | te nirmite cittam abhiprasâdya [A 48 a] tan narakavedanîyam karma kshepayitvâ devamanushyeshu pratisam dhim grihnanti yatra satyânâm bhâjanabhûtâ bhavanti | vâ upari shtâd gacchanti taç câturmahârajakâyikân devâms trayastrimçân yamâms tushitân nirmanaratin paranirmitavaçavartino brahmakâyi kân brahmapurohitân mahâ brahmanaḥ[5] parittâbhân[6] apramânâbhân âbhâsvarân parittaçubhân apramânaçubhân çubhakritsnân anabhra kân punyaprasavân bribatî balân abrihân atapân sudriçân sudarçanân akanishthaparyantân devân gatvâ 'nityam duhkham çûnyam anât mety udghoshayanti | gathâdvayam bhâshante |

ârabhadhvam nishkrâmata yujyadhvam Buddhaçâsane |
dhunita mrityunaḥ sainyam nalâgâram iva kuñjaraḥ ||

[1] Cf A 23 b [2] MSS om visarja [3] The previous passage (sup 23 b) ad is here samghâta [4] Ex conj te MSS [5] mahâbrahmânaḥ A mahabrâhmanaḥ B, mahabrâhmanaḥ CD [6] parittabhân MSS

yo hy asmin dharmavinaye apramattaç carishyati |
prahâya jâtisamsaram duhkhasyântam karishyati || iti

atha tâ arcishas trisâhasramahâsâhasram lokadhâtum anvâhindya Bhagavantam eva prishthatah prishthatah samanugacchanti | tad yadi Bhagavan atitam karma vyakartukâmo bhavati Bhagavatah prishthato 'ntardhiyante | anâgatam vyâkartukâmo bhavati purastad antardhiyante | narakopapattim vyâkartukâmo bhavati pâdatale 'ntardhiyante | tiryagupapattim vyâkartukâmo bhavati pârshnyâm antardhîyante | pretopapattim vyâkartukâmo bhavati pâdângushthe 'ntardhîyante | manushyopapattim vyâkartukâmo bhavati jânuno 'ntardhîyante | balacakravartirâjyam vyâkartukâmo bhavati vâme karatale 'ntardhiyante | cakravartirâjyam vyâkartukâmo bhavati dakshine karatale 'ntardhiyante | devopapattim vyâkartukâmo bhavati nâbhyâm antardhiyante | çrâvakabodhim vyâkartukamo bhavati âsye 'ntardhîyante | pratyekâm bodhim vyâkartukâmo bhavati ûrnâyam antardhiyante | anuttarâm samyaksambodhim vyâkartukâmo bhavati ushnîshe 'ntardhiyante | atha tâ arcisho Bhagavantam trih pradakshinîkrityo Bhagavata urnâyâm antarhitâh |

athâyushman Ânandah kritakaraputo Bhagavantam papraccha |

nânâvidho rangasahasracitro vaktrântaran nishkasitah kalâpah |
avabhâsitâ yena dicah samantâd divâkarenodayatâ yathaiva ||

gathâm ca bhâshate |

vigatoddhavâ damyamadaprahinâ buddhâ jagaty uttamahetu bhûtah |
nâkâranam çankhamrinâlagauram smitam upadarçayanti jinâ jitârayah ||
tat kâlam svayam adhigamya dhîrabuddhya çrotrinâm çramana jinendra kânkshitânâm |
dhirâbhir munivrisha vâgbhir uttamâbhir utpannam vyapanaya samçayam çubhâbhih ||

nâkramâl lavanajalâdrirâjavaibhavyâh sambuddhâh amitam upa
darçayanti nâthâh |
yasyârthe amitam upadarçayanti dhîrâs tam çrotum samabhila
shanti te janaughâh || iti

Bhagavân âha | evam etad Ânanda evam etat | [A. 48 b] nâhetv apratyayam Ânanda tathâgatâ arhantah samyaksambuddhâh amitam prâvishkurvanti | drishtas te Ânandâyam gavrishah | drishto bhadanta | evha Ânanda gavrishas tathâgatasyantike prasannacittah saptasu divase kalam kritva câturmahârâjakeshu deveshûpapatsyate Vaiçravanasya mahârâjasya putro bhavishyati | tataç cyutvâ trayastrimçeshu deveshûpapatsyate Çakrasya devendrasya putro bhavishyati | tataç cyutvâ yameshu deveshûpapatsyate Yâmasya devasya putro bhavishyati | tataç cyutvâ tushiteshu deveshûpapatsyate sa Tushitasya devasya putro bhavishyati | tataç cyutvâ nirmânaratishu deveshûpapatsyate Sunirmitasya devaputrasya putro bhavishyati | tataç cyutvâ parinirmitavaçavartishu deveshûpapatsyate Vaçavartino devaputrasya putro bhavishyati | tad anaya samtatyâ navanavatî kalpasahasrâni vinipâtam na gamishyati | tatah kâmâvacareshu deveshu divyam sukham anubhûya paçcime bhave paçcime nikete samucchraye paçcime âtmabhavapratilambhe manushyatvam pratilabhya râjâ bhavishyati Açokavarmo nâma cakravartî caturanta vântavijetâ dhârmiko dharmarâjah saptaratnasamanvâgatah | tasye mâny evamrupâni saptaratnâni bhavishyanti tadyathâ cakraratnam hastiratnam açvaratnam maniratnam strîratnam grihapatiratnam parinâyakaratnam evam saptamam, pûrnam casya bhavishyati sahasram putrânâm çurânâm virânam varângarupinâm parasainyapramardakânâm | sa imâm eva samudraparyantâm mahâprithivîm akhilam akantakâm anutpîlâm adandenâçastrena dharmena samayenâbhinirjityadhyâvatsyati | so 'parena samayena danâni dattvâ cakravartî râjyam apahâya keçaçmaçrûny[1] avatârya kâshâyâni vastrâni samyag

[1] MSS as p 35 note 2, cf p 37 11

eva çraddhayâ 'gârâd anagârikâm pravrajya pratyekâm bodhim sâkshâtkarishyaty Açokavarmo nâma pratyekabuddho bhavishyati | athâyushmân Ânandah kritakaraputo Bhagavantam papraccha | kim bhadantânena govrishena karma kritam yena tiryagyonav upapannah kim karma kritam yena divyam manusham sukham anubhûya pratyekâm bodhim adhigamishyati | Bhagavân âha | anenaivânanda govrishena karmani kritâny upacitani labdhasambhârâni[1] parinata pratyayâny oghavat pratyupasthitany avaçyabhâvini | govrishena karmâni kritany upacitani ko 'nyah pratyanubhavishyati | na hy Ânanda karmani kritany upacitani vâhye prithivîdhatau vipacyante nâbdhâtau na tejodhatau na vayudhatau | api [2]tupâtteshv eva skandhadhâtvâyatneshu karmâni [A 49 a] kritani vipacyante çubhâçubhâni ca |

na pranaçyanti karmâni api kalpaçatair api |
sâmagrîm prapya kalam ca phalanti khalu dehinam ||

bhûtapurvam Ânandâtite dhvani ekanavate kalpe Vipaçî nâma samyaksambuddho loka udapadi vidyâcaranasampannah sugato lokavid anuttarah purushadamyasârathih çâstâ devamanushyânâm Buddho Bhagavân | sa *Bandhumatim rajadhanim* upanicritya viharaty anyatamasmin vanashande | tasya natidure shashtibhikshavah prativa santy aranyakah pindapâtikah sarve ca vitarâgâ vigatadveshâ vigatamohâ yâvat pancamâtrâni dhurtakaçatâni tena tenahindyamânâni tam pradeçam anupraptani | tesham etad abhavat | ete hi pravrajitâ mahâtmânah idriçeshu sthaneshv abhiramante | yady eshâm jivito pacchedam na karishyâmo na bhuya etasmin pradeçe svasthair viharitavyam bhavishyati | yady apy ete mahâtmânah sarvasattvahitodayapravrittâ na paresham ârocayishyanti tathâpy eshâm pradhânapurushâ upasamkramishyanti te smakam rajnah samarpayishyanti tatrâsmâbhis carakâvaruddhair martavyam bhavishyati | katham atra pratipattavyam iti | ekas tatraiva nirghrinahridayas tyakta

[1] labdhasambhârâni A [2] Cf fol. 18 *b* bhûpâneshu MSS

paralokaḥ, sa kathayati | aghâtayitva etân kutaḥ kshema iti | tais te jîvitâd vyaparopitâs te caitat karma kritvâ pâpakam akuçalam[1] ekanavatikalpân apayeshûpapannaḥ | yad bhûyasâ tu narakeshu tiryagyonâv upapannâç ca santo nityam çastrena praghâtitâḥ | tatra yo 'sau cauras teshâm [2]samâdâpakaḥ sa evâyam govrishas tasya karmano vipakena iyantam kalam na kadâcit sugatâv upapannaḥ | yat punar idânim mamantike cittam prasâditam tasya karmano vipâkena divyam mânusham sukham anubhuya pratyekâm bodhim adhigamishyati | evam hy Ânanda tathâgatânâm cittaprasâdo 'py acintavipakaḥ kim punaḥ pramidhânam | tasmât tarhy Ânanda evam çikshitavyam [3]yat stokastokam muhûrtamuhûrtam antato[4] 'cchatâsamghâtamâtram api tathâgatam âkâratah samanusmarishyamîty evam te Ânanda çikshitavyam | athayushmân Ânando Bhagavato bhâshitam abhyânandyanumodya bhikshûnâm purastâd gatha bhâshate |

aho nâthasya kârunyam sarvajñasya hitaishinaḥ |
sukritenaiva vâtsalyam yasyedriçamahâdbhutam ||
âpanno hi param kricchram govrisho yena mocitaḥ |
vyâkritaç ca bhave divye pratyekaç ca jino hy asau || iti

idam [A 49 b] avocad Bhagavân âttamanasas te bhikshavo bhâshitam abhyanandan ||

iti çridivyavadâne[5] 'çokavarnâvadânam ekadaçamam[6] ||

[1] pâpakarma kuçalam AC [2] samâdâyakaḥ MSS [3] ya ABC, yaḥ D [4] antato 'cchatasamghâta A antato 'cchatasamghâta CD [5] om MSS [6] ekadaçamaḥ MSS AB add çloka also (10?), C çloka adât D çloka atrot

XII

Sa Bhagavân Râjagrihe viharati Veṇuvane [1]Karaṇḍakanivâpe satkṛito gurukṛito mânitah pûjito râjabhî râjamâtraır dhanibhih pauraih çreshṭhibhih sarthavâhaır devaır nâgaır yakshaır asuraır garuḍaih kinnaraır mahoragaır iti[2] devanâgayakshâsuragaruḍakinnaramahoragâbhyarcito Buddho Bhagavan jñâto mahâpunyo lâbhi ci varapiṇḍapâtaçayanâsanaglanapratyayabhaishajyaparishkârânâm sa çrâvakasaṅgho divyânâm mânushyânâm ca Bhagavân anupalipto viharati padmapatram ivâmbhasâ |

tena khalu samayena Râjagrihe nagare shaṭ Puranâdyâh çâstâro [3]sarvajñâh sarvajñamâninah prativasanti sma tadyathâ Puranah Kâçyapo Maskarî Goçâlîputrah Sañjayî Vairaṭîputro 'jitah Keça kambalah Kakudah Kâtyâyano [4]Nirgrantho Jñâtiputrah | atha shaṇṇâm Puranâdinâm tirthyânâm kutûhalaçalâyâm sannishannânâm sannipatitânâm ayam evamrûpo 'bhûd antarâ kathâsamudâhârah | yat khalu bhavanto jâniran yada çramano Gautamo loke 'nutpannas tadâ vayam satkṛitâç cabhuvan gurukṛitâç ca mânitâç ca pujitâç ca râjnâm râjamatrânâm brahmananam grihapatînâm naigamânâm janapadanîm çreshṭhinâm[4] sârthavahanâm labhinaç câbhûvamç civara piṇḍapâtaçayanâsanaglânapratyayabhaishajyaparishkaranam | yadâ tu çramano Gautamo loke utpannas tada çramano Gautamah satkṛito gurukṛito mânitah pûjito rajñâm râjamâtrânâm brahmanânâm grihapatînâm janapadanâm dhanînâm çreshṭhinam[4] sarthavâhânâm labhi ca çramano Gautamah saçrâvakasamghaç civarapiṇḍapâtaçayanâsanaglanapratyayabhaishajyaparishkaranam | asmakam ca

[1] Kalandaka BCD [2] mahoragarum MSS [3] nigrantho MSS (but in fol. 33 b B reads nirgrantho) [4] Sic MSS

[1]ṛiddhipratiharyam vidarçayishyama upardham mârgam çramano Gautama agacchatv aham apy upardhamârgam gamishyami tatrasmâkam bhavatu çramanena Gautamena sardham uttare manushyadharme ṛiddhipratiharyam | atha Marasya pâpiyasa etad abhavat | asakṛid asakṛin mayâ çramanasya Gautamasya parakrantam na ca kadaciḍ avataṛo labdhah | yan nv aham tirthyânam prahareyam iti viditvâ Maskarivad atmanam abhinirmâya uparivihâyasam abhyudgamya jva lanatapanavidyotanavarshanapratiharyâṇi kṛitva Samjayinam Vairattiputram âmantrayate | yat khalu Samjayi jâniya aham ṛiddhimâṇi jnanavâdî çramano Gautamo [1]ṛiddhimân jnanavadity atmânam pratijanite | arhati jnanavâdi jnanavadina sardham uttare manushyadharme ṛiddhipratihâryam vidarçayitum | yady ekam çramano Gautama uttare manushyadharme ṛiddhipratiharyam vidarçayishyaty aham dve | dve çramano Gautamo ham catvari | catvari çramano Gautamo ham ashtau | ashtau çramano Gautamo ham shodaça | shodaça çramano Gautamo ham dvâtrimçad iti yavac chramano Gautama uttare manushyadharme ṛiddhipratiharyam vidarçayishyaty aham taddvigunam uttaram manushyadharmapratiharyam vidarçayishyâmi, upardhamârgam çramano Gautama âgacchatv aham apy upârdhamargam gamishyami | tatra me bhavatu çramanena Gautamena sârdham uttare[2] manushyadharme ṛiddhipratiharyam | evam anyonyam sarve [3]vihethitâḥ | ekaika evam âha ṛiddher lâbhi naham iti Puranadyâh shat çâstârah sarvajnajnanino yena raja Magadhah Crenyo Bimbisaras[4] tenopasamkramaṇ | upasamkramya râjanam Mâgadham Çrenyam Bimbisaram[4] idam [5]avocan | [A. 50 b] yat khalu deva janiya vayam ṛiddhimanto jnanavadinah çramano pi Gautamo ṛiddhiman jnanavadity atmanam pratijanite | arhati jnanavadi jnanavadina sardham uttare[3] manushyadharme ṛiddhipratihâryam vidarçayitum | yady ekam çramano Gautama uttare manushyadharme

[1] S e MSS [2] uttari MSS [3] Cf *ααυθησαν* [4] Bimbasaras
MSS (cf Burnouf *Introd* p 145) [5] avocat AB as often elsewhere
C

riddhipratihâryam vidarçayishyati vayam dve | dve çramano Gautamo vayam catvâri | catvari çramano Gautamo vayam ashtau | ashtau çramano Gautamo vayam shodaça | shodaça çramano Gautamo vayam dvâtrimçad iti yavac chramano Gautama uttare manushyadharme riddhiprâtihâryam vidarçayishyati vayam taddvigunam tattrigunam riddhipratiharyam vidarçayishyâma upârdhamârgam çramano Gautama âgacchatu vayam apy upârdhamargam gamishyâmah | tatrasmâkam bhavatu çramanena Gautamena sardham uttare manushyadharme riddhiprâtiharyam vidarçayitum | evam ukte raja Mâgadhah Çrenyo Bimbisaras[1] tirthyân idam avocat | yûyam api çavâ bhutvâ Bhagavata sardham riddhim prardhadhve | atha Pûrnadyah shat çastâro sarvajnâh sarvajnamano 'rdhamargo râjânam Magadham Çrenyam Bimbisaram vijnapayanti | vayam smo deva riddhimanto jnanavadinah çramano pi Gautamo riddhiman jnanavadity âtmânam pratijanite | arhati jnanavadi jnanavadina sârdham [2]uttare manushyadharme riddhipratiharyam vidarçayitum | yavat tatrâsmâkam bhavatu çramanena Gautamena sardham uttare manushyadharme riddhipratiharyam vidarçayitum | evam ukte raja Mâgadhah Çrenyo Bimbisaras tams[3] tirthikaparivrajakan idam avocat | yady evam trir apy etam artham vijnapayishyatha nirvishayân vai karishyâmi | atha tirthyanâm etad abhavat | ayam raja Mâgadhah Çrenyo [4]Bimbisârah çramanasya Gautamasya çravako [5]Bimbisaras tushtishtu | râjâ Prasenajit [6]Kauçalo madhyasthah | yada çramano Gautamah Çrâvastîm gamishyati tatra vayam gatva çramanam Gautamam uttare manushyadharme riddhipratihârye âhvayishyama ity uktva prakrantah | atha râja Magadhah Çrenyo [7]Bimbisaro [8]nyatamam purusham âmantrayate | gaccha tvam bhoh purusha kshipram bhadram yanam yojaya yatrâham adhiruhya Bhagavantam

[1] Bimbasâras MSS they oscillate between this form and Bimbisâra afterwards [2] uttari MSS [3] tân ABC [4] So MSS
[5] hausalyo MSS

darçanâyopasamkramishyâmi paryupâsanâyai[1] | evam deveti sa purusho râjño Mâgadhasya Çrenyasya Bimbisârasya pratiçrutya kshipram bhadram yânam yojayitvâ yena râjâ Mâgadhah Crenyo Bimbisâras tenopasamkrântah | upasamkramya râjânam Mâgadham Çrenyam Bimbisâram idam avocat | yuktam devasya bhadram yânam yasyedânim [2]devah kâlam manyata iti | atha râjâ Mâgadhah Çrenyo Bimbisâro bhadram yânam abhiruhya Râjagrihân niryâti Bhagavato [A 51 a] 'ntikam Bhagavantam darçanâyopasamkramitum paryupâsanâya | tasya yâvatî yânasya bhûmis tâvad yânena gatvâ yânâd avatirya padbhyâm evârâmam prâvikshad antarâ râjâ Mâgadhah Crenyo Bimbisaro Bhagavantam adrakshit | tadantarâ pañcakakudany apaniya tad yathâ ushnisham chattram khadgamanim balavyañjanam citro copânahau sa pañcakakudany apaniya yena Bhagavams tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte nishannah | ekântanishannam viditvâ râjânam Mâgadham Çrenyam Bimbisaram Bhagavân dharmyayâ kathayâ samdarçayati samâdapayati samuttejayati sampraharshayati | aneka paryâyena [3]dharmyayâ kathaya samdarçya samadapya samuttejya sampraharshya tûshnim | atha rajâ Magadhah Crenyo Bimbisâro Bhagavantam abhyânandyanumodya Bhagavatah pâdau çirasâ vandityâ Bhagavato 'ntikât prakrantah |

atha Bhagavata etad abhavat | kutra pûrvakaih samyaksam buddhair mahâpratiharyam vidarçitam hitâya prajnânâm | devatâ Bhagavata ârocayanti | çrutapurvam bhadanta pûrvakaih samyak sambuddhair mahâprâtihâryam vidarçitam hitâya prâninam iti | Bhagavato jñânadarçanam pravartate | Çrâvastyâm pûrvakaih samyaksambuddhair mahâprâtihâryam vidarçitam hitâya prajnânâm iti | tatra Bhagavân âyushmantam Ânandam amantrayate | gaccha tvam Ânanda bhikshûnâm ârocaya Tathâgatah Kauçaleshu janapadeshu carikam carishyati yo yushmâkam utsahate Tathâgatena sârdham

[1] So too p. 119 [2] deva MSS [3] dharmyaya AB

Kauçaleshu janapadeshu cârikam cartum[1] sa civarakam dhavatu sivyatu rajyatu | evam bhadantety âyushman Ânando Bhagavatah pratiçrutya bhikshûnâm ârocayati | Bhagavan âyushmantah kau çaleshu janapadeshu cârikam carishyati yo yushmâkam utsahate Tathagatena sardham Kauçaleshu janapadeshu carikâm caritum sa civaram dhavatu sivyatu rajyatv iti | te bhikshava âyushmata Ânandasya pratyaçraushuh | atha Bhagavan dânto dantaparivârah çântah çantaparivaro mukto muktaparivara âçvasta âçvastaparivaro vinito vinitaparivâro rhann [2]arhatparivâro vitarâgo vitarâgaparivârah prasâdikah prasadikaparivâro vrishabha iva goganaparivrito gaja iva kalabhaganaparivritah simha iva [3]damshtraganaparivrito rajahamsa iva hamsaganaparivritah Suparnîva pakshiganaparivrito vipra iva çishyaganaparivritah suvaidya ivâturaganaparivritah çûra iva yodhaganaparivrito deçika ivadhvaganaparivritah sârthavâha iva banigganaparivritah çreshthiva pauraganaparivritah [A 51 b] kotta raja iva mantriganaparivritaç cakravartîva putrasahasraparivritaç candra iva nakshatraganaparivritah surya iva raçmisahasraparivrito Viru lhaka iva kumbhan laganaparivrito Virupaksha iva nagagana parivrito Dhanada iva yakshaganaparivrito Dhritarâshtra iva gan dharvaganaparivrito Vemacitra ivâsuraganaparivritah Çakra iva tri daçaganaparivrito Brahmeva brahmakayikaganaparivritah stimita iva jalanidhih sajala iva jaladharo vimada iva gajapatih sudantair indri yair asamkshobhiteryâpathapracâro nekair âvenikair buddhadhar mair mahata bhikshusamghena ca puraskrito yena Çrâvastî tena carikam prakranto nekaiç ca devataçatasahasrair anugamyamâno [illegible]ryena carikâm caran Chravastîm anupraptah | Çrâvastyâm viharati Jetavane nathap n ladasyarame |

açrau hus tirthyah çramano Gautamah Çravastim gata iti çrutva ca punah Çrâvastim samprasthitah | te Çravastîm gatvâ râjanam

[1] S e MSS
[2] E conject but cf fol 43 b arhaparivâro MSS
[3] dramshtri A om D (cf fol 43 l)

Prasenajitkauçalam idam avocan[1] | yat khalu deva jânitha vayam[2] riddhimanto jnanavadinâh çramano Gautamo [3]riddhiman jnanavadity âtmânam pratijanîte | arhati jnanavâdî jnânavâdinâ sârdham uttare manushyadharme [3]riddhipratiharyam vidarçayitum | yady ekam[4] çramano Gautama uttare manushyadharme [3]riddhipratihâryam vi darçayishyati vayam dve | dve çramano Gautamo vayam catvâri | catvari çramano Gautamo vayam ashtau | ashtau çramano Gautamo vayam sho laça | sho laça çramano Gautamo vayam dvatrimçad iti yavac chramano Gautama uttare manushyadharme [3]riddhipratiharyam vidarçayishyati vayam taddvigunam tattrigunam uttare manushyadharme [3]riddhipratiharyam vidarçayishyama, upardhamargam çramano Gautama agacchatu vayam apy [5]upardhamargam gamishyamah | tatrasmâkam bhavatu çramanena Gautamena sardham uttare manushyadharme [3]*riddhipratiharyam* | evam ukte raja Prasenajit Kauçalas tirthyân idam avocat | agamayantu tavad bhavanto yavad aham Bhagavantam avalokayami | atha râjâ Prasenajit Kauçalo nyatamam purusham âmantrayate | gaccha tvam bhoh purusha kshipram bhadram yânam yojaya | aham abhiruhyadyaiva Bhagavantam darçanayopasamkramishyami paryupasanayai evam deveti sa purusho rajnah Prasenajitah Kauçalasya pratiçrutya kshipram bhadram yanam yojayitvâ yena raja Prasenajit Kauçalas tenopasamkrantah | upasamkramya rajanam Prasenajita n Kauçalam idam avocat | yuktam *devasya bhadram* [A 52 *a*] yânam yasyedan m deval [6]kalam manyate | atha râja Prasenajit Kauçalo bhadram yanam abhiruhya Cravastya niryâti Bhagavatontikam Bhagavantam darçanayopasamkramitum paryupasanaya | tasya yavati yanasya bhumis tavad yanena gatva yânâd avatirya padabhyam evaramam praviçya yena Bhagavams tenopasamkrantah | upasamkramya Bhagavatal pâdau

[1] *avocat MSS* [2] *vayam MSS* [3] *S e MSS* [4] *ekah MSS*
[5] Suppl ed ex conj upâmishyama AB upagam shyamah C upagam shyami D
[6] deva MSS

çirasi vanditvaikânte nishannah | [1]ekânte nishanno râja Prasenajit Kauçalo Bhagavantam idam avocat | ime bhadanta tirthyâ Bhagavantam uttare manushyadharme [2]riddhiprâtihâryenâhvâyante vidarçayatu Bhagavan uttare manushyadharme [3]riddhiprâtihâryam hitâya prâninâm [4]nirbhartsayatu Bhagavams tirthyan nandayatu devamanushyams toshayatu sajjanahridayamanâmsi | evam ukte Bhagavân rajânam Prasenajitam Kauçalam idam avocat | naham mahârâjanvam çrâvakânâm dharmam deçayâmy evam yuyam bhikshava âgatâgatanâm brahmanagrihapatinam uttare manushyadharme [5]riddhipratiharyam vidarçayateti | api tv aham evam çrâvakanâm dharmam deçayami pratichchannakalyânâ bhikshavo viharata vivritapâpa iti | dvir api trir api râjâ Prasenajit Kauçalo Bhagavantam idam avocat | vidarçayatu Bhagavan uttare manushyadharme [6]riddhipratiharyam [7] prâninâm [8]nirbhartsayatu tirthyân nandayatu Bhaga manushyams toshayatu sajjanahridayamanâmsi | dhr Buddhânâm Bhagavatam jivatâm tishthatâm [9]dhrm yatam yaduta daçavaçyakaraniyani bhavanti | na tavad Buddhâ Bhagavantah parinirvânti yavan na Buddho Buddhani vyâkaroti yâvan na dvitiyena sattvenaparivartyam anuttarayâm samyaksambodhau cittam utpâditam bhavati, sarvabuddhavaineya vinitâ bhavanti tribhaga âyusha utsrishto bhavati simabandhah krito bhavati çravakayugam agratayam nirdishtam bhavati Sâmkaçye nagare devatâvatarenani vidarçitam bhavati, Anavatapte mahasarasi çravakaih sardham pûrvika karmapathir vyakritâ bhavati, matapitarau satyeshu pratishthapitau bhavatah Çravastyam mahapratiharyam vidarçitam bhavati | atha Bhagavata etad abhavat, avaçyakaraniyam etat Tathagateneti viditva râjanam Prasenajitam Kauçalam âmantravate | gaccha tvam mahâraja adya saptame divase Tathagato mahâjana[10]-atyaksham uttare manushyadharme [11]riddhipratiharyam vidarçayishyati hitaya prâninâm | atha raja Prasenajit Kauçalo Bhagavantam

[1] dr s c MSS [2] r ddhi D [3] nirbhatsayatu MSS

idam avocat | yadi [1]Bhagavan anujanîyâd aham Bhagavatah prâtihâryamandapam kârayeyam | atha Bhagavata etad abhavat | katarasmin pradeçe purvakaih samyaksambuddhair mahaprâtihâryam vidarçitam hitâya prajnânâm iti | devatâ Bhagavata ârocayanti | antarâ bhadanta Çravastim antara ca Jetavanam atrantarat purvakaih samyaksambuddhair mahapratihâryam vidarçitam hitaya prâninâm | Bhagavato 'pi jnanadarçanam pravartate, antara ca Çrâvastim antarâ ca Jetavanam [A. 52 b] atrantarat pûrvakaih samyaksambuddhair mahâprâtihâryam vidarçitam hitaya prajnanam | adhivâsayati Bhagavân rajnah Prasenajitah Kauçalasya [2]tushnî bhâvena | atha râja Prasenajit Kauçalo Bhagavatas [2]tushnîbhâvena adhivâsanâm viditvâ Bhagavantam idam avocat | katamasmin bhadanta pradeçe pratihâryamandapam kârayâmi | antara ca mahârâja Çrâvastim antara ca Jetavanam | atha raja Prasenajit Kauçalo Bhagavato bhâshitam abhinandyanumodya Bhagavatah pâdau çirasa vanditva Bhagavato 'ntikat prakrantah |

atha rajâ Prasenajit Kauçalas tirthyan idam avocat | yat khalu bhavanto janantam itah saptame divase Bhagavan uttare manushyadharme [3]riddhipratihâryam vidarçayishyati | atha tirthyanam etad abhavat | kim punah çramano Gautamah saptabhir divasair anadhigatam adhigamishyati, atha va nishpalayishyati atha vâ paksha paryeshanam kartukâmah | teshâm etad abhavat | na hy eva çramano Gautamo nishpalayishyati napy anadhigatam adhigamishyati nunam çramano Gautamah pakshaparyeshanam kartukamo vayam api tavat pakshaparyeshanam[4] karishyama iti viditva Raktaksho nâma parivrâjaka indrajalabhijnah sa ahutah | Raktâkshasya parivrajakasyaitat prakaranam vistaren ârocayanty evam eahuh | yat khalu Raktaksha janiyah çramano Gautamo [5]'smâbhir iddhyâ ahutah | sa kathayati |

[1] Bhagavannanujan yad MSS [2] tûshnîmbhâvena ABD
[3] S e MSS [4] pakshaparyeshanâm MSS [5] S e MSS but ddhyâ l ûtah AC

sthâyyam karanîyam saptame divase tvayâ Çrîvastim âgantavyam | Subhadrenâbhihitam | na çobhanam bhavadbhih kritam yad yushmabhih çramano Gautamo[1] riddhyâ âhûtah | tat kasya hetoh | mama tâvat Kuçinagaryâm âvâso 'navatapte mahâsarasi divâ vihârah | çramanasya Gautamasya Çârîputro nâma çishyas tasya Cundo nâma çrâmaṇerakas tasyâpi tatraivânavatapte mahâsarasi divâ vihârah | na tathânavataptakâyikâ devatâ api kârân kartavyân[2] manyante yathâ tasya | eko 'yam samaya ihâham Kuçinagarîm pindâya caritvâ pindapâtam âdâyânavataptam mahîsarasam[1] gacchâmi | tasya mamâ navataptakâyikâ devatâ 'navataptân mahâsarasah pânîyam uddhritya yâcishyante na prayacchati | Cundah çramanoddeçah pâmçukulâny âdâyânavataptam mahâsaro gacchati | tasyânavataptakâyikâ devatâ pâmçukûlâni[3] dhâvayitvâ tena pânîyenâtmânam sinîcati | yasya tvad vayam çishyapratiçishyakayâpi na tulyâh sa yushmâbhir uttaro manushyadharme 'riddhiprâtihâryenâhûtah | na çobhanam bhavadbhih kritam yac chramano Gautamo 'riddhiprâtihâryenâhûtah | evam aham jâne yathâ mahardddhikah çramano Gautamo mahânubhâva iti | Raktâkshenâbhihitam | tvam tâvac chramanasya Gautamasya paksham vadasi tvayâ tâvan na gantavyam | Subhadrenâbhihitam | naiva gamishyâmiti |

atha rajñah Prasenajitah Kauçalasya Kalo nâmnâ bhrâta abhirupo darçanîya prâsadikah çrâddho bhadrah kalyânâçayah | sa râjnah Prasenajitah Kauçalasya niveçanadvarenâbhinishkrâmati | anyata mayâ câvaruddhikaya prâsadatalagatayâ rajakumâram drishtvâ sragdâmam kshiptam | tat tasyopari nipatitam | mitrair madhyamo lokah | tai rajñe niveditam | yat khalu deva janîthâh Kâlena devasyantahpuram prârthitam | rajâ Prasenajit Kauçalih cando rabhasah karkaçah | tenâparikshya paurusheyân îm âjnâ dattâ | gacchantu bhavantah çighram Kâlasya hastapadâni chindantu | evam devety paurusheyai râjnah Prasenajitah [A 53 b] Kauçalasya pratiçrutya

[1] Sic MSS [2] karam kartavyânmanyante MSS [3] kâlan MSS

Kâlasya vith madhye hastapâdal cl mnâh | sa artttasvaram krandate dul kham tivrâm kharâm katukam amanâpâm vedanam vedayate | Kâlam rajakumaram drishtvâ mahâjanakayo vikroshtum ârabdhah | Puranadayaç ca nirgranthas[2] tam praleçam anupraptâh | Kalasya jnatibhir abhihitam | etam âryal[3] Kâlam rajakumâram satyâbhyâ canayâ yatl âpauranam kurudhvam iti | Puranenabhihitam | eshah çramanasya *Gautamasya çravakal çramanadharmena Gautamo yathâ* pauranam karishyati | atha Kâlasya rajakumârasyaitad abhavat | krichrasamkatasambadhaprâptam mâm Bhagavan na samanvahara t ti vid tva gathâm *bhâshate* |

imam avastham mama Lokanatho na vetti sambadhagatasya kasmât |
namo stu tasmai vigatajvaraya sarveshu bhûteshv anukampa kâya ||

asammoshadharmâno Buddhâ Bhagavantah | tatra Bhagavân ayushmantam Anandam amantrayate sma | gaccha tvam Anandi *samghatim âdayanyatamena bhikshuna paçcacchramanena yena* Kâlo [4]rajabhrâtâ tenopasamkrama | upasamkramya Kâlasya rajakumarasya hastapadan yathasthane sthâpayitva evam vada | ye kecit sattva apada vâ dvipadâ vâ bahupadâ va arûpino va rupino va samj ino vâ asam jino vâ naiva samj ino vâ [5]nasamjinas *Tathâgato rhan* samyak sambuddhal teshâm sattvân m agra akhyayate | ye kec d *dharma* asamskritâ va samskritâ vâ virâgo dharmas tesham agra âkhyâtah | ye kec t samghâ va ganâ va yug i vâ parsl ado va Tathagataçrâvaka sa nghas *teshâm agra akhyatal* | *anena satyena satyavâkyena tava* çarîram yathâpaurânam syat | evam bhadantety âyushmân *Anando* V[illegible]vâ avatal pratiçrutya samghâtim âdayânyatamena bh kshunâ k[illegible]ha âcchramanena yena rajabhrata Kâlas tenopasamkrantah | upa sa[illegible]kramya *Kalasya rajakumârasya hastapâdân yathasthâne* stha-

1 S c MSS 2 A has n granthâs as n fol 49 b 3 âryâ MbS
4 r jabl âtrâ ABD 5 samj nas D

yitvaivam âha | ye kecit sattvâ apadâ vâ dvipadâ vâ catushpadâ vâ bahupadâ vâ yâvan naiva saṃjñino nâsaṃjñinas Tathâgato 'rhan samyaksambuddhas teshâm sattvanâm agra âkhyâtah | ye kecid dharmâh samskritâ vâ 'saṃskritâ vâ virâgo dharmas teshâm agra akhyâtah | ye kecit samghâ vâ ganâ vâ yugâ vâ parshado vâ Tathâgataçrâvakasamghas teshâm agra âkhyâtah | anena satyena satya vâkyena tava çarîram yathâpaurânam bhavatu | sahâbhidhânât Kâlasya râjakumârasya çarîram yathâpaurânam samvrittam | ya thâpi tatra Buddhasya Buddhânubhâvena *devatânâm ca devatânu* bhâvena Kalena kumârena [A 54 a] tenaiva samvegenânâgâmi phalam sâkshâtkritam riddhiç câpi nirhritâ | tena Bhagavata ârâmo niryâtitah | sa Bhagavata upasthânam kartum ârabdhah | yatrâsya çarîram gandagandam kritam tasya Gandaka ârâmika iti saṃjñâ samvrittâ | atha rajñâ Prasenajita Kauçalena sarvopakaranaih [1]sa pravaritah | Kâlenâbhihitam | na mama tvayâ prayojanam Bhaga vata evopasthânam karishyâmiti |

rajñâ Prasenajitâ Kauçalenântarâ ca Çrâvastim antarâ ca Jeta vanam atrântarad Bhagavatah prâtihâryamandapah kâritah çata sahasrahastacaturnâm[2] mandapo vitato Bhagavatah simhâsanam prajnaptam | anyatîrthikaçrâvakair api Puranâdînâm [3]nirgrânthanam pratyekapratyekamandapah kâritah | râjñâ Prasenajita Kauçalena saptame divase yâvaj Jetavanam yâvac ca Bhagavatah prâtihâryamandapo 'ntarat sarvo 'sau pradeço 'pagatapâshânaçarkara kathalyo vyavasthito dhûpaç curnândhakârah kritah, chattradhvaja *patakâgandhodakaparishikto* nânapushpâbhikirno ramaniyo 'ntar antarac ca pushpamandapah sajjikritâh |

atha Bhagavân saptame divase pûrvâhne nivâsya patracivaram âdaya Crâvastîm pindaya prâvikshat | Çrâvastim pindâya caritvâ kritabhaktakrityah paçcad bhaktapindapâtapratikrantah[4] pâtraci

[1] sampracâritah C
[2] Sic C hastaç caturnâm ABD
[3] nigranth AC
[4] Sic MSS

atha rajâ Prasenajit Kauçalas tîrthyân idam avocat | vidarçitam Bhagavatottare manushyadharmo 'nd bhi prâtihâryam yûyam api 'nabhijnâta | tîrthyâh kathayanti | mahajanakâyo 'tra sannipatitah kim tvam jnâsyasi kenaitad vidarçitam asmabhir va çramanena vâ Gautamena | Bhagavatâ sâlabhasamskarena prithivyâm pâdau nyastau | mahâprithivîcalah samvrittah | ayam trisahasramahâsâhasro lokadhâtur iyam mahâprithivî shadvikâram kampati prakampati sampra kampati calati sancalati sampracalati vyathati samvyathati sam pravyathati | pûrvavanamati paçcimonnamati | [purvonnamati paç cimâvanamati |][1] dakshinonnamati uttarâvanamati | uttaronnamati dakshinavanamati | madhye unnamati ante 'vanamati | madhye 'va namati ante unnamati | iman sûryacandramasau bhasatas tapato virocatah | vicitrani câçcaryadbhutâni pradurbhûtâni | gaganatalasthâ devatâ Bhagavata upanishtâd divyâny utpalani kshipanti padmani kumudâni pundarikâny agarucurnani candanacurnâni tagaracurnâni tamâlapattrâni divyâni mândarakâni pushpâni kshipanti divyani ca vâditrani sampravadayanti cailavikshepam[4] câkârshuh |

atha teshâm rishînam etad abhavat | kimartham mahaprithivî calati sampravritta iti | teshâm etad abhavat nunam asmakam sarvajnasarvâbhijnah çramano Gautamo 'nuddhyâ âbhûto bhavishyatîti viditvâ jnâtum 'nishçatam Çrâvastîm samprasthitâni | teshâm âgacchatam Bhaga vata ekayano margo dhishthitah | adrâkshus te rishayo Bhagavantam dûrâd eva dvatrimçatâ mahapurushalakshanaih samalamkritam mûrti mantam iva dharmam havyavasiktam iva hutavaham kanakabhâ janasthan iva pradipam janganam iva suvarnaparvatam nanâratna vicitram iva suvarnayûpam sphutapatumahâvimalavikasitabuddhim Buddham Bhagavantam drishtva ca punar na tathâ dvâdaçavarshe 'bhyastaçamatho[5] yogâcârasya cittasya kalyatam janayaty aputrasya vâ [A. 55 b] putrapratilambho [6]daridrasya vâ nidhidarçanam râjya

[1] S e MSS [2] yato MSS [3] Added from conject (cf A 88 a b)
[4] vikshepâm MSS [5] Ex conject çamatha MSS [6] dâ MSS.

bhinandino vâ râjyâbhisheko yathâ tatprathamatah pûrvabuddhâro pitakuçalamûlânâm tatprathamato Buddhadarçanam | atha te 'rishayo yena Bhagavâms tenopasamkrântâh | upasamkramya Bhagavatah pâdau çirasâ vanditvâ ekânte sthitâh | ekântasthitâs te 'rishayo Bhagavantam idam [2]avocan | labhemahi vayam bhadanta svâkhyâte dharmavinaye pravrajyâm upasampadam bhikshubhâvam carema vayam Bhagavato 'ntike pravrajya brahmacaryam | te Bhagavatâ brâhmena svarenâhûtâ eta bhikshavaç carata brahmacaryam | sahâ bhidhânân mundâh samvrittâh samghâtiprâvritâh pâtrakaravyagra hastâh saptâhâvaropitakeçaçmaçravo varshaçatopasampannasya bhikshor îryâpathenâvasthitâh | ehiti coktâç ca Tathâgatena mundâç ca samghâtiparitadehâh[3] satyapraçântendriyâ eva tasthur naiva sthitâ Buddhamanorathena |

atha Bhagavân divyamânushyena pûjâsatkârena satkrito gurukrito mânitah pûjito 'rhann [1]arhaparivâro saptabhiç ca nikâyaih sampuraskrito mahatâ ca janaughena yena prâtihâryamandapas tenopasamkrântah | upasamkramya purastâd bhikshusamghasya prajñapta evâsane nishannah | Bhagavatah kâyâd raçmayo nirgatya sarvam prâtihâryamandapam suvarnavarnâvabhâsam kritavatyah | [4]atha Lâhasudatto grihapatir utthayâsanâd ekâmsam uttarâsangam kritvâ dakshinam jânumandalam prithivyâm pratishthâpya yena Bhagavâms tenâñjalim pranamya Bhagavantam idam avocat | alpotsuko Bhagavân bhavatv aham tirthyaih sardham uttaro manushyadharmo riddhiprâtihâryam vidarçayishyâmi [5]nirbhartsayishyâmiti tirthyân sahadharmena nandayishyâmi devamanushyâms toshayishyami sajjanahridayamanâmsi | na tvam grihapate ebhir riddhyâ âhûto 'pi tv aham [6]tirthyair riddhyâ âhûtah | aham uttaro manushyadharmo riddhiprâtihâryam vidarçayishyâmi | sthânam etad vi

[1] Sic MSS [2] avocat MSS [3] samghâtiparittadehâh MSS., but cf p 43 23 [4] atha khalu Sudatto AD [5] nirbhatsayishyâmiti BCD (A om) [6] tirthyena riddhyâ MSS

ılyate yat tırthya evam vadeyuh | nâstı çramanasya Gautamasyottare manushyadharme rıddhıpratıhâryam çravakasyaısha grihıno vadata vasanasya rıddhır ıtı | nıshıda tvam grihapate yathâsvake âsane | nıshanno Lûhasudatto 'grihapatır yathâsvake âsane | yathâ Luha sudatto grihapatır evam Kâlo râjabhrata Rambhaka âramıkah[2] [3]Rıddl ılamâta upâsika çramanoddeçika Cunlah çramanoddeça Ut palavarnâ bluikshanı | athâyushmân Mahamaudgalyayana utthayâ sanâd ekamsam uttarasangam kritva yena Bhagavams tenâ jalım pranamya Bhagavantam ıdam avocat | alpotsuko Bhagavan bhavatv aham tirthyaih sardham uttare manushyadharme rıddhıprâtihâryam vidarçayıshyâmı tırthyân nigrihnıshyamı sahadharmena nandayı shyamı devamanushyams toshayıshyâmı sajjanahrıdayamanan sı | pratıbalas tvam Maudgalyâyana tîrthyân sahadharmena nigrihıtum apı tu na tvam tırthyaı rıddhya âhuto ham esham uttare manushya dharme rıddhıpratihâryam vidarçayıshyamı hitaya prânınâm nırl har tsayıshyamı[5] tırthyan nandayıshyâmı devamanushyâms toshayıshyamı sajjanahrıdayamanamsı nısh da tvam Maudgalyâyana yathâsvake *âsano* | nıshanna ayushmân Mahâmaudgalyâyano yathâsvake âsane | tatra Bhagavân rajânam Prasenajıtam Kauçalam âmantrayate | ko mahâraja Tathagatam adhyeshate uttare manushyadharme rıd dhı pratihâryam hitâya prânınâm | atl a râjâ Prasenajıt Kauçala utthâ yâsanâd ekâmsam uttarasaı gam krıtvâ dakshınam januman lalam prithıvyâm pratıshth[3]pya yena Bhagavâms tenaı jalım pranamya Bhagavantam etad avocat | aham bhadanta Bhagavantam adhyesl e uttare manushyadharme rıddhıpratiharyam vidarçayıtum Bhagavan [4]uttare manushyadharme rıddhıpratihâryam [vidarçayatu] hitâyı pra ninam [5]nırbhartsayatu tırthyan nandayatu devamanushyams tosha

[1] A here in the middle of fol. 55 *b* seems to omit a leaf of its original
[2] Rıddh *BC* [3] nırbhatsa BCD A om [4] uttaram manu shyadl armam [5] dlbı BCD (cf. *supra* fol 49 *b*) A om [5] nırbhatsı yıtum BCD

prânînam | atha Çakrabrahmâdayo devâ anekâni ca devatâçatasahasrâni Bhagavataç cetasa cittam âjnâya tadyathâ balavân purushah samkunciteam vâ bâhum prasârayet prasaritam vâ samkuncayed evam eva Çakrabrahmadayo devâ anekâni ca devataçatasahasrâni ca deva loke 'ntarhitâni Bhagavatah puratah pratasthuh | atha Brahmâdayo devâ Bhagavantam trih pradakshinikritya Bhagavatah padau çirasa vanditvâ dakshinam parçvam nigritya[1] nishannah | Cakradayo devâ Bhagavantam trih pradakshinikritya Bhagavatah padau çirasa vandi tva vamam parçvam nigritya[1] nishannâh | Nandopanandâbhyam nâ garajâbhyam Bhagavata upanâmitam nirmitam sahasrapattram çaka tacakramâtram sarvasauvarnam ratnadandam padmam | Bhagavamç ca padmakarnikâyâm nishannah paryankam abhujya rijum kâyam pranidhâya pratimukham smritim upasthâpya padmasyopari padmam nirmitam | tatrapi Bhagavan paryankamishannah | evam agratah prishthatah pârçvatah | evam Bhagavata Buddhapâni nirmita yâ vad Akanishthabhavanam upadaya Buddhâ Bhagavanto [2]parshannir matam | kecid Buddhanirmanaç cankramyante kecit tishthanti kecin nishidanti kecic chayyâm kalpayanti tejodhatum[3] api samapadyante jvalanatapanavarshanavidyotanaprâtiharyâni kurvanti | anye praenan pricchanty anye visarjayanti gathâdvayam bhashate[4] |

arabhadhvam nishkramata yujyadhvam Buddhaçasane |
dhunita mrityunah sainyam [5]na lâgaram iva kunjarah ||
yo hy asmin dharmavinaye apramattaç carishyati |
prahaya jatisamsaram dul khasyantam karishyati ||

Bhagavatâ tathâdhishthitam yatha sarvaloko nâvritam adrakshid Buddhavatamsakam yavad Akanishthabhavanam upadâya antato baladaraka api yathapi tad Buddhasya Buddhanubhavena devatânam ca devatanubhâvena |

tatra Bhagavân bhikshun âmantrayate sma | tavat pratigrihnita

[1] So MSS
[2] So CD paryan B Qu paryantam nirmitam?
[3] dhâtur MSS
[4] So MSS qu bhâshante?
[5] natrâgaram ABD

bhikshavo 'nupûrve sthitâyâ Buddhapûjya nirmittam, ekapade 'ntar dhâsyanti | yavad ekapade 'ntarhita | atha Bhagavams tam [1]riddhyabhisamskaram pratiprasrabhya prajnapta evasane nishannah | nishadya Bhagavams tasyâm velayam gâtham bhashate |

tâvad avabhasate krimir yavan nodayate divakarah |
sirocana udgate tu [2]vairavyartto bhavati na cavabhasate ||
tavad avabhashitam âsa târkikair yâvan noditavams Tathâgâtah |
sambuddhavabhashite tu loke na tarkiko bhashate na casya cravakah ||

atha raja Prasenajit Kaucalas [A. 56 a] tirthyan idam avocat | vidarçitam Bhagavata uttare manushyadharme [3]riddhiprâtihâryam *yuyam api vidarcayadhvam* | evam *ukte tirthyas tasyaim bhata* yavat [3]prayanaparamah sthitah | dvir api raja Prasenajit Kauçalas tirthyan idam avocat | vidarçitam Bhagavata uttare manushyadharme [3]riddhipratiharyam yuyam api vidarçayadhvam | evam ukte tirthya anyonyam vighattayanta evahuh | tvam utthishtha tvam utthishtheti | na kaçcid apy utthishthati |

tena khalu punah samayena Panciko mahasenapatis tasyam eva parshadi sannipatito bhut | [4]sannipatito tha Pancikasya yakshasenapater etad abhavat | ciram api te ime mohapurusha Bhagavantam vihethayishyanti *bhikshusamgham* ceti viditva *tumulam* vatavarsham sanjanya mahântam utsrishtavan | tumulena vatavarshena tirthyanam mandapa darcanapathe kshiptah | tirthya hy açanivarshena badhyamana *dço digbhyo* vicalanti | anekani pranicatasahasrany ativarshena badhyamânani yena Bhagavâms tenopasamkrantâh | upasamkramya Bhagavatah padau çirasa vanditvâ ekante nishannâni | Bhagavata tatha 'bhishthitam yathâ tasyam parshadi ekavârinirandur na patitah | ekantamishannâny anekani pranicatasahasrany udanam udanayanti | aho Buddhah aho dharmah aho samghah aho dharma

[1] Sic MSS
[2] Sic AC vailavyârtto B vailaravyârtto D
[3] pravânaparamarthasthitâh B
[4] Sic MSS query sannipatato

sya svâkhyâtatâ | Pâñcikena yakshasenâpatinâ tirthyâbhihitâh[1] | ete yûyam mahapurushâ Bhagavantam çaranam gacchadhvam dharmam ca bhikshusamgham ca | te mrishpalâyamânâh kathayanti | ete vayam parvatam çaranam gacchâmo vrikshânâm kudyânâm ârâmânâm ca çaranam gacchâmah |

atha Bhagavâms tasyâm velâyâm gâthâm bhashate |

bahavah çaranam yânti parvatâmç ca vanâni ca |
[2]ârâmâmç caityavrikshâmç ca manushyâ bhayavarjitâh ||
na hy etac charanam çreshtham naitac charanam uttamam |
naitac charanam âgamya sarvaduhkhât pramucyate ||
yas tu Buddham ca dharmam ca samgham ca çaranam gatah |
aryasatyâni catvâri paçyati prajnayâ yada ||
duhkham duhkhasamutpannam nirodham samatikramam |
âryam câshtângikam mârgam kshemam nirvânagâminâm[3] ||
etac charanam çreshtham etac charanam uttamam |
etac charanam âgamya sarvaduhkhât pramucyate ||

atha Puranasyaitad abhavat, çramano Gautamo madhyân chrâvakân anvâvartayishyatiti viditvâ mrishpalâyan kathayati | aham yushmâkam çâsanasarvasvam kathayishyâmi | yâvad drishtigatân grâhayitum ârabdhah | yadutantavâmi lokah[4] anantah antavâmç cânantavâmç ca naivantavân nânantavân, sa jivah tac charîram, anyo jivo 'nyac charîram iti | evam vistarena drishtigatân grâhayitum ârabdhah | tatraikah kathayati | antavâmi lokah | dvitiyah kathayati | anantah | antavâmç ca sa jivas tac charîram anyo jivo 'nyac charîram[5] iti | te kalahajâtâ viharanti [6]bhândanajatâ vigrihita vivadam âpannâh | Purano 'pi bhito mrishpalayitum ârabdhah | sa mrishpalâyan pandakena pratimârge drishtah | pandako drishtvâ [A 56 b] gathâm bhashate |

[1] Sic MSS [2] ârâmâmç MSS, aramâmç caiva A [3] gâminam MSS
[4] vâlloko MSS [5] anyaçarîram MSS [6] bhândabhândanajâtâ A

kutas tvam âgacchasi muktapâni rathakâramesha iva nikritta çringah |

dharmam hy abhijnâya jinapraçastam âhindase[1] kolikagardabho yathâ ||

Pûranah prâha | gamanâya me samayah pratyupasthitah kâyasya me balavîryam[2] kimcit sprishtbâç ca bhâvah sukhaduhkhate me | [3]anâvritam jñânam idârhatâm dûrapagato 'smi | [4]paratimirâpanudaç ca trisham patati | âcakshva me dûshika etam artham çitodakâ kutra sâ pushkarini[5] | napumsakah[6] praha | eshâ khalu çîtâ [7]pushkarinî nalinî ca virâjati toyadhârâ[7] çramanâdhama | hinâsatpurusha tvam imâm nanu paçyasi pushkarinîm | Pûranah prâha | na tvam naro nâpi ca nârika tvam çmaçrûni ca te nâsti na ca stanau tava bhinna svaro 'si na ca cakravâkah | evam bhavân vâtahato nirucyate |

atha Pûrano nirgrantho [8]bâlukâghatam kanthe baddhva çîtikâyâm pushkarinyâm patitah | sa tatraiva kâlagatah | atha te nirgranthah Puranam mrigayamanah pratimârge gânikâm drishtvâ prichanti | bhadre kimcit tvam adrakshir gacchantam iha Pûranam dharmaçâta pratichannam katacchavratabhojanam | ganika prâha |

âpâyiko narayiko muktahastâvacarakah |
svetâbhyam pânipâdâbhyam esha dhvamsati Puranah ||
bhadre maivam vocas tvam naitat tava subhâshitam |
dharmaçâtapratichanno dharmam samcarate munih ||

ganikâ prâha |

katham sa buddhimân bhavati purusho vyañjananvitah |
lokasya paçyato yo 'yam grame carati nagnakah ||
yasyayam idriço dharmah purastâl lambate daçâ |
tasya vai çravanau[9] rajâ kshuraprenâvakrintatu ||

atha te nirgranthâ yena çîtikâ pushkarinî tenopasamkrantâh | adrâkshus te nirgranthâh Pûranam Kâçyapam pushkarinyâm naritam

[1] Tr conj., mâhindase MSS [2] balavîrya CD [3] anavritam CD
[4] *parâ CD* [5] *Sic MSS as usual* [6] *nap- pan lakah C, pandakah D*
[7] toyadhâvarâ C, toyavarâ D [8] bâlikâ MSS [9] Vaiçravano MSS

kalagatam dṛishtvâ ca punaḥ puṣhkariṇyâ uddhṛityaikânte chorayitvâ prakrântâḥ |

Bhagavatâ Buddhanirmâṇo nirmito dvatriṃçata mahâpuruṣhalakṣhaṇaiḥ samanvâgato muṇḍaḥ saṃghâṭipravṛitaḥ | dharmatâ khalu Buddhâ Bhagavanto nirmitena sârdhaṃ miçrîbhâvaṃ kurvanti[1] | yaṃ khalu çrâvako nirmitaṃ abhinirmimîte yadi çrâvako bhâṣhate nirmito 'pi bhâṣhate çrâvake tûṣhṇîmbhûte nirmito 'pi tûṣhṇîmbhavati |

ekasya bhâṣhyamâṇasya sarve bhâṣhanti nirmitâḥ |
ekasya tûṣhṇîmbhûtasya sarve tûṣhṇîmbhavanti te[2] ||

Bhagavân nirmitaṃ praçnaṃ pṛicchati Bhagavân vyâkaroti | eṣhâ hi dharmatâ Tathâgatânâṃ arhatâṃ samyaksaṃbuddhânâṃ |

Bhagavatâ tasya mahâjanakâyasya tathâbhiprasannasyâçayaṃ cânuçayaṃ ca dhâtuṃ prakṛitiṃ ca jñâtvâ tâdṛiçî caturâryasatya saṃprativedhikî dharmadeçanâ kṛitâ yathânekâni prâṇiçatasahasrâṇi çaraṇagamanâçikṣhâpadâni kecid [3]uṣhmagatâny adhigatâni mûrdhânaḥ kṣhântayo laukikâ agradharmâḥ kecic chrotaâpattiphalaṃ sakṛidâgâmiphalaṃ anâgâmiphalaṃ kecit pravrajya sarvakleçaprahâṇâd arhattvaṃ sâkṣhâtkṛitaṃ kecic chrâvakabodhau vyavaropitâni kecit pratyekabodhau vyavaropitâni | yad bhûyasâ sa parshad Buddhanirmitâ [A. 57 a] dharmaṃ pravartâ saṃghapraṇâyikâ vyavasthitâ | atha Bhagavân[4] tâṃ parshadaṃ Buddhanirmitânâṃ dharmapravâṇaṃ saṃghapraṇâyikâṃ vyavasthâpyotthâyâsanât prakrântaḥ |

dhanyâs te puruṣhâ loke ye Buddhaṃ çaraṇaṃ gatâḥ |
nirmitaṃ te gamiṣhyanti Buddhakârakṛitau janâḥ ||
ye 'pân api jine kâraṃ karishyanti vinâyake |
vicitraṃ svargam âgamya te 'pi paçyanto nirmitaṃ padaṃ ||

iti çrîdivyâvadâne[5] prâtihâryasûtraṃ dvâdaçaṃ[6] |

[1] kurvantu AB CD repeat the sentence with kurvantu the second time
[2] B adds Bhagavân bhâṣhyanirmite tam Bhagavân [3] Sic MSS (ushnag fol 27 a) [4] B c MSS [5] om ABC. [6] dvâdaçaḥ MSS
A adds çloka shka ? 1 BC çlo â shka ? 1

thavâhaputrâç ca bhâryârtham yâcanakân preshayanti | yathâ yathâ câsau prârthyate tathâ tathâ Bodho gṛihapatiḥ sutarâm prîtim utpâdayati samlakshayati | mayaishâ na kasyacid rûpena deyâ [1]na çilpena nâpy âdhipatyena kintu yo mama kuçalena vâ dhanena vâ sadṛiço bhavati tasya mayâ dâtavyeti | sa caivam cintayati | Anâthapindadena gṛihapatinâ çrutam yathâ [2]Çiçumâragiryâu Bodho gṛihapatiḥ [3]tasya[4] duhitâ evamrûpayauvanasamuditâ sâ nânâdeçanivâsinâm râjâmâtya gṛihapatidhaninâm çreshthisârthavâhaputrânâm arthâya prârthyata iti çrutvâ ca punar asyaitad abhavat | aham api tâvat tâm[5] putrasyârthâya prârthayâmi kadâcid Bodho gṛihapatir dadyâd [A. 57 b] iti viditvâ tasyâ yâcanakâh preshitâh | Bodhena gṛihapatinâ Anâthapindadasya gṛihapateḥ [6]samudâcâradhanasampadam ca vicârya dattâ | Anâthapindadena gṛihapatinâ mahatâ çrisamudayena putrasya parinitâ | yâvat punar api Bodhasya gṛihapateḥ patnyâ sârdham krîdato ramamânasya paricârayatah patnî âpannasattvâ samvṛittâ | yasmin eva divasam âpannasattvâ samvṛittâ tasmin eva divasam Bodhasya gṛihapater anekâny anarthaçatâni prâdurbhûtâni | tena naimittikâ âhûya pṛishtâh | bhavantah paçyata kasya prabhâvân mamânartha çatâni prâdurbhûtâni | naimittikâ vicâryaikamatenâhuh | gṛihapate ya esha sattvas tava patnyâh kukshim avakrânto 'syaisha prabhavas tad asya parityâgah kriyatâm iti çrutvâ Bodho gṛihapatiḥ paramam vishâdam âpannah kathayati | bhavantah svâgatam na parityakshyâmîti | naimittâh svastîty uktvâ prakrantâh | atha Bodho gṛihapatir viyogasamjanitadaurmanasyo[7] 'pi lokâpavadabhayâd abhyupekshyâvasthitah | yathâ yathâsau garbho vriddhim gacchati tathâ tathâ Bodhasya gṛihapater uttarottarâtiçayenânarthaçatâny utpadyante | sa samlakshayati, ka etâni çrinoty udyânam gatvâ tishthâmîti viditvâ tena paurusheyâ uktâh | yadi me kaçcin mahân anartha utpadyate sa çrâvayitavyo nânya ity uktvâ udyânam gatvâvasthito yâvad asyâsau

[1] *Om* MSS [2] MSS. Çuçu but afterwards Çiçu [3] tâvantâm MSS
[4] samudayâcâra ? [5] viyogasâmjanitadaurmanasyâpi MSS

patnî prasûtâ | dârako jâtah | anyatamah purushas tvaritam tvaritam Bodhasya grihapateh sakâçam gatah | tenâsau durata eva drishtah | sa samlakshayati | yathâyam tvaritatvaritam âgacchati nûnam mahân anarthah prâdurbhûta iti viditvâ sasambhramah pricchati | bhoh purusha kim tvaritatvaritam âgacchasiti | sa kathayati | grihapate dishtyâ vardhase putras te jâta iti | sa kathayati | bhoh purusha yady api me putro 'narthaçatâny utpâdya jatas tathâpi svâgatam asyeti | tadanantaram eva dvitiyapurushas tathaiva tvaritatvaritam açruparyâkulekshano Bodhasya grihapateh sakâçam gatah | so 'pi tenânarthatayâ sasambhramena prishtah | bhoh purusha kim tvari tatvaritam âgacchasiti | sa vashpoparudhyamânagadgadakanthah karunâdinavilambitâksharam kathayati | grihapate grihe 'gnir utthitah sarvam svâpateyam dagdham iti | sa muhur muhur anarthaçravana dridhikritacittasamtatih kathayati | bhoh purusha prâptavyam etad alam vishâdena tûshnîm tishtheti | atha tasya jñâtayo lokadharmânu vrityâvajñâpûrvakena nâmadheyam vyavasthâpayitum ârabdhâh | kim bhavatu dârakasya nâmeti | tatraike kathayanti [A 58 a] | yat kulasadriçam tat kriyatâm iti | apare kathayanti | yena Bodhasya grihapateh kukshigatenaivânekadhanasamuditam grihan nidhanam upanîtam tasya kidriçam kulasadriçam nâma vyavasthâpyate, api tv ayam putra jâtamâtrah Svâgatavâdena samudacaritas[1] tasmâd asya Svâgata iti nâma bhavatv iti tasya Svâgata iti nâmadheyam vya vasthâpitam, | yathâ yathâ Svâgato vriddhim upayâti tathâ tathâ Bodhasya grihapater dhanadhânyahiranyasuvarnadâsîdâsakarmakara paurusheyâs tanutvam parikshayam paryâdânam gacchanti yâvad aparena samayena Bodho grihapatih kâlagatah sapy asya patni kâlagatâ | tad grihan pratisamskritam punar agnina dagdham yad apy âvârigatam kshetragatam ca çasyâdidhanajâtam tad apy agninâ dagdham yo py asya paurusheyâh panyam âdâya deçântaragatâ mahîsamudram yavat tirnâh | tatah keshamcid yânapâtram vipannam

[1] samudâcâri C

thavâhaputrâç ca bhâryârtham yâcanakân preshayanti | yathâ yathâ câsau prârthyate tathâ tathâ Bodho gṛihapatiḥ sutarâm prîtim utpâdayati saṃlakshayati | mayaishâ na kasyacid rûpena deyâ 'na çilpena nâpy âdhipatyena kintu yo mama kuçalena vâ dhanena vâ sadṛiço bhavati tasya mayâ datavyeti | sa caivam cintayati | Anâthapindadena gṛihapatinâ çrutam yathâ [1]Çiçumâragirau Bodho gṛihapatis [2]tasya duhitâ evaṃrûpayauvanasamuditâ sâ nânâdeçanivâsinâm râjâmâtya gṛihapatidhaninâm çreshthisârthavâhaputrânâm arthâya prârthyata iti çrutvâ ca punar asyaitad abhavat | aham api tâvat tâm[3] putrasyârthâya prârthayâmi kadâcid Bodho gṛihapatir dadyâd [A. 57 b] iti viditvâ tasyâ yâcanakâh preshitâh | Bodhena gṛihapatinâ Anâthapindadasya gṛihapateh [4]samudâcâradhanasampadam ca vicârya dattâ | Anâthapindadena gṛihapatinâ mahatâ çriasamudayena putrasya pariṇîtâ | yâvat punar api Bodhasya gṛihapateh patnya sârdham krîdato ramamânasya paricârayatah patnî âpannasattvâ samvṛittâ | yam eva divasam âpannasattvâ samvṛittâ tam eva divasam Bodhasya gṛihapater anekâny anarthaçatâni prâdurbhûtâni | tena naimittikâ âhûya pṛishtâh | bhavantah paçyata kasya prabhâvân mamânartha çatâni prâdurbhûtâni | naimittikâ vicâryaikamatenâhuh | gṛihapate ya esha sattvas tava patnyah kukshim avakrânto 'syaisha prabhavas tad asya parityâgah kriyatam iti çrutvâ Bodho gṛihapatiḥ param vishâdam âpannah kathayati | bhavantah svâgatam na parityakshyâmiti | naimittâh svastity uktvâ prakrantâh | atha Bodho gṛihapatir viyogasamjanitadaurmanasyo[5] 'pi lokâpavâdabhayâd abhyupekshyâ vasthitah | yathâ yathâsau garbho vriddhim gacchati tathâ tathâ Bodhasya gṛihapater uttarottarâtiçayenânarthaçatâny utpadyante | sa saṃlakshayati, ka etâni çrinoty udyânam gatva tishthâmiti viditvâ tena paurushejâ uktâh | yadi me kaçcin mahân anartha utpadyate sa çrâvayitavyo nânya ity uktvâ udyanam gatvâvasthito yâvad asyâsau

[1] Om MSS [2] MSS. Çuçu but afterwards Çiçu [3] tâvattâm MSS
[4] samudâyâcâra ? [5] viyogasaṃjanitadaurmanasyâpi MSS

patnî prasûtâ | dârako jâtah | anyatamah purushas tvaritam tvaritam Bodhasya grihapateh sakâçam gatah | tenâsau dûrata eva drishtah | sa samlakshayati | yathâyam tvaritatvaritam âgacchati nunam mahân anarthah prâdurbhûta iti viditvâ sasambhramah pricchati | bhoh purusha kim tvaritatvaritam âgacchasiti | sa kathayati | grihapate dishtyâ vardhase putras te jâta iti | sa kathayati | bhoh purusha yady api me putro 'narthaçatâny utpadya jatas tathâpi svâgatam asyeti | tadanantaram eva dvitiyapurushas tathaiva tvaritatvaritam açruparyakulekshano Bodhasya grihapateh sakâçam gatah | so 'pi tenânarthatayâ sasambhramena prishtah | bhoh purusha kim tvaritatvaritam âgacchasiti | sa vâshpoparudhyamânagadgadakanthah karunâdinavilambitaksharam kathayati | grihapate grihe 'gnir utthitah sarvam svâpateyam dagdham iti | sa muhur muhur anarthaçravana dridhikritacittasamtatih kathayati | bhoh purusha prâptavyam etad alam vishâdena tûshnim tishtheti | atha tasya jñâtayo lokadharmânuvrityâvajñâpûrvakena nâmadheyam vyavasthâpayitum ârabdhâh | kim bhavatu dârakasya nâmeti | tatraike kathayanti [A 58 a] | yat kulasadriçam tat kriyatâm iti | apare kathayanti | yena Bodhasya grihapateh kukshigatenaivânekadhanasamuditam grihan nidhanam upanitam tasya kudriçam kulasadriçam nâma vyavasthâpyate, api tv ayam pitrâ jâtamâtrah Svâgatavâdena samudacaritas[1] tasmâd asya Svâgata iti nâma bhavatv iti tasya Svâgata iti nâmadheyam vyavasthâpitam, | yathâ yathâ Svâgato vriddhim upayâti tathâ tathâ Bodhasya grihapater dhanadhânyahiranyasuvarnadâsidasakarmakara paurusheyâs tanutvam parikshayam paryâdânam gacchanti yâvad aparena samayena Bodho grihapatih kâlagatah sapy asya patnî kâlagatâ | tad grihan pratisamskritam punar agnina dagdham yad apy âvârigatam kshetragatam ca çasyâdidhanajâtam tad apy agninâ dagdham yo 'py asya paurusheyâh panyam âdâya deçântaragatâ mahâsamudram yâvat tîrnah | tatah keshâmcid yanapâtram vipannam

[1] samudîcîti C

yechaṃ madhye Svâgatas te tathaiva riktahastâ riktamallakâç câga tâḥ | te bhuyo dvidhâ bhutâ evam vâvat Svagatakrodamallakau pra vishtau riktahastau [59 a] *riktamallakau* agatau te tv anye pûrṇa hastâḥ pûrṇamallakâ agatâḥ | tatas te kṃ kamallakaḥ sarve sambhûya saṃkalpam kartum arabdhaḥ | bhavanto 'yam mandabhagyo smakaṃ madhye pravishto yena vayam riktahastâ riktamallakâç cagata vishkasayama[1] enam iti | sa taiḥ prabhûtan praharân dattvâ çirasi ca mallakam bhaktam nishkâsitaḥ | atrântare yâvac Chravasteyo banijo[2] Bodhasya gṛihapater vayasyaḥ panyam âdaya [3]Cicumaragiriṃ anuprâptaḥ | tena Svâgato mallakena hastagatena pithiṃ[4] gato mukhavinbakena pratyabhijnâta uktaç ca | putra tvam Bodhagṛihapateḥ putra iti | sa kathayati | tâta aham tasya putro Duragata iti | sa muhurtam tûshnim sthitvâçruparyakulekshanaḥ kathayati | putra tau tava mataputarau kalagatau te jnatayaḥ | sa aha | teshâṃ api kecit kalagatâḥ kecid bhaya tishthanto vâcam api na prayacchanti | te das dasakarmakara paurusheyâḥ | teshâṃ api kecit kâlagataḥ kecin nishpalayitaḥ kecid bhayânyan agṛityavasthita vacam api na prayacchanti yad avaçishtam dhanaṃ tad api ku cid agniná dagdhaṃ, ye bankpaurusheyâ gṛihitvâ dhanarthino deçântaraṃ mahâsamudraṃ cavatîrnas tatrâpi keshâṃcit panyam apanyî hutam kecit tatraivanayena vyasanam âpannâḥ ke shâṃcit kantâramadhyagatanâṃ taskarair dravyam apahritam ke shâṃcin nagarasamipam anupraptanâṃ [5]çaulkikaçaulkikair dravyam vicarayadbhiḥ sâro gṛihîtaḥ keshaṃcit pattanam anupraptanam rajnâ viniyuktair dosham utpâdya sarvasvam apahritam kecit tasya prana viyoganı çratvâ [6]tatraivâvasthitaḥ | sa dirgham ushnam ca niçvasya kathayati | putra Çrâvast m kiṃ na gacchasi | tata kiṃ tatragatasya bhavishyati | putra tatrânâthapindado gṛihapatis tasya putrena tava bhagini parinîtâ sa tava yogodvalanam karishyatiti | sa kathayati | tata yadyevam gacchâmîti | tena tasya dvau karshâpanau dattâv

[1] nishkâçayâma MSS [2] ban jâ MSS [3] *Sic* MSS [4] *Sic* MSS vithiṃ?
[5] saulkikâçaulm kair ABC çaulkikaçaulmikair D [6] tatraivâsthitâḥ MSS

uktaç ca | putrâbhyâm tâvad âtmânam samdhâraya yâvad aham panyam visarjayâmi mayâ sârdham gamishyasi | tena tau kârshâpanau khustavastrânte baddhvâ sthâpitau karmavipâkena vismritau | tathavâsau kutaçcit kimcid ârâgayati kimcin nâragayati kshudhayâ pidyamâno 'vasthito yâvad asau banik panyam visarjayitvâ prati panyam adâya Svâgatam[1] vismritya samprasthitah | Svâgato 'pi tena sârdham samprasthitah | yâvat te sârthakâh[2] kalim kartum ârabdhâ balivardhâ yoddhum ârabdhâh | sârthikâh[3] kathayanti | bhavantah pratyavekshata sârtham masau Durâgato 'tragatah [A 59 b] syâd iti | tâh pratyavekshamanair asau drishtah | te tam khatucapetâdibhis tâdayitvâ ardhacandrâkârena grivâyâm grihîtvâ nishkâsitum [4]ârabdhâh | sa nishkâsito nishkramyamâno vikroshtum ârabdhah | sarthavâhas tam kolahalaçabdam çrutvâ rurikshitum ârabdhah yâvat paçyati tam nishkâsyamânam | sa kathayati | bhavanto mamam nishkâsayata mamaisha vayasyaputro bhavatîti | te kathayanti | sârthavaha yam âgamya Bodhasya grihapater anekadhanasamuditam asubhritsambandhibândhavam gribam vinashtam katham tena sardham gacchâmah, sarvatha tvam sarthasya svami yaly esha gacchati vayam na gacchama iti | sarthavâhas tam kathayati | putra mahâ janavirodho 'tra bhavati sarthakah kshubhitas tvam paçcad vasodghâtikayâ[4] gaccha aham tavârtho âhâram sthâpayishyâmi | sa mâtâpitrivi yogapratispardhinâ pûrvakarmapradhaprabhâvena duhkhadaurmanasyena samtâpitamanâ asrivakanthas tûshnîm avasthitah | sârthah samprasthitah so pi vasodghatikaya[4] gantum ârabdhah | sa

asthânam anavakâço yac caramabhavikah sattvo 'samprapte vigeshâ dhigame so 'ntarâ kâlam kuryat | sa kricchrena Çrâvastim anu prâptah | vahih Çravastyam udapanopakanthake vigrantah | yâvat tasya bhaginyah santikâ preshyadarikâ udakârthini kumbham âdaya gata | sa taya mukhavimbakena pratyabhijnatah | sa ciram nirikshya hinadinavadana kathayati | daraka tvam Bodhasya grihapateh Çuçu mâragiriyakasya putra iti | sa kathayati | evam mâ bhaginijana samjanita iti | sagruparyâkulekshanâ vâshpoparudhyamânakanthâ urasi praharam dattvâ karunâdinavilambitaksharam prashtum ârabdhâ | tau tava mâtâpitarau kalagatau | kalagatau | te jnatayah | sa kathayati | teshâm api kecit kâlagatâh kecin nisl palâyitah kecit tatraiva tishthanto vacam api na prayacchanti | te dasidasakarma karapaurusheyah | teshâm api kecit kâlagatah kecin nishpalayitah kecit tatraivanyân âgrityâvasthitâ vâcam api na prayacchanti yad api dhanajatam tad api kimcid agnina dagdham kimcid anyapauru sheya grihitva dhanârthino deçantaram mahâsamudram câvatirnas tatrâpi keshâmcid yânapâtram vipannam keshamcit panyam apanya bhutam kecit tatraivânayena vyasanam âpannâh keshâmcit kantara madhyagatanâm taskarair dravyam apahritam keshâmcin nagara samipam anuprâptanâm çaulkikaçaulkikair dravyam vicarayadbhih sâro grihitah keshâmcit pattanam anupraptanam rajaniyuktair dosham utpâdya sarvasvam apahritam kecit tasya pranaviyogam çru tva tatraivavasthitah[1] | sâ dirgham ushnam ca nicvasya kathayati | ihaiva tishtha yâvat te bhaginyâh kathayâmiti | tayâ gatva tasyâh pracchannam [A. 60 a] kathitam | kidricena panyeneti | sâ kathayati | kuto sya panyam dantam asya haste mallakaç ceti | taya tasyârtham maharhâni vastrâni dattani kârshâpanamç ca dattva uktâ ca | sa vaktavyo yadi te bhâgineyo va bhagineyikâ vâ upasamkrâmati tasyaiva kârshâpanân dâtyâ mâ jnâtinam pratarkyo bhavishyatiti | sâ vastrany âdâya kârshapanâmç ca tasya sakaçam gita kathayati |

[1] Sic MSS [2] tatraivâsthitâh MSS

kânâm madhye pravishtah | te yatra yatra bhakshârthinah praviçanti tatra tatra nirbhartsyante[1] ca[2] te nishkâsyante nairâçyam[3] âpannâ riktahastâ riktamallakâh çûnyadevakulamandapavrikshamûlâny âgatâh | te 'nyonyam [A 60 b] pricchanti | bhavanto vayam pûrvam yatra yatra gacchâmas tatah pûrnahastah pûrnamallakâ gacchamo idânîm ko yogo yena vayam riktahastâ riktamallakâ nairâçyam âpannâ ihâgatâ iti | tatraike kathayanti | nûnam ko 'pi mandabhâgyo 'smâkam madhye pravishto yena vayam riktahastâ riktamallakâ ihâgatâ iti | apare kathayanti ca | dvidhâ bhûtvâ praviçâma iti | te 'parasmin divase dvidhâ bhûtvâ pravishtâh | tatra yesham madhye Svâgatas te tathaiva nirbhartsitâ[1] nishkâsitâçca nairaçyam âpannâ riktahastâ riktamallakâç câgatâs te tv anye purnahastah purnamallakâ âgatâ | ye riktahastâ riktamallakâ âgatâs te bhûyo dvidhâ bhûtvâ pravishtâh | tesham api yeshâm madhye Svâgatas te tathaiva riktahastâ riktamallakâç câgatâh | te bhuyo dvidhâ bhûtâ evam yâvat Svâgato 'nyaç ca krodamallakah pravishtah | tau riktahastau riktamallakâv âgatau te tv 'nye purnahastâh purnamallakâ âgatâ | te krodamallakâh sarve sambhuya samyaipam kartum ârabdhah | bhavanto 'yam mandabhâgyasattvo 'smâkam madhye pravishto yena vayam riktahastâ riktamallakâç câgatâ nishkâsayâma enam iti | sa tair prabhûtan prahârân dattvâ çirasi ca mallakam bhaktam nishkâsitah | atrântare 'nâthapindadena grihapatinâ Buddhapramukho bhikshu samgho 'ntargrihe bhaktenopanimantritah | tena dauvârikanâm âjñâ dattâ | na tâvat kasyacit krodamallakasya praveço dâtavyo yâvad Buddhapramukhena bhikshusamghena bhuktam paçcât tân bhojayishyamîti | krodamallakâ ye tasya grihaṃ pratiçaranabhûtâs[4] te sarve sammipatitâh praveshtum ârabdhâh | dauvârikena virodhitâh kathayanti | bhoh purushâsmakam eva nâmnâyam grihapatih prajnâyate 'nâthapindado grihapatir iti tat kim idam iti krityâ 'smân

[1] nirbhats- MSS [2] Sic MSS nishkâsyante ca | te [3] nairâçyam MSS
[4] bhûtâ MSS

'vidharayasîti | sa kathayati | grihapatinaiva dattâ na tâvat kasyacit krodamallakasya praveço datavyo yavad Buddhapramukhena bhikshusamghena bhuktam paçcat tân bhojayishyamîti | te kathayanti | bhavanto na kadâcid vayam vidhâryamanas[1] tam paçyata mâtraryâ Duragata agato bhaved iti | te samanveshitum ârabdhâ yâvat paçyanty ekasmin pradeçe nihyavasthitam | tatas taih kolahalaçabdah kritah | ayam bhavantah sa Duragato nihinas tishthatîti | sa taih prabhutan praharan dattva nishkasitas tivrena ca paryavasthanena çirasi malla kena praharo dattah | tasya çiro bhagnam | sa nivartya [A 61 a] vipralapitum ârabdhah | tatas tair hastapadeshu grihitva samkârakute kshipto Durâgatatra tishthati | sa rudhirena pragharata tasmin sam karakute vasthito yavad Bhagavan purvahne nivasya patracivaram âdaya bhikshuganaparivrito bhikshusamghapuraskrito yenanâtha pindadasya grihapater niveçanam tenopasamkrantah | adrakshid Bhagavan Svâgatam [2]parusharukshângulidirghakeçam rajasavacurni tagatram kriçam alpasthamam[3] malinajirnavasonivasitam çirasa bhagnena rudhirena pragharatanyaiç ca vranaiç cak rnair makshika bhir upadrutah samkârakute nipatitam drishtva ca punar bhikshun âmantrayate sma | tripyata bhikshavah sarvabhavopapattibhyas tripyata sarvabhavopapattyupakaranebhyo yatra nama caramabhavi kasya sattvasyeyam avasthâ | tatra Bhagavan[4] tam Svagatam âman trayate | âkankshase vatsa putraçesham | âkan kshâmi Bhagavan | tatra Bhagavan âyushmantam Ânandam âmantrayate | Svagatasya te Ânanda pâtraceshah sthâpayitavyam[4] iti | evam bhadantety ayushman Ânando Bhagavatal pratyaçraushit |

atha Bhagavan yenanathapin dadasya grihapater bhuktabhisaras[5] tenopasamkrantah | upasamkramya purastâd bhikshusamghasya pra jnapta evasane nishannal | Anathapindado grihapatih sukhopani shannam Buddhapramukham bhikshusamgham vahitvâ çucina prani

[1] So MSS [2] parusha BCD [3] sthanam D [4] So MSS
[5] bhaktat sâras MSS

nunam açreyaso nâçah çreyasaç ca samudbhavah ||
teshaṁ sarvajña nâtho si ye hi tvam çaranam gatâh |
tesham svagatam aryânam ye ca te çasane ratah ||
aham tu bhagyarahitah sarvabandhuvivarjitah |
çocyah kashtâm daçam praptah çokaçalyasamarpitah || iti

athâyushman Ânandas tam *adâya yena Bhagavâms tenopasam*krantah | upasaṁkramya Bhagavantam idam avocat | ayam bhadanta [1]Svagata iti | sa Bhagavatâ kshudhasamjanitadaurmanasyah samaçvasita uktaç ca | putremam[2] pâtraçesham paribhunkshveti | sa tam drishtva samlakshayati | yady apy aham Bhagavatâ trailokya gurunâ daivat samanvahritas tad api stokah patraceshah sthapitah kim atra bhokshya iti | Bhagavams tasya cetasâ cittam âjnaya katha yati | vatsa yadi tvam Sumerumatrah pinḍah samudrasadriçena kukshinâ paribhokshyase tathapy avyayam tan na parikshayam gamishyati yavat triptah paribhunkshva yathasukham iti | tena tavat bhuktam yavat tripta iti tatsamtarpitendriyo Bhagavato mukham vyavolakayatum[3] arabdhah | Bhagavân âha | vatsa Svagata tripto si | tripto smi Bhagavan | vatsa yady evam apaçcimam kavalam grihanantardhasyaty esha patra iti | tenapaçcimakavado[3] grihitah so ntarhitah | Bhagavan dakshinadeçanâm kritva prakrantah | caramabhavikah sa sattvo Bhagavantam prishthatah prishthatah samanubaddho yavad Bhagavan vihâram gatvâ purastad bhikshusamghasya prajnapta evâsane nishannah | so pi Bhagavatah pâdau çirasa vanditvâ ekante nishannah | Bhagavan samlakshayati pushpanam enam preshayami karmopanayo sya kartavya iti viditva Svâgatam amantrayate | vatsa Svagata santi te kârshapanah | na santi Bhagavan | vatsa Svâgata vastrantam nirikshasva | vastrântam *nirî*kshitum arabdho yâvat paçyati dvau karshapanau | sa kathayati | Bhagavan dvau kârshapanau | [A 62 a] vatsa gaccha Gandaka sya[4]tramikasya sakaçân nilotpalam grihitva âgaccheti | Svâgatas tasya

[1] Çvasvâgata MSS [2] putroyam MSS [3] Sic MSS

sakâçam gatah | sa tam dûrâd eva drishtvâ paryavasthitah | sa sam lakshayati, âgato 'yam Durâgato nıyatam mamânartho bhavatiti viditvâ saparusham kathayati | Durâgata kimartham tvam ihâ gacchasiti | sa gâthâm bhâshate |

nilotpalasy asti kâryam me tathânyair nâpi *pankajaih* |
munindrasya tu dûto 'ham sarvajñasya yaçasvinah ||

ity uktvâ pratinivartitum ârabdhah | so 'pi gâthâm bhâshate |

chy ehi yadi dûto 'si tasya çântâtmano muneh |
pujyah sa[1] naradevânâm pûjyah pûjyatamair api ||

ity uktvâ sa kathayati | Buddhadutas tvam | Buddhadûtah | kimartham âgatah | pushpârtham | yadi *Buddhadutas* tvam grihana yathepsitam | *nilotpalânâm* bhâram âdâya Bhagavatsakâçam âgatah | Bhagavân aha | vatsa bhikshûnâm câraya | sa bhikshûnâm caratum[2] ârabdhah | bhikshavo na pratigrihnanti | Bhagavân âha | grihnidhvam bhikshavah sarvasugandham cakshushyam karmâpanayo 'sya kartavya iti | bhikshubhir grihîtâni | grihîtvâ pushpitani | [3]tenâpûrvam nilakritsnam utpaditam purvam | sa viddhânte sthitva tâni pushpani drishtvâ *sutarâm nirikshitum* ârabdhah | *tasya tan nila kritsnam*[4] *âmukhibhûtam* | tatas tam Bhagavân âha | vatsa kim *na pravrajasiti* | sa kathayati | pravrajâmiti Bhagavann iti | Bhagavatâ pravrajita upasampadito manasikâraç ca dattah | tena yujyamânena ghatamânena vyâyacchamânenedam eva pañcagandhakam samsara cakram calâcalam viditvâ sarvasamskâragatih [5]çatanapatanavikirana vidhvamsanadharmatayâ parîhatya sarvakleçaprahânâd arhattvam sakshâtkritam arhan samvrittah | trandhâtukavitaragah samaloshta kâñcana âkâçapînitalasamacitto [6]vâçicandanakalpo vidyâvidâritândakoço vidyâbhijñah pratisamvitprâpto bhavalâbhalobhasatkâraparan mukhah sendropendrânâm pûjyo mânyo 'bhivâdyaç ca samvrittah |

[1] *sa* D [2] Sic MSS [3] Ex conject., tena purvam MSS [4] kritsnasâmukhi A [5] satana yatana MSS [6] vâsi BD, vâh AC

iti | atha Bhagavân dânto dântaparivârah çântah çântaparivâro mukto muktaparivâra âçvasta âçvastaparivâro vinito vinitaparivâro 'rhann arhatparivâro[1] vîtarâgo vîtarâgaparivârah prâsâdikah prâsâdikaparivâro vrishabha iva goganaparivrito gaja iva kalabhaparivritah simha iva [2]damshtriganaparivrito hamsarâja iva hamsaganaparivritah Suparnîva pakshiganaparivrito vipra iva çishyaganaparivritah sugandya ivâturaganaparivritah çûra iva yodhaganaparivrito deçika ivâdhva ganaparivritah sârthavâha iva banigganaparivritah çreshthiva paura ganaparivritah kottaraja iva mantrigunaparivritaç cakravartiva putrasahasraparivritaç candra iva nakshatraganaparivritah sûrya iva [3]raçmisahasraparivrito [A 63 a] Dhritarâshtra iva gandharvaganaparivrito Virûdhaka iva kumbhândaganaparivrito Virûpâksha iva nâgaganaparivrito Dhanada iva yakshaganaparivrito Vemacitrivâsuraganaparivritah Çakra iva tridaçaganaparivrito Brahmâ iva Brahmakâyikaganaparivritah stimita iva jalanidhih sajala iva jaladharo vimada iva gajapatih sudântendriyair asamkshobhiteryâpathapracâro dvâtrimçatâ mahâpurushalakshanaih samalamkrito 'çityanuvyañjanair virâjitagâtro vyamaprabhâlamkritamûrtih sûryasahasrâtirekaprabho jangama iva ratnaparvatah samantato bhadrako daçabhir balaiç caturbhir vaiçâradyais tribhir âvenikaih smrityupasthânair mahâkarunayâ ca samanvâgata Âjñâtakaundinyavâshpamahânâmânuruddhaçâriputramaudgalyâyanakâçyapânandarauvataprabhritibhir mahâçrâvakaih parivrito 'nyena ca mahatâ bhikshusamghena yena [4]Çuçumâlagirir tenopasamkrântah | anupurvena cârikâm caran Çuçumaragirim anuprâptah | Çuçumâragirau viharati Bhishanikâvane mrigadâve | açrausbuh Çuçumaragiriyakâ brâhmanagrihapatayo Bhagavân Bhargeshu janapadeshu cârikâm caran Çuçumâragirim anuprâptah Çuçumâragirau viharati Bhishanikâvane mrigadava iti çrutvâ ca punah samghat samgham pûgât pugam samgamya samâgamya Çuçumaragirer

[1] arhaparivaro AB [2] Sic D dramshtri AB, drashti C (*cf* A 43 *b*, 51 *a*) [3] rasmi AB [4] Sic MSS

Ânandam | katarenânanda bhikshunâ çalakâ grihîteti | sa kathayati | Svâgatena bhadanteti | Bhagavan âha | gachchananda Svâgatam bhikshum evam vada dushtanâgo 'sau kayendriyam te rakshitavyam iti | evam bhadantety âyushman Ânando Bhagavatah pratiçrutya yenâyushmân Svagatas tenopasamkrantah | upasamkramyâyushmantam Svagatam idam avocat | [1]ayushman Svagata Bhagavan evam âha dushtanâgo 'sau kayendriyam te [64 a] rakshitavyam iti | sa kathayati | ayushmann Ânanda akopya çithur ajnâ api tu yâdriço çvatirthiko naga idriçânâm naganam ikshuvenunadavad yadi purno Jambudvipah syat tathapi me te româpi nenjayitum samarthah syuh pragevâçvatirthiko nâgah kâyendriyasyoparodham karishyatiti | âyushmân Ananda ârogyam ity uktva prakrantah | athayushmân Svâgatas tasya eva ratrer atyayat purvahne nivasya patracivaram adâya Çuçumaragirim[2] pindaya pravikshat | Çuçumâragirim pindaya caritvâ yenâçvatirthikasya nagasya bhavanam tenopasamkrantah | adrakshid Açvatirthiko naga âyushmantam Svagatam durad eva drishtvâ ca punah samlakshayati | kim anena çramanakena mama nivrittih çrutâ yena me bhavanam âgacchatiti | punah samlakshayati | âgantur ayam agacchatu tâvad iti | athâyushman Svagatas tasya hradam gatva patracivaram ekantam upanikshipya padau prakshâlya hastau nirmadya[3] paniyam parisravya[4] çirnaparnakani samudaniya nishadya bhaktakrityam kartum arabdhah | Açvatirthikena nâgenâsav atithir iti krityâ dhyupekshitah | ayushmân Svâgatah samlakshayati | na samkshobhitâ dushtanaga damatham agacchanti samkshobhayamy enam iti | tena patram prakshâlya tat patrodakam tasmin hrade prakshiptam | sa samkshubdhah | sa samlakshayati, ayam maya çramana âgacchann adhyupekshito bhunjâno py adhyupekshito nena mama bhavane *ucchishtodakam choritam* nânâvaçesham enam karomiti tiryena paryavasthânena paryavasthitah | uparivihayasam [5]alinyu I

[1] âyushman AD [2] g ri AD g ri BC [3] nirm pya MSS
cf p 1 18 [4] parigrâhya MSS [5] âkâçam ABC

ramyâyushmatah Svâgatasyopari cakrakanapaparaçubhindipâlâdîni praharanâni kshiptum ârabdhah | âyushmân Svâgato maitrisamâpannah | tâny asya divyâny utpalapadmakumudapundarîkamandaravâni pushpâni bhutva kâye nipatanti | Açvatirthiko nâgo 'ngâravarsham [1]vecheshtum ârabdhah | tad api divyâni pushpâni mândâravâni bhutvâ kaye nipatitum ârabdham | Açvatirthiko nâgah pâmsu varshitum ârabdhah | tad api divyâny aguruchûrnâni candanachûrnâni tamâlapattrachûrnâni bhûtvâ nipatitum ârabdham | Açvatirthiko nagah krodhaparyavasthânânubhâvad dhûmayitum ârabdhah | âyushmân api Svâgata ridhyanubhâvâd dhûmayitum ârabdhah | Açvatirthiko nâgah krodhaparyavasthânânubhavât prajvalitah | âyushmân api Svagatas tejodhâtum samâpanna iti tatrâçvatirthikasya nâgasya krodhaparyavasthânânubhâvenâyushmatah Svâgatasya ridhyanubhâvena mahân avabhâsah prâdurbhûto yam drishtvâ Çuçumâragiriyakâ brâhmana grihapatayah sambhrântâ itaç câmutaç ca nirikshitum ârabdhâh kathayanti | esha bhavanto[2] Bhagavân Açvatirthikam nâgam vinayaty âgachata paçyâma iti | anekâni prânaçatasahasrâni nirgatâni bhikshavo 'pi tam udârâvabhâsam tatrasthâ [A. 64 b] eva nirikshitum ârabdhâh | tatra Bhagavân bhikshûn âmantrayate sma | esho 'gro me bhikshavo bhikshûnâm mama çrâvakânâm [3]abhikshnam tejodhâtum samâpadyamânânâm yaduta Svâgato bhikshur iti | yadaçva[4]tirthiko nâgo vigatamadadarpah kshînapraharanaç ca samvrittas tadâ nishpalâyitum ârabdhah | âyushmata Svâgatena samantato 'gnir nirmitah | Açvatirthiko nâgo yam yâm diçam gachati tâm tâm diçam âdiptâm pradîptâm samprajvalitam ekajvalîbhûtâm paçyati | sa itaç câmutaç ca [5]nairmânikenâgninâ paryâkulîkrito 'trânah sarvam agantam paçyati nânyatrâyushmata eva Svâgatasya samipam çântam çitîbhutam | sa yenâyushmân Svagatas tenopasamkrântah | upasam

[1] vechreshtum *BC* [2] bhadanto MSS. [3] abhyuam *A*
abhikshnam *C* [4] MSS often Asva [5] nairmârgikena *A*
nairmânirgikena BC

kramya âyushmantam Svâgatam idam avocat | alam bhadanta Svâgata kim mâm vihethayasîti | sa kathayati | jarâdharmâ nâham tvâm vihethayâmi, api tu tvam eva mâm vihethayasi, yadi mayâ evamvidhâ gunaganâ nâdhigatâ abhavishyann adyâham tvayâ nâmâvaçeshah kṛito 'bhavishyam iti | sa kathayati | bhadanta Svâgata âjñâpayatu kim mayâ karaṇiyam | bhadramukha Bhagavato 'ntikam gatvâ çaranagamanaçikshapadâni grihâneti | sa kathayati | bhadanta Svâgata çobhanam evam karomiti | athâyushmân Svâgato 'çvatirthanâgam âdâya yena Bhagavâms tenopasamkrântah | upasamkramya Bhagavatah padau çirasa vanditvâ ekânte nishannah | ekântanishanna âyushmân Svâgato Bhagavantam idam avocat | ayam so 'çvatirthiko nâga iti | tatra Bhagavân Açvatirthikam nâgam âmantrayate | tvam tâvad bhadramukha pûrvakena duçcaritena pratyavarâyâm tiryagyonâv upapannah sa tvam etarhi hataprahatamvishtah paraprâṇaharah parapranoparodhena jîvikâm kalpayasi, itaç cyutasya te kâ gatir bhavishyati kâ upapattih ko 'bhisamparâya iti | sa kathayati | Bhagavann âjñapaya kim mayâ karaṇîyam iti | Bhagavân âha | mamântikâc charaṇaçikshapadâni grihâna Çuçumâragiriyakânâm' ca brâhmaṇagṛihapatînâm abhayam anuprayaccheti | sa kathayati | esho ham Bhagavantam çaranam gacchâmi çikshâpadâni ca grihṇâmy adyâgrena ca Cuçumâragiriyakânâm' ca brahmanagṛihapatînâm abhayam anuprayacchâmiti | atha Çuçumâragiriyakâ brahmanagṛihapatayah prabhutam abhisâram gṛihitvâ yena Bhagavâms tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte nishannâh | ekântanishannâh Çuçumâragiriyakâ brahmanagṛihapatayo Bhagavantam idam [1]avocan | [A. 65 a] Bhagavatâ bhadantâçvatirthiko[2] nâgo vinîtah | Bhagavân âha | na maya brahmanagṛihapatayo 'çvatirthako[3] nago vinito 'pi tu Svagatena bhikshuna | katamena bhadanta | iha nivasmâ eva Bodhasya gṛihapateh putrena | sampattikâmo loko vipattipratikulah | tatraiko kathayanti | asmâkam asau

[1] So MSS [2] avocat MSS [3] MSS often Asva

bhrâtuḥ putro bhavati | apare kathayanti | asmâkam bhâgineya iti | apare kathayanti | asmâkam vayasyaputra iti | atha Çuçumâragiriyakâ brâhmanagṛihapataya utthâyâsanâd ekâmsam uttarâsan gam kṛitvâ yena Bhagavâms tenâñjalim pranamya Bhagavantam idam avocan[1] | adhivâsayatv asmâkam Bhagavân bhadantasvâgatam âgamya bhaktam saptahena sârdham bhikshusamgheneti | adhivâ sayati Bhagavâñ Çuçumâragiriyakânâm brâhmanagṛihapatînâm tû shṇîbhâvena | atha Çuçumâragiriyakâ brahmanagṛihapatayo Bhaga vatas tûshṇîbhâvenâdhivâsanâm viditvâ Bhagavatah padau çirasâ vanditvâ Bhagavato 'ntikât prakrântah | Çuçumâragirau[2] anyatamo brâhmana [3]Ahitundiko Bodhasya gṛihapater vayasyah | so 'çvatîrthi kasya nâgasya bhayân nishpalâyya Çrâvastîm gatah | sa râjna Pra senajita Kauçalena [3]hastimadhyasyopari [3]viçvâsikah sthâpitah | sa kenacid eva karaṇîyena Çuçumâragirim anuprâptah | tena çrutam yathâ Svâgatena bhikshunâ Bodhasya gṛihapateh putrenâçvatîrthiko nâgo vinita iti çrutvâ ca punar yenâyushman Svâgatas tenopasam krantah | upasamkramyâyushmatah Svâgatasya pâdau çirasâ vandi tvaikânte nishannah | sa brâhmana âyushmantam Svâgatam idam avocat | adhivâsayatu me âryasvagatah [4]çvo 'ntargṛihe bhaktenêti | âyushmân Svâgatah kathayati | brâhmana mâm âgamya Çuçumâra giriyakair brâhmanagṛihapatibhir Buddhapramukho bhikshusamgho bhaktena saptâhenopanimantrito nâham adhivâsayâmi | brâhmanah kathayati | arya yadi sâmpratam nâdhivâsayasi yadâ Çrâvastîgato bhavasi tadâ mama gṛihe tatprathamatah pindapâtah paribhoktavya iti | kathayati, evam astv iti | brahmanah pâdabhivandanam kṛitvâ prakrântah | atha Bhagavân yathâbhiramyam Çuçumâragirau vi harityâ yena Çravasti tena cârikâm prakranto 'nupûrvena cârikâm caraṇ Çrâvastîm anuprâptah | Çravastyâm viharati Jetavane 'nâtha pindadasyârâme | açraushîd Anâthapindado gṛihapatir Bhagavân

[1] avocat MSS. [2] Sic MSS [3] visvâsikah *ACD*, vasvâçikah *D*
[4] svantargṛihe *ABC* çvant *D*

Bhargeshu janapadacârikâm caraṁ Çrâvastîm anuprâpta ihaiva viha raty asmâkam evârâma iti çrutvâ ca punaḥ Çrâvastyâ nishkramya yena Bhagavâṁs tenopasaṁkrântaḥ | [A. 65 b] upasaṁkramya Bhagavataḥ pâdau çirasâ vanditvâ ekânte nishannaḥ | ekântanishan nam Anâthapiṇḍadaṁ gṛihapatim Bhagavân dharmyayâ kathayâ samdarçayati samâdapayati samuttejayati sampraharshayati | aneka paryâyena dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya tushṇîm | Anâthapiṇḍado gṛihapatir utthâyâsanâd ekâṁsam uttarâsangam kṛitvâ yena Bhagavâṁs tenâñjalim pra naṁya Bhagavantam idam avocat | adhivâsayatu me Bhagavâṁ çvo 'ntargṛihe bhaktena sârdham bhikshusamgheneti | adhivâsayati Bha gavân Anâthapiṇḍadasya gṛihapates tûshṇîbhâvena | athânâthapiṇ ḍado gṛihapatir Bhagavatas tûshṇîbhâvenadhivâsanâm viditvâ Bha gavato bhashitam abhinandyânumodya Bhagavataḥ padau çirasâ vanditvâ Bhagavato 'ntikât prakrântaḥ | açraushît sa brahmano Bhagavân Bhargeshu janapadacârikâm caraṇ ihânuprâpta ihaiva viharati Jetavane 'nâthapiṇḍadasyârâma iti çrutvâ ca punar yenâ yushmân Svâgatas tenopasaṁkrantaḥ | upasaṁkramyâyushmantam Svâgatam idam avocat | adhivâsayatu me âryaḥ çvo 'ntargṛihe bhaktenêti | adhivâsayaty âyushmân Svâgatas tasya brâhmaṇasya tushṇîbhâvena | atha sa brâhmaṇa âyushmataḥ Svâgatasya tûshṇî bhâvenâdhivâsanâm viditva utthâyâsanât prakrântaḥ | athânâthapiṇ ḍado gṛihapatis tam eva râtriṁ çuci praṇîtaṁ khâdanîyabhojanîyam samudânîya kâlyam evotthâyâsanâni prajñapyodakamaṇiṁ prati shṭhâpya Bhagavato dutena kalam ârocayati, samayo bhadanta sajjam bhaktaṁ yasyedânîm Bhagavân kâlam manyata iti | atha Bhagavân pûrvâhṇe nivasya pâtracîvaram âdaya bhikshuganapari vṛito bhikshusamghapuraskṛito yenânâthapiṇḍadasya niveçanam tenopasaṁkrantaḥ | tenâpi brahmaṇenâyushmataḥ Svâgatasya pra ṇîta âhâraḥ sajjîkṛitaḥ | âyushmân api Svâgataḥ pûrvâhṇe nivasya pâtracîvaram âdaya yena tasya brâhmaṇasya niveçanam tenopasam

krântah | upasamkramya prajñapta evâsane nishannah | ekântam shanna âyushmân Svâgatas tena brahmanena pranitenâhârena samtar pitah | sa brahmanah samlakshayati, âryena Svâgatena pranita âhârah paribhukto no jarayishyati pânakam asmai pravacchâmiti vaditvayush mantam Svâgatam idam avocat | *ârya pranitas te âhârah paribhuktah pânakam piva pânam jarayishyatîti* | sa kathayati | çobhanam evam karomîti | tena pânakam sajjîkritya hastamadâ angulih prakshiptâ | *asamanvâhrityârhatam jñanadarçanam na pravartate* | ayushmatâ Svâgatena tat pânakam pitam | tato dakshinadeçanam kritvâ pra krântah Çravastivithîm kilinnavechannam | sa tâm atikranta âtapena prishtho[1] madyakshiptah prithivyâm nipatitah | asammoshadharmâno [A. 66 a] *Buddhâ Bhagavanto* | *Bhagavata suparnikâ kutir*[2] *nirmitâ* mantam kaçcid drishtvâ çâsane 'prasadam pravedayishyatîti | Anâtha pindadah sukhopanishannam Buddhapramukham bhikshusamgham viditva çucinâ pranitena khadaniyabhojaniyena svahastena samtar payati sampravârayati | anekaparyâyena svahastam samtarpya sam pravarya Bhagavantam bhuktavantam viditvâ dhautahastam apanita pâtram nicitaram asanam grihitvâ [3]Bhagavatah purastân nishanno dharmaçravanâya | atha Bhagavan Anathapindadam grihapatim dharmyayâ kathaya samdarçya samâdapya samuttejya samprahar shayitvottthayâsanât prakranto 'nupurvena tatpradeçam anupraptah | atha Bhagavams tan riddhyâbhisamskaran pratipravibhya bhikshûn âmantrayate sma | ayam sa *bhikshavah* Svagato bhikshur yenaçva tirthiko nâgas tavat cankra vinitah kim khalûn esha eko dur bhuktasyaça visham apanetum | no bhadanta iti | bhikshava ime chinne cadityâ madyapane tasmân na bhikshuna madyam pâtavyam dâtavyam vâ | atha Bhagavan ayushmantam Svagatam madyamadât suptam utthâpredam avocat | Svâgata kim khalu | asamanvâhâro Bhagavann asamanvâhârah [4]Sugata | tato Bhagavan âyushmantam

[1] So MSS. qu. prishtho apapatito [2] kuti MSS. [3] Bhagavato MSS. [4] Sugatah AB. Sugatas D.

Svâgatam âdâya vihâram gatvâ purastâd bhikshusamghasya prajñapta evâsane nishannah | nishadya bhikshûn âmantrayate sma | mâm bho bhikshavah çâstâram uddiçyadbhir madyam apeyam adeyam antatah kuçâgrenâpi |

bhikshavah samçayajâtâh sarvasamçayacchettâram Buddham Bhagavantam papracchuh | kim bhadantâyushmatâ Svâgatena karma kritam yenâdhye kule mahâdhane mahâbhoge jâtah kim karma kritam yena krodamallako jâto Durâgata iti ca samjñâ samvrittâ kim karma kritam yena Bhagavatah çâsane pravrajya sarvakleça prahanâd arhattvam sâkshâtkritam tejodhatum[1] samâpadyamânânâm agratâyâm nirdishtah | Bhagavân âha | Svagatenaiva bhikshavo bhikshunâ karmani kritâny upacitâni labdhasambharâni paramata pratyayâny oghavat pratyupasthitâny avaçyabhâvini | Svâgatena karmâni kritâny upacitâni ko 'nyah pratyanubhavishyati | na bhikshavah karmâni kritany upacitani vâhye prithivîdhâtau vipacyante nâbdhâtau na tejodhatau na vâyudhâtâv api [2]tûpâtteshv eva skandhadhâtvâyataneshu karmâni kritâny upacitâni vipacyante çubhâny açubhani ca |

na pranaçyanti karmâni kalpakotiçatair api |
sâmagrim prâpya kâlam ca phalanti khalu dehinâm ||

bhûtapûrvam bhikshavo 'nyatamasmin karvatake[3] grihapatih prativasaty âdhyo mahâdhano mahâbhogo vistirnaviçâlaparigraho Vaiçravanadhanaspardhi | so parena samayena suhritsambandhibândhavaparivrito 'ntarjanaparivritaç codyânabhûmim nirgatah | asati Buddhânâm utpade Pratyekabûddhâ loka utpadyante hitanukampakâh prântaçayanâsanabhaktâ ekadakshinîyâ lokasya | yâvad anyatamah Pratyekabuddho janapadacarikâm caran tam karpatakam[3] anuprâptah | so 'dhvaparigramâd dhâtuvaishamyâc ca glanah pindarthî tad udyânam pravishtah | sa grihapatis tam drishtvâ paryavasthitah | tena

[1] tejodhatu MSS [2] bhûyâsteshv eva MSS cf. *supra* p. 51 [3] Sic MSS

purushebhyo 'jñâ dattâ, *bhavanto nishkâsayatanam pravrajitam iti* | teshâm na kaçcid [A 66 b] utsahate nishkâsayitum | *tena gṛihapatinâ bhayasâ paryavasthitena sa mahâtmâ svayam eva grîvayâm gṛihîtvâ nishkâsita uktaç ca, krodhamallakânâm madhye prativasati* | *sa durbalaprâno bhûmau nipatitah* | *sa samlakshayati, hato 'yaṃ tapasvî gṛihapatir upahatyâ câsyu bhâro 'sya kartavya iti vaditvo-parivihâyasam abhyudgamya jvalanatapanavandanavidyotanaprâti hâryâni kartum arabdhah* | *âpi pṛithagjanasya 'ruddhir âvarjanakarî* | *sa mûlanikṛitta*[4] *iva drumah pâdayor nipatya kathayati* | *avatarâ vitara mahâdakshiniya mama duçcaritapankanimagnasya hastoddhâ-ram anupravacchati* | *sa tasyânugrahârtham avatîrnah* | *tena tasya pujâsatkâram kṛitvâ pranidhânam kṛitam* | *yan mayâ evamvidhe sadbhûtalakshaniye 'pakârah kṛito mâsya karmano bhâgî syâm yat tûpakârah kṛito 'nenaham kuçalamûlenâdhiye*[4] *mahâdhane mahâbhoge kule jâyeyâm evamvidhânâm ca dharmânâm labhî syâm pratiçrish tataram catah çâstâram ârâgayeyam mâ virâgayeyam iti* |

Bhagavân âha | kim manyadhve bhikshavo yo 'sau gṛihapatir evâ sau Srâgato bhikshus tena kalena tena samayena | yad anena Pratye kabuddhe kârah kṛitâs tenâdhiye[4] mahâdhane mahabhoge kule jatah | yad apakârah kṛitas tena pañcajanmaçatâni krodamallako jâto yâvad etarhy api caramabhaviko 'pi tatkrodamallaka eva jatah | yat pra tudhânam kṛitam tena mama çâsane pravrajya sarvakleçaprahânâd arhattvam sâkshâtkṛitam | aham anena Pratyekabuddhakotîçatasa hasrebhyah pratiçrishtataraḥ çâstâ ârâgito na viragitah | bhûyo 'pi Kâçyapo Bhagavati samyaksambuddhe *pravrajito* labhûva | *yasya bhikshor antike pravrajitah sa Bhagavatâ Kâçyapena samyaksambud dhenâbhikshnam*[4] *tejodhâtum samâpadyamânânâm agro nirdishtah* | tatrânena yâvadâyur brahmacaryam caritam na ca kaçcid gunagano 'dhigatah | sa maranasamaye pranidhânam kartum arabdhah | yan

[1] Sic MSS [2] nikrinta MSS [3] kuçalamûlena nâdhye BC mulena nadhye D [4] See *pra* p 186

mayâ Bhagavati Kâçyape samyaksambuddhe 'nuttare dakshiniye yâ vadâyur brahmacaryam caritam na ca kaçcid gunagano 'dhigato nenâ ham kuçalamulena yo 'sau *Bhagavata Kaçyapena* samyaksambuddhe nottaro manavo vyâkrito bhavishyasi tvam mânava varshaçatayushi prajayâm Çakyamunir nama Tathâgato rhan samyaksambuddha iti tasyahan çâsane pravrajya sarvakleçaprahanâd arhattvam sakshat kuryâm, yathâ ma upâdhyayo Bhagavatâ Kâçyapena samyaksam buddhenâbhikshnam tejodhâtum samâpadyamânânâm agro nirdishta evam mâm api[1] sa Bhagavân Châkyamunih Çakyadhir yo bhikshnam tejodhâtum samapadyamanânâm agram[1] *nirdiçed iti* | *tatpranidhâna* vaçâd etarhi Tathâgatenâbhikshnam tejodhâtum samapadyam manâm agro nirdishta iti hi bhikshava ekântakrishnânam karmanâm ekânta krishno vipaka ekantaçuklanâm ekântaçuklo vyatimiçrânâm vyati miçrah | tasmât tarhi bhikshava ekântakrishnani karmâny apâsya vyatimiçrani cankantaçukleshv eva karmasv âbhogah karaniya ity evam hi bho bhikshavah çikshitavyam ity avocad Bhagavân | attama nasas te bhikshavo Bhagavato bhâshitam abhyanandan |

iti Çrîdivyavadâne[2] Svagatavadanam nâma trayodaçamam[3] |

XIV

[A 67 a] Dharmatâ khalu cyavanadharmino devaputrasya pan ca purvanimittani pradurbhavanti | [4]al lishtani vâsâmsi [5]klicyanti amlânani mâlyani milyanti daurgandham l ayena mishi ramati[6] ubhabhyâm kakshabhyâm svedah pradurbhavati cyavanadharma devaputrah sva âsane dhritim na labhate | athânyatamaç cyavana

[1] Ex conj mamâpi and agro MSS [2] Om ABC [3] mah MSS ABC add çlo çata 731 [4] akrishnamsi ABC akri mamsi D [5] klisl yanti MSS [6] n shkramati MSS

dharmâ devaputrah pṛithivyâm âvartato *samparivartyamam câha* | hâ Mandâkinî hâ pushkariṇî[1] hâ vâpî hâ Caitraratha hâ Pârushyaka hâ Nandanavana hâ Miçrakâvana hâ Pariyâtraka hâ Pândukambalaçilâ hâ devasabhâ hâ Sudarçana iti karunakarunam *pandevate sma* | *adrakshîc Chakro devânâm Indras tam devaputram atyartham pṛithi*ṣ vyâm âvartanam[2] parivartantam | dṛishtvâ punar yena sa devaputras tenopasamkrântah | upasamkramya tam devaputram idam avocat | kasmât tvam *mârshâtyartham pṛithivyâm âvartase samparivartase karunakarunam pandevase hâ Mandâkinî hâ pushkariṇî[1] hâ* vâpî *hâ* Caitraratha hâ Parushyaka ha Nandanavana ho Miçrakâvana hâ Pariyâtraka hâ Pandukambalaçilâ hâ devasabhâ hâ Sudarçana iti *karunakarunam pandevase* | *evam ukte* devaputrah Çakram *devânâm* Indram idam avocat | *esho 'ham Kauçika divyam sukham anubhâ*ya itah saptame divase Râjagṛihe nagare sukaryâh kukshav upa patsyâmi tatra mayâ bahûni varshâny uccaraprasrâvah paribhoktavya iti | atha Çakro *devanâm Indrah karunyatayâ tam* devaputram idam avocat | *ehi tvam mârsha Buddhaṁ çaranam gaccha dvipadanâm* agryam dharmam çaranam gaccha virâgânâm agryam samgham çaranam gaccha ganânam agryam iti | atha sa devaputras tiryag yonyupapattibhayabhito maranabhayaduḥkhitaç ca Çakram devânâm *Indram idam avocat* | esho 'ham Kauçika Buddham çaranam gacchâmi dvipadânâm agryam dharmam çaranam gacchâmi virâ gânâm agryam samgham çaranam gacchâmi ganânâm agryam | atha sa devaputras triçaranaparigṛihito bhutvâ cyutah kâlagatas Tushite *devanikâye upapannah* |

dharmata khalv adhastâd devanam jñânadarçanam pravartate nordhvam | atha Çakro devânâm Indras tam devaputram avaloka yati | kim asau devaputrah sûkarikayah kukshâv upapanno na veti | yâvat paçyati | nopapannah [A. 67 b] tiryakpreteshu | narakeshu papinam iti paçyati | nopapannah | manushyânâm sahâgatâyam

[1] Sic MSS [2] *Âvartanam* MSS *here*

upapanna iti paçyati | nopapannah | câturmahârajakâyikân devâms trayastrimçâmç câvalokayitum ârabdhah | tatrâpi nâdrâkshit | atha Çakro devânâm Indrah kutûhalajâto yena Bhagavâms tenopasam krantah | upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte nishannah | ekantanishannah Çakro devânam Indro Bhagavantam idam avocat | ihâham bhadantadrâksham anyatamam devaputram cyavanadharmanam prithivyâm âvartamânam karunakarunam ca paridevamânam | hâ Mandâkini ha pushkirini[1] ha vapi hâ Caitra ratha hâ Parushyaka hâ Nandanavana ha Miçrakavana ha Pari yatraka hâ Pândukambalaçila ha devasabhâ ha Sudarçana iti | tam enam evam vadami | kasmât tvam marshâtyartham çocasi paridevase krandasy urasi tâdayasi sammoham âpadyasa iti | sa evam aha | esho ham Kauçika divyam sukham apahaya itah saptame divase Rajagrihe nagare sûkarikâyah kukshâv upapatsyami tatra maya bahuni varshany uccâraprasrâvah paribhoktavyam[1] bhavishyati | tam enam evam vadami | ehi tvam marsha Buddham çaranam gaccha dvipadanâm agryam dharmam çaranam gaccha virâgânam agryam *samgham çaranam gaccha ganânâm agryam iti | sa evam âha | esho* ham Kauçika Buddham çaranam gacchami dvipadanâm agryam dharmam çaranam gacchâmi virâganam agryam samgham çaranam gacchâmi gananâm agryam | ity uktva sa devaputrah kûlagatah | kutrâsau bhadanta devaputra upapannah | Bhagavân aha | Tushitâ nama Kauçika devah sarvakâmasamriddhayah | tatrasau modate devo gatveha çaranatrayam | atha Çakro devanâm Indra 'âttamanâ tasyam velayam imâm gathâm bhashate |

ye Buddham çaranam yânti na te gacchanti durgatim |
prahaya mânushân kâyân divyan kâyan upasate ||
ye dharmam çaranam yânti na te gacchanti durgatim |
prahaya mânushan kayân divyan kayan upasate ||

[1] So MSS

ye samgham çaranam yanti na te gaccl anti durgatim |
prahâya mânushan kayan divyan kâyân upâsate ||

atha Bhagavâmç Cl akrasya devanam Indrasya bhashitam anusam varnayann evam aha | evam etat kauçikaivam etat |

ye Buddham çaranam yanti na te gacchanti durgatim |
prahâya mânushân kayân divyan kâyân upasate ||
ye dharmam çaranam yânti na te gacchanti durgatim |
prahâya mânushan kâyân divyan kayân upasate ||
ye samgham çaranam yanti na te gacchanti durgatim |
prahâya manusl an kayân divyân kâyan upasate ||

atha Çakro devânam Indro Bhagavato bhâshitam abhinandyanu modya [A 68 a] Bhagavatal padau çirasa vanditvâ Bhagavantam tril pradakshinikrityа prânjalikritasamputo Bhagavantam namasya manas tatraivantarhitah |

iti Cridivyavadane Sakrankâvadanam caturdaçamam[1] |

XV

Buddho Bhagavan Chravastyam viharati Jetavane nathapin la dasyarame | dharmatâ khalu Buddhanam Bhagavatam [2]jivatam dha yamânânâm yapayatam keçanakhastupa bhavanti | yada Buddha Bhagavantah pratisaml n[3]bhavanti tada bhikshavah keçanakhastupe pujam kritvâ kecit pin laya prançyanti kec l dhyânavimokshasamâ dhisamapattisukhany anubhavanti | tena khalu samayena Buddho Bhagavan pratisaml no 'l hut | athânyata no[4] bhikshuh sayahnasa maye keçanakhastupe [5]sarvangal pranipatya Tathagatam âkâratah samanusmaramç cittam abhiprasâdayati, sty api sa Bhagavams Tatha gato rhan samyaksambuddho vidyacaranasampannah sugato lokavid anuttarah purushadamyasârathil çastâ devamanushyanam Buddl o

[1] on ABC [2] mah MSS ABC add çloka 3 [3] ; v tâm MSS
[4] ati anyamo MSS [5] sarvanga h ABC sarangah D

Bhagavan iti | atha Bhagavân sayâhne pratisamlayanâd vyutthâya purastad bhikshusamghasya prajñapta evasane nishannah | adrakshid Bhagavâms tam bhikshum keçanakhastûpe sarvaçarirena pranipatya cittam abhiprasadayantam drishtvâ ca punar bhikshûn âmantrayate sma | paçyata yuyam bhikshava etam bhikshum keçanakhastupe sarvaçarirena pranipatya cittam abhiprasadayantam | evam bhadanta | anena bhikshuna yâvatî bhumir âkrantâ adho 'çitiyojanasahasrâni yâvat kâñcanacakram iti atrântarâ yâvantyo vâluka tâvanty anena bhikshunâ cakravartirâjyasahasrani paribhoktavyâni | atha teshâm bhikshûnâm etad abhavat | purushamâtrâyâm yâvad gartâyam na çakyate valuka ganayitum kutah punar açitiyojanasahasrâni yâvat kâñcanacakram iti kah çakyate iyatkâlam samsâre samsaritum iti | atha te bhikshavo na bhuyah keçanakhastûpe kârâm kartum âradhâh | atha Bhagavams teshâm bhikshûnam cetasâ cittam âjñâya bhikshun âmantrayate sma | anavaragro bhikshavah samsaro 'vidyâ nivaranânâm sattvânâm trishnâsamyojanânâm trishnârgalabaddhânâm dirgham adhvânam samdhâvatam samsaratâm pûrvâ koti na prajñâyate duhkhasya | âyushmân Upâli Buddham Bhagavantam papraccha | yad uktam Bhagavatâ asya bhikshor iyatpunyaskandha iti kutra bhadanteyatpunyaskandhas tanutvam parikshayam paryâdânam [A 68 b] gamishyati | nâham Upalinn ito vahih samanupaçyamy eva kshatim copahatum ca yathâ sabrahmacari sabrahmacarino 'ntike | tatropalinn imâni mahanti kuçalamulâni tanutvam parikshayam paryadanam gacchanti' | tasmat tarhi te Upâlinn eva çikshitavyam, yad dirghasthûnâyâ api cittam na pradushayishyamah | rag eva sarvanâ nake kâye | idam avocad Bhagavan attamanasas te bhikshavo bhiya nandan |

iti Çrivyâvadâne 'anyatamobhikshuç cakravartivyâkritah pan cadaçamam' |

[1] paryâdânam gacchati MSS [2] om A1 C [3] bhikshu cakravartivyâ kritam MSS [4] çamah D pa ca tvah A1 C Mb C adds çlo troha.

XVI

Çrâvastyâm nidânam | tena khalu samayenânâthapindadena gri hapatinâ divau çukaçavakau pratilabdhau | tena nivedanam nitvala | itau poshitau samvardhitau mânushâlâpam ca çikshâpitau tayoç ca yushman Ânando 'bhikshunam âgatya caturâryasatyasamprativedhi kam dharmadeçanâm karoti yadutedam dul kham ayam dul khasamu dayo 'yam dul khanirodha ayam dul khanirodhagâminî pratipad iti | sthavirasthavira aja bhikshavo 'nâthapin ladasya grihapater nivedanam upasamkrâmanti Çâriputramaudgalyâyanakaçyapanandarevatapralhitajah | tesham kalanukalam upasamkrâmatam tâbhyâm çukaçâvakabhyâm namâni parijnatâni | yâvad aparena samayenayushman 'Châriputro nâthapin ladasya grihapater nivedanam anuprâptah | adrashtâm tau çukaçavakâv âyushmantam Câriputram | drishtva ntarjanam âmantrayatah, esha bhadantah' sthavirah Çâriputra âgacchaty âsanam asya prajnapayateti | evam âyushmantam Mahâ maudgalyâyanam Kâçyapam Revatam âyushmantam Anandam drishtvâ kathayatah | esho 'smakam âcârya Ananda âgacchaty âsanam asya prajnapayateti' | yavad aparena samayena Bhagavân Anathapin ladasya grihapater nivedanam anupraptah | adrashtâm tau çukaçavakau Bhagavantam durâd evagacchantam prasadikam prasadaniyam çantendriyam çantamanasam 'paramena cittamatyupaçamena samanvagatam suvarnayûpam iva çriyâ jvalantam drishtva ca punas tvaritatarantam antarjanam âmantrayatah | esha bhadanto' Bhagavan âgacchaty âsanam asya prajnâpayateti' hrishtamadhurasva rena nikûjatah' | atha Bhagavams tayor anugrahartham praviçya pra-

[1] *Châlputro* MSS [2] Sic MSS [3] theti MSS [4] paramena MSS [5] nikûjitah MSS

Bhagavantam idam [1]avocan | iha vayam bhadanta sambahula bhikshavah pûrvavad yavad Anathapindadasya grihapater nivesane dvau çukaçavakau namo Buddhâya namo dharmâya namah samghâyeti kurvanau vidalena pranina jivitad vyaparopitav iti | tayor bhadanta kâ gatih kopapattih ko 'bhisamparayah | Bhagavân âha | tau bhikshavah çukaçâvakau tasya çaranagamanasya vipakena shattrimçatkrityaç Caturmaharajakayikeshu deveshupapatsyete shattrimçatkrityas Trayastrimçeshu Yameshu Tushiteshu Nirmânaratishu Paranirmitavaçavartishu deveshupapatsyete, tatas tavat shatsu Kâmâvacareshu deveshu sattvâ[2] vyapasamsrityo paçcime bhave paçcime nikete paçcima atmabhavapratilambhe manushyapratilabham labdhva pratyekâm bodhim abhisambhotsyete Dharmaç ca Sudharmac ca Pratyekabuddhau bhavishyatah | evam hi bhikshavo mahaphalam dharmaçravanam [A. 69 b] [3]mahanuçamsakam kah punar vâdo dharmadeçana dharmâbhisamayo vâ | tasmât tarhi bhikshava evam çikshitavyam, yan [4]*no dharmaçravanâbhirata bhavishyama* ity evam vo bhikshavah çikshitavyam | idam avocad Bhagavan attamanasas te bhikshavo *Bhagavato bhâshitam abhyanandan*' |

iti Çridivyavadane[5] Çukapotakâvadanam shoḍaçam[6] |

XVII

Evam maya çrutam | ekasmin samaye Bhagavan Vaiçalyam viharati Markatahradatire Kutâgâraçâlâyam | atha Bhagavan purvâhne nivasya patracivaram âdaya Vaiçâlim pindaya pravikshat | Vaiçalim pindâya caritva kritabhaktakrityah paçcad bhaktapindâ

[1] avocat MSS [2] Sic MSS Query sattvâd? [3] mahâ[4] nusamçakam MSS [4] Sic MSS Query nom ? *cf* Pali. [5] adyavan[5] dan AB [6] om ADC [7] daçah MSS ALC add çlo yta (?)

pâtapratikrântah | pâtracîvaram pratisamayya yena Câpâlacaityam tenopasamkrântah | upasamkramyânyatamam vrikshamûlam nirgritya nishanno divâvihârâya | tatra Bhagavân âyushmantam Ânandam âmantrayate | ramanîyânanda Vaiçalî Vrijibhûmiç Câpâlacaityam Saptâmrakam [bahupattrakam[1]] Gautamanyagrodhah çâlavanam dhurânikshepanam Mallânâm Makutabandhanam caityam | citro Jambu dvîpo madhuram jîvitam manushyânâm | yasya kasyacid Ânanda catvâra riddhipâdâ âsevitâ bhâvitâ bahulikritâ âkânkshan sa kalpam vâ tishthet kalpâvaçesham vâ | Tathâgatasyânanda catvâra[2] riddhipâdâ âsevitâ bhâvitâ bahulikritâh | âkânkshamânas Tathâgatah kalpam vâ *tishthet kalpâvaçesham vâ* | *evam ukte* âyushmân Ânandas tûshnîm | dvir api trir api Bhagavân âyushmantam Ânandam âmantrayate | ramanîyânanda Vaiçâlî Vrijibhûmiç Câpâlam caityam Saptâmrakam bahupattrakam Gautamanyagrodhah çâlavanam dhurânikshepanam Mallânâm Makutabandhanam caityam | citro Jambudvîpo madhuram jîvitam manushyânâm | yasya kasyacid Ânanda catvâra riddhipâdâ âsevitâ bhâvitâ bahulikritâ âkânkshan sa kalpam vâ tishthet kalpâvaçesham vâ | Tathâgatasyananda catvâra riddhipâdâ âsevitâ bhâvitâ bahulikritâh | âkânkshamânas Tathâgatah kalpam vâ tishthet kalpâvaçesham vâ | dvir api trir apy âyushmân Ânandas *tushnim* | *atha Bhagavata etad abhavat* | *sphuto 'bhavad Ânando* bhikshur Marena pâpîyasâ *yatredanîm* yâvat trir apy anudâhrite avabhâsanimitte prâvishkriyamâne na çaknoti tan nimittam âjnâtum yathâpi tatah[3] sphuto Mârena pâpîyasâ | tatra Bhagavan âyushmantam [A 70 a] Ânandam âmantrayate | gaccha tvam Ânandânyataravrikshamûlam nirgritya vihara mâ ubhâv apy âkarmavihârinau bhavishyâvah | evam

[1] om MSS, supplied from *infra* [2] Here BD insert in text C in margin chandasamâdhiprahânâya samskârasamskârasamârûpanatâ riddhipâdah cittarddhipâdo vîryarddhipâdo mîmâmsâsamâdhiprahânasamskârasamanvâgata riddhipâdah probably a gloss given with some differences in Burnouf Introd. Additions, p. 625 *Cf* Childers Pali Dict. s.v. Iddhipâda. [3] tat MSS here

bhadantety âyushmân Ânando Bhagavatah pratiçrutyanyatamavri kshamulam niçritya nishanno divâviharâya | sa Marah pâpiyan yena Bhagavams *tenopasamkrantah* | upasamkramiya Bhagavantam idam avocat | parinirvatu Bhagavan parinirvânakâlasamayah Sugatasya | kasmat tvam [1]papiyasa evam vadasi parinirvâtu Bhagavan parinirvanakalasamayal Sugatasya | eko yam bhadanta samayah | Bhagavan Uruvilvâyâm viharati nadyâ[2] Nairanjanâyâs tire bodhimule cira bhisambuddhah | *so ham* yena Bhagavâms *tenopasamkrantah* | upasamkramya Bhagavantam evam vadami | parinirvâtu Bhagavân parinirvanakalasamayal Sugatasya | Bhagavan evam aha | na tavat papiyan parinirvasyami yavan na me çravakâh pandita bhavishyanti vyaktâ vinitâ viçaradah *alam utpannotpannânâm parapravadinâm* saha dharmena nigrahitârah alam svasya vadasya paryavadâpayitâro bhikshavo bhikshunya upâsakâ upasika vaistârikam ca me brahmacaryam carisyanti [3]bahujanyam prithubhutam yâvad devamanushyebhyah samyak amprakâçitam | etarhi bhadanta Bhagavatal çrâvakâh pandita vyaktâ vinitâ viçarada alam utpannotpannanâm parapravâdinam saha dharmena nigrahitarah svasya vadasya paryavadâpayitâro bhikshavo bhikshunya upâsakâ upâsika vaistârikam ca te brahmacaryam *bahujanyam prithubhûtam yavad devamanushyebhyebhyah* samyaksamprakâçitam | tasmâd aham evam vadâmi parinirvatu Bhagavân parinirvanakâlasamayah Sugatasya | alpotsukas tvam pâpiyan bhava na cirasyedanîm Tathâgatasya trayânâm vârshikânâm masanâm atyayân *nirupadhiçesha* nirvânadhâtau parinirvânam bhavishyati | atha Mârasya pâpiyasa etad abhavat parinirvasyate vata çramano Gautama iti viditvâ hrishtah tushtah pramudita [A 70 b] udagrah prîtisaumanasyajâtah *tatraivantarhitah* |

atha Bhagavata etad abhavat | kas Tathâgatasya sammukham vaineyal | Supriyo Gandharvarâja Subhadraç ca parivrajakah | tayos

[1] So MSS *query pâpiyan?*

[2] Ex conject nadyâm MSS

[3] In p 207 the MSS ha e bah janyam

trayânâm vâishikânâm mâsânâm atyayâd indriyaparipâko bhavishyati [1]sukhâdhishthânam vâ | çakyam çrâvakavaineyas Tathâgatena vinayitum na tu Tathâgatavaineyah çrâvakena |

atha Bhagavata etad abhavat | yannv aham tadrûpam samâdhim samâpadyeyam yathâ samâhite citte jîvitasamskârân adhishthâya âyuhsamskârân utsrijyeyam | atha Bhagavams tadrûpam samâdhim samâpanno yathâ samâhite citte jîvitasamskârân *adhishthâya* âyuhsamskârân utsrashtum[2] ârabdhah | samanantarâdhishthiteshu jîvitasamskâreshu mahâprithivicâlo 'bhûd ulkâpâtâ digdâhâ antarikshe[3] devadundubhayo 'bhinandanti[4] | samanantarotsrishteshv âyuhsamskâreshu kâmâvacareshu deveshu shan nimittâni prâdurbhûtâni pushpavrikshâh çîrnâ ratnavrikshâh çîrnâ âbharanavrikshâh çîrnâ bhavanasahasrâni prakampitâni Sumerugiringâni vigîrnâni daivatâni vâditrabhândâni parâhatâni | atha Bhagavâms tasmât samâdher vyutthâya tasyâm velâyâm gâthâm bhâshate |

tulyam atulyam ca *sambhavam bhavasamskâram apotsrijan*
munih |

adhyâtmaratah samâhito hy abhinat koçam[5] avândasambhavah ||
samanantarotsrishteshv âyuhsamskâreshu shat kâmâvacarâ devâh kriyâkaram kritvâ Bhagavato 'ntikam prakrântâ darçanîya vandanâya | Bhagavatâ tâdriçî dharmadeçanâ kritâ yad anekair devatâçatasahasraih satyâni drishtâni | drishtasatyâh svabhavanam anuprâptâh | samanantarotsrishteshv âyuhsamskâreshv anekâni parvatakandaragiriguhâbhyo 'nekâni rishiçatasahasrany âgatâni | te Bhagavatâ eta bhikshavaç carata brahmacaryam pravrajitâh | tair yojyadhvir ghatadîbhih sarvakleçaprahânâd arhattvam sâkshâtkritam | samanantarotsrishteshv âyuhsamskâreshv anekâ nâgayakshagandharvakinnaramahoragâ Bhagavatah sakâçam upasamkrânta Bhagavato

[1] sukhabhishtânâm A, suçanishthânâm B, sukhena nishthânâm C
[2] utprashtum MSS [3] dâhântarikshe MSS, but the correct reading is given infra, p. 206 [4] abhinadanti° [5] kauçam MSS

darçanâya | Bhagavatâ teshâm evamvidhâ dharmadeçana kritâ yad anekair nâgayakshagandharvakinnarair mahoragaih çaranagamana çikshapadani grihitani yâvat svabhavanam anuprâptah |

athayushman Anandah sâyâhne tasamlayanâd vyutthaya yena Bhagavams [A. 71 a] tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasa vanditvaikante sthâd | ekântasthita ayushmân Anando Bhagavantam idam avocat | ko bhadanta hetuh kah pratyayo mahatah prithivîcâlasya | ashtâv ime Anandashtau pratyaya mahatah prithivicalasya | katame shtau | iyam Ananda mahaprithivy apsu pratishthitâ âpo vâyau pratishthitâ vayur âkaçe pratishthita | bhavaty Ânanda samayo yam âkaçe vishama[1] vâyavo vânti âpah kshobha yanty âpah kshubdhah prithivim calayanti | ayam Ânanda prathamo hetuh prathamah pratyayo mahatah prithivicalasya | punar aparam Ânanda | bhikshur mahardddhiko bhavati mahânubhavah sa parittam[2] prithivisamjnâm adhitishthaty apramanâm capsamjnam sa âkar ksha manah prithivim calayati | devata mahardddhikâ bhavati mahânu bhâvâ sâpi parittâm[2] prithivisamjnam adhitishthaty apramânâm capsamjñâm sâpy âkânksi mânâ prithivîm câlayati | ayam dvitiyo hetur dvitiyah pratyayo mahatah prithivicalasya | punar aparam Ananda | yasmin samaye Bodhisattvas Tusitâd devanikâyâc cyutvâ mâtul kukshim avakramaty atha tasmin samaye mahâprithivîcâlo bhavati sarvaç câyam loka udarenavabhâsena sphuto bhavati | yâ lokasya lokantarika andhâs tamaso ndhakaratamisra yatrâmu sûryacandra masav evammahardddhikav evammahânubhavav âbhayâbhâm[3] na pratyanubhavatas tâ api tasmin samaye udarenâvabhâsena sphutâ bhavanti | tatra ye sattvâ upapannas te tayâ anyonyam sattvam drishtvâ samjânante nye pîha bhavantah sattvâ upapannâ anye pîha bhavantah sattva upapannâ iti | ayam Ananda trtiyo hetus

[1] So MSS Query prat si th tah? [2] visamâ MSS [3] Ex conject parittâm A parittâm BCD [4] par tâm ABC parittâm D [5] âbhayâ bham MSS here but see infra (Cf Burnouf Lotus App xvi)

hetuh shashthah pratyayo mahatah prithivîcâlasya | punar aparam Ânanda | yasmin samaye Tathâgato jîvitasamskârân adhishthâyâyuhsamskâran utsrijyaty atyartham tasmin samaye mahâprithivîcâlo bhavati, ulkâpâta dhçodahâ antarikshe devadundubhayo 'bhinadanti sarvaç cayam loka udarenâvabhâsena sphuto bhavati | yâ api tâ lokasya lokântarikâ andhâs tamaso 'ndhakâratamisrâ yatremau sûryâcandramasâv evam maharddhikâv evam mahânubhâvau âbhayâ bhâm na pratyanubhavatas tâ api tasmin samaye udarenâvabhâsena sphutâ bhavanti | tatra ye sattvâ upapannâs te tayâbhayânyonyam sattvam drishtvâ samjânanty anye 'pîha bhavantah sattvâ upapannâ anye 'pîha bhavantah sattvâ upapannâ iti | ayam Ânanda saptamo hetuh saptamah pratyayo mahatah prithivîcâlasya | punar aparam Ânanda | na cirasyedanîm Tathâgatasya nirupadhiçeshe nirvanadhâtau parinirvanam bhavishyati | atha tasmin samaye mahâprithivîcâlo bhavati, ulkâpâtâ dhçodahâ antarîkshe devadundubhayo [A 72 a] 'bhinadanti[1] sarvaç cayam loka udârenâvabhâsena sphuto bhavati | yâ api tâ lokasya lokântarikâ andhâs tamaso 'ndhakaratamisrâ yatremau sûryacandramasâu evam maharddhikâv evam mahânubhâvâv âbhayâ âbham na pratyanubhavatas tâ api tasmin samaye udârenavabhâsena sphutâ bhavanti | tatra ye sattvâ upapannâs te taya abhayânyonyam sattvam drishtvâ samjananty anye 'pîha bhavantah sattvâ upapannâ anye 'pîha bhavantah sattvâ upapannâ iti | ayam Ânandashtamo hetur ashtamah pratyayo mahatah prithivîcâlasya | athâyushmân Ânando Bhagavantam idam avocat | yathâ khalv aham bhadanta Bhagavatâ bhâshitasyârtham âjanâmi tathâ Bhagavatâ jîvitasamskârân adhishthâyâyuhsamskârâ utsrishtâ bhavishyanti | Bhagavân âha | evam etad Ânandaivam etat | etarhy Ânanda Tathâgatena jîvita samskârân adhishthâyâyuhsamskârâ utsrishtâh | sammukham me bhadanta Bhagavato 'ntikâc chrutam sammukham udgrihîtam[2] | yasya kasyacic catvara riddhipâdâ âsevitâ bhâvitâ bahulikritâ âkânkshamâ

[1] So MSS here [2] udgrahîtam MSS

sthitikam syâd bahujanyam prithubhûtam yavad devamanushyebhyah samyaksamprakâçitam | etarhi bhikshavo dharmâ drishtadharmahitâya samvartante[1] drishtadharmasukhâya samparayahitâya samparayasukhâya ye bhikshubhir udgrihya paryavapya tathâ tathâ dhârayitavyâ grâhayitavyâ vâcayitavyâ yathaitad brahmacaryam cirasthitikam syad bahujanyam prithubhûtam yavad devamanushyebhyah samyaksamprakâçitam | yaduta catvari smrityupasthanani catvari samyakprahânâni catvâra riddhipâdâh pañcendriyâni pañca balani sapta [2]bodhyangâny âryâshtângo mârgah | ime te bhikshavo dharmâ drishtadharmahitaya samvartante[1] drishtadharmasukhaya samparayahitâya samparâyasukhâya bhikshubhir udgrihya paryavapya tatha tathâ dhârayitavyâ grâhayitavyâ vacayitavyâ yathaitad brahmacaryam cirasthitikam syad bahujanyam prithubhûtam yavad devamanushyebhyah samyakprakâçitam | âgamayânanda yena [3]Kuçigrâmakam | evam bhadantety âyushmân Ânando Bhagavatah pratyaçrausit | Bhagavan Vaiçâlinagaram abhisaran dakshinena sarvakâyena nagâvalokitena vyavalokayati | athâyushmân Ânando Bhagavantam idam avocat | nahetv apratyayam bhadanta Tathagatâ arhantah samyaksambuddha dakshinena nagavalokitam avalokayanti | ko bhadanta hetuh kah pratyayo nagâvalokitasya | evam etad Ânanda evam etat | nâhetv apratyayam Tathagatâ arhantah samyaksambuddhâ dakshinena sarvakayena nagavalokitena vyavalokayanti | idam Ânanda Tathagatasyapaçcimam Vaiçalidarçanam na bhûya Ânanda Tathagato Vaiçalîm âgamishyati | parinirvânâya gamishyati Mallanam upavartanam Yamakaçâlavanam | athanyataro bhikshus tasyâm velayam gathâm bhâshate |

[1] tate MSS [2] Between bodhyangâ and the following nyâ B inserts the gloss—kâye kâyânupaçyî smrityupasthânam vedanâe ttadharma ‖ utpanna kuçalânâm samrakshanam | anutpannânâm samutpâdah | utpannânâm akuçalânâm prahânam anutpannânâm pâpakânâm prala [pralayah?] anutpâdah ‖ prahânam ‖ (Sic) [3] So D Kuçigrâmakam B Kuçalagrâmakam AC

idam apaçcimakam nâtha Vaiçâlyâs tava darçanam |
na bhûyah [1]Sugato Buddho Vaiçâlîm âgamishyati ||

nirvânâya gamishyati [A 73 a] Mallânam upavartanam Yamakaçâlavanam | yadâ hi Bhagavatâ vâg bhâshitâ idam apaçcimakam Vaiçâlyâ darçanam tadâ anekâbhir Vaiçâlivananivâsinîbhir devatair[2] açrupâtah kritah | sthavirânandah kathayati | na Bhagavann ameghe naiva varshâsu pravrishtah[3] | Bhagavân âha | Vaiçâlivananivâsinîbhir devatair[4] mama viyogâd açrupâtah kritah | tâ api devatâ[5] Vaiçâlyâm çabdo niçcaritah | Bhagavân parinirvânâya gacchata na bhûyo Bhagavân Vaiçalîm âgamishyati | devatânâm çabdam çrutvânekâni Vaiçâlikâni prânaçatasahasrâni Bhagavatsakâçam upasankrântâni | Bhagavatâ teshâm âçayânuçayadhâtuprakritim ca jnâtvâ evamvidhâ dharmadeçanâ kritâ yathânekâh pranaçatasahasrâh çaranagamanaçikshâpadâni grihîtâni | kaçcic [6]chrotâpattiphalam kaçcit sakridâgâmiphalam kaçcid anâgâmiphalam prâptam kaçcit [7]pravrajitvârhattvam prâptam kaçcic chrâvakabodhau cittam utpâditam kaçcit pratyekâyâm bodhau cittam utpâditam kaçcid anuttarâyâm samyaksambodhau cittam utpâditam kaçcic charanagamanaçikshâpadâni grihîtâni yad bhûyasî sa parshad Buddhamanasâ dharmapravana[8] samghapragbharâ vyavasthitâ | sthavirânandah kritanjaliputo Bhagavantam idam avocat | paçya bhadanta yâvat tvam | Bhagavatî parinirvânâya prasthitenânekâni devatâçatasahasrâni satyeshu pratishthâpitâni | anekâbhyah[9] parvatakandaragiriguhâbhyo 'nekâni rishiçata sahasrâny âgatâni, Bhagavatute bhikshavah pravrajitâh | tair yujyad bhir ghatadbhir vyâyaccham ânaih sarvaklecaprahanâd arhattvam sakshâtkritam | anekair devanâgayakshagandharvakinnaramahoragair grihîtâni çaranagamanaçikshapadâni grihîtâni | anekâni Vaiçâlakâni prânaçatasahasrâni çrotaâpattiphale pratishthâpitâni kecit sakridâ

[1] Tathâgato BC [2] Sic MSS [3] pravishtah A. Query pravrishtam?
[4] Here CD insert pravrajitâh [5] dharmapravanâ MSS [6] anekâbhyah MSS

kâmiphale kecid anâgâmiphale kecit pravrâjitâh pravrajitvârhattvam *prâptam kecic charanagamanaçikshâpadeshu pratishthâpitâh* |

atrânanda kim âçcaryam mayâ etarhi sarvajnena sarvâkârajnena nuttarajnânajneyavaçipraptena nistrishnena[1] nirupadanena sarvâhamkâramamakârâsmimânabhinivesânuçayaprahinena evamvidham vainayakâryam kritam | yan mayâtite 'py adhvani sarâgena sadvesh na samohenâparimuktena [A 73 b] jâtijarâvyâdhimaranaçoka paridevaduhkhadaurmanasyopâyâsadharmena yan mayâ maranantikayâ vedanaya sprishtena evamvidhâ parikarmakathâ kritâ yad anekani *prâniçatasahasrâni grihâçramam apahâya rishayah pravrajitvâ* catvâro brahmavihârân bhâvayitvâ kalpavrindam prahaya tadbahulavihârino brahmalokasabhâgitâyam upapannah | tac chrinu |

bhûtapûrvam Ânandoposhadho nâma râjâ babhuva | Uposhadasya râjño mûrdhni pittako jâto mridur sumridus tadyatha tûlapicur vâ *karpâsapicur va na kameid*[2] *abâdham janayati* | pakvah sphutitah | kumâro jâto 'bhirupo darçanîyah prasâdiko dvâtrimçanmahapurusha lakshanaih samanvagatah | *Uposhadhasya rajnah shashtistrisahasrâni* | sarvâsâm stanâh prasrutah | ekaikâ kathayanti mâm dhaya mâm dhaya | murdhnato jato Murdhâta iti samjnâ samvrittâ | mâm *dhaya mâm* dhaya Mândhata iti samjnâ samvrittâ | anye kathayanti kecin[3] Mâdhâta iti [4]samjânite | Mândhatasya kumarasya kumârakri lâyâm *krilatah shat chakrâç* cyutah | yauvarâjye pratishthu tasya shat chakrâç cyutah | Mandhâta[5] janapadan[6] gatah | janapadân[6] gatasya pitâ glanibhutah | sa *mûlapattragandapushpabhaishajyair* upasthîyamâno hîyata eva | tatas tair amâtyaih samdeço visarjitah | pitâ te glânîbhuta âgaccha tu deva *rajyam* pratîccha | tasya nâ gacchatah pita kâlagatah | tair amatyaih punah samdeço visarjitah | pita te kâladharmanâ[7] samyukta âgaccha deva râjyam pratîcchasva[8] |

[1] *nishi* ABC. [2] kaçcid A B om. [3] karin A, kevin Mândhata D
[4] Qu samjânite [5] See MSS [6] MSS patin or padîd [7] See MSS Query kaladharmena? [8] pratiecha | sa MSS

tato 'sau samlakshayati | yadi mama pita kâlagatah kim bhûyo 'ham gacchâmîti | tato bhûyah samdeço 'bhyâgatah | âgaccha deva râjyam praticcha | sa kathayati | yadi mama dharmena rajyam prâpsyate ihaiva râjyabhisheka âgacchatu | tatas te amâtyah kathayanti | rat nacilayâ deva prayojanam bhavati | tasya ca Divaukaso nâma yak shah purojavah[1] | tena ratnacilâ ânita | yada ratnacila ânita tatas te amâtyâ bhuyah kathayanti | deva çriparyankenâtra prayojanam bhavati | tatas tenaiva Divaukasena çriparyanka ânitah | tatas te amâ tyâ bhûyah kathayanti | devâdhishthânamadhye 'bhisekah kriyate | sa kathayati | yadi mama dharmena râjyam prapsyate ihaivâdhishthî nam âgacchatu | tato 'dhishthînam svayam eva tatpradeçam gatam | svayam agatam svayam agatam Saketasâketam iti samjnâ samvrittî | paçcât te [A 74 a] mâtya bhatabalagranugamajanapadâç cabhishekam grihitvagatâh | te kathayanti | abhishekam deva pratîcchasva | sa kathayati | mama *manushyâh pattam bandhishyanti* | *yadi* dharmena rajyam prapsyate amanushyah pattam bandhantu | tato manushyaih patto [2]baddhah | tasya sapta ratnani pradurbhutâni tadyathâ cakra ratnam hastiratnam açvaratnam maniratnam parinâyakaratnam stri ratnam grihapatiratnam evam saptamam | purnam câsya sahasram putrânâm çuranam viranîm varângarupinam parasainyapramardakâ nâm | Vaiçiasamantakena ramaniyam vanakhandam | tatra pañca rishiçatâni pancabhijnâni dhyâyanti | tatra vanakhande prithûtah pakshino mrigâç ca prativasanti | çabdakantakâni ca dhyânâni te ca pakshino vatiryamânâ avatiryamanah çabdam kurvanti | Durmukho nâma rishih | sa kupitah | tenoktam | vakânîm [3]pakshani çiryantam | *yadi teshâm rishikopena pakshâni çiryantu tatas te* pâdoddharakena prasthitah | sa ca râja [4]janapadan anusamsarya paçyati pâdoddhara kena *gacchatah* | *yatas te 'mâtyâh prishtah* | kasmat padoddhârakena gacchanti | paçcât te 'mâtyah kathayanti | deva çabdakantakâni

[1] *purojanah* MSS *corrected from fol.* 70 *a.* [2] bandhah MSS [3] pakshân vatiryantâm MSS [4] janapadânanusamsâryam AB janapadânanusâmsayat CD

pṛicchati | kasyaitani punyâni | te kathayanti | devasya casmakam ca | paçcat tena janena tat karpasam kartitum ârabdham | sa raja kathayati | kim ete manushyâh kurvanti | tair amatyair abhihitam | deva sutrena prayojanam | tato rajnabhihitam | mama râjye manushyâh kartishyanti sutram eva devo varshatu | sahacittotpadad eva rajno Mândhâtasya sutram eva devo vrishtah | sa ca raja kathayati | kasyaitani punyani | yatas te kathayanti | devasya casmâkam ca | yatas tair anupurvena vastrany ârabdhani vapayitum | sa rajâ kathayati | kim ete manushyah kurvanti | tair amâtyair abhihitam | deva vastrani vâpayanti vastrah prayojanam | yato râjâ samlakshayati | mama rajye manushya vastrani vapayishyante vastrany eva devo varshatu | sahacittotpâdad eva rajno Mandhatasya vastrany eva devo vrishtah | sa raja kathayati | kasyaitâni punyani | te kathayanti | devasya casmâkam ca | yatah sa raja samlakshayati | manushyâ mama punyânâm prabhâvam na jânanti | atha râjno Mândhâtasyaitad abhavat | asti me [1]*Jambudvipa riddhaç ca sphitaç ca kshemaç ca* [2]*subhikshaç cakrimabahujanamanushyaç ca | santi me sapta ratnani* tad yatha cakraratnam hastiratnam açvaratnam maniratnam grihapatiratnam striratnam parinâyakaratnam evam saptamam | pûrnani ca me sahasram putranâm çûranâm virânam vârangarupinâm para sainyapramardakanam | ahovata me antahpure saptâham hiranyam varsham pated ekakârshâpano pi vahir na nipatet | sahacittotpadad eva rajno Mândhatasyântahpure saptâham hiranyam varsham vrishtam ekakârshâpano pi vahir na nipatito yathapi tanmahardddhikasya sattvasya mahanubhâvasya kritapunyasya kritakuçalasya svakam punyaphalam [A 75 a] pratyanubhavatah | yatah sa râjâ kathayati | kasyaitani punyâni | te kathayanti | devasya casmâkam ca | yato raja Murdhnitah kathayati | [3]*kshunnâ bhavanto yadi yush*

[1] jâmbudvipâ A riddham ca sphitam ca kshemam ca MSS but cf fol 7a a The nepalese dh and ch are very much alike [2] subhikshaç ca AB (cf fol 75 a) [3] kshuna A MSS

nam çuranâm virânâm varangarupinâm parasainyapramardakânâm | vrishtam me saptaham antahpure hiranyavarsham yathâpi tanmahard dhikasya sattvasya mahanubhavasya kritakuçalasya svapunyaphalam pratyanubhavatah | çrûyate Aparagodaniyam nâma dvipam riddham ca *sphitam ca kshemam ca subhiksham câkirnabahujanamanushyam* ca | yan nv aham tam api gatva samanuçâseyam | sahacittotpâdad eva râja Mândhâtâ uparivihâyasam abhyudgatah sardham ashtâdaçabhir bhatabalâgrakotibhih putrasahasraparivritah saptaratnapuro javah | agamad raja Mândhâtâparagodaniyam dvipam | anuçâsti râja Mandhataparagodâniyam | tasya samanuçasatah shat chakraç cyutah | yatah sa râjâ Mândhata Divaukasam yaksham pricchati | [A 75 b] asti kaçcid anyadvipo Divaukasanajnâpita âgato 'smi purvam[1] | asti devottarakurur nâma dvipah | kimcâpi te manushya amama aparigrahâh | yan nu devo gatva svakam bhatabalâgram samanuçaset | atha rajno Mandhatasyaitad abhavat | asti me Jambudvipam riddham ca sphitam ca kshemam ca subhiksham câkirnabahujanamanushyam ca | santi me saptaratnani purnam ca me sahasram putrânâm çuranâm viranâm varangarupinam parasainyapramardakânâm | vrishtam eva saptaham antahpure hiranyavarsham | çrûyate Uttarakurur nâma dvipah kimcâpi te manushyâ amama aparigrahâ yan nv aham tatrapi gatva svam bhatabalagram samanuçâseyam | sahacittotpadad eva raja Mândhata sardham ashtâdaçabhir bhatabalagrakotibhih putrasahasraparivritah saptaratnapurojava uparivihayasenabhyudgatah | adrakshid raja Mandhâtah Sumerupârçvenanuyayan citropacitran vrikshân âpushpitân drishtva ca punar Divaukasam yakshamantrayate sma | kim etad Divaukasa citropacitran vrikshân apushpitan[2] | ete devottarakauravanam manushyânam kalpadushyavrikshah, yata Uttarakaurava manushyah kalpadushyâni pravrinvanti[3], devo py atraiva gatva kalpadushyani prâvaritu[4] çritva ca punar raja Mandhatâ amatyân âmantrayate | ya

[1] I conject pûrvâ AB [2] Sic MSS

çyatha yuyam gramanyaç citropacitran vrikshan âpidakajâtan | evam deva | ete gramanya Uttarakauravânâm manushyanâm[1] kalpadu shyavriksha yata Uttarakauravâ manushyâh kalpadushyâni prâ varanti, yuyam apy atra gatvâ kalpadushyayugâni prâvaradhvam | adrâkshîd rajâ Mandhata Sumeruparçvenanuyâyan çvetaçvetam prithivipradeçam drishtva ca punar Divaukasam yaksham âmantra yate | kim etad Divaukasa çvetaçvetam prithivipradeçam | etad deva Uttarakauravakanâm manushyanam akrishtoptam tandulaphala çalim[1] yata Uttarakauravakâ manushya akrishtoptam tandulaphalâ çalim paribhunjanti, devo py atra gatvâ krishtoptam tandulaphalaça lim paribhunjatu | agamad raja Mandhatâ Uttarakurudvipam | pra tyashthad raja Mandhâtâ Uttarakurau dvipe | samanuçasti raja Mândhata Uttarakurau dvîpe svakam bhatabalagram | tasya tatra svakam bhatabalagram samanuçasatah shat chakraç cyutah | atha râjâ Mândhatâ Divaukasam yaksham âmantrayate | asti kimcid[2] anyadvipam anâjnapitam iti | nâsti deva | çruyante devas trayastrim çâ dirghâyusho varnavantah sukhabahula ucceshu vimâneshu cira sthitikah | yan nu devo devams trayastrimçân darçanayopasam kramet | atha râjno Murdhatasyaitad abhavat | asti me Jambudvipam rid dham ca sphitam [A 76 a] ca kshemam ca subhiksham cakrinabhujana manushyam ca | asti me saptaratnâni purnam ca me sahasram putranâm çuranâm viranam varangarûpinâm parasainyapramardaka nam vrishtim[3] me saptâham antahpure hira nyavarsi am samanuçishto me Pûrvavideho dvipah samanuçishto me Aparagodaniyo dvîpah samanuçishtam[4] me Uttarakurudvîpe svakam bhatabalagram | çrû yante devas trayastrimçâ dirghâyusho varnavantah sukhabahulâ ucceshu vimâneshu cirasthitikah | yan nv aham devams trayastrim çan darçanayopasamkrameyam | sahacittotpâda[5] eva raja Man dhâtâ upanivihâyasam abhyudgatah sardham ashtâdaçabhir bhatabalagra kotibhih saptaratnapurojavah putrasahasraparivritah | Sumeruh par

[1] kaçe d MSS [2] d ni tam MSS [3] vi to MSS

vatarâjâ saptakâñcanaparvataparivṛitah | atha râjâ Nimindhare parvate pratyashthât kâñcanamaye | tasya tatra svakam bhatabalâgram samanuçâsatah shat chakrâç cyutâh | Nimindharât parvatâd Vinatake parvate pratyashthât kâñcanamaye | tasya tatra svakam bhatabalâgram samanuçâsatah shat chakrâç cyutâh | Vinatakât parvatâd Açvakarnagiran parvate pratyashthât kâñcanamaye | tasya tatra svakam bhatabalâgram samanuçâsatah shat chakrâç cyutâh | Açvakarnagirer api parvatât Sudarçane parvate pratyashthât kâñcanamaye | tasya tatra svakam bhatabalâgram samanuçâsatah shat chakrâç cyutâh | Sudarçanât parvatât Khadirake parvate pratyashthât kâñcanamaye | tasya tatra svakam bhatabalâgram samanuçâsatah shat chakrâç cyutâh | Khadirakât parvatâd Îshâdhâre parvate pratyashthât kâñcanamaye | tasya tatra svakam bhatabalâgram samanuçâsatah shat chakrâç cyutâh | Îshâdhârât parvatâd Yugandhare parvate pratyashthât kâñcanamaye | tasya tatra svakam bhatabalâgram samanuçâsatah shat chakrâç cyutâh | Yugandharât parvatâd uparivihâyasam abhyudgatah | tatra Sumeruparishandâyâm pañca 'rishiçatâni dhyâpayanti | tair sa râjâ drishta âgacchan | te kathayanti | ayam asau bhavantah kalirâjâ âgacchati | tatra Durmukho nâma 'rishih | tena grihyodakasyâñjalih 'kshiptah | vishkambhitam bhatabalagram | tasya câgratah parinâyakaratnam anuyâti | tena 'rishayo 'bhihitâh | yacchatha[2] brâhmanyako 'yam naitat sarvatra sidhyati | Murdhatâ nripatir hy esho naito Vaiçikâ vakâh | atha râjâ tasmim 'çâsane 'bhyâgatah kathayati | kenaitad vishkambhitam bhatabalagram | tenoktam | rishibhir deva tam bhatabalâgram [A. 76 b] vishkambhitam | paçcâd rajñâ bhihitam | kim eshâm rishînâm sarvam priyam[3] iti | parinâyakaratnenoktam | yatâ 'rishinam sarveshtâh[4] | tato rajñabhihitam | 'rishinâm jatâh çiryantâm mama ca bhatabalagram vihâyasâ gacchatu | tasmim 'rishînâm jatâh çirsâ râjñaç ca Murdhatasya bhatabalâgram

[1] ri *ABC* [2] kshiptam *MSS* [3] See *MSS* [4] sdesane *MSS*
[5] sarvapriyam? [6] ri *MSS* [7] sarve shtâh A, sarve shtah *PC*

dhâvatah[1] | tair nagaih karotapânyadibhiç ca devair abhihitâh | esha manushyarâja âgacchati | yato bhûyah sadâmattair devaih karota pânyâdibhiç ca devair nâgaih sardham mantribhiḥ kritva bhatabalâgram vishkambhitam | raja ca Murdhatas tat sthânam anupraptah | tenoktam | kim etad bhatabalâgram vishkambhitam | te kathayanti | eto deva sadamattâ devâh | râjnabhihitam | sadâmatta eva me devah purojava bhavantu | yatah sadamattâ devâs taih sârdham devair nagaiç cagratah pradhavitah | teshâm dhâvatam caturmahârâjika devah sampraptah | tair uktam | kim etad bhavanto dhâvatah[1] | yato nagâdibhir devair agrato nuyayibhir abhihitah | esha manushyaraja âgacchati | catvaro mahârajanah samlakshayanti | punyamaheçâkhyo yam sattvo nasya çakyam viroddhum iti | tatas taiç caturbhir mahârâjais trayastrimçanam arocitam | esha bhavanto manushyaraja Murdhâta agacchati | trayastrimçâ devah samlaksha yanti | punyavipakamaheçakhyo yam sattvo nasya viroddhavyam | arghenâsya pratyudgacchâmah | tatas te trayastrimça devâ arghena pratyudgatah | adrakshid raja Murdhatah Sumerumurdhany abhi ruhan nilanilam vanarajim[2] megharajim ivonnatam drishtva ca punar Divaukasam yaksham âmantrayate | kim etad Divaukasa nilanilâ vanarajir megharâjir[3] ivonnata | esha deva devânâm Pariyâtako[4] nâma kovidaro yatra devas trayastrimçaç caturo varshikân mâsan divyaih pancabhih kamagunaih samarpitâh samanvangibhûtâh kridanti ramanto paricarayanti | devo py atra gatvâ divyaih pancabhih kâmagunaih samarpitah samanvangibhutah kridatu ramatam paricârayatu | çrutvâ ca punâ raja Murdhato matyan amantrayate | pasyatha yuyam grâmanyo nilanilam vanarajim megharajim ivonnatam | evam deva | esha devanâm trayastrimçanam Pariyatakah kovidaro yatra devas trayastrimçaç caturo varshikan masân divyaih pancabhih kâmagunaih samarpitâh samanvangibhutah kridanti ra

[1] Sic MSS [2] nilanilâ vanarajir MSS [3] rajim MSS [4] Pariyatrako MSS here

mante pañcârayantı | yûyam apı grâmanyo 'tra gatvâ divyaih pañcabhih kâmagunaih samarpitâh samanvangibhûtâh krîdata ra mata pañcârayata | adrâkshîd râjâ Mardhatah Sumerumurdhany abhiruhan çvetaçvetam abhrakûtam ıvonnatam drishtvâ ca punar Divaukasam yaksham âmantrayate | kim etad Divaukasa çvetaçvetam abhrakûtam ıvonnatam | eshâ deva devânâm trayastrimçânâm Sudharmâ nâma devasabhâ yatra devâs trayastrimçâç catvâraç ca mahârâjânah samnishannâ sammipatitâ [A 77 b] devânâm manushyânâm cârtham ca dharmam ca cintayantı tulayanty upaparî kshyantı[1] | devo 'py atra gamishyatu[1] | çrutvâ ca punar amâtyan âmantrayate | paçyatha yûyam grâmanyah çvetaçvetam abhrakûtam ıvonnatam | evam deva | eshâ trayastrimçânâm Sudharmâ nâma devasabhâ yatra devas trayastrimçâç catvâraç ca maharâjanah samnı shannâh sammipatitâ devânâm manushyânâm cârtham ca dharmam ca cintayantı tulayanty upaparikshyantı[1] | yûyam apı gramanyo 'tra gamishyatha | devânam trayastrimçânâm Sudarçanam nâma nagvram ardhatritiyâni yojanasahasrâny âyâmenardhatritiyâni yojana sahasrâni vistarena samantatah parikshepena daçayojanasahasrâni saptabhih kâncannamayaih prâkâraih parikshiptam | te prâkârâ ardhatritiyâni yojanâny ucchrayena | teshu prakâreshu caturvidhâh [2]shodakâ mâpitâh suvarnamaya rûpyamayâ vaidûryamayâh sphatı kamayah | [3]urdhvî ekâ nibaddhâ samkramanakâ[4] | Sudarçanamagare 'bhyantare bhûmibhâgo bhurupo darçanîyah prâsâdikaç citrah sucitra [5]ekaikacitradhâtuçatena vicitro mriduh sumriduh, tadyathâ tula picur vâ karpâsapicur vâ prakshipte pade avinamaty utkshipte pâde unnamatı, divyair mandâravaih pushpair jânumâtrena oghena sam stirno vâyusamyogâc ca pauranâny avakiryante navâni pushpâni samâkiryante | Sudarçane nagare ekonadvârasahasram dvâre dvâre

[1] So MSS [2] So C with kramaçirshâni in margin; AD read kramaçir shâmipitâ B pranirshân pitâh krâmaçirshâni is probably for krayaçirshâni, which may be a gloss on shodakâh [3] urdhvi MSS [4] manakâh MSS
[5] So D ekaiva dhâtu A ekavâdhâtu EC

BHARATIYA ... S N

pañcaçatâni nilavâsasâm yakshânâm sthâpitâni [illegible]addhâni santi [1]cittakalâpâni yâvad eva devânâm trayastrimçânâm [illegible]rçanârtham atyartham çobhanârtham | Sudarçanasya nagarasya vithyâ[illegible]adhâtâ yâni yojanasahasrâny âyâmena vistarena dvâdaça yojanâny abhirûpâ darçanîyâh prâsadikâh kanakabâlukâstîrnâç[2] candanavârisamshiktâ hemajâlavanaddhâh | sâmantakena vividhâh pushkarinyo mâpitâh | tâh pushkarinyaç caturvidhair ishtakaiç citâh suvarnamayai rûpyamayaih sphatikamayair vaidûryamayaih | vedikâyâh sphatikamayâ sûcî âlambanam adhishthânam | sphatikamayyâ[4] vaidûryamayi sûcî âlambanam *adhishthânam* | *tâh pushkarinyah* pûrnâh *çitalena* vârinâ kshaudrakalpenâmbunâ utpalapadmakumudapundarikasamchannâ vividhaih jalajaih[5] çakunaiair valgusvarair manojñasvaraih kâmarûpibhir upagîtâh | sâmantake vividhâh pushpavrikshâh phalavrikshâh sujâtâh susamsthitâ [6]âpinakajâtâh | tadyathâ dakshena mâlâkârena vâ mâlâkârântevâsinâ vâ mâlâ vâ agrasthitâvatansakâni vâ suracitâni | vividhaih sthalajaih çakunaiair valgusvarair manojñasvaraih kâmarûpibhir abhinikûjitâh | Sudarçane nagare caturvidhâh kalpadûshyavrikshâ nîlah *pîtâ lohitâ avadatâh* | *kalpadûshyavrikshaiç caturvidhâni* tundicelâni[7], tais tundicelaiç caturvidhâni kalpadûshyâni nîlâni pîtâni lohitâny avadâtâni | yâdriçam âkânkshati devo vâ devakanyâ vâ [A. 78 a] sahacittotpâdâd dhasto prâdurbhavanti | caturvidhâ âbharanavrikshâ hastopagâh padopagâh guhyâh prakâçitah | yâdriçam âkânkshati devo vâ devakanyâ va sahacittotpâdâd dhasto prâdurbhavanti | caturvidhâ vâdyabhândavrikshâ venuvallîsughoshakâ | yâdriçam *âkankshati devo vâ devakanya va sahacittotpadâd dhaste prâdurbhavanti* | *caturvidhâ apy eva* sudhâ nîla pîta lohitâ avadata | yadriçam âkânkshati devo va devakanyâ va sahacittotpadad dhasto prâdurbhavanti | madhumâdhavah kâdambari pâripânam | [8]grihâh kutâgâ vâ harmyâh prâsâdâ svasanakâ[9] avalokanakâ samkramanaka nârigana

[1] Qu. citra [2] E conj pîthî MSS [3] stîrnâ MSS [4] mayâ MSS.
[5] kulakshaih *AB*, kûtajalaih *D* [6] âpîlaka ? [7] om MSS [8] grihâ MSS
[9] prâsâdâmbâsanakâ MSS

virâjitam [1]apsarasahsamghanishevitam tûryanânâbhinâditam upetam annapânam yatra trayastrimçâh *kridanti* ramante paricârayanti svakam *punyaphalam pratyanubhavanti* | devânâm trayastrimçânâm Sudharmâ devasabhâ trîni yojanaçatâny âyâmena trini yojayanaçatâni vistarena samantaparikshepena navayojanaçatâni[2], abhirûpâ darçaniyâ prâsâdikâ sphatikamayi ardhapañcamâni *yojanâni tasmân* nagarito [3]'bhyudgatâ | tatra *devânâm trayastrimçânâm* âsanâni *prajñaptâni yatra prithag dvâtrimçatînâm upendrânâm* âsanâni tra *yastrimçatimam* Çakrasya devânâm Indrasya | teshâm eva devânâm sarvânte Mûrdhatasya *râjña* âsanam *prajñaptam* | *paçcâd devâs* trayastrimçâ Mûrdhâtasya râjño 'rgham[4] grihya pratyudgatâh | tatra ye punyamaheçâkhyâh sattvâ anupûrvena pravishtâh | avaçishtâ vahuh sthitâh | yatah sa râjâ Mûrdhâtah samlakshayati | yâny etâny âsanâni prajñaptakâny etebhyo yad antimam âsanam etam mama bhavishyati | atha *râjño* Mûrdhâtasyaitad abhavat | ahovata me Çakro devânâm *Indro* 'rdhâsanenopanimantrayet | sahacittotpâdâd eva Çakro devânâm Indro *râjño Mandhâtur* ardhâsanam adit | pra vishto rajâ Murdhâtah Çakrasya devânâm *Indrasya*rdhâsane | na khalu râjño Mûrdhâtasya Çakrasya devânâm Indrasyaikâsane nishannayoh kaçcid viçesho vâ [5]'bhipriyo vâ nânâkaranam vâ yaduta rohaparinâhau[6] varnapushkalatâ svaraguptyâ svaragupter nânyatra Çakrasya devânâm Indrasyanimishatena[7] | râjño Murdhâtasya deveshu trayastrimçeshu tishthatah shattrimçac chakrâç cyutâh | tatra ca teshâm devânâm devâsurasamgrâmam bhavati | tatra yady Asurâh parâjayante paçcâd *Asurapuryâm* dvârâni badhnanti | devânâm api pañca[8] rakshâh parâjayante te 'pi devapuryâm dvârâni badhnanti | teshâm evam devâsurânâm parasparatah sambhrama utpannah | yato râjnâ Mûrdhâtena trayastrimçânâm uktam | kim etad bhavanto 'ti vasambhramajâtâh | devâs *trayastrimçâs* uktam | *etad Asurair*

[1] Sic MSS [2] çatâ MSS [3] bhyudgatâh MSS. [4] artham ALC
[5] ho MSS [6] pañcâ MSS

vedanâm maranântikîm | atha râjño Mûrdhâtasyâmâtyaganamahâ mâtyâ râjyakartâro mantrasahajîvino yena râjâ Mûrdhâtas tenopa samkrântâh | upasamkramya râjanam Mûrdhâtam idam avocan[1] | bha vishyanti khalu devasyâtyayât paçcimâ janapadâh paripṛishtavanto râjna Mûrdhâtena maranasamaye kim vyâkritam | saced vo gra manyo mamâtyayât kaçcid upasamkramyaivam pricchet kim bhavanto râjnâ Mûrdhâtena maranasamaye vyâkritam teshâm idam syâd vacanîyam | râja bhavanto Mûrdhâtah saptabhi ratnaih samanvâgato 'bhût | catasribhiç ca [2]mânushikâbhir riddhibhiç caturshu dvîpeshu râjyaiçvaryadhipatyam kârayitva devâms trayastrimçân adhirû ihah | atripta eva pañcânâm kâmagunânâm kalagatah |

na kârshâpanavarshena tripti kâmeshu vidyate |
alpâsvâdân bahuduhkhân kâmân vijnâya panditah ||
api divyeshu kâmeshu ratim naivâdhigacchati |
trishnâkshaye rato bhavati samyaksambuddhaçrâvakah ||
[A. 79 a] parvato 'pi suvarnasya samo himavatâ[3] bhavet |
nâlam ekasya tad vittam iti vidvan samâcaret ||
yah prekshati duhkham ito nidânam kâmeshu jâtu sa katham rameta |

loke hi çalyam upadhim viditvâ tasyaiva dhîro vinayâya çikshet ||

yadâ ca punas tena janakâyena çrutam râjâ Mûrdhâto [4]glano maranâvasthita iti tatas te 'mâtyâ janapadâç cânekâni prâniçatasa hasrâni râjanam Murdhâtam upasamkramya darçanâya yatas tena râjnâ tasya janasya tâvad evamvidhâ dharmadeçanâ kritâ kâmeshv âdînavakathâ gṛihaçramapadasyâdînavo lkâshitas tathâ kâmo jugup sito yathânekâni prâniçatasahasrâni [5]rishînâm antike[6] pravrajya gṛihâçramapadâny apahaya vanam samçritah | rishibhih pravrajitvâ catvâri brahmavihârân bhâvayitvâ kâmeshu kâmacchandam prahâya tadbahulavihârino brahmalokasabhâgatâyâm upapannah | yavac câ

[1] avocat MSS [2] mânushikâbhirriddhibhiç BC [3] hemavatâ MSS
[4] çlâvo AB glâvo CD [5] rishishinâm AB [6] antikeyah AB

nanda Murdhatah kumârakridayam krîdatavan yavac ca yauva rajyam yâvac ca maharajyam yavac ca Jambudvipe yâvac ca Pûrva videhe dvipe yâvac câparagodaniye dvipe yavac cottarakurushu yavac ca saptasu kancanamayeshu parvateshu yavac ca devân[1] Trayastrin can adhiruḍho trantare caturdaçottaram Cakraçatam cyutam | Ça krasya bhikshavo devanam Indrasyâyushah pramânam yan manu shyânâm varsham ekam devanam Trayastrimçanam ekarâtrimdiva sam, tena ratrimdivasena trimçadratrakena mâsena dvadaçamâsena samvatsarena[2] divyam varshasahasram devanâm Trayastrimçanam âyushah pramanam, tad bhavati manushikaya gananayâ tisro var shalakshah[3] shashtiç ca [4]varshasahasrani |

yasminn Ânanda samaye râjâ Murdhâto [5]devams Trayastrimçân adhirûdha evamvidham cittam utpâditam abhavata me Çakro devâ nam Indro [6]rdhâsanenopanimantrayeta, Kâçyapo bhikshus tena kâ lena tena samayena Çakro devanâm indro babhuva | yasmin khalv Ânanda samaye râjno Murdhâtasyaivamvidham cittam utpannam, yannv aham Çakram devânam indram asmât sthânaç cyâvayitva svayam eva devanam ca manushyânam ca rajyaiçvaryâdhipatyam ka rayeyam, Kaçyapah samyaksambuddhas tena kâlena tena samayena Çakro devânâm Indro babhuva | maheçâkhye sattve cittam pradû shitam, tasmâd riddheh paribhrashtah | Jambudvîpe pratyashthat kharam abadham sprishtavân pragîlhâm vedanam marunântikîm | yo 'sau raja Murdhâto ham evânanda tena kâlena tena samayena | tatra tavan mayananda saragena sadveshena samohenâparimuktena jatijarâ vyâdhimaranaçokaparidevaduhkhadaurmanasyopayasadharmena[7] ma ranakâlasamaye tavad evamvidhâ parikatha kritâ yad anekâni prâ nçatasahasrâni grihaçramam [A 79 b] apahaya rishibhyah pravra jitvâ kâmeshu kâmacchandam vyapahâya tadbahulavihârino brahma lokam[8] upapâditâh | idânim sarvajnenânuttaram samyaksambodhim abhisambudhyamânena

[1] Sic MSS [2] samvarena ABD [3] varshaçatasahasrâni B [4] devâm MSS. [5] varshaçatasahasrâyuh D [6] âpâyasadharmena A [7] loka?

nirâkâra sampratishthitena târad evamvidhâ dharmadeçanâ kritâ yad anekâni devatâçatasahasrâṇi | satyeshu pratishthâpitâni | anekâni pushkalaçatasahasrâṇi eta Bhikshava iti pravrajitâni | tair yujyadbhir ghatadbhir vyâyachadbhih sarvakleçaprahanâd arhattvam prâptam| anekadevanâgayakshagandharvâsuragaru Likinnaramahoragâh çare nagamanamaskârâpadeshu vyavasthâpitâh | anekâni Vaicahikâni prâtiçatasahasrâṇi yeshâm keci chrotâpattiphale vyavasthâpitâh keci sakridâgâmipha le keci anâgamiphale kaiçcit pravrajitvâ 'rhattvam prâptam kaiçcic chrâvakabodhau kaiçcit pratyekabodhau kaiçcid anuttarâyâm samyaksambodhau cittam utpâditam[1] kaiçcic charana gamanaçikshâpadani grihîtam |

Bhikshavah samayajatâh sarvasamçayacchettaram Buddham Bhagavantam yacchanti | kâni bhadanta karmâni kritâni râjna Murdhâtena yeshâm karmanâm vipâkena sahacittotpâdâd eva saptâham antah pure hiranyavarsham vrishtam | Bhagavân âha |

Bhûtapûrvam Bhikshavo 'tite 'dhvani Sarvâbhibhûr nama Tathâgato 'rhan loke utpanno vidyâcaranasampannah sugato lokavid anuttarah purushadamyasârathih çasta devamanushyânam Buddho Bhagavân | tena khalu samayenanyatarah çreshthidarako 'cirapratishthitah | tatra vishaye dharmatâ yâ acirodha darika bhartari [2]pravahanakena [3]pratipadyate sâ caturatnamayaih pushpair avakirya[4] baddhakâ svamine pradiyate | sâ ca bhartaram[5] adaya svagriham gacchati | sa ca çreshthidârakaç catûratnamayâni pushpani pratigrihya yânam adhiruhya [6]çvaçuragriham anuprasthitah | tasya gacchato 'bhimukham Sarvabhibhuh samyaksambuddho janapadeshu caryam caran anupûrvenâbhyâgatah | tam drishtvâ dvâtrimçallakshanâlamkritam asecanakadarçanam atîva prasada utpannah | yato 'sau prasadikritacetâ yânâd avatirya tam Bhagavantam taiç catûratnamayaih pushpair avakirati | tam Sarvâbhibhubuvâ samyaksam

[1] Sic MSS query utpâditam? [2] vahanakena AB [3] prat pâd yati MSS
[4] avakshirya A [5] bhartâm ABC [6] svasura- MSS

buddhenadhishthitâni tathâ yathâ sakatacakramatrâny abhinivrittani | tani vitanam baddhva gacchato nugacchanti tishthatas tishthanti | sa prasâdajato gathâm bhashate |

anena dânena mahadgatena Buddho bhaveyam sugatah svayambhuh |
tirnaç ca târayeyam mahâjanaughan atârita ye pûrvakair jinendraih ||
Sarvabhibhûr me Bhagavân maharshir avakirnah pushpaih sumanoramaiç ca |
pranidhiç ca me tatra krita udârâ âkankshatâ vâ[1] idam agra bodhim ||

tasyaiva karmano vipakato me praptâ hi me [A 80 a] *bodhih*[2] çivâ anuttarâ | vrishtam ca saptâbhiranyavarsham Murdhâtasya râjno mahabalasya | tasyaiva karmano vipakato me nagaram api sauvarna kâncanam *babhûva Mahâsudarçanasya ramaniya Kuçavati nama puri* babhuva |

bhikshavah samçayajatâh sarvasamçayacchettaram Buddham Bhagavantam pricchanti | *kidriçam bhadanta rajnâ Mûrdhâtena karma* kritam yasya karmano vipâkena catursbu dvipeshu rajyaiçvaryadhipatyam kâritam devams Trayastrimçân adhirûbhah | Bhagavan âha |

bhutapurvam bhikshavo tito dhivani Vipaçyi nama Tathâgato rhan samyaksambuddhah loka utpannah | atha sa Vipaçyi samyaksambuddho janapadeshu caryâm caramano nupurvena Bandhumatim rajadhânim anuprâptah | atha Vipaçyi samyaksambuddhah pûrvâhno nivâsya patracivaram âlaya Bandhumatim pindaya praviçat | tatrâyatanaç cathurike vama bamg Bhagavantam Vipaçyinam asecanakadarçanarupam *drishtvâdhikah* prasada utpannah | prasâdajatena tasya mulginam mushtim grihitva pâtre prakshiptah | tato mudgaç catvarah patre patitâ ekah kantakam ahatya bhumau patitah | avaçish tam naiva [3]sampraptam patram âsampraptâ eva bhumau patitâh | tato 'nuk prasadajatah pranidhim karoti |

[1] vai MSS [2] bodhi MSS [3] sampraptal MSS

anena dânena mahadgatena Buddho bhaveyam sugatah svayam bhûh |

tîrnaç ca târayeyam mahajanaughan na tarita ye pûrvakair jinendraih ||

Bhagavan âha | yo sav [1]Otkarako bhig aham eva tena kâlena tena samayena | yan mayâ Vipaçyinah samyaksambuddhasya prasadajâtena mudgânâm mushtih pâtre prakshiptâ tasmâc catvâro mudgâh pâtre patitâ avaçishtâ bhumau patitah, tasya karmano vipâkena catursha dvipeshu rajyaçvaryâdhipatyam kâritam | yaç casau mudgah patrakantakam ahatya bhumau patitas tasya karmano vipâkena Trayastrimçan devan adhiruh ah | saced Ikshvakuh sa mudgah patre patito bhavishyan na bhumau sthânam etad vidyate yad deveshu ca manushyeshu ca râjyaçvaryadhipatyam kâritam abhavishyat | yo sav Otkarako hanik tena kâlena tena samayena sa esha rajâ Mûrdhâtah | yo Murdhâto râjaham eva sa tena kâlena tena samayena | [2]yasmal evam Buddhe Bhagavati Mahâkarunike kârâh kritâ atyartham mahâphala bhavanti mahanuçamsâ mahâdyutayo mahâvistarika iti tasmâd bhavadbhih kim karanîyam Buddhe dharme samghe karah karanîyah samyakpranidhânâni ca karanîyânîti ||

iti çridivyâvadane[3] Mândhâtâvadanam saptadaçamam[4]

XVIII

Evam maya çrutam | ekasmin samaye Bhagavan Çrâvastyâm viharati sma Jetavane nâthapindadasyârâme | tena khalu samayena pancamâtrâni tamrachatâni Uttaram samudrânnishkramena grâmanigamapalli pattanaraja dhânî hu cañcuryamânâni mahâsamudra tatam anuprâptâni | tair nipunatah samudram yânapatram pratipâ

[1] Sic MSS [2] Alias pañcamâtrâni hemachatâni Uttaram samudram | sam Mândhâtâvadânam &c [3] om ABC. [4] mah MSS çlo 431 added in AC

ditam | yato banijas tam mahâsamudram drishtvâ [A 80 b] sam bhinnamanaso na prasahante[1] samavatarıtum | paçcât tair banigbhih karnadhâra uktah | [2]udghoshaya nah purusha mahâsamudrasya bhûtam varnam | yatah karnadhâra udghoshayıtum pravrittah | çrinvantu bhavanto Jambudvipakâ manushyah santy asmin mahâsamudre evamvidhâni ratnâni tadyatha manayo muktâ vaiduryaçankhaçilâ pra bado rajatam jatarupam [3]açmagarbho musâragalvo lohitikâ dakshinâ vartâh | ya icchaty evamrupai ratnair âtmânam samyaksukhena *prinayitum mâtâpitarau putradâram dâsidâsakarmakarapaurusheyam* mitrâmâtyajnâtisalohitam kâlena ca kâlam dakshinîyebhyah çramanabrâhmanebhyo dakshinâm pratishthâpayitum ûrdhvagâminim saubhâgyakarim sukhavipâkâm âyatyam svargasamvartanim so 'smin mahâsamudre avataratu dhanahetor | evam ukte ca punah sarva eva sattvâh sampattikâmâ vipattipratikulâs tam çrutvâ tasmin mahâ samudre vyavasitâh samavatarıtum | yatas tad vahanam atiprabhûtair manushyair atibhârena âkrântatvât tatraivâvasîdati | tatah karnadhârenoktam | asahyam vahanam | yato banijah kathayanti | kasyedânim vakshyamah, vahanât pratyavatarasveti | tair banigbhih karnadharasyoktam | mahâsamudrasya bhûtam varnam udghoshayata | tatah sa udghoshayitum pravrittah | çrinvantu bhavanto Jambudvîpakâ manushyâh santy asmin mahâsamudre imâny evamrupâni mahânti mahâbhayâni tadyathâ timibhayam [4]timingilabhayam ûrmi bhayam kûrmabhayam sthala utsidanabhayam jale samsidanabhayam antarjalagatanâm parvatanâm âghattanabhayam kâlikâvâtabhayam caurâ apy âgacchanti nirâsaso dhanahârinah | yena câtmano jivita *paritydgo vyavasthito mâtâpitarau putradâro dasidasakarmakara*-paurusheyam mitramâtyajnatisalohitam citram ca Jambudvîpam parityaktum sa mahâsamudram avataratu | alpâh çura bahavah

[1] Ex conj prahasante MSS [2] Ex conject , udghoshavatah purushah AD udghoshayata purush B, udghoshayatah purushâh C [3] asmagarbho MSS [4] timingala MSS here

Çivavarunakuveramahendropendradayo devâ jîvitaparitranartham âyacitum ârabdhâh | naiva ca tesham âyacatam tasmin maranabha yâj jîvitaparitranavinçesh ah kaçcit | tathaiva tad vahanam sahlavegât kshiptam timingilamukhadvaram yato pahriyate | tatra copâsako 'bhurudhah | tenoktam | bhavanto nasmakam asmân maranabhayân mokshah kaçcit sarvair evâsmâbhir martavyam kimtu sarva evaika ravena namo Buddhâyeti vadâmah | sati marane Buddhavalambanaya smrityâ kalam karishyamah sugatigamanam bhavishyati | yatas tair bahugbhir ekaravena namo Buddhayeti pranamah kritah sarvair eva | Bhagavatâ ca Jetavanasthena sa vâdah çruto divyena çrotrena vigud dhenatikrântamanushena çrutva ca punar Bhagavatâ sa nadas tathâ dhishthito yatha tena timingilena çrutam | tasya tam namo Buddhâ yeti râvam çrutva manaso marsha utpanno viklavibhutaç ca B uddho vata loka utpanno na mama pratirupam syad yad aham Buddhasya Bhagavato [1]namodghosham çrutva aharam âhareyam | sa cintayitum pravrittah | yady aham idanim sahasaiva mukhadvâram pidhâsyami sahlavegapratyahatasya vahanasya vinâço bhavishyaty eteshâm câ nekânam j vitavinâçah | yannv aham mridunopakramena svairam svairam mukhadvaram sampidadhyâm | tatas tena timingilenâtu yam mukhadvaram mridunopakramena svairam svairam [2]pih tam | paçcat tad vahanam tasmân mahâgrâhamukhad vinirmuktam anugangam vâyum âsâdya t ram anupraptam | [3]atha te banijas tiram âsadya tad l handam çakatosbtragogardabha l bhih purayitvân purvena gra manugamapali pattanâdishu camûryamânah Çrâvastim anupraptâh | te tatra gatvâ samlakshayanti | dharmatasha yasya namna vahanam sams ddhayânapâtram âgacchati tasyaiva tâni ratnâni gamyâni bha vanti | yannu vayam etâni ratnani Buddhasya Bhagavato dadyâmah | te tâni ratnâni samgrihya Bhagavatah sakâçam upagata anupurvena Bhagavatah pâdau çirasa vanditva Bhagavatah kathayanti | Bhaga vann asmâkam samudre yânapatrenavat mânâm timingilagral ena

[1] S e MSS [2] p thitam MSS [3] athas MSS

tasmin yânapâtre [A 82 a] 'pahriyamâne jîvitaviniçe pratyupasthite Bhagavatah smaranaparâyanânâm nâmagrahanam tasmân mahâgrâhamukhâd vinirmuktam, tato vayam *Bhagavan samsiddhayânapâtrâh* kshemasvastinâ ihâgatâh | dharmatâ eushâ yasya nâmnâ vahanam[1] samsiddhayânapâtrâ âgacchanti tasya tad gamyam bhavati tad vayam Bhagavato nâmagrahanena maranabhayâd uttîrnâs tad asmâkam etâni ratnâni Bhagavân grihnâtu[2] | Bhagavân âha | yena me yendriyabalabodhyangaratnany adhigatâni kim Tathâgatasya bhûyah prâkritaratnaih karaniyam, yadi [3]cecchatâsmacchâsane vatsâh pravrajitum âgacchatha | yatas te samlakshayanti | hanyo yad asmâkam kiñcij jîvitam tat sarvam Buddhasya Bhagavatas tejasâ yad vayam etani ratnâni tyaktvâ Bhagavato 'ntike pravrajema iti | paçcat te tâni ratnâni mâtâpitribhyah putradâradâsadâsakarmakaramitrâmâtyajñâtisâlohitebhyo yathânyâyatah samvibhajya pravrajitah | pravrajya tair yujyadbhir ghatadbhir vyâyacchadbhir yâvad arhattvam sâkshâtkritam |

yato bhikshavah samçayajâtâh sarvasamçayacchettâram Buddham Bhagavantam *pricchanti* | *Kidriçâni karmâni Bhagavann ebhir hani*ghih kritâny upacitâni yeshâm karmanâm vipakena Bhagavân ârâgito na virâgitah | Bhagavân âha |

bhûtapurvam bhikshavah Kâçyapah samyaksambuddho loka utpanno 'bhût | tasya ca çâsane eta eva ca pravrajitâ abhûvan | tatra pravrajya ca na kaçcit tadrupo gunagano 'dhigato nânyatra sabrahmacârinâm uddishtam adhitam svadhyayitam ca | maranakâlasamaye [4]pranidhânam kritavanto yad asmâbhih Kâçyapam samyaksambuddham âsadyoddishtam adhitam svâdhyâyitam ca na kaçcid gunagano [5]'dhigato 'sti, asya karmano vipakena vayam yo 'sâv anâgate 'dhvani Kâçyapena samyaksambuddhena Çâkyamunir nâma samyaksambuddho vyakritas tam vayam ârâgayema na virâgayemah' |

[1] S.e MSS qu. valane [2] S.e MSS [3] pravrajitam C pravrajitum ABD [4] dhigatah satyasya MSS

Bhagavân âha | kim manyadhve bhikshavo yâni tâni pañcabhik shuçatâny atîte 'dhvany âsan Kâçyapasya samyaksambuddhasya çâsane pravrajitâni, etâvanty etani pañcabhikshuçatâni tadâ caishâm indriyâni paripâcitani, etarhy arhattvam sâkshâtkritam | yaç câsau mahâsamudre timis timingilo nâma matsyo Buddhaçabdam çrutvâ nâhârataya̅m vyavasthitah sa svabhâvenaiva tikshnâgnitayâ kshud duhkhasyâsahatvâc cyutah kâlagatah | tena Çravastyâm shatkarmanirate brâhmanakule pratisamdhir grihitah | tasya taccharire kale varam mahasamudre utplutam nâgaiç ca tasya svabhavanasamipasth asya gandham asahadbhir anyato vikshiptam, yatra ca vikshiptam tatrâpi samîpe nagasyaiva bhavanam, tenâpi gandham asahatânyatah kshiptam | evam kshiptena pâramparyena tat kadevalam mahâsamu dratatam samudânîtam yato 'nantaram 'samudravelayotsârya sthale prakshiptam | tac cânekaih kâkagridhraçvaçrigâlaçvâpadâdyaih pakshi bhis tatsamucchritaiç ca krimibhir bhakshyamânam asthikarankajirnamâmsam [A 82 b] çvetam çvetam vyavasthitam | asyam ca Çravastyâm ca tasya brahmanasya yadâ patnî antarvartnî samvrittâ tadeva tasyâ garbhotpadad atîva kshudduhkhenâpîdyamânayâ gri hasvâmy abhihitah | âryaputra kshudduhkhenâtiva bâdhye | tasya evam vadantyâ grihasvâminoktam | bhadre yad 'asmadgrihe 'nna pânam tat sarvam abhyavaharasva | tayabhyavahartum ârabdham | sâ ca tad annapânam sarvam abhyavahritya naiva triptim upayâti | punar api grihasvâminam vijnapayati | âryaputra naiva triptim upagacchâmi | yatas tena brahmâtiveçyasuhritsvajanadibhyo 'ntikâd annapânam anvishya tasyâ anupradattam | sa tam apy avahritya naiva triptim gacchati | bhuyo grihasvaminah kathayati | âryaputra naiva triptim upagacchâmi | yato 'sau brâhmanah samvignamanâh khedam âpannah | kim etad bhavantah syâd asyâh sattvam udare utpannam yasyotpâdan naiva triptim upayâti | yatah sa brâhmano nimittakânâm darçayitvâ samçayanirnayanârtham vaidyâdîn bhuta

[1] Ex conject samudravelâyotsârya MSS [2] asmât MSS

roditum pravṛittah | taih samlakshitam | dharme ratâsya rucir[1] iti tasya Dharmarucîti nâma pratishthapitam | sa ca dârako 'nupûrvena mâsârdhamâsâdînâm atyayâd bhuñjâno naiva kadâcid annapânasya tripyati yadâ ca vijñishte vayasi sthitas tadâ tasya mâtâpit ibhyâm bhaikshabhâjanam dattam | gaccha vatsedam te bhaikshabhâjanam grihitvâ Çrâvastyâm bhikshâm paryatitvâhâram kritvam kuru | yatah sa dârako bhaikshabhâjanam grihitvâ Çrâvastyâm bhaiksham paryatati, paryatann eva ca bhuktvâ[2] bhuktvâvitripyamâna eva griham âgacchati | yato 'sau samlakshayati | kim mayî karma kritam yasya karmano vipâkena na kadacid [3]vitripyamâna âhâram âhâgayâmi | sa 'vish annacoctâ[4] cintayitum pravṛittah | kim tâvad agnipraveçam karomy uta jalapraveçam atha tataprapâtam karomi | sa evam cintayâ sthita upâsakenopalakshitah | tasya tenoktam | kim cintâpara evam tishthasi gaccha tvam mahântam Buddhaçâsanam mahardddhikam mahânubhâvam tatra pravraja tatra ca tvam pravrajitah kuçalânâm dharmâṇâm samcayam karishyasy akuçalâç ca te dharmâ ye 'smin api janmani samcitâ bhavishyanti te tanvibhavishyanti yadi tâvad guna gan în adhigamishyasi paryantikritas te samsâro bhavishyati | atha sa mahâtmâ upâsakena codito Jetavanam gatah | Jetavanam gatvâ tatra bhikshûn pathasvâdhyâyamanasikârodyuktân drishtvâtiprasâdajâtah | bhikshum upasamkramyainam vadati | âryâ pravrajitum

roditum pravrittah | taih samlakshitam | dharme vatâsya *rucir*[1] iti tasya Dharmarucîti nâma pratishthapitam | sa ca dârako 'nupûrvena mâsârdhamâsâdinâm atyayâd bhuñjâno naiva kadâcid annapânasya tripyati yadâ ca vipashte vayasi sthitas tadâ tasya *mâtâpitribhyâm bhaikshabhâjanam dattam* | gaccha vatsedam te bhaikshabhâjanam grihitvâ Çrâvastyâm bhikshâm paryatitvâhâram kritvam kuru | yatah sa dârako bhaikshabhâjanam grihitvâ Çrâvastyâm bhaiksham paryatati, paryatann eva ca bhuktvâ[2] bhuktvâpitripyamâna eva *grihaṃ âgacchati* | *yato 'sau* samlakshayati | kim mayâ karma kritam yasya karmano vipâkena na kadâcid[3] pitripyamâna ahâram âhârayâmi | sa[4]vish annacetâḥ cintayitum pravrittah | kim tavad agnipraveçam karomy uta *jalapraveçam atha tataprapâtam karomi* | sa evam cintayâ sthita upasakenopalakshitah | tasya tenoktam | kim cintâpara evam tishthasi gaccha tvam mahântam Buddhaçâsanam mahardhikam mahânubhâvam tatra pravraja tatra ca tvam *pravrajitah* kuçalânâm dharmânâm samcayam karishyasy akuçalâç ca te dharmâ ye 'smimn api janmani sameitâ bhavishyanti te tanvibhavishyanti yadi tâvad gunaganân adhigamishyasi paryantikritas te samsâro bhavishyati | atha sa mahâtmâ upâsakena *codito Jetavanam* gatah | Jetavanam gatvâ tatra bhikshûn pâthasvâdhyâyamanasikârodyuktân drishtvâtiprasadajatah | bhikshum upasamkramyaivam vadati | ârya pravrajitum icchâmi | yato bhikshubhir uktah | mâtâpitribhyâm anujñâto 'si | sa kathayati | nâham *mâtâpitribhyam anujñâtah* | tair uktah | gaccha vatsa mâtâpitribhyam anujñâm mârgasva | *yatah* sa *mâtâpitribhyâm* sakâçâd anujñâm mârgitum pravrittah | sa mâtâpitribhyâm abhihitah | gaccha vatsa yathâbhipretam kuru | sa labdhânujño bhikshusakâçam gatah paçcad *bhikshunâ pravrâjitah* | tatra ca bhikshûnâm kadâcit pindapato bhavati kadâcin *nimantranam* bhavati | sa ca yasmin divase pindapâto bhavati tatropâdhyâyenocyate | vatsa kim tripto 'sy uta na | sa upadhyayasya kathayati | nâsti triptih | yata

[1] rucir iti MSS [2] bhuktvâ MSS [3] pitrishva MSS [4] vishannacetâ ACD; cetaḥ B

upadhyâyenasya samlakshitah[1] | tarunavayasa pravrajito diptagni taya na triptim upayati | sa âtmiyad api pindapâtat tasya samvibhagam prarabdhah kartum punaç ca pricchati | vatsa kim idanim tripto 'si | atha sa tam upâdhyâyam vadati | na tripto 'smi | yata upadhyâyas tam çrutva sapremân bhikshun anyâinç ca sârdhavihârinah prârabdho vaktum | yatah samânopadhyâyah samânâcaryair anyaiç ca sapremakair bhikshubhir upasamhara arabdhah kartum | tesham antikât labhamano naiva triptim upayati | yadâ ca nimantranam bhavati tadapi te tathaiva tasyopasamharam kurvanti | danapatir api viditva yad yad adhikam tat tad asmai dattvagacchati | atha panakam bhavati tad api tathaiva yad adhikam bhavati tat tasyanupradiyate | tasya ca yatah pravrajitasya na kadâcid annapânena kukshih purnah | tena khalu samayenânyatamena grihapatinâ Buddhapramukho bhikshusamgha upanimantritah | Bhagavân bhikshusamghena sardham antargriham pravishtah purvahne nivasya pâtracivaram âdaya | Dharmarucir vihare upadhivariko vyavasthapitah [A. 83 b] | tatra ca Çrâvastyam anyatamo grihapatih prativasati | tena cavam upalabdham yo samviditam eva Buddhapramukham bhikshusamgham bhojayati sa sahasaiva bhogair abhyudgacchati | yatas tena pañcamâtrânâm bhikshuçatânâm aharah samuddishtah | sa tasyâharasya çakatam purayitvâ pranitapranitasya çucinah sardham sarvarupair mitrasya jnatisahâyo Buddhapramukham bhikshusamgham bhojayishyamiti viharam nirgatah | sa pçcyati tasmin Jetavane bhikshava eva na santi | tena tatrânyatarn latopadhivariko Dharmarucir drishtah | tasya tena grihapatinoktam | âryâ kva gatâ bhikshavah | sa kathayati | antargrihe upanimantritah pravishtâh | sa grihapatis tac chrutva durmanâ vyavasthitah | kashtam evam asmakam viphalah pariçramo jatah | samcintya ca tasya Dharmarucah kathayati âryâ bhakshitam apy asti | sa kathayati yadi te mahatman parityaktam bhavati | tatas tena grihapatinâ samlakshayitvâ yenâharenâikasya bhik

[1] samlakshitam?

*sho*h paryâptam bhavati tâvad annapânam çakatam gṛihîtvâ tam Dharmarucim parivesheyitum pravṛittah | tena Dharmarucinâ bhoktum ârabdham tan [1]niravaçishtam | naiva tṛiptah | *gṛihapatih samlaksha yati | nayam tṛiptah | tenocyate | ârya punar bhokshyase | sa kath ayati | mahâtman yadi te parityaktam* | tatas tena gṛihapatinâ bhûyas tasmâc chakatâd yena bhikshudvayasyaharena paryâptam syât tâvad annapânam çakatam gṛihîtvâ bhojayitum *pravṛittah* | yato Dharma rucis tad api bhuktvâ naiva *tṛiptah* | *gṛihapatinâ bhûyah samlakshi tam* | *nâyam tṛiptah* | *tenoktam* | *ârya punar bhokshyase* | sa kathayati | *mahâtman yadi te parityaktam* | yatas tasmâc chakatad anna pânam gṛihîtva trayânâm bhikshûnâm paryâptam syâd iti punar bhojayitum pravṛittah | sa Dharmarucis tad api bhuktvâ naiva tṛiptah | pṛishtah | arya punar bhokshyase | sa kathayati | *yadi te parityaktam* | *yatah sa gṛihapatis tasmâd annapanam gṛihîtvâ yena* caturnâm *bhikshûnâm paryâptam syâd* iti punar bhojayitum pra vṛittah | sa Dharmarucis tad api bhuktvâ naiva tṛiptah pṛishtah| ârya punar bhok*hyase | bhûyah sa kathayati | yadi te parityaktam*| *yatah punas tasmâç chakatâd yena pancabhikshûnâm annapânais tṛiptih syat tâvad gṛihîtvâ punar bhojayitum pravṛittah | tad api câbhyavahṛitam | naiva tṛiptah | vistarena yavad daçânâm bhik shûnam annapânena paryaptam syât tâvad bhuktvâ naiva tṛipyate*| *yatas tena samlakshitam, nâyam manushyo manushyavikâro yatih* çrûyate pañcabhir [2]Nilavasaso yakshaçataih Jetavanam açunyam iti teshâm bhavishyaty evânyatama[3] iti samcintya garbharupam gṛihe [4]'nupraveçayitum *pravṛittah* | [4]*gacchatha yûyam çighram gṛiham eva* ham evaiko yadi *jîvâmi mṛiye* [4]'veti | sa gṛihajanam [A. 84 a] visarjya maranabhayabhitas *tasmâc chatakâd annapânam gṛihîtvâ* parive shayitum ârabdhah | sa ca svairam *bhunjati* | *gṛihapatinoktam* | *ârya tvaritatvaritam* praticchasva | *yatas tena Dharmarucinâ kshipram*

[1] Ex conj niviçishtam *AD* nivishtam *BC* [2] nilavasasâ *D* [3] So D The other MSS *omit* eva [4] Sic MSS

prati grihîtvâ bhoktum ârabdham | sa grihapatis tvaritatvaritam parivesheyitvâ niravaçeshatas tad annapânam çakatam dattvâ dakshinâdecanam api bhayagrihito 'çrutva tvaritatvaritam vandamy âryeti prishtham anavalokayamâno nagaram prasthitah | tasmân nagarât pindapâtanirhârako bhikshuh | tasyaivam pindapâtam grihîtvâ gatah | tena tad api bhuktam | tasya Dharmarucer na kadacid yato jâtasya kukshih pûrnah | taddivasam câsya tenâhârena tripti jatâ | tasya ca grihapater nagaram praviçato 'bhimukham Bhagavan bhikshusamghaparivritah sampraptah | sa grihapatir Bhagavatah kathayati | *Bhagavann aham Buddhapramukham* bhikshusamgham uddiçya pañcânâm bhikshuçatânâm tripitah çakatam annapânasya purayitva Jetavanam gato Buddhapramukham bhikshusamgham bhojayishyâmiti na ca me tatra bhikshavo labdhâ eko me bhikshur drishtas tena samâkhyâtam Buddhapramukham bhikshusamgham antargriham upanimantranam [1]pravishtam, tasya mamaivam cittam utpannam esho 'pi târad eko [2]bhunktâm iti, yatas tasya mamânupûrvena sarvam tadannapânam çakatam dattam tena sarvam nipunato 'bhyavahritam, kim Bhagavan manushyo 'tha vâmanushyah | Bhagavatabhihitam | grihapato bhikshuh sa Dharmarucir nâmna prâmodyam utpâdayâdya sa tvadiyenannapanena tripto 'rhattvam sakshatkarishyati | atha Bhagavân Jetavanam abhyagatah | Bhagavân samlakshayati | ko 'sau dânapatir bhavishyati yo 'sya Dharmarucer etavatahârena pratidivasam yogakshemanam karishyati | *yato 'sya Bhagavatâbhihitam* | drishtas tvayâ [3]Dharmaruce mahâsamudrah | sa kathayati | no Bhagavan | yato Bhagavân âha | grihâna mahyam civarakarnikam paçcat te 'ham mahasamudram darçayâmi | yato Dharmarucinâ *Bhagavataç* civarakarniko 'valambitah | paçcâd Bhagavan vitatapaksha iva hamsarajah sahacittotpadâd riddhyâ Dharmarucim grihîtvâ samudratatam anupraptah | yasminç câsya sthâne [4]timitimingilabhutasyâsthiçakalâ

[1] pravishtas ABCD [2] bhuktam MSS [3] Dharmarucer MSS
[4] timingilabhûtasya A

tishthati tatra nitvâ sthâpita uktam câsya | gaccha vatsa manasikâ ram cintaya | yato 'sau Dharmarucis tâm samîkshitum ârabdhah | kim etat kashtham syâd athâsthiçakalâtha phalakam[1] syât | sa tasmâd vyaktim alabhamânah paryantam anveshitum pravrittah | vyaktim [2]copalabdham | sa itaç câmutaç ca tasyâ anuparçvena tâm paryesha mânah çramam upagato na câsya paryantam âsâdayati | tasyaitad abhavat | nâham asya vyaktim jnâsyâmi kim etad iti na ca par yantam âsadayishye gacchâmy asminn arthe Bhagavantam [A 84 b] eva pricchâmi | yato 'sau Bhagavato 'ntikam gatvâ Bhagavantam pricchati | kim tad Bhagavan naham tasya vyaktim upalabhâmi | yato 'sya Bhagavân âha | vatsâsthiçakalavishâ | sa kathayati | Bha gavann evamvidho 'sau sattvo yasyedrici asthiçakalâ | Bhagavatoktam | tripyasva [3]Dharmaruce bhavebhyas tripyasva bhavopakaranebhyah, tavaishâsthiçakalâ | Dharmarucis tam çrutvâ Bhagavadvaco vyâkuli tacetâh kathayati | mamaishedricy asthiçakalâ | tasyoktam | eshâ Dharmaruce tavasthiçakalâ | tathavidham upaçrutyâtivasamvignah | yato 'sya Bhagavatâvavado dattah | *Dharmaruce idam cedam manasi-kuru* ity uktvâ Bhagavân vitatapaksha iva râjahamsa riddhyâ Jeta vanam anuprâptah | atha Dharmarucinâ cintayatâ manasikâram anutishthatâ ushmagatâny utpâditâni murdhânah kshântayo laukikâ agradharmâ darçanamârgo bhâvanâmârgah çrotaâpattiphalam prâ ptam sakridâgamiphalam anâgâmiphalam arhattvam prâptam arhan [4]samvrittas traidhâtukavitarâgah samaloshtakâñcana âkâçapânitala samacitto 'nunayapratighaprahino 'vidyâvidaritândakoço vidyâbhijñâ pratisamvitprapto bhavalabhalobhasatkâraparânmukho vâsîcandana kalpah sendropendranâm devânâm pûjyo mânyo 'bhivâdyaç ca sam vrittah samanvâhartum âtmanah pûrvajâtih pravrittah | kuto hy aham cyutah kutropapanna iti | yatah paçyaty anekâni jâtiçatâni narakatiryakpretacyutaç copannaç ca | tasyaitad abhavat | yad aham

[1] phalakam CD [2] Sic MSS [3] *Dharmarucer* MSS [4] *samvrittam* MSS

Bhagavatâ na samanvâhṛito 'bhavishyam anâgatasy api jâtishv upasṛito 'bhavishyam | yatah samlakshayaty anâgata apy âtmano jatisamtatir[1] nirantaram anuparataprabandhena narakapretopapattih | sa evam samlakshya dushkarakârako vata me Bhagavân yadi ca Bhagavata *mamaivaikasyârthe 'nuttara samyaksambodhir adhigata* syât tan [2]mahad dhy upakṛitam syat prag evânekesham sattvasahasra nam apayagatigamanam apanayati | tato 'sau [3]Dharmarucir riddhyâ Jetavanam anuprapto Bhagavantam darçanâya | tena khalu sama yena Bhagavân anekaçatayâ bhikshuparshadah purastân nishanno 'bhut dharmam deçayati | athâsau Dharmarucir yena Bhagavâms tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasâ van dityaikânte nyashidat | ekântanishanno Bhagavatabhihitah | cirasya Dharmaruce[4] | Dharmarucir âha | cirasya Bhagavan | Bhagavân âha | sucirasya Dharmaruce[4] | Dharmarucir âha | sucirasya Bhagavan | Bhagavan âha | sucirâcirasya Dharmaruce[4] | Dharmarucir aha | sucirâcirasya Bhagavan |

yato bhikshavah samçayajâtah sarvasamçayacchettaram Buddham Bhagavantam pricchanti | Bhagavan Dharmarucir ihaiva Çravastyâm jato smin eva [A 85 a] Jetavane pravrajito na kutaçcid âgato na kutracid gata ihaiva tishthan Bhagavata Dharmarucir evam ucyate cirasya Dharmaruce[4] sucirasya Dharmaruce[4] sucirâcirasya Dharma ruce[4], kim samdhâya Bhagavan kathayati | evam ukte *Bhagavân* bhikshûn âmantrayate sma | na bhikshavah pratyutpannam samdhâya kathayamy atitam samdhâya kathayâmi | atitam samdhâya mamaivam uktam | icchatha[5] bhikshavo 'sya Dharmarucch purvikâm[6] karma plotim ârabhya [7]dharmikathâm çrotum | etasya Bhagavan kâla etasya sugata samayo yad Bhagavân *Dharmarucim* ârabhya bhikshunâm [7]dharmikatham kuryat | Bhagavatah çrutvâ bhikshavo dhârayishy anti |

[1] santatin MSS [2] So CD mahatyupakṛitam AB [3] dharmaruci rid'dhyâ MSS [4] ruceh MSS [5] icchata MSS [6] purvikâ MSS [7] dhârm kathâm A dhârmi BC dharmi D [8] So MSS

bhûtapûrvam bhikshavo 'tîte 'dhvani prathame 'samkhyeye Kshemankaro nâma Tathagato loka utpanno vidyâcaranasampannah sugato lokavid anuttarah purushadamyasârathih çâstâ devamanushyanâm ça Buddho Bhagavan | sa ca Kshemâvatîm râjadhânîm upanirçritya viharati | tasyâm ca Kshemâvatyâm Kshemo nâma rajâ râjyam karayati | tasyâm ca Kshemâvatyâm râjadhânyâm anyatamo bahuçreshthî prativasati | tenâsau Kshemankarah samyaksambuddhah shashtim trayodâsân sârdham bhikshusamghena sarvopakaranair upasthitah | yato 'sau çreshthî samlakshayati | gacchami mahâsamudram bhândam samudânîya tasmac ca ratnâny âdâya samghe pancavârshikam karishyâmîti | evam sameatya bhandam samudanîya grâmanigamanapallipattanarajadhânishv anupûrvena cañcûryamanah samudram anupraptah | ghantavaghoshanam kritvâ sâmudrena vanijâ pâtrena mahasamudram avatîrnah | asya tasmin mahâsamudre 'vatîrnasya Kshemankarah samyaksambuddhah sakalam buddhakâryam kritvâ [1]nirupadhiçeshe nirvânadhâtau parinirvritah | tasya parinirvritasya tasya vaçino bhikshavah parinirvritâh | saptâhaparinirvritasya çâsanam antarhitam | sa ca çreshthî sa nsiddhayânapâtrena devatâmânushyaparigrihîtena tasman mahasamudrat tîrnah | uttîrya ca tam bhandam çakatair ushtrair gobhir gardabhiç cotkshipyanupûrvena samprasthitah | sa ca panthanam gachan prâtipathikân pricchati | kim bhavanto jânîdhvam Kshemavatyâm rajadhânyâm pravrittih | tair uktam | jânîmah | sa kathayati | asti kaccit[2] Kshemavatyâm râjadhânyam Kshemankaro nâma samyaksambuddhah | te kathayanti | parinirvritah sa Bhagavân Kshemankarah samyaksambuddhah | sa ca tac chrutvâ paramî khedam upagatah sammurchitaç ca bhumau patitah | tasmâc ca jalâbhishekena pratyâgataprâno jvarta utthâya bhûyah pricchati | kim bhavanto jânîdhvam çrâvakâ api tâvat tasya Bhagavatas tishthanti | tair uktah | te 'pi vaçino bhikshavah parinirvritah | saptahaparinirvritasya [A 85 b] ca Buddhasya Bhagavatah

[1] So D, nirudhiçeshe *AB*, *niravadhi C* [2] *kaçcit* D

mâlyaiç cûrnaih kârâm kurvanti, tasmâc câdhishthânâd vishayâc câgamya janapadâ gândhair mâlyair dhupaiç curnais tasminmç caitye kârâm kurvanti | yadi ca dakshino vâyur vati dakshinena vayunâ sarvapushpajâtinâm gandhena tac caityam anganam casya sphutam bhavaty anubhâvitam, evam paçcimena vâyunâ vâyatânupûrvenâpi ca vayunâ vayatâ tac caityanganam ca tena vividhena gandhamalyena sphutam bhavaty anubhâvitam | tasminmç ca stupe sarvajatakrita nishthite sahasrayodhy abhyagatah | sa tam stûpam drishtvâ sarva jatakritanishthitam kathayati | asminmç caitye karam kritvâ kim avâ pyate | yato 'sau çreshthi Buddhodâharanam pravrittah kartum evam tribhir asamkhyeyair viryena vyâyamatanuttarâ bodhir avapyate | sa tam çrutvâ vishâdam âpanno himotsâhatayâ kathayati | naham çak shyami anuttaram samyaksambodhim samudanayitum | tato 'sau çreshthi Pratyekabuddhodaharanam pravrittah kartum, evam sa hasrayodhî tasyapi varnodaharanam çrutvâ vishannacetah kathayati | etam apy aham Pratyekabodhim na çaktah samudanayitum | tatah sa mahâçreshthi kathayati çravakavarnodaharanam kritvasminn api tavat pranidhatsva cittam | yatah sahasrayodhy aha | tvayâ punar mahâçreshthin katamasyâm bodhau pranidhânam kritam | tena ma hâçreshthinoktam | anuttarasyâm bodhau cittam utpaditam | sahasra yodhy aha | yadi tvayânuttarasyâm bodhau cittam utpaditam aham tavat[1] eva çravakah syam tvayâham samanvaharttavyah[2] | yato 'sya çreshthi âha | bahukâlvishakari vata bhavan kimtu [A 86 b] loke yada tvam Buddhotpadam çabdam çrutvâ smritim pratilabhethâh | sa ca çreshthî tam caityam kritvâ nirikshya pâdayor nipatya pranî dhanam karoti | anena dânena mahâlgatena Buddho bhaveyam sugatah svayambhuh | tirno 'ham tarayeyam janaughan atirnâ ye paurvakair[3] Jinendrah |

Bhagavan âha | *yo sâv atito dhvani çreshthy abhud aham eva* sa tasmin samaye Bodhisattvacaryam vartâmi | yo sau sahasrayodhî

[1] I s conject tavyam MSS [2] S e MSS

eshu eva Dharmarucis tena kâlena tena samayena | idam mama prathame 'saṃkhyeya etasya Dharmarucer darçanam | tat sampaçya kathayâmi eshasya Dharmaruce | yato Dharmarucir ajnayaha eshasya Bhagavan |

dvitîye Dipankaro nama *samyaksaṃbuddho loka utpanno vidyacaraṇasaṃpannaḥ sugato lokavid anuttaraḥ purushadamyasârathiḥ çâstâ devanam ca manushyânam ca Buddho Bhagavan* | atha *Dipankaraḥ samyaksambuddho* janapadeshu carikam caran *Dipavatîm* rajadhânîm anupraptah | Dipâvatyam rajadhânyam Dipo nama râja râjyam karayati riddham ca sphitam ca kshemam ca subhikshaṃ chakramalaṅkujanamanushyam ca | tatra Dipena rajnâ Dipankaraḥ samyaksambuddhaḥ sâdhusaṃskarena nagarapraveçeno panimantritah | tasya ca Dipasya rajno Vasavo nama samantarajo 'bhut | tena tasya duto nupreshitah | âgaccheha maya Dipankaraḥ samyaksambuddhaḥ sabhisaṃskarena nagarapraveçenopanimantritah | tasya pûjâm karishyama iti | tatâ ca Vasavena rajñâ dvadaca varshâṇi yajnam ishtvâ yajnâvasâne râjnâ panca mahapradânani vyavasthapitani tadyatha sauvarnakam dâ lakshmaṇa lalu sauvarna sapatrî catu ratnamayî [6]çayya panca kârshapanaçatani kanyâ ca sarvalamkâra vibhushitâ | tena khalu samayenanyeshu janapadeshu dvau mâṇa vakau [2]prativasatah | tabhyam copadhyayasakaçad vedadhyayanam kritam | dharmata âcaryasyacaryadhanam [4]upadhyayasyopâdhyaya dhanam pradeyam iti jnatvâ cintayatah | tâbhyam [5]ca çrutam Vâsavena rajna panca mahapradânâni yajnavasane samudanîtâni yo brahmaṇah svâdhyayasampanno bhavishyati sa [6]lapsyatîti tayor etad abhavat | gacchavas tatra tam pradânam pratigrihnivah ko smâkam tatra bahuçrutatamo va svadhyâyatamo bhavishyatîti sanchintya yena Vasavasya rajno mahânagaram tena samprasthitau | tasya ca

[1] manushyâṃs ca A *manushyâṃ* BC devamanushyâṃ D [2] sayyâ ABC [3] prativasatau MSS [4] Ex conject MSS omit upâdhyâyasya. [5] vâ AB câ CD [6] lapsat ti MSS

[A. 87 a] râjño devatayârocitam | yâv etau dvau mânavakâv âgacchatah Sumatiç ca Matiç cânayor dvayoh Sumater etat pradânam dada | yad evam maharâja tvayâ dvâdaça varshâni yajña ishta[1] asmât punyaphalân mahattamapadasya Sumater mânavakasya mahâpradânam dâsyasi | sa râjâ samlakshayati | nunam etau mahâtmânau yeshâm arthâya devatâ apy ârocayanti | yato 'sau râjâ paçyati mânavakau durata evagacchantau prasâdikâv abhirûpau | tau ca gatva tatra yajñe brâhmanapanktishu prajñapteshv âsaneshv agrâsanam abhiruhyâvasthitau | yato râja Vâsavas tau drishtvaivam cintayati | yo 'sau Sumatir nâma mama devatair ârocitah sa esha bhavishyati | sa rajâ tam agrâsanam upagamya Sumatim mânavam pricchati | bhavân Sumatih | tenoktam | aham | yato râjâ Vâsavah Sumatim mânavam agrâsane bhojayitvâ tâni pañca pradanâni prayacchati | Sumatir mânavaç catvari mahâpradanâni grihnâti danda kamandaluprabhritiny ekam kanyâpradânam na pratigrihnâti | sa kathayati | aham brahmacâri | yatah sa kanyâ Sumatim mânavam *prâsâdikam abhirûpam drishtvâ lubdhâ snehotpannâ tam Sumatim* mânavam evam âha | [1]pratigrihna mâm brahmana | sa kathayati | na çakyam mayâ [1]pratigrihitum | yatah sâ kanyâ râjña pradânabuddhyâ parityaktâ na punar grihita Sumatinâpi mânavenâpratigrihyamana[2] rajno Dipasya Dipavatim nagarim gatâ | sâ tatra gatvâ tad âtmîyam *alamkâram çarirad avatârya mâlâkâriyâyâprayacchati | asyâlamkâ*rasya mulyam me pratidivasam devasyârthe nilotpalâni dadasva | sâ tenopakramena tad alamkârikam suvarnam dattvâ devaçuçrushikâ samvritta | sa ca mânavakah Sumatis tani catvari mahapradanâni grihyopâdhyâyasakâçam gatah | gatva copadhyâyâya tâni catvâri mahâpradanâny anuprayacchati | *tebhyaç copadhyâyas trini pratigrihnâti kârshâpanânâm tu pañca çatani tasyaiva Sumater dadâti* | sa ca Sumatis tasyâm eva ratrau daça svapnân adrikshit | mahâsamudram pivâmi vahiyasena gacchami umau candrâdityau evam ma

[1] Sic MSS. [2] apratigrahanamâná MSS

shyati | yatah sâ kathayati | na tvayâ sarvapushpâny uddhritya râjñah pûrvam dattâny eva | mâlâkâra âha | dattâni | yatah sâ dârikâ kathayati | madîyaih punyair etâni prâdurbhûtâni prayacchoddhritâni mama | mâlâkârah kathayati | katham etâni praveçakâni bhavishyanty asamvidîtam râjakulasya | dârikaha | uddharatu bhavân aham udakakumbhe prakshiptam praveçayishyâmi | tena mâlâkârenaivam çrutvâ tasyâ dârikâyâs [1]tâny uddhrityânupradattâni | sâ tâni grihîtvodakakumbhe prakshipya tat kumbham udakasya pûrayitvâdhishthânam gatâ prasthitâ | sa ca Sumatis tat sthânam anusampraptah | tasyaitad abhavat | katham aham Buddham Bhagavantam drishtvâ na pujayâmi | sa mâlâkâragrihâny anvîhindati[2] sarvapushpânveshanaparo na ca kimcid ekapushpam âsâdayati | paçcâd vâhyenâdhishthânân nirgamyârâmenârâmam pushpâni paryeshamânah [A. 88 a] paryatati na caikapushpam âsâdayati | atha paryatamânas tad udyânam samprâptah | sâ ca dârikâ tasmâd udyânât tasya Sumater mânavasyâbhimukham âgatâ | yatah punyânubhâvena tâni nilapadmâni tasmâd udakakumbhâd abhyudgatâni | yatas tâni Sumatir drishtvâ tasyâ dârikâyâh kathayati | prayaccha mamaitâni padmâni matsakâçâd eshâm nishkrayam pâñcakârshâpanaçatam grihâna | sâ dârikâ tasya Sumateh kathayati | tadâ necchasi mâm pratigrihîtum idânîm mâ padmâni yâcase nâham dâsyâmi | evam uktvâ tam Sumatim mânavam uvâca | kim ebhih karishyasi | Sumatir âha | Buddham Bhagavantam arcayishyâmi | paçcâd dârikâ kathayati | kim mama kîrshâpanaih kritya[3] evam aham Buddhâya dâsye yadi tvam eshâm padmânâm pradânaphalena mamâpi[4] jâtyâm jâtyâm patnim icchasy asya dânasya pradânakâle yady evam pranidhânam karoshi jâtyâm jâtyâm mama bhâryâ syâd iti | Sumatir âha | vayam dânâbhiratâh svagarbharupaparityâgam svamâmsaparityâgam ca kurmah | tatah sâ dârikâ Sumateh kathayati | tvam evam pranidhânam kuru paçcâd yenâbhyarthitayase tasya mâm anupradyacchethâh |

[1] tân MSS [2] mâlâkâragrihânvahim lati MSS [3] mâm api[4]

yadâ ca Sumatir mânavo Dîpankarena samyaksambuddhena vyâkṛitas tadâsya Dipena râjña jatâ gṛihitâh | Vâsavo râjâ kathayati | mamaitâ jata anuprayaccha | tatas tasya Dipena râjñânupradattâh | tena gṛihitvâ gamitah açitir vâlasahasrâni | tasya râjno 'mâtyâh kathayanti | devâsmâkam ekaikam valam anuprayaccha vayam esham caityani karishyâmah | tena râjnâ teshâm bhṛityânâm ekaiko vâlo dattah | tair amâtyaih svake vijite gatvâ caityâni pratishthâpitâni | yadâ Sumatir mânavo 'nuttarâyâm samyaksambodhau vyâkṛitas tadâ Dipena rajñâ Vâsavena ca râjñâ tair anekaiç ca naigamajanapadaih [1]sarvopakaranaih pravârito 'nagatagunavekshatayâ | tatah sa Matir[2] mânavo ucyate | aham anuttarasyâm samyaksambodhau vyâkṛitas tvayâ kutra cittam utpaditam | sa kathayati | kshato 'ham [3]Sumate mânava | sa kathayati | katham kṛitvâ kshato 'si | tatah sa kathayati | yada tava Dipankarena samyaksambuddhena padbhyâm jatâ avashtabdhâs[4] tada maya kupitena vâg niçcârita Dipankarena samyaksambuddhena çrotriyasya jatâs tiraçcâm yathâ padbhyam avashtabdhâh[5] | yatas tasya Sumatih kathayati | âgacchasva Buddhasya Bhagavato 'ntike pravrajavah | tatas tau Sumatir Matiç ca Dipankarasya samyaksambuddhasya pravacane pravrajitau | Sumatinâ ca pravrajya trini pitakany adhitani dharmena parshat samgṛihita [A 89 b] | sa ca Sumatir manavaç cyutah kâlagatas Tushite devanikaye upapannah | Matir mânavaç cyutah kâlagato narakeshûpapannah |

Bhagavân âha | yo 'sau Vâsavo rajabhut tena kalena tena samayena raja Bimbasârah | yani tâny açitir amâtyasahasrani tena kâlena tena samayena tany etarhy açitir devatâsahasrâni | yo 'sau Dipâvatiyako janakâyah[6] | yâsau darika esha iva sa Yaçodharâ | yo 'sau Sumatir aham eva tasmin samaye bodhisattvacaryâyâm vartâmi | yo 'sau Matir[7] esha iva sa Dharmaruchi | etad dvitiyo 'samkheyo asya

[1] Sic D savopa ABC [2] Ex conject Sumatir MSS [3] Sumater MSS
[4] Sic MSS [5] Sic ABC stabdhâ D [6] Sic MSS something lost
[7] Mati MSS

ca Dharmarucer mama ca darçanam yad aham *samdhâya* katha yâmi, cirasya Dharmaruce[1] sucirasya Dharmaruce[2] |

tasmâd apy arvâk tritiye 'samkhheye Krakucchando nâma sam *yaksambuddho loka utpanno* vidyâcaranasampannah sugato lokavid anuttarah purushadamyasârathih çâstâ *devamanushyânâm Buddho* Bhagavân | tasyâm ca râjadhânyâm anyataro mahâçreshthî prati vasati | tena ca sadriçât kulât kalatram ânitam | sa ca kalatrasahâ yah krîdati ramate paricârayati | tasya krîdato ramamânasya pari cârayatah putro *jatah* | sa ca *grihapatih* çrâddhas *tasya cârhan bhik* shuh kulâvavadako 'sti | sa ca grihapatis tâm patnîm evam âha | jâto 'smâkam rinadharo dhanaharo gacchâmy aham idânîm bhadre banig dharmânâm deçântaram *bhândam âdâya* | *sa ca* [3]*banigloke*navrito *dûrataram gato* bhândam ádaya | yato 'sya na bhûyaç ciram apy âgacchati | sa ca dârakah kâlântarena mahân samvritto 'bhirûpo darçanîyah prâsadikah | tato 'sau mâtaram pricchati | amba kim asmakam kulârthâgatam *karma* | sâ *kathayati* | *vatsa pitâ* tavâ panam [4]vâhayann âsit | tatah sa dârakah [5]âpanam ârabdho vâhayitum | sâ ca mâtâsya kleçair bâdhyamanâ cintayitum pravrittâ | ka upâyah syâd yad aham kleçân vinodayeyam *na* ca me *kaçcij jânîyât* | *tayâ samcintyaivam* adhyavasitam[6] | evam eva putrah, kâmahetos tathâ paricarâmi yathânenaiva me sârdham rogavinodakam bhavati naiva sajnasya çankâ bhavishyati | tatas tayî vriddhayavati âhuya *bho* jayitvâ *dvis trih pañcân* navena [7]*patenâcchâditâ* | tasyâh sâ vriddhâ kathayati | kena kâryenaiva [8]mamânupradânâdinâ [A. 90 a] upa kramenânupravrittim karoshi | sâ tasyâ vriddhâyâ vaçavartâ bhû tvaivam âha | amba çrinu *vijnâpyam*, kleçair ativa badhye priyatâm mamotpâdya manushyânveshanam kuru yo 'bhyantara eva syân na

[1] ruceh MSS. [2] AD add sucirasirasya Dharmaruce (D reads ruceh)
[3] banigloka nivrito BCD, banigobhaken ivrito A [4] vahayan MSS
[5] âpannam MSS [6] situm MSS [7] patanâ BCD, patevâ A [8] So MSS query *mamânna* ?

ca [1]çankanıyo janasya | vriddhâ kathayatı | neha grihe tathâvidho manushyah samvidyate nâpı pranayavan kaçcit praviçatı yo jana syaçankanıyo bhavet katamah sa manushyo bhavishyatı yasyaham vakshyamı | tatah sâ banikpatnı tasya vriddhayah kathayatı | yady anyo manushya evamvidhopakramayukto nasty esha eva me putro bhavatı naisha lokasya çankanıyo bhavishyatı | tasyas tayâ vriddha yabhihitam | katham nu putrena sârdham ratikridâm gamishyasi yuktam syad anyena manushyena sardham ratikridâm anubhavitum | tatah sâ banikpatnı kathayatı | yady anyo bhyantaro manushyo na samvidyate bhavatv esha eva me putrah | tayâ vriddhayabhihitam | yathepsitam kuru | tatah sa vriddhayuvatı tasya banijah[2] putrasyai vagamya pricchatı | vatsa taruno 'sı rûpavamç ca kim pratishthito 'syarthena | tena tasya abhihitam | kim etat | tatah sa vriddhâ kathayatı | bhavân evam abhirupaç ca yuvâ câsmin vayasi taruna yuvatya sârdham [3]çobethâh kridan raman paricârayan kim eva kamabhogaparihinas tishthasi | banigdarakas tam çrutvâ lajjâvya patrapyasamlinacetas[4] tasya vriddhayâs tad vacanam nâdhivasayatı | tatah sâ vriddhaivam dvir api trir api tasya dârakasya kathayatı | tarunayuvatis tavarthe kleçair badhyate | sa banigdarako dvir api trir apy ucyamânas tasyâ vriddhâyâh kathayatı | amba kim [5]tasyas tarunayuvatyah [6]samnimitte kimcid abhihitam | tatah sâ vriddhâ kathayatı | uktam tasyâ mayâ tannimittam tayâ mama nimitte na pratijnâtam sa ca darikâ hrîvyapatrâpyagrihitâ na kimcid vakshyatı na ca çarîram avritam karishyatı na tvaya tasya vanveshane yatnah karanıyah | tatas tena banigdarakena tasyâ vriddhâyâ abhihitam | kutrasmakam samgatam[7] bhavishyatı | tayabhihitam | madıye grihe | tenoktam | kutravakaçe tava grihaṁ | tato sya tayâ vriddhaya grihaṁ vyapadishtam sa ca vriddha tasyâ banikpatnyah sakaçam

[1] sankanîyâ MSS [2] banijo MSS [3] çobethâ MSS [4] Ex conject. lajjâvyapatrâpyam salinacetâs MSS [5] tasyâ MSS [6] Sic MSS Qu tan nimitte [7] samgatah MSS here but samgatam infra

nam tasyâ mâtuh çirasi pravṛitam dṛishṭvâ ca tâm mataram pṛicchati | amba kuto 'yam tava çirasi prâvaraṇo 'bhyâgatah | yatas tayâbhihṛitam | adyâpy aham tavâmbâ, evam cirakâlam tava mayâ sârdham kâmân paribhuṃjato [A 91 a] 'dyâpy aham tava saṃvambâ | yatah sa banigdarakas tathâvidham mâtṛivacanam upaçrutya sammûdho vihvalacetâ bhûmau nipatitah | tatas tayâ sa matrâ ghaṭajalapari shekenâvasiktah | sa jalaparishekâvasikto darakaç cirena kâlena pratyâgataprânah | tayâ mâtrâ samâçvâsyate | kim evam khedam upâgatas tvam asmadiyam vacanam upaçrutya dhiraṇaṇâ bhavasva na te vishadah karaṇiyah | sa dârakas tasyâh kathayati | katham aham khedam na smarishyâmi sammoham vâ yena mayâ evaṃvidham pâpakam karma kṛitam | tatah sa tayâbhihitah | na te manahçûkam asmiṃn arthe utpâdayitavyam 'panthâsamo mâtṛigrâmo yenaivam hi yathâ pitâ gacchati putro 'pi tenaiva gacchati na câsau panthâ putrasyânugacchato[2] doshakarako bhavaty evam eva mâtṛigrâmas, tîrthasamo pi ca mâtṛigramo yatraiva hi tîrthe pita snâti putro 'pi tasmin snâti na ca tîrtham putrasya snâyato doshakârakam bhavaty evam eva mâtṛigramo, 'pi ca pratyanteshu janapadeshu dharmatâ vaishâ yasyâm eva pita 'sadddharmenâbhigacchati tâm eva putro 'py adhigacchati | evam asau banigdarako matrâ bahuvidhair anunaya vacanair vinitaçokas tayâ [4]mâtra tasmin patake 'saddharme punah punar ativasamjâtarâgah pravṛittah | tena ca çreshṭhinâ gṛihe lekhyo[5] 'nupreshitah | bhadre dhirorjitamahotsâhâ bhavasva aham api lekhânu padam evâgamishye | sâ bankapatnî tathâvidham lekhârtham çrutvâ vaimanasyajâtâ cintayitum pravṛittâ | mahântam kalam mama tas *yagamanam adhikaraṇâyâs tada nâgato* adânim mayaivaṃvidheno pakramena putram ca paricaritva sa cagamishyati, ka upâyah syâd yad aham tam ihâsampraptam eva jnatvâ vyaparopayeyam iti samcintya tam putram bhûya kathayati | pitrâ te lekhyo 'nupreshita

[1] patthâsamo MSS [2] ati MSS [3] Sic MSS [4] matravâ A matramya B matrayâ C matrayam D [5] lekhya MSS

evam pracchannena kramena ratikrîdâm anubhavishyâmo yannu vayam asmâd deçâd anyadeçântaram gatvâ prakâçakramena nihçankâ bhûtvâ jâyâpatîtu vikhyâtadharmânah sukham [1]pratîvasema | tatas tau grihaṃ tyaktvâ mitrasvajanasambandhivargân apahâya purâṇadâsîdâsakarmakarâms tyaktvâ yâvad arthajâtam hiranyasuvarnam ca grihyânyavishayantaram gatau | tatra gatvâ janapadeshu vikhyâpayamânau jâyâmpatikam iti ratikrîdâm anubhavamânau vyavasthitau | yâvad arhan bhikshuh kenacit kâlântarena janapadacârikâm caran tam adhishthânam anuprâptah | tena tatra pindapâtam[2] anvâhindatâ vîthyâm nishadyâyam[3] bamgdharmanâ[4] samvyavahâramânah sa dârako drishto[5] drishtvâ câtyarthaṃ câbhibhâshyoktah | mâtus te kuçalam | sa ca dârakas tam arhantam tathâbhivadamânam upaçrutya sambhinnacetâh svena duçcaritena karmanâ çankitamanâç cintayitum pravrittah | sa vicintya mâtrisakâçam gatvâ samvedayati | yatir abhyâgato yo 'sâv asmadgriham upasamkrâmaty esha[6] sa ihâdhishthâne pratisamvedayishyati eshâsya dârakasya matetî vayam ceha jâyâmpatikam iti khyâtau katham esha çakyam ghatayitum | tatas tayoh samcintya tam grihaṃ enam upanimantrayitvâ bhuñjânam ghâtayâmah, tatas tayor evam samcintya so 'rhan bhikshur antargriham upanimantrayitvâ bhojayitum ârabdhah | sa dârako gûdhaçastro bhutvârhantam bhojayitum matrâ saha nirjanam grihaṃ kritvâ sa cârhadbhikshur [A 92 a] bhuktvâ tasmad grihâd viçrabdhacârakramena pratinirgatah | tatas tena dârakenainam antargrihaviçrabdhacârakramam avekshya nirgacchantam parâprishthibhûtvâ çarire 'sya çastram nipâtya jivitad vyaparopayati | kâmaç ca lavanodakasadriçâ yathâ yathâ sevyante tathâ tathâ trishnâvriddhim upayânti | tasya dârakasya sâ matâ tam putram [7]asaddharmenânuvartamânâ tasminn evâdhishthâne çreshthiputrena sârdham pracchanna

[1] pratîvasemah MSS [2] pâtram MSS [3] nishadyâyîm MSS [4] bamgdharmena? [5] om MSS [6] eshan AB eshan CD [7] dharmanâ MSS

kâmâ asaddharmeshu saktacittâ[1] *jatâ tasya dârakasya tathâvidha upakramah pratisamviditah*[2] | *tatas tena tasya mâtur uktam | amba nivrittasvedrçâl doshât | sâ ca* [3]*tasmiñ çreshthiputre samraktacittâ drir api trir apy uçyamânâ na nivartate | tatas tena mushkosham asim kritvâ sâ mâtâ jivitâd vyaparoptâ | yadâ tasya triny ânantaryâni* [4]*paripûrnâni tadâ devatâbhir janapadeshv ârocitam | pâpa esha pitrighâtako 'rhadghâtako mâtrighâtakaç ca triny anenânantaryâni narakakarmasamvartanîyâni karmâni kritany upacitâni | tatas tenâ dhishthânajanena tac chrutvâ tadadhishthânân nivâsitah | sa yadâ nivasitas tasmâd adhishthânât tadâ cintayitum pravrittah | asti câsya Buddhaçâsane* [5]*kaçcid evânunaya evam manasikritam gacchâ mîdrçam pravrajamâm | sa ca vihâram gatvâ bhikshusakâçam upa samkramjanam kathayati | âryâ pravrajeyam | tatas tena bhik shunoktam | mâ tâvat pitrighatako 'si | tena bhikshur alabhitah | asti maya ghatitah pitâ | tatah punah prishtah | mâ tâvan mâtrighâtako 'si | tenoktam | âryâ ghâtitâ mayâ mâtâ | sa bhûyah prishtah | mâ tâvad arhadbadhas te kritah | tatah sa kathayati | arhann api ghâ titah | tatas tena bhikshunâbhihitah | ekaikenanishâm karmanâm acaranâs na pravrajyârho bhavasi prâgeva samastânâm gaccha vatsa nâham pravrajayishye*[6] | tatah sa purusho 'nyasya bhikshoh sakâçam upasamkramya kathayati | âryâ pravrajeyam | tatas tenâpi bhik shunânupûrvena prishtvâ pratyâkhyatah | tatah paçcâd anyasya bhikshoh sakâçam gatah | tam api tathaiva pravrajyâm [7]âyacate | tenapi tathanupurvakramena prishtvâ pratyâkhyatah | sa yadâ dvir api trir api pravrajyâm îyacamâno 'pi *bhikshubhir* na pravrâjitah, tadâmarshajâtah*[8] cintayitum pravrittah | yâpi sarvasaddharmâ pravra jyâ tâm aham apy âjâcan na labhâmî | tatas tena tasmin vihâ

[1] çaktacittâ ABC. [2] vidah MSS [3] tasmim çreshthiputrena MS
[4] paripûrnâ MSS [5] Ex conject kaçcid evânunnayam evânmanasikritam A B om , kaccid evânunnayam evânmanasikritam CDE (C reading kaçcid devânun yam) [6] pravrâjishye MSS [7] âyacate ABC [8] tam A, ta D

çayitânâm bhikshunâm agnir dattah | tasmin vihâre 'gnim dattvâ nyatra [A 92 b] vihâram gatah | tatrapi gatvâ bhikshûnâm upa samkramya pravrâjyam [1]âyâcate | tair api tathaivânupurvena prishtvâ pratyâkhyâtah | tatrâpi tena tathaiva pratihatacetasâgnir dattah | tatrapi vihare bahavo bhikshavah [2]çaikshaçaikshâç ca dagdhâh | evam tasyanekan vihâran dahatah sarvatra çabdo visrita evamvidhaç cai-vamvidhaç ca pâpakarmakârî purusho bhikshubhyah pravrajyâm alabhan vihârân bhikshûmç ca dahatiti | sa ca purusho 'nyavihâram prasthitah | tatra ca vihâre Bodhisattvajâtiyo bhikshuh pativasati tripitah | tena çrutam sa evam dushkarakarmakârî purusha ihâgac chatiti | yatah sa bhikshus tasya purushasyâsamprâptasyaiva tasmin vihâre pratyudgatah | sa tam purusham sametya kathayati | bhadra mukha kim etat | *yato 'sya purushenoktam* | *ârya pravrajyâm na* labhami | tatas tena bhikshunoktam | âgaccha vatsaham te pravrâjayâmiti | paçcât tena bhikshunâ tasya purushasya çiro mundapayitva kâshâyâni vastrâni dattâni | paçcat sa purushah kathayati | ârya çikshâpadâni me 'nuprayaccha | tatas tena bhikshunoktah | kim te çikshapadaih prayojanam evam sarvakâlam vadasva namo Buddhaya namo Dharmâya namah Samghâyeti | paçcât sa bhikshus tasya purushasya dharmadeçanâm ârabdhah kartum | tvam evam vidhaç caivamvidhaç ca pâpakarmakârî sattvo yadi kadâcid Buddha çabdam çrinoshi smritam pratilabethâh | athâsau tripito bhikshuç cyutah *kalagato deveshupapannah sa capi purushaç cyutah kâlagato narakeshupapannah* |

yato Bhagavan aha | kim manyadhve bhikshavah | yo 'sâv atito 'dhvani bhikshus tripita [3]âsa aham eva sa tena kâlena tena samayena | yo 'sau pâpakarmakârî sattvo mâtâpitrarhadghâtaka esha eva Dharmarucih | idam mama tritiye 'samkhyeye 'sya Dharmarucer darçanam | tad aham samdhâya kathayâmi, carasya Dharmaruce,

[1] âyâcyate ABC [2] çaikshaçaikshâç ca ABC [cf Burnouf, Lotus pp 295 sqq] [3] âsan MSS

sucirasya Dharmaruce, *sucaracirasya Dharmaruce*[1] | *yâvaccha maya bhikshavas tribhir asamkhyeyaih shadbhih pâramitabhir anyaiç ca dushkaracaryâsahasrair anuttarâ samyaksambodhih samudânîtâ tavad anena Dharmarucinâ yad bhûyasâ narakatiryakshu kshapitam* | *idam avocad Bhagavân âttamanasas te bhikshavo Bhagavato bhâshitam abhyanandan* | Dharmarucyavadânam ashtadaçam[2] |

XIX.

[A. 93 a] Buddho Bhagavân Râjagrihe viharati Venuvane [3]Kalandakanivâpe | Râjagrihe nagare Subhadro nâma grihapatih prativasaty âdhyo mahâdhano mahâbhogah | so 'nyartham Nirgranthesh v abhiprasannah | tena sadriçât kulât kalatram ânitam | sa tayâ sârdham *kridati ramate paricarayati*[4] | tasya kridato ramamânasya *paricaryatah kalântarena patni âpannasattvâ samvrittâ* | *Bhagavan purvahne nivasya pâtracivaram âdâya Râjagriham pindaya prâvikshat* | *Râjagriham pindaya caran yena Subhadrasya grihapater nivecanam tenopasamkrantah* | *adrakshit Subhadro grihapatir Bhagavantam durâd eva drishtvâ ca punah patnim âdaya yena Bhagavams tenopasamkrântah* | *upasamkramya Bhagavantam idam avocat* | Bhagavann iyam me patni âpannasattva samvrittâ kim janayishyatîti | Bhagavân âha | grihapate putram janayishyati kulam uddyotayishyati divyamanushim çriyam pratyanubhavishyati mama çâsane pravrajya sarvakleçaprahanâd arhattvam sakshâtkarishyati | tena Bhagavatah çucinah pranitasya khadaniyabhojaniyasya patrapuro dattah | Bhagavân arogya ity uktvâ pindapatam adaya prakrantah |

[1] Ex conject sucirasya Dharmaruceh sucirasya Dharmaruceh sucirasya Bhagavan *AB* sarvacirasya *Dh* sucira ya *Dh CD* [2] -daçah MSS BC add here çlokaçata 580 om AD [3] Sic ABD Karandaka C cf Sahasod in t. and Bohtl and Roth s v *Karandakanivâpe* [4] *om A* paricârayate BCD

yati | sarvathâ pantyâjyo 'sâv iti viditvâ sa bhaishajyam datum ârabdhah | ramaṇabhayako 'sau sattvas tad asya bhaishajyârthâya syâd iti | sa tasyâ vâmakukshim marditum ârabdhah | sa garbho dakshinam kukshim gatah | Subhadro dakshinakukshim marditum arabdhah | sa vamam kukshim gatah | asthânam etad anavakâço yac ramaṇabhayikah sattvo 'ntarâd uccharya kalam karishyaty aprâpte âgravakshaye | sâ grihapatipatni kukshim madyamânena vikroshitum ârabdhâ | | ratnaçrîyah çrutam | te tvaritatvaritam gatâh pricchanti | bhavantah kim ayam grihapatipatni virauti | Subhadrah kathayati | kukshimaty eshâ nûnam asyah prasavakala iti | te prakrântah | Subhadrah samlakshayati | na çakyam asyâ atropasaṅkramam kartum aranyam nayâmiti | sâ tenâranyam nitvâ tathopakrântâ yathâ kala gatâ | sa tam pracchannam grihaṃ aniya suhritsamî andhubandhavâ nâm pratiçrayakanâm ca kathayati | bhavantah patni me kâlaga teti | te vikroshitum ârabdhâh | sâ tair vikroçadbhir nilapitalohitavadâ tair vastraih çvikam alamkritya Çitavanam çmaçanam abhimukhîkritâ | nirgranthaih çrutam | te hrishtatushtapramuditâç cchattrapatâkâ uchrityitvâ[1] Rajagrihasya nagarasya rathyâvithicatushkaçringatake upahitalamânâ âroçayanti | çrinvantu bhavantah Çramanena Gautamena Subhadrasya grihapateh patni vyâkritâ putram janayishyati kulam uddyotayishyati divyam mushim çriyam pratyanubhavishyati mama çâsane pravrajya sarvaklecaprahanâd arhattvam sâkshatkarishyati sâ ca kâlagatâ Çitavanaçmaçanam abhimukhîkritâ yasya târa | vrikshamulam eva nâsti kutas tasya çakhapattraphalam bhavishyatîti | atrântare nâsti kimcid Buddhânam Bhagavatâm ajñatam adriçyam avidîtam [2]avijñâtam | dharmatâ khalu Buddhanâm Bhagavatâm mahâkârunikânâm lokânugrahapravrittânâm ekarakshânâm [3]çama thavipaçyanavihârinâm tridamathavastukuçalânâm caturoghottîrnâ nâm riddhipâdacaranatalasupratishthitânâm caturshu samgrahavas tushu dirgharatrakritaparicayanâm caturvaiçâradyavigârad inâm pan

[1] So MSS. uchritpatâkâ? [2] avijñâtam MSS. [3] samatha MSS.

câṅgavipraḥînânâm pañcagatisamatikrântânâm shadangasamanvâgatânâm shatpâramitâparipûrnânâm [1]asamhatavihârinâm [A. 94 a] saptabodhyangakusumâdhyânâm ashtângamârgadeçikânâm navânupûrvavihârasamâpattikuçalânâm daçabalabalinâm daçadikṣamâpûrnayaçasâm daçacatavaçavartipratividgishtanâm tri ratres tri divasasya Buddhacakshushâ lokam vyavalokya jñanadarçanam pravartate, ko hiyate ko vardhate kah kricchrapraptah kah samkatapraptah kah sambâdhapraptah[2] kah kricchrasamkatasambadhaprâptah ko 'pâyanimnah ko 'pâyapravanah ko 'pâyapragbhârah kam aham apâyâd uddhritya svarge mokshe ca pratishthâpayeyam kasyânavaropitâni kuçalamulany avaropayeyam kasyâvaropitâni paripâcayeyam kasya paripakvâni vimocayeyam | âha ca |

apy evâtikramed velâm sâgaro makaralayah |
na tu vaineyavatsanâm Buddho velâm atikramet || iti |

atha Bhagavân anyatarasmin pradeçe smitam akârshit | dharmatâ khalu yasmin samaye Buddhâ Bhagavantah smitam prâvishkurvanti tasmin samaye nilapitalohitâvadâtâ arcisho mukhan nigcârya kâçcid adhastâd gacchanti kâçcid upariṣhtâd gacchanti | yâ adhastâd gacchanti tâh Sanjivam Kâlasutram Samghâtam Rauravam Mahâ-auravam Tapanam Pratâpanam Avicim Arbudam Nirarbudam Atatam Hahavam Huhuvam Utpalam Padmam Mahâpadmam narakam gatvâ ye ushnanarakâs teshu çitibhutâ nipatanti[3] | tena teshâm sattvânâm karanâvigeshâh pratiprasrabdhâh | teshâm evam bhavati | kim nu vayam bhavanta itaç cyutâ âhosvid anyatropapannâ iti | teshâm prasâdasamjananartham Bhagavân nirmitam visarjayati | teshâm nirmitam dṛishtvaivam bhavati | na *hy* eva vayam *bhavanta* itaç cyutâ napy anyatropapannâ api tv ayam apurvadarçanah sattvo 'syanubhâvâd asmakam kâranâvigeshâh pratiprasrabdhâ iti | te nirmite cittam abhiprasâdya tan narakavedanîyam karma kshapayitvâ

[1] asamhatavihârisa B (cf p 95) [2] Om MSS [3] ye çitanarakas teshûshmibhûtva nipatanti not in MSS (cf pp 68 138)

devamanushyeshu pratisamdhim grihnanti yatra satyânâm bhâjana bhûtâ bhavanti | yâ uparishtâd gacchanti tâç Caturmahârâjakâyikân devâms Trayastrimçân Yâmân Tushitân Nirmânaratîn Paranirmita vaçavartino Brahmakâyikân Brahmapurohitân Mahâbrahmaṇaḥ [1]Parittâbhân [2]Apramânâbhân Âbhâsvarân Parittaçubhân Apramâṇa çubhân Çubhakritsnân Anabhrakân Punyaprasavân Vrihatphalan [3]Atapân Sudrisân Sudarçanân Akanishthân devân gatvânityam duhkham çûnyam anâtmety udghoshayanti gâthâdvayam ca bhâshante |

ârabhadhvam nishkrâmata yujyadhvam Buddhaçâsane |
dhunîta mrityunah sainyam nalâgâram iva kuñjarah ||
yo hy asmin dharmavinaye apramattaç carishyati |
prahâya jâtisamsâram duhkhasyântam karishyati ||

atha tâ arcishas trisâhasramahâsâhasram lokadhâtum anvâlokya Bhagavantam eva prishthatah prishthatah samanugacchanti | Bhagavata âsye 'ntarhitah | athâyushmân Ânandah kritakaraputo Bhagavantam [4]papraccha |

nânâvidho rangasahasracitro vaktrântarân nishkasitah kalâpah |
avabhâsitâ yena diçah samantâd divâkarenodayatâ yathaiva ||
gâthâç ca bhâshate |
vigatoddhavâ dainyamadaprahînâ Buddhâ jagaty uttamahetu bhûtâh |
nâkâranam çankhamrinâlagauram smitam upadarçayanti jinâ jitârayah ||
tat kâlam svayam adhigamya dhiralabdhyâ çrotrinâm çramanajinendra kânkshitânâm |
dhirâlhir munivrisha [A 94 b] vâglhir uttamâlhir utpannam vyapanaya samçayam çalhâlhih ||

[1] Parittâbhâ AD, Paribhân C, Parittâbhân B [2] Apramânân ATC
[3] No Abrihân in MSS [4] prapaccha ATC

nâkasmâl lavanajalâdrirâjadhairyah sambuddhâh smitam upa
darçayanti dhirah |
yasyârthe smitam upadarçayanti nathâs tam çrotum samabhi
lashanti te janaughâh || iti |

Bhagavân aha | evam etad Ânandaivam etat | nâhetupratyayam Ânanda Tathagata arhantah samyaksambuddhâh smitam pravish kurvanti | gacchânanda bhikshûnâm ârocaya Tathâgato[1] bhikshavah çmaçânacârikâm gantukamo yo yushmâkam utsahate Tathâgatena sardham çmaçânacârikam gantum sa civarakâni grihnâtu | evam bhadantety âyushmân Ânando Bhagavatah pratiçrutya bhikshunâm ârocayati | Tathagata âyushmantah çmaçanacârikâm gantukâmo yo yushmâkam utsahate Tathâgatena sârdham çmaçânacarikâm gantum sa cîvarakani grihnâtu | evam âyushmann iti te bhikshavah sarve samçrutya Bhagavatsakâçam upagatâh | atha Bhagavan dânto dânta parivarah çântah çântaparivâro mukto muktaparivâra âçvasta açvastaparivâro vinito vinitaparivâro 'rhann arhatparivâro vitarâgo *vîtaragaparivârah prasâdikah prasadikaparivâro vrishabha iva go* ganaparivrito gajaraja iva [2]kalabhaganaparivritah simha iva [3]dam shtriganaparivrito hamsarâja iva hamsaganaparivritah Suparniva pakshiganaparivrito vipra iva çishyaganaparivritah suvaidya ivâturaganaparivritah çura iva yodhaganaparivrito deçika [4]ivadhva ganaparivritah sarthavaha iva banigganaparivritah çreshthiva paura janaparivritah kottarâja iva mantriganaparivritaç cakravartiva putrasahasraparivritaç candra iva nakshatraganaparivritah surya iva raçmisahasraparivrito Dhritarashtra iva Gandharvaganaparivrito Virûdhaka iva Kumbhandaganaparivrito Dhanada iva Yakshaganaparivrito Vemacitrivâsuraganaparivritah Çakra iva tridaçaganaparivrito Brahmeva Brahmakâyikaparivritah stimita iva jalanidhih sajala iva jaladharo [5]vimada iva gajapatih sudântair indriyair asam-

[1] yato MSS [2] kalaha AB [3] Sic D dramshtri AB drashti C (cf p 125) [4] ivâdhagana AB [5] vimarda BCD and A sec m

kshobiteryâpathapracâro dvâtrimçatâ mahâpurushalakshanaih samalamkrito 'çîtyâ cânuvyañjanair virajitagâtro vyâmaprabhâlamkrita mûrtih[1] sûryasahasrâtirekaprabho jangama iva ratnaparvatah samantato bhadrako daçabhir balaiç caturbhir vaiçâradyais tribhir âvenikaih smrityupasthânair mahâkarunayâ ca samanvâgata Âjñâtakaundinyâçvajidvâshpamahânâmabhadrikaçâriputramaudgalyâyanakâçyapa 'yaçahpûrnaprabhritimahâçrâvakaih[2] parivrito 'nyena ca mahata bhikshusamghenânekaiç ca pañcaçatasahasraih Çitavanam mahâçmaçânam samprasthitah | ashtâdaçânuçamsâ Buddhacarikâyâm ity anekâni devatâçatasahasrâni Bhagavatah prishthatah prishthato 'nubaddhâni Çitavanânugunâç ca vâyavo vâyitum ârabdhâh |

Râjagrihâd dvau bâladârakau brâhmanadârakah kshatriyadârakaç ca[3] vahir nirgatya kridatah | tayoh kshatriyadârako 'nagadhaçrâddho brahmanadârako na tathâ | sa brâhmanadârakah kshatriyadarakasya kathayati | vayasya Bhagavatâ Subhadrasya grihapateh patnî vyâkritâ putram janayishyati kulam uddyotayishyati divyamanushîm çriyam pratyanubhavishyati [A 95 a] mama çâsane pravrajya sarvakleçaprahânâd arhattvam sâkshâtkarishyatîti sâ ca mrita kâlagatâ Çitavanam çmaçânam nirhritâ mâ hasva Bhagavatâ bhâshitam 'vitatham syâd iti | sa kshatriyadârako gathâm bhâshate |

sacandratârâm prapated ghâmbaram nirbhî saçailâ saranâ nabho vrajet |
mahodadhînâm udakam kshayam vrajed maharshayah syur na mrishâbhidhâyinah || iti |

sa ca brâhmanadarakah kathayati | vayasya yady evam gacchâmah Çitavanam mahâçmaçânam paçyâmah | vayasya gacchâmah | tau samprasthitau | Bhagavâmç ca Râjagrihân nirgatah | adrakshît sa kshatriyadârako Bhagavantam durad eva dristva ca punar gathâm bhâshate |

[1] mûrti MSS [2] yaçah ABD yaçâ C [3] Cf | 182 [4] vitatham AB

anuddhato vigatakutûhalo munir yathâ vrajaty esha janaugha samvritah |
nihsamçayam paraganavâdimardano nadasyate mrigapatinâdam uttamam ||
yathâ hy ami Çitavanonmukhotsukâh pravanti vâtâ himapanka çitalah |
prayânti nûnam bahavo divaukaso nirikshitum Çakyamuner vi kurvitam || iti |

rajnâ Bimbisârena çrutam Bhagavatâ Subhadrasya grihapateh patni vyâkritâ putram janayishyati kulam uddyotayishyati divyamânushîm çriyam pratyanubhavishyati mama çâsane pravrajya sarvakleçapra hânâd arhattvam sâkshâtkarishyati sa ca mritâ kâlagata Çitavanam çmaçânam abhinirhritâ Bhagavâmç ca saçrâvakasamghah Citavanam samprasthita iti çrutvâ ca punar asyaitad abhavat | na Bhagavan nirarthakam Çitavanam gacchati nûnam Bhagavan Subhadrasya grihapateh patnim âgamya mahad vinayakâryam kartukâmo bhavishyati paçyamiti | so 'py antahpurakumâramâtyapauraj anapadapari vrito Râjagrihân nirgantum ârabdhah | adrakshit sa kshatriyakumârako rajânam Magadhaçrenyam Bimbisaram dûrâd eva drishtvâ ca punar gathâm bhashate |

yathâ hi Çrenyo Magadhadhipo hy ayam vinayayan Rajagrihat sabandhavah |
pravartate me hridi niçcitâ matir mahajanasyâbhyudayo bhavi

arya yady evam katham atra prat pattavyam iti | te kathayanti | gri hapate vayam çamattaçikshâs tvam eva ji asyas ti | sa tam patn m citayam âropya dhmapayitum arabdhah | tasyah sarvah kâyo dagdhah sthapayitvâ kukshisâmantakam tathasau kukshih sphutitah padmam prâdurbhûtam tasya coparipadmakarnikâyâm kumâro nishanno 'bhi rupo darçaniyah prasâdikah | tam drishtvânekani prai içatasahasrâni param vismayam upagatâni | Nirgranthâ n pâtamadamânâ na ca prabhavâh samvrittah | tatra Bhagavân Subhadram grihapatim âmantrayate | grihapate grihâna kumaram | sa Nirgranthânâm mukham avalokitum ârabdhah | te kathayanti | grihapate yadi prajvalitâm etâm citam pravekshyasi sarvena sarvam na bhavishyasîti | sa na pratigrihnâti | tatra Bhagavân Jîvakam kumârabhûtam âmantra yate | grihâna Jîvaka kumârakam iti | sa samîkshayati | asthânam anavakâço Bhagavân [A. 95 b] mâm asthâne niyokshyati grihnamîti | tena nirvicankena citam vigahya grihîtah |

vigâhatas tasya Jinâjnaya citâm pratigrihnataç câgnigatam kumârakam |

Jinaprabhâvan mahato hutâçanah kshanena jato himapankaçî talah ||

tato Jivakam kumârabhûtam idam avocat | Jîvaka mâs kshata upa hato veti | sa kathayati | râjakule ham bhadanta jato râjakule vriddho nabh jânami goç rshacandanasyapîdriçam ça tyam yad Bha gavatâdh shthitayaç citayah | [2] tatra Bl agavan Subhadram grihapatim âmantrayate | grihanedanim grihapate kumâram iti | sa m tl yâ darçanavihatas tathâpi na sa prat padyate N rgrantl anam eva mukham vyavalokayati | te kathayant | grihapate yam sattvo tiva mandabhâgyo yo. hi nama sarvabhakshenâpy agninâ na dagdl al kim bahunâ yady evam grihani praveçayasi niyatam te grihan utsadayan[3] bl avisl yas tva n ca pranair viyujyasa iti | nasty âtmasa

[1] samâtta ABD çamâ ta C (cf. p. 263. 2 inf) [2] tata ABC [3] utsâ dam MSS

vyâkritâ putram janayishyati *kulam uddyotayishyati* divyâm mânushîm çriyam pratyanubhavishyati mama çâsane pravrajya sarva kleçaprahânâd arhattvam sâkshâtkarishyatîti mâ haiva tad Bhagavato *bhâshitam* vitatham syât | tena tarhi prâtiveçyâh [A. 96 a] prishtâh | çrutam mayâsmâkam *bhaginî sattvavatî* samvrittâ sâ Bhagavatâ vyâkritâ putram janayishyati kulam *uddyotayishyati* divyamânushîm çriyam pratyanubhavishyati mama çâsane pravrajya sarvakleçaprahânâd arhattvam sâkshâtkarishyatîti çrutvâ vayam paritushtâh sâ ca çrûyate mritâ kâlagateti mâ haiva *Bhagavato bhâ*shitam vitatham syâd iti | te gâthâm bhâshante |

sacandratâraṃ prapated ûrdhvambaram mahî saçailâ savanâ nabho vrajet |
mahodadhînâm udakam kshayam vrajet *maharshayah syur na* mrishâbhidhâyinah ||

na Bhagavato bhâshitam vitatham katham Bhagavatî bhâshitam vitatham *bhavishyati* kintu *tena svâminâsau* tathâ tathâpakrântâ[1] yathâ kâlagatâ sa dârako maharddhiko mahânubhâvo 'gninâpi na dagdho 'dyâpi râjakule samvardhata iti | sa Subhadrasya grihapateh sakâçam gatvâ kathayati | na yuktam grihapate tvayâ *kritam* | kim kritam | *asmâkam sattvavatî* bhaginî tvayâ Nirgranthavigrâhitena tathâ [2]tathâpakrântâ yathâ kâlagatâ sa dârako maharddhiko mahânubhâvo 'gninâpi na dagdho 'dyâpi râjakule samvardhyate | tadgatam etad yadi tâvat kumâram ânayasity evam kuçalam, no ced vayam tvâm jñâtimadhyâd utkshipâmah salokânâm[3] patayâmo rathyâvithî catvaraçringâtakeshu câvarnam niçcârayâmo 'smâkam bhaginî Subhadrena grihapatinâ praghatitâ *strighâtako* 'yam na kenacid âbhâshitavyam iti râjakule ca te 'natham kârayâmeva iti | sa çrutvâ vyathito yathaisha paribhâshate nûnam evam karomîti viditvâ râjñah pâdayor nipatya kathayati | deva *mama* jñâtaya evam paribhâshante yadi

[1] tathâ prakranta A, tathâ 'prakrantâ B, tathâ 'prakântâ C, tathâ prakrântau D [2] So ACD, tathâ prakrântâ B [3] So MSS but see infra

tîvat kumâram ânayasity evam kuçalam, no ced anayasi vayam tvam jñatimadhyad utkshipamah samkâram[1] pâtayâmo rathyâvithicatvara çringatakeshu cavarnam niçcarayamo 'smakam bhagini Subhadrena *grihapatinâ praghâtita strighatako yam na kenacid abhâshitavyam* iti rajakulo ca te *nartham karayîma* iti *tad arhasi Jyotishkam* kumâram datum iti | râjâ kathayati | *grihapate na maya tvatsakâçâj* Jyotishkah kumâro grihîtah kintu Bhagavatâ mama nyasto yadi tvam kumârenarthî Bhagavatsakaçam gaccheti | sa Bhagavatsakaçam gatah pâdayor nipatya kathayati | Bhagavan mama jñâtaya evam paribhashante, yadi tavat kumâram anayasity evam kuçalam no ced anayasi vayam tvam jñatimadhyad utkshipâmah samkâram[2] patayamo rathyâvithicatvaraçringatakeshu câvarnam niçcarayamo smâkam bhaginî Subhadrena grihapatinâ praghatita strighatako yam na kenacid abhashitavya iti rajakule cânartham karayama iti tad arhasi *Jyotishkam kumaram dapayitum* iti | *Bhagavân samlakshayati* | *yadi* Subhadro Jyotishkam kumaram na labhate sthanam etad vidyate yad ushnam rudhiram echardayitvâ kalam karishyatiti viditvayush mantam Anandam âmantrayate | gacchananda rajanam Bimbisâram madvacanenarogyaya evam ca vada, anuprayaccha maharâja Subha drasya grihapater Jyotishkam kumaram, yadi Subhadro grihapatir Jyotishkam kumâram na labhate sthânam etad vidyate [A. 96 b] yad ushnam çonitam echardayitvâ kalam karishyatiti | evam bhadantety âyushman Ânando Bhagavatah pratiçrutya yena raja Bimbisaras tenopasamkrantah | upasamkramya rajanam Bimbisaram etad avocat | *Bhagavams te* maharajarogyayati kathayati canu prayaccha maharaja Subhadrasya grihapater Jyotishkam kuma ram yadi Subhadro grihapatir Jyotishkam kumaram na labhate sthanam etad vidyate yat Subhadro grihapatir ushnam çonitam echardayitva kalam karishyati | raja kathayati | vande bhadantâ nanda Buddham Bhagavantam yathâ Bhagavan âjñapayati tatha

[1] çalakam C samkâyam D [2] So ABC samkaçam D

tair api Jyotishko gṛihapatiḥ pṛishṭaḥ | kim etad iti | tena tathaiva vistareṇa samakhyâtam | te kathayanti | gṛihapate kim [1]pâtramatrasy arthâyâtmanam samprakâçayamaḥ, uktam Bhagavatâ pracchannakal yâṇair vo bhikshavo vihartavyam dhutapapair [A 97 a] ity uktvâ prakrântaḥ | yavad âyushman Daçabalaḥ Kâçyapas tam anuprâptaḥ | sa pṛicchati | gṛihapate kim etad iti | tena yathâvṛittam [2]ârocitam | âyushman Daçabalakâçyapaḥ samalakshayati | yena mayanâdhikalopacitam kleçagaṇam vantam tyaktam cchardita pratinisṛishṭam tam nam gṛihapatis Tirthikasâdhâraṇayâ riddhyabhuyati tad asya manorathaṃ pûrayâmiti | tena gajabhujasadṛiçam bahum abhipra sârya tat patram gṛihîtam | sa tad gṛihitvâ vihâram gato bhikshu bhir ucyate | sthavira kutas tava goçîrshacandanamayam pâtram iti | tena yathâvṛittam ârocitam | bhikshavaḥ kathayanti | sthavira kalpate tava patramâtrasyarthaya riddhim vidarçayitum iti | [3]katha yati | âyushmantaḥ kalpatu vo mâ vâ kṛitam idanîm kim kriyatam iti | etat prakaraṇam bhikshavo Bhagavata ârocayanti | Bhagavân aha | na bhikshuṇa agârikasya purastad riddhir vidarçayitavyâ dar çayati satisaro bhavati | api tu catvâri pâtrani suvarṇamayam rupya mayam vai lûryamayam sphatikamayam aparâny api catvâri patrani ritimayam tamramayam kamsamayam abhramayam ca tatra yâni pûrvakani catvari patrâny etany anupasthâpitâni nopasthâpayitav yany upasthapitâni visarjayitavyâni yani paçcimâni catvari patrâny etâny anupasthâpitâni nopasthâpayitavyâny upasthâpitâni tu [4]bhai shajyaçarâvaparibhogyena paribhoktavyâny api tv [5]adhishthâni to dve patre âyasam mṛinmayam | yâvad aparena samayena Jyotish kasya gṛihapater divyamânushi çrih pradurbhutâ | antara ca Râja gṛiham antarâ ca Campam atrantare çulkaçalâ | tasyam çulkaçâ likah kalagatah | sa vyadayaksheshupapannah | tena putranâm svap nadarçanam dattam | putra yuyam etasmin sthane yakshasthânam

[1] pâtrapâtrasy BCD pâtrasy A but cf I 14 [2] ścaritam MSS [3] katha yanti MSS [4] çatâva MSS [5] Sic MSS Qu adhishthâne (or adhishtâni?)

kârayata tatra ca ghaṇṭâm baddhvâ lambayata yaḥ kaçcit paṇyam açulkayitvâ gamishyati sâ ghaṇṭâ tâvad virawishyati yâvad asau rivartya çulkam dâpayitavyam[1] iti | tais tam swapnam samlandhi bândhawânâm niwedya diwasatritîyamuhurtena tasmin pradeçe yakshasthânaṃ kâritam tatra ca ghaṇṭâ baddhvâ lambitâ | Campâyam anyatamo brâhmaṇaḥ | tena kadâçit kulât kalatram ânitam | sâ brahmani samlikshayati | ayam brahmano yan tair upâyair dhanopârjanam karoty aham bhakshayâmi na mama pratirûpam yad aham akarmikâ tishṭheyam iti | tayâ vithim gatvâ karpâsah kritah | tam patikarmanyitvâ çlakshṇam sûtram kartitam çolhanena kuwindena kârshâpaṇasahasramûlyâ yamalî wâyitâ | tayâ brâhmaṇa uktah | brahmaṇa asyâ yamalyah kârshâpaṇasahasramûlyam gṛihîtvâ vithim gaccha yadi kaçcil yâcati [A 97 b] kârshâpaṇasahasrena dâtavyâ no ced apattanam ghoshayitwa 'nyatra gantavyam iti | sa tâm gṛihîtvâ vithim gatah | na kaçcit kârshâpaṇasahasrena gṛihṇâti | so 'pattanam ghoshayitvâ tâm yamalîm ochattradande prakshipya sârthena sârdham Rajagṛiham samprasthito yâvad anupûrwena çulka çalam anuprâptah | çulkaçâlikena sârthah çulkitah | sa çulkam dattvâ samprasthitah | ghaṇṭâ ratitum ârabdhâ | çaulkikâh katha yanti | bhawanto yatheyam ghaṇṭâ ranati nûnam sartho na nipunam çulkito bhuyah çulkayâma iti | tair asau sarthah punah pratinivartya çulkitah[2] nâsti | kimcil açulkitam | ghaṇṭâ rataty eva | tair asau sârtho bhûyah pratinivartya pratyavekshitah | nâsty eva kimcit | sârthikâ awadhyâtum ârabdhâh | kim yûyam asman mûshitukamâ yena bhûyo bhûyah pratinivartayadhwam iti | tair asau sârtho dwidhâkritwâ muktah | yeshâm madhye sa brahmano nâsti te 'tikrantâ anyesham gacchatâm sâ ghaṇṭâ tathaiwa ratitum ârabdhâ | tais te punah pratyavekshitah | ewam tâwad dwidhâkritâ yâwat sa eko brâhmaṇa 'wasthita iti | sa tair gṛihitah | sa kathayati | praty awekshata yadi mama kimcid astîti | taih sarwatah pratyavekshya

[1] dâpitavyam MSS tavyah?

muktah | sâ ghantâ rataty[1] eva | tair asau brahmanah pratinivar tyoktah | bho brahmana kathaya [2]naiva çulkam dapayamah kintu devasyaiva sannidhyam jnatam bhavatiti | kathayati | satyam na dapayatha | na dapayamah | tena cchattradandad apaniya sa yamali darçita | te param vismayam apannâh | bhavanta idriçam api devasya sannidhyam iti | tais tata ekam vastram udghâtya devah pravritah | brahmanah kathayati | yûyam kathayatha çulkam na dâpayâma ity idanîm sarvasvam apaharatha iti | te kathayanti | brâhmana nâsmâ bhir grihitam api devasyaitat sannidhyam iti kritvasmabhih pravrito grihitva gaccheti | sa tam punar grihitvâ punaç cchatranâdikâyam prakshipya prakrânto nupurvena Rajagriham anupraptah | sa vithyâm prasaryavasthitah | tatrapi tam na kaçcit karshâpanasahas rena yâcate | sa Râjagriham apy apattanam ghoshayitum arabdho Jyotishkaç ca kumâro rajakulân nishkramya hastiskandhâbhirudho vithimadhyena svagriham gacchati | tena çrutam | sa kathayati | bhavantah kimartham brâhmano pattanam ghoshayati çabdaya tamam pricchama iti | sa taih çabdito Jyotishkenoktah | bho brah mana kimartham tvam *apattanam ghoshayasi | grihapate sya yamal* yâh kârshâpanasahasramûlyam na ca kaçcid yacata iti | sa kathayati | ânaya paçyamah | tenopadarçitâ | *Jyotishkah kathayati | asty etad* eva[3] kintv atraikam [A. 98 a] vastram paribhuktakam ekam apari bhuktakam yad aparibhuktam asya pancakarshapanaçatâni mulyam yat tu paribhuktakam asyardhatritîyâni | brahmanah kathayati | kim etad evam bhavishyati | Jyotishkah kathayati | brahmana tava pratyakshikaromi paçyeti | tenasâv aparibhukta[4] uparivihayasâ kship tah | vitanam kritvâvasthitah | paribhuktah kshiptah kshiptama traka eva patitah | brahmano drishtvâ param vismayam apannah kathayati | grihapate maharddhikas tvam mahanubhâva iti | Jyotish kah kathayati | brâhmana punah paçyainam[5] yo sav aparibhuk

[1] vataty CD [2] nevâçulkam ABD naçulkam C [3] asty eva deva AB
[4] aparibhuktam MSS [5] pacyatainam MSS

taka iti sa [1]kantakavâtasyoparishtât kshipto 'sajjamâno gatah | so 'nyah kshiptah kantake lagnah | sa brâhmano bhûyasyâ mâtrayâ bhiprasannah kathayati | grihapate maharddhikas tvam mahânu bhâvo yat tavâbhipretam tat prayacchetî | sa kathayati | brahmanâ tithis tvam tathaiva pujâ kritâ bhavati sahasram eva prayacchâmîti | t[2]na tasya kârshâpanasahasram dattam | Brâhmanas tam âdâya prakrantah | Jyotishkena tato yah paribhuktakah sa dârakâya datto 'paribhuktakas tu snânaçâtakah kritah | yavad aparena samayena râja Bimbisâra uparipräsâdatalagato 'mâtyagaṇaparivritas tishthati | Jyotishkasya sa snânaçâtaka upari grihasvâbhyavakâçe çoshito vâ yunâ briyamâno[3] râjno Bimbisârasyopari patitah | râjâ kathayati | bhavanto râjârham idam vastram kuta etad iti | te kathayanti | deva çrûyate râjno Mândhâtuh saptaham hiranyavarsham patitam devas yâpi vastravarshah patitum ârabdham[4] na cirad dhiranyavarshah patishyatîti | râjâ kathayati | bhavanto Jyotishiko grihapatir Bhagavatâ vyâkrito divyamânusham çriyam pratyanubhavishyatity idam ca divyam vastram âkâçat patitam sthâpayata tasyaivâgatasya dâsyâmiti | te cainam âlapam kurvanti Jyotishkaç cägatah | râjâ kathayati | kumâra tvam Bhagavatâ vyâkrito divyamânusham çriyam pratyanubhavishyatîti mama cedam divyam vastram âkâçât patitam grihaneti | tena hastah prasâritah | devânava paçyâmîti | sa nirikshitum ârabdho yâvat paçyaty âtmîyam snânaçâtakam | sa vismitya kathayati | deva madiyo 'yam snânaçâtako vâyunopakshipta ihâgata iti | kumâra tava divyamânushyakî çrih prâdurbhûtâ | deva prâdurbhutâ | kumâra yady evam kimartham mâm na nimantrayasi | deva nimantrito bhava | gaccha bhaktam sajjikuru | deva yasya divyamânushî çrih pradurbhûtâ kim tena sajjikartavyam nanu sajjikritam [5]evam gaccheti | sa Jyotishkasya grihaṃ gatah | râjâ vahyam parijanam drishtva indriyâny utkshipati | deva kimartham indriyâny utkshipasi | sa kathayati | kumâra vadhujano 'yam iti kritvâ | deva

[1] kantakavâtasthopari MSS [2] sa MSS [3] eva gaccheti A.

nâyam vadhûjano vâhyo 'yam parijanah | sa param vismayam âpannah punar madhyam janam dṛishtvâ indriyâny utkshiptum[1] ârabdhah | tathaiva pricchati râjâpi tathaiva kathayati | Jyotishkah kathayati | devâyam api na vadhûjanah kintu madhyo 'yam janah | sa bhûyasyâ mâtrayâ param vismayam âpannah | tasya madhyamâyâm dvâraçâlâyâm mamibhûmir [2]uparacitâ | tasyâm matsyâ udakapûrnâyâm iva yantrayogenoparibhramanto dṛiçyante | râjî praveshtukâmo vâpîti [A 98 b] kṛitvopânahau moktum ârabdhah | Jyotishkah kathayati | deva kasyârthe upânahâv apanîyasîti | sa kathayati | kumâra pânîyam [3]uttartavyam iti | Jyotishkah kathayati | deva nedam pânîyam mamibhûmir eshâ | sa kathayati | kumâreme matsyâ uparibhramantah paçyanti | deva yantrayogenaite paribhramanti | sa na çraddhate | tenângulimudrâ kshiptâ | sâ ratnaranâçabdena bhûmau patitâ | tato vismayam âpannah praviçya simhâsane nishannah | vadhûjanah pâdâbhivandana upasamkrântah | tâsâm açrupâto jâtah | râjâ kathayati | kumâra kasmâd ayam vadhûjano roditi | deva nâyam roditi kintu devasya kâshthadhûmena vastrâni dhûpitâni tenâsâm açrupâto jâta iti | râjâ tatra divyamânushyâ çriyâ upacaryamânah pramatto na [4]nishkrâmati | râjakrityâni râjakaraniyâni parihâtum ârabdhâni | amâtyair Ajâtaçatruh kumâro 'bhihitah | kumâra devo[5] Jyotishkasya gṛiham praviçya pramatto gaccha nivedayeti | tena gatvâ uktah | deva kim atra praviçyâvasthito 'mâtyâh kathayanti râjakrityâni râjakaraniyâni parihiyanta iti | sa kathayati | kumâra na çaknosi[1] tvam ekam divasam râjyam kârayitum | kim devo jânite | mamaiko divasah pravishtasya | adya devasya saptamo divaso vartate | râjâ Jyotishkasya mukham nirikshya kathayati | kumâra satyam | deva satyam saptama eva divaso vartate | kumâra katham râtrir jñâyate divaso vâ | deva pushpânâm samkocavikâsân maninâm jvalanâjvalanayogâc chakunînâm ca kûjanâkûjanât | santi tâni pushpâni yâni râtrau

[1] Sic MSS [2] upaeita D [3] uttarvyam MSS [4] nihkrama'i MSS
[5] deva MSS

rushâh prayuktâh | gacchata Jyotishkasya gṛihân mamam apaharateti | te hi çîtâkarkatakaprayogenâbhirodhum ârabdhâh | te 'ntahpura kayâ uparipräsâdatalagatayâ dṛishtâh | tayâ dhûrtadhûrtakâ iti nâdo muktah | Jyotishkena çrutam | tenâçayato vâg niçcârità tishthantu dhûrtakâ iti | teshâm yo yatrâbhirudhah sa tatraivâsthito yâvat prabhâtâ rajanî samvṛittâ | mahajanakâyena dṛishtâh | te katha yanti | bhavanto 'nena kalirâjena pitâ dhârmiko dharmarâjo jîvitad vyaparopita idânîm gṛihâny api moshayati tat kim na me mushi shyata iti | purakshobho jâtah | Ajâtaçatruna Jyotishkasya dûto 'nupreshito muñcata mamâyam khalîkara iti | Jyotishkenâçayato vâg niçcârita gacchantu dhûrtakâ iti | te gatâh | Jyotishkah sam lakshayato | yena nâma pitâ jîvitâd vyaparopitah sa mâm na praghâ tayishyatîti | kuta etat | sarvathaham Bhagavatâ vyâkrito mama çâsane pravrajya sarvakleçaprahânâd arhattvam sâkshâtkarishyatiti gacchâmi pravrajamiti | tena sarvam dhanajatam dînânâthakri panebhyo dattam adhanâh sadhanâ vyavasthâpitah | atha Jyotishko gṛihapatih suhṛitsambandhibândhavân avalokya yena Bhagavams tenopasamkrântah | upasamkramya Bhagavatah padau çirasâ van ditvaikânte nishannah | ekantanishanno Jyotishko gṛihapatir Bha gavantam idam avocat | labheyâham bhadanta svakhyate dharma vinaye pravrajyâm upasampadam bhikshubhâvam careyam aham Bhagavato 'ntike brahmacaryam iti | sa Bhagavatâ ehibhikshukayâ âbhâshitah, ehi bhikshо cara brahmacaryam iti | Bhagavato vâcâ vasânam eva mundah samvṛittah samghâtiprâvṛitah pâtrakaravya grahastah saptâhâvaropitakeçaçmaçrur varshaçatopasampannasya bhikshor îryâpathenâvasthitah | ehîti coktah sa Tathâgatena mundaç ca samghatiparitadehah sadyah praçântendriya eva tasthau nopa sthito Buddhamanorathena | tasya Bhagavatavavado dattah | teno dyacchamânena vyâyacchamânenedam eva panegandakam samsâ racakram calacalam viditva sarvasamskaragatih çatanapatanavikri ranavidhvamsanadharmatayâ parâhatya sarvakleçaprahânâd arhatt

vam sâkshâtkritam arhan samvrittah | *traidhâtukavitarâgah* samaloshtakâñcana âkâçapânitalasamacitto vâsîcandanakalpo vidyâvidâritânilakoço vidyâbhijñâpratisamvitprâpto [A. 99 b] 'bhavalabdhalobhasatkâraparânmukhah sendropendranam devanâm pûjyo mânyo 'bhivadyaç ca samvrittah |

bhikshavah samçayajâtâh sarvasamçayacchettâram Buddham Bhagavantam papracchuh | kim bhadantâyushmatâ Jyotishkena karma kritam yena ettâm âropito divyamânushîm çriyam prâdurbhûtâ Bhagavatah çâsane pravrajya sarvakleçaprahânâd arhattvam sâkshâtkritam iti | Bhagavân âha | Jyotishkenaiva bhikshavah karmâni kritâny upacitâni labdhasambhârâni[1] parinatapratyayâny oghavat pratyupasthitany avaçyambhâvini[2] | Jyotishkena karmani kritâny upacitâni ko 'nyah pratyanubhavishyati | na bhikshavah karmâni kritany upacitani vâhye pṛithivîdhâtau vipacyante nâbdhâtau na tejodhâtau na vâyudhâtav api 'tâpâtteshv eva skandhâyataneshu karmâni kritâny upacitâni vipacyante çubhâny açubhâni ca |

na pranaçyanti karmâni kalpakotiçatair api |
sâmagrîm prapya 'kâlam ca phalanti khalu dehinam ||

bhûtapurvam bhikshava ekanavatikalpe 'Vipaçyî nâma çastâ loka udapâdi Tathâgato 'rhan samyaksambuddho vidyâcaranasampannah sugato lokavid anuttarah purushadamyasarathih çastâ devamanushyânâm Buddho Bhagavan | dvâshashtibhikshusahasraparivâro jaghanapadacârikâm caran Bandhumatîm râjadhânîm anuprâpto Bandhumatyâm viharati sma Bandhumatyake dave | tena khalu samayena Bandhumatyâm râjadhânyâm Bandhumân nâma râjâ râjyam kârayati riddham sphîtam ca kshemam ca subhikshaṃ [3]cânakîrṇamanushyam ca praçântakalahadimbaḍamaraṭaskaraupagatam çalikshugorasabhishampannam[4] | dhârmiko dharmarâjâ dhar-

[1] So MSS. sambhârîkṛitâni pp. 54 &c. [2] bhavini MSS. pp. 54 &c.
[3] bhûpânterbhy MSS. [4] kâla Alb. [5] Perhaps read vivikta as V. pavit. [6] câkîrna elsewhere [7] sampannah MSS

mena rajyam karayati | tasyanangano nâma grihapatir âḍhyo mahâ dhano mahabhogo vistirnavicalaparigraho Vaicravanadhanasamudito Vaicravanadhanapratispardhi | sa samlakshyate | bahuco maya Vi pacyi samyaksambuddho ntargrihe upanimantrya bhojito na tu kadâcit traimasim sarvopakaranaih pravârito 'yannv aham Vipaç yinam samyaksambuddham traimâsim sarvopakaranaih pravâraye yam iti viditva yena Vipaçyî samyaksambuddhas tenopasamkrântah| upasamkramya Vipaçyinah samyaksambuddhasya pâdau çirasâ van ditvaikânte nishannah | ekântanishannam Anan ganam grihapatim Vipaçyî samyaksambuddho dharmyaya kathayâ samdarçayati samâ dapayati samuttejayati sampraharshayati | anekaparyâyena dhar myayâ kathayâ *samdarçya samâdapya samuttejya sampraharshya* tushnim | athânangano grihapatir utthayasanâd ekamsam uttarâ sangam kritva yena Vipaçyi samyaksambuddhas tenanjalim pranam ya Vipaçyinam *samyaksambuddham idam avocat* | *adhivasayatu* me Bhagavan[2] traimâsim civarapindapâtaçayanasanaglanapratyaya bhaishajyaparishkaraih sârdham bhikshusamgheneti | adhivâsayati Vipaçyi *samyaksambuddho nanganasya grihapatos tushnimbhavena*| athanangano grihapatir Bhagavatas tushnibhâvenâdhivasanâm viditvâ Vipaçyinah samyaksambuddhasya padau çirasa vanditvotthayasanat prakrântah | açraushid Bandhuman raja Vipaçyî samyaksambuddho [A 100 a] dvâshashtibhikshusahasraparivaro janapadacarikam caran Bandhumatîm anuprapto Bandhumatyâm viharati Bandhumatiye dâva iti çrutvâ ca punar asyaitad abhavat | bahuco maya Bhagavan antargrihe upanimantrya bhojito na tu kadacit traimasim sarvopa karanaih pravarito[3] yannv aham Vipaçyinam samyaksambuddham sarvopakaranaih pravarayeyam[4] iti viditvâ yena Vipaçyi samyak sambuddhas tenopasamkrantah | upasamkramya Vipaçyinah samyak sambuddhasya padau çirasa vanditva ekante nishannah | ekantani

[1] *yan mama MSS* [2] *Sa MSS* [3] *pravârito MSS* [4] *pravâraye yam MSS*

shannam [1]Bandhumantam râjânam Bhagavân dharmyayâ kathayâ samdarçayati samâdâpayati samuttejayati sampraharshayati | aneka paryâyena dharmyayâ kathayâ samdarçya samâdâpya samuttejya sampraharshya tûshnîm | atha Bandhumân râjotthâyâsanâd ekâm sam uttarâsangam kritvâ yena Vipaçyî samyaksambuddhas tenâñja lim pranamya Vipaçyinam samyaksambuddham idam avocat | adhi vâsayatu me Bhagavâms traimâsîm civarapindapâtaçayanâsanaglâna pratyayabhaishajyaparishkârair sârdham bhikshusamghena | upani mantrito 'smi mahârâja tvatprathamato[2] 'nanganena grihapatinâ| adhivâsayatu Bhagavân, aham tatha karishye yathânanganо grihа patir âjñâsyati | sacet te mahârâja Anangano grihapatir anujânita evam te ham adhivâsayâmi | atha Bandhumân râjâ Vipacyinah samyak sambuddhasya pâdau çirasâ vanditvotthâyâsanât prakrânto yena svam[3] niveçanam tenopasamkrântah | Bandhuman rajananganam gri hapatim dûtena prakroçyedam avocat | yat khalu grihapate jâniyâd[4] aham tvatprathamato Vipaçyinam samyaksambuddham bhojayâmi tatah paçcât tavâpi na dushkaram bhavishyati Vipaçyinam samyak sambuddham bhojayitum iti | sa kathayati | deva mayâ Vipaçyî samyaksambuddhas tvatprathamata upanimantrito 'ham eva bhoja yâmi | râjâ kathayati | grihapate yadyapy evam tathapi tvam mama vishayanivâsî nârhâmy aham tvatprathamato bhojayitum | deva yadyapy aham tava vishayanivâsî tathâpi yena pûrvanimantritah sa eva bhojayati natra devasya nirbandho yuktah | na te grihapate kâmahâram [5]dadâmy api tu [6]yo bhaktottarikayâ jeshyati so 'vaçish tam kâlam bhojayishyati | tathâ bhavatv ity Anangano grihapatih pra tyaçraushît | tathânanganо grihapatis tâm eva râtrim çucim[7] prânitam khadaniyam bhojaniyam samudaniya kâlyam evotthayodakamanim pratishthâpya Bhagavato dûtena kalam ârocayati | samayo bhadanta sajjam bhaktam yasyedânim Bhagavan kalam manyate | atha Vi

[1] Bandhumatam MSS [2] *tatprathamato* AD *stat* D [3] Om AC sam D [4] Sic MSS [5] Ex conject , tadapy api MSS [6] ya AC om BD

deva kasyarthe evam kriyate | ayam gṛihapatir aputro na ciraṃ kâlaṃ karishyati devasyaiva sarvam 'santakasvâpateyam bhavishyati kâshṭhavikrayo 'nujñasyatam iti | tena kâshṭhavikrayo 'nujñâtaḥ | Ânanganena gṛihapatinâ çrutam râjñâ kâshṭhavikrayo 'nujñâta iti | tena cittam pradûshya kharâ vâg niçcâritâ | tâvan me bhaktakâsh ṭham asti yenâham enam sabhâmâtyam[1] citâm âropya dhmapayâmiti | râjâ kare kapolam dattvâ cintâparo vyavasthitaḥ | amâtyâḥ kathayanti | deva kimartham kare kapolam dattvâ cintaparas tishṭhasiti | tena vistarena samâkhyâtam | te kathayanti | devalam vishâdena vayam tathâ karishyâmo yathâ devaç cananganam gṛihapatim parâjayatiti | tair aparasmin divase [2]Bandhumatî rajadhânî apagatapâ shânaçarkarakathalyâ vyavasthâpitâ candanavâriparishiktâ surabhi dhûpaghaṭikopanibaddhâḥ âmuktapaṭṭadamakalapâ uccâritadhvajapaṭâkâ nânâpushpâvakîrnâ nandanavanodyanasadriçî | tatpratispardha çobhâvibhushito mandirâtaḥ[3] kîrṇaḥ | tasmin nânâratnavibhushitâ sanavasana[A 101 a]sampannaçobhâsanapraj̃naptiḥ kîrṇâ | mridu [4]viçadasurabhigandhasampanno vividhabhaktavyanjanasahito divya sudhâmanoj̃ñasaṃkâças trailokyaguror anurûpa âhâra upasamanvâhritaḥ | tato Bandhumato râj̃ño niveditam | devedriçî nagaraçobhâ idriçaç cahârah pramodyam utpâdayeti | Bandhumân râjâ dṛishṭva paraṃ vismayam âpannaḥ | tato vismayâvarjitacittasamtatir[5] Vipaç yinaḥ samyaksambuddhasya dutena kâlam ârocayati | samayo bha danta sajjam bhaktam yasyedanîm Bhagavân kâlam manyata iti | atha Vipaçyî samyaksambuddhaḥ pûrvâhne nivâsya pâtracîvaram âdâya bhikshuganaparivṛito bhikshusaṃghapuraskṛito yena Bandhu mato rajno bhaktabhisâras tenopasaṃkrântaḥ | upasaṃkramya pura stâd bhikshusaṃghasya prajnapta evâsane nishannaḥ | Bandhumato rajno maṅgalyâbhisheko hastinâgo Vipaçyinaḥ samyaksambuddhasya çataçalakaṃ cchattram upari mûrdhno dhârayaty avaçishṭa hastinâgâ

[1] Sic MSS sântaḥ ? [2] matyâm MSS [3] tim râjadhanim MSS [4] Sic MSS query mandalavritaḥ cf p 288 l 5 [5] vishada MSS [6] tati MSS.

bhikshûnâm | Bandhumato râjño 'gramahishî Vipaçyinam samyaksam buddham sauvarnena manibalavyajanena vîjayaty avaçishtâ antahpurikâ avaçishtânâm bhikshûnâm | Ananganena grihapatinâ avacara kah purushah preshito gaccha bhoh purusha paçya kidriçenâhârena Bandhumân râjâ Buddhapramukham bhikshusamgham bhojayatîti | sa gatas tam vibhûtim drishtvâ vismayâvarjitamanâs[1] tatraivâva sthitah | evam dvitîyas tritîyah preshitah | so 'pi tatraiva gatvâ vasthitah | tato 'nangano grihapatih svayam eva gatah | so 'pi tâm vibhûtim drishtvâ param vishâdam âpannah samlakshayati, çakyam anyat sampâdayitum kimtu hastinâm[2] antahpurasya ca kuto mama vibhava iti viditvâ niveçanam gato dauvârikam purusham âmantrayate, bhoh purusha yadi kaçcid yâcanaka âgacchati sa yat prârthayate tad dâtavyam no tu praveça ity uktvâ çokâgâram praviçyâvasthitah | Çakrasya devendrasyâdhastâj jñânadarçanam pravartate | sa samlakshayati, ye kecil loke dakshinîyâ Vipaçyî samyaksambuddhas tesham agro dânapatînâm apy Anangano grihapatih sâhâyyam asya kalpayitavyam iti viditvâ Kauçiko brâhmanaveçam abhinirmâya yenânanganasya grihapater niveçanam tenopasamkrantah | upasamkramya dauvârikam purusham âmantrayate | gaccha bhoh purushâ nanganasya grihapateh kathaya Kauçikasagotro brâhmano dvâre tishthati bhavantam drashtukâma iti | sa kathayati | brâhmana grihapatinâham sthâpito yadi kaçcid yâcanaka âgacchati sa yat prârthayate tad dâtavyam na tu praveça iti yena te prayojanam tad grihîtvâ gaccha kim te grihapatina drishteneti | sa kathayati | bhoh purusha na mama kenacit prayojanam [A. 101 b] aham grihapatim eva drashtukâma gaccheti | tenânanganasya grihapater çatvâ niveditam | âryo Kauçikasagotro brâhmano dvare tishthaty âryam drashtukâma iti | sa kathayati | gaccha bhoh purusha yena tasya prayojanam tat priyaccha kim tenâtra pravishteneti | sa kathayati | âryo ukto mayâ evam kathayati nâham kimcit prarthayamy api tu grihapatim

[1] manâ MSS [2] hastinâm MSS

dṛishṭvâ ca paraṃ vismayam âpannaḥ kathayati | gṛihapate tvam 'evaṃko 'rhasi dine dine Buddhapramukham bhikshusaṃgham bho jyotum na vayam iti | athânangano gṛihapatir Vipaçyinam samyaksambuddham anayâ vibhûtyâ [A 102 a] traimâsyam praṇitenâ hârena samtarpya pâdayor nipatya praṇidhânam kartum ârabdhaḥ | yan mayâ evaṃvidhe sadbhûtadakshiṇîye kârâ kṛitâ anenâham kuçalamûlenâdhye mahâdhane mahâbhoge kule jâyeyam divyamânushîm çriyam pratyanubhaveyam evaṃvidhânâm dharmânâm lâbhî syâm evaṃvidham eva çâstâraṃ âragayeyam mâ virâgayeyam iti |

kiṃ manyadhve bhikshavo | yo 'sâv Anangano nâma gṛihapatir esha evâsan Jyotishkaḥ kulaputras tena kalena tena samayena | yad anena Bandhumato râjño dṛishṭasatyasyântike kharâ vâg niçcâritâ tasya karmano vipâkena pañcaçatâni samâtṛikaç citâyâṃ âropya dhmâpito yâvad etarhy api citâṃ âropya dhmâpitaḥ | yad Vipaçyini Tathâgate kârâṃ kṛitvâ praṇidhânam kṛitam tasya karmano vipâkenâdhye mahâdhane mahâbhoge kule jâto divyamanushîṃ çriyaṃ prâpya durbhûtâ mama çasane pravrajya sarvakleçaprahânâd arhattvaṃ sakshâtkṛitam | aham anena Vipaçyinâ samyaksambuddhena sârdhaṃ samajanaḥ samabalaḥ samadhuraḥ samasâmânyaprâptaḥ çâstur ârâgito na virâgita iti hi bhikshava ekântakṛishṇânâṃ karmaṇâṃ ekântakṛishṇo vipâka ekântaçuklanaṃ ekântaçuklo vyatimiçrâṇâṃ vyatimiçraḥ | tasmât tarhi bhikshava ekântakṛishṇaṃ karmany apâsya vyatimiçrâṇi caikântaçukleshv eva karmasv abhiyogaḥ karaṇîya ity evaṃ vo bhikshavaḥ çikshitavyam | idam avocad Bhagavân âttamanasas te bhikshavo Bhagavato bhâshitam abhyanandan| iti divyavadane "Jyotishkâvadânaṃ unavimçatimam"

[1] evaṃkoraṃ hasi AD evaṃko rarhasi C evaṃko rhasa D [2] om ABC [3] citimaḥ MSS ABC a 11 clo 520

XX

Evam mayâ çrutam | ekasmin samaye Bhagavâm Çrâvastyâm viharati sma Jetavane 'nâthapindadasyârâme mahatâ bhikshusamghena sârdham ardhatrayodaçabhir bhikshuçataih satkrito Bhagavân gurukrito mânitah pûjito bhikshubhir bhikshunîbhir upâsakair upâsikâbhi râjabhi râjamâtrair nânâtîrthikaçramanabrâhmanacara kaparivrâjakair devair nâgair yakshair asurair garudair gandharvaih kinnarair mahoragaih | labhi Bhagavân prabhûtânâm pranitânâm civarapindapâtaçayanâsanaglânapratyayabhaishajyaparishkâranam divyânâm mânushânâm ca tais ca Bhagavân anupalipta[1] padmam iva vârinâ Bhagavatac câyam evamrupo digvidikshûdârakalyana kîrtiçabdaçloko 'bhyudgatah | ity api sa Bhagavâms Tathâgato 'rhan samyaksambuddho vidyâcaranasampannah sugato lokavid anuttarah purushadamyasârathih çâsta devamanushyânâm Buddho Bhagavân sa imam sadevakam lokam samârakam sabrahmakam saçramana brâhmanim prajân sadevamânushim drishta eva dharmo svayam abhijnâya sâkshatkrityopasampadya pravedayate | sa dharmam deçayaty âdau kalyânam madhye kalyânam paryavasane kalyanam svartham suvyañjanam[2] kevalam paripurnam pariçuddhim paryavadâtam brahmacaryam samprakâçayati | tatra Bhagavân bhikshûn âmantrayate sma | saced bhikshavah sattva janiyuh danasya phalam dânasamvibhâgasya ca phalavipâkam yathâham jânâmi dânasya phalam dânasamvibhâgasya ca phalavipâkam apidânim yo 'sâv apaç cimah[3] kavadaç[4] carama âlopas tato 'py adattvâsamvibhajya na paribhuñjiran saced labheran dakshinîyam [A. 102 b] pratigrâhakan na cainâm utpannam mâtsaryam[5] cittam paryâdâya tishthet | yasmat tarhi bhikshavah sattvâ na janante danasya phalam danasamvi

[1] anulipta MSS but cf Pûpâvatî *infr* fol 165 b [2] svaryañjanam ABC [3] yo 'sav ayam paçcimah AB [4] kavalaç MSS [5] mâtsarya MSS here but *mâtsaryam infra* fol 101 b

bhagasya ca phalavipakam yathâham janami danasya phalam dana samvibhâgasya ca phalavipâkam tasmâd dhetor adattvasamvibhajya paribhujyante agrihitena cetasa utpannam caisham matsaryam[1] cittam paryadaya tishthati | tat kasya hetoh |

bhutapûrvam bhikshavo 'tite dhvani râjabhut Kanakavarno nâmâ bhirupo darçaniyah prasâdikah pramanaya suvarnapushkalatayâ samanvagatah | *raja bhikshavah Kanakavarnaâ bhyomahadhanomahabhogah* prabhuta [2]*sattvasvapateyah prabhutavittopakaranah prabhûtadhana* dhanyahiranyasuvarnamanimuktâvaiduryaçankhaçilapravadarajatajâtarupah prabhutahastyaçvagavelakah paripurnakoçakoshthagarah | rajnah Kanakavarnasya khalu bhikshavah Kanakavati nama râjadhâni babhûva purvena paçcimena ca dvâdaça yojanâny âyâmena dakshino ttarena ca sapta yojanani ca vistarena | riddha ca sphita ca kshemâ ca subhikshâ câkîrnabahujanamanushya ca ramaniyâ | rajnah Kanakavarnasyâç tir nagarasahasrany abhûvan | ashtadaça kulakoti[3] riddhani sphitani kshemâni subhikshany âkirnabahujanamanushyani saptapancaçad grâmakotya riddhah sphital kshemâh subhiksha ramaniyâ mah janakirnamanushyâh *shashtih*[4] karvatasahasrany *abhuvan* riddhâni sphitani kshemani subhikshany akirnabahujanamanushyâni | rajnah Kanakavarnasyashtâdacamâtyasahasrîny abhuvan | vimcati strisahasrany antahpuram abhût | raja bhikshavah Kanakavarno dharmiko babhuva dharmena râjyam karayati | atharvena samavena rajnah Kanakavarnasyaikakino rahogatasya pratisamlinasyaivam cetasi cetah parivitarkam udapadi | yannv aham sarvabhajo çulkan agulman munceyam sarvajambudvipakan[5] manushyan akaran *agrhan munceyam iti | atha râjâ Kanakavarno gnakamahâmâtra*n *amatya* hauvarik[6]parishadyan[7] *amantrayate* | adyagreno 'gramanyah sarvabhajo çulkan agulman muncatu sarvajambudvipakân[8] manu

[1] mâtsarya MSS Here but matsaryam infra fol 101 b. [2] sattva AFC [3] kulak ti MSS *gramy kulakoti sahasrâni* [4] shashti MSS [5] jambudvi pakam MSS but jambud infra [6] d auvârika MSS but dauvârika infra

shyân akaran açulkan muncami | *tasyaneko*[1]*ajena balena varsha*[2] *rajyam karayato parena samayena nakshatram vishamibhûtam dvâdaça varshâni devo na varshishyati | atha brâhmanâ lakshanajna naimittika bhumyantarikshamantrakuçalâ nakshatraçukragrahacara teshu tat samlakshayitvâ yena rajâ Kanakavarnas tenopasamkrantâ | upasamkramya rajanam Kanakavarnam idam avocan*[3] *| yat khalv devo janiyan nakshatram vishamibhutam dvadaça varshâni devo na varshishyati | atha râja Kanakavarna idam evamrupam nirglosham çrutvâ çrum pravartayati | ahovata me jambudvipakâ manushya ahovata me Jambudvipah riddhah sphitah kshemah subhikshe ramaniyo bahujanakirnamanushyo na cirad eva çûnyo bhavishyati rahitamanushyah | atha rajnah Kanakavarnasya muhûrtam çocitvaitad abhavat | ya ime âdhya mahadhana mahâbhogas te çakshyanti*[4] *ya payitum ya ime [A. 103 a] daridra alpadhana alpannapanabhogâs te katham yâpayishyanti | tasyaitad abhavat | yannv aham Jambudvipad annâdyam samhareyam sarvajambudvipan sattvân ganayeyam atha ganayitvâ mâpayeyam mapayitvâ sarvagramanagaranigamakarvatarâjadhanishv ekam koshthâgâram kârayeyam ekam koshthâgâram kârayitva sarvajambudvipakanam manushyânam samam bhaktam pratyarpayeyam iti | atha Kanakavarno*[5] *râjâ ganakamahâmâtrama tyadauvârikaparishadyan amantrayate | gacchata*[6] *yuyam gramanvah sarvajambudvipad annadyam samhritya ganayata*[7] *ganayitvâ mapayata*[8] *mâpayitvâ sarvagramanagaranigamakarvatarâjadhânishv ekam koshthâgâram sthapayata | param deveti | ganakamahamatrâmâtya dauvârikaparishadyâ râjnah Kanakavarnasya pratiçrutya sarvajambudvipad annâdyam ganayanti ganayitva mapayanti mâpayitva sarvagramanagaranigamakarvatarajadhanishv ekasmin koshthâgare sthâpayanti | ekasmin koshthâgare sthapayitva yena raja Kanakavarnas tenopasamkrantah | upasamkramya rajânam Kanakavarnam idam*

[1] avocat MSS [2] çakyanti D and so perhaps the other MSS [3] varnam MSS [4] *gacchati* a MSS. [5] ganayatha MSS [6] E e MSS

avocan[1] | yat khalu deva jânîyâh sarvagrâmanagaranigamakarvatarâjadhânishv annâdyam samhritam samhritya ganitam ganayitvâ mâpitam mâpayitvâ sarvagrâmanagaranigamarâjadhânishv *ekasmin koshthâgâre sthâpitam yasyedânîm devah kâlam manyate* | atha râjâ Kanakavarnah [2]samkhyâganakalipikapaurusheyân âmantrayitvaitad avocat | gacchata[3] yûyam grâmanyah sarvajâmbudvipakân manushyan[4] ganayata ganayitvâ grâmanyah sarvajâmbudvipakânâm manushyânâm samam bhaktam prayacchata | param deveti | samkhyâganakalipikapaurusheyâ râjñah Kanakavarnasya pratiçrutya sarvajambudvipakân manushyân ganayanti | samganya râjanam Kanakavarnam âdau kritvâ [5]sarvajambudvipakânâm manushyânîm samam *bhaktam prajñapayanti* | *te yâpayanty ekâdaça varshâni dvâdaça varsham*[6] na yâpayanti | nirgato dvâdaçasya varshasyaiko maso yâvat [7]bahavah *stripurushadârakadarikâ jighatsitâh pipâsitah kâlam kurvanti* | tena khalu punah samayena sarvajambudvipâd annâdyam parikshinam anyatra rajñah Kanakavarnasyaika mânikâ bhaktasyâvaçishtâ |

tena khalu samayenânyatamaç catvarinçatkalpasamprasthito bodhisattva imâm sahalokadhâtum anuprâpto babhuva | adrâkshid bodhisattvo 'nyatarasmin vanshande putram mâtrâ sârdham vipratipadyamânam | *drishtvâ ca punar asyaitad abhavat* | klicyanti[7] vateme sattvâh [8]samklicyanti vateme sattvâ yatra hi nâmâsyâm[9] eva navamasân kukshâv *ashtva asyâ eva stanau pitva atmano kâlam karishyatity* atha me [10]iriçah *sattvair adhârmikair adharmaragaraktair mithyadrishtikair vishamalobhabhibhutair amâtriçair agrâmanyair abrahmanyair akuleçyeshthapaceyakaih* | *ka utsahate* idriçânâm sattvânâm [A 103 b] arthaya bodhisattvacaryam caritum |

[1] avocat MSS [2] MSS here samkhyâgana [3] gacchatha MSS
[4] Exempli gratia sarvajambudvipakânâm manushyânâm MSS [5] Sic MSS
[6] varsha Ap [7] klishyanti MSS [8] samklic—sattvâ eva AB samkli L
yanti CDp [9] Sic MSS, qu. asyâ?

yannv aham svake kârye pratipadyeyam | atha bodhisattvo yenâ *nyatarad vrikshamûlam tenopasamkrântah* | upasamkramya tasmin vrikshamûle nishannah | paryankam âbhujya *riju kâyam pranidhaya* pratimukham smritim upasthapya pañcasûpadânaskandheshudaya vyaya*nudarçî viharati* | yadutedam rûpam ayam rûpasamudayo 'yam rûpasyâstamgama *ayam vedanâ ayam samjñâ ime samskarâ ayam* vijñânam ayam vijnânasamudayo 'yam vijñanasyâstamgama iti sa *evam pañcasûpâdânaskandheshûdayavyayanudarçî* viharann acirad eva yatkimcit samudayadharmakam *tat sarvam nirodhadharmakam* iti viditva tatraiva pratyekâm bodhim adhigatavân | atha bhagavân *pratyekabuddho yathâprâptân dharmân avalokya* tasyâm velayam gâthâm bhâshate |

samsevamanasya[1] bhavanti[2] snehah snehanvayam sambhavatiha *duhkham* |
adinavam snehagatam viditvâ eka*ç caret khadgavishanakalpah* ||
iti |

atha tasya bhagavatah pratyekabuddhasyaitad abhavat | bahûnam me sattvanam arthâya dushkaram *krimâm* na ca kasyacit sattvasya *hitam kritam* | *kam adyaham anukampeyam kasyaham*[3] adya pinda patam âhritya paribhunjiya | atha bhagavan pratyekabuddho divyena cakshusha viçuddhenatikrantamânushena sarvâ*vantam imam Jambud* vipam samantâd anuvilokayann adrakshit sa bhagavan pratyeka buddhah sarvajambudvipad annadyam parikshinam *anyatra râjnah* Kanakavarnasyaikâ mânika bhaktasyâvaçishtâ | tasyaitad abhavat | yannv aham rajanam Kanakavarnam anukampeyam yannv aham râjnah Kanakavarnasya nivecanât *pindapatam* apahritya paribhuñ jiya | atha bhagavân pratyekabuddhas tata eva riddhya vihayasam abhyudgamya dricyatâ kâyena çakunir iva riddhyâ yena *Kanakâvati* rajadhani tenopasamkrântah | *tena* khalu samayena rajâ Kanaka

[1] samvavanasya A *samsevitanasya* B [2] bhavati MSS [3] kasyâham MSS

varna uparipräsâdatalagato 'bhût pañcamâtrair amâtyasahasraih parivritah | adrâkshîd anyatamo mahâmâtras tam bhagavantam pratyekabuddham dûrata evâgacchantam dṛishtvâ ca punar mahâmâtrân âmantrayate | paçyata paçyata grâmanyah | dûrata eva lohitapakshah çakunta ihâgacchati | dvitiyo mahâmâtra evam âha | naisha grâmanyo lohitapakshah çakunto râkshasa eva ojohâra ihâgacchati | esho 'smâkam bhakshayishyati | atha râjâ Kanakavarna ubhâbhyâm pâni bhyâm mukham samparimârjya mahâmâtrân âmantrayate | naisha gramanyo lohitapakshah çakunto na ca râkshasa ojohârah | rishir esho 'smâkam anukampâyechâgacchati[1] | atha sa bhagavan pratyekabuddho râjñah Kanakavarnasya prâsâde pratyashthât |

atha râjâ Kanakavarnas tam bhagavantam pratyekabuddham utthâyâsanât pratyudgamya pâdau çirasâ vanditvâ prajñapta evâsane nishidayati[2] | atha râjâ Kanakavarnas tam bhagavantam pratyekabuddham idam avocat | kimartham rishe ihâbhyâgamanam[3] | bhojanârtham mahârâja | evam ukte râjâ Kanakavarnah prîtodid agrâni pravartayann evam âha | aho me dâridryam aho dâridryam yatra hi nâma Jambudvîpaiçvaryâdhipatyam kârayitvâ ekasyâpi risher asamarthah pindapatam pratipâdayitum | [A 104 a] atha yâ Kanakâvatyâm râjadhânyâm adhyushitâ devatâ sâ râjñah Kanakavarnasya purastâd gâthâm bhâshate |

al lhavat | yadi paribhokshye[1] yadi vâ na paribhokshye 'nâçyam mayâ kâlah kartavyo 'lam me jîvitena | katham nâmehedriça[2] rishih çîla vân kalyânadharmâ mama niveçane 'dya yathâdbhutena pâtrena nirgamishyati | atha râjâ Kanakavarno ganakamahâmâtrâmâtyadau vârikapârishadyân sannipâtyaivam avocat | *anumodata yuyam gri* manyo 'yam râjñah Kanakavarnasyâpaçcima odanâtisargah | anena kuçalamûlena [3]*sarvajâmbudvipakânâm manushyânâm dândryasam* ucchedah syât | atha râjâ Kanakavarnas tasya maharshes tat patram *grihîtvâ ekam manikâm bhaktasya pâtre prakshipya ubhabhyâm* pânibhyâm pâtram grihîtvâ jânubhyâm nipatya tasya bhagavatah *pratyekabuddhasya dakshine pânau pâtram* pratishthâpayati | *dhar* matâ punar bhagavatam pratyekabuddhanâm kâyiki dharmadeçanâ na vâciki | *atha bhagavân pratyekabuddho râjñah Kanakavarnasyâ* tikât pindapâ ram âdâya tata eva riddhyâ upari vihâyasâ pra krântah | *atha râja Kanakavarnah prañjalir bhûtvâ tâvad anumi* sham prekshamâno 'sthâd yâvac cakshushpathâd atikranta iti | atha râjâ Kanakavarno *ganakamahâmâtramâtyadauvârikapârishadyân* âmantrayate | gacchata[4] grâmanyah svakasvakâni niveçanâni mâ ihaiva[5] *prâsâde jighatsâpipâsâbhyâm sarva eva kâlam karishyatha*| ta evam âhuh | yadâ devasya çrisaubhagyasampad âsît tadâ vayam devena sardham *krilatâ ramatâ*[6] katham punar vayam idanîm devam[7] paçcime kale paçcime samaye parityakshyâma iti | atha râjâ Kanakavarnah prarodid *açrûni pravartayati* | açruni samparimârjya ganakamahâmâtrâmâtyadauvârikapârishadyân idam avocat | gac chata[8] grâmanyo *yathasvakasvakâni* niveçanâni mâ ihaiva prâsâde jighatsâpipasâbhyâm sarva eva kâlam karishyatha | evam ukta ganakamahâmâtrâmâtyadauvârikapârishadyâh prarudanto 'çruni pra vartayanto 'çruni samparimârjya yena râjâ Kanakavarnas *tenopa*

[1] paribhokshye MSS [2] namehedricâ MSS [3] *sarvajambu* MSS [4] gacchatha MSS [5] mâ ihaiva MSS here but *infra* mâ iha va [6] *Sic* MSS Query krilitâ ramitâh? [7] deva MSS [8] Sic MSS

samkrântâh | upasamkramya râjñah Kanakavarmasya pâdau çirasâ vanditvâ 'ñjalim kritvâ râjñah Kanakavarmasyaitad ûcuh | kshantavyam te yad asmâbhih kimcid aparâddham[1] adyâsmâkam [A. 104 b] devasyâpaçcimam darçanam |

tadyathâ 'tena bhagavatâ pratyekabuddhena sa pindapâtrah paribhukto 'tha tasminn eva kshane samantâc catasrishu dikshu catvâry abhrapatalâni vyutthitâni çitalâç ca vâyavo vâtum ârabdhâ ye Jambudvipâd açucim vyapanayanti meghâç ca pravartayantah[2] pâmçuñ chamayanti | atha tasminn eva divase dvitîye 'rdhabhâge vividhasya khâdanîyabhojanîyasya varsham pravarshati | idam evamrûpam bhojanam odanaçaktavah kulmâshamatsyamâmsam idam evamrûpam khâdanîyam[3] mûlakhâdanîyam skandhakhâdanîyam patrakhâdanîyam pushpakhâdanîyam phalakhâdanîyam [4]tilakhâdanîyam khandaçarkaragudakhâdanîyam pishtakhâdanîyam | atha râjâ Kanakavarmo hrishtatushtah udagra âttamanâh pramuditah pritisaumanasyajâto ganakamahâmâtrâmâtyadauvârikapârshadyân âmantrayate | paçyatha yûyam grâmanyo 'dyaiva tasyaikapindapâtadânasyânkurah prâdurbhûtah phalam anyad bhavishyati |

atha dvitîye divase saptâham dhânyavarsham pravarshati tadyathâ tilatandulâ mudgamâshâ yavâ godhûmamasûrâh çâlayah, saptâham [5]sarpivarsham pravarshanti, saptâham tailavarsham pravarshanti, saptâham karpâsavarsham pravarshanti, saptâham nânâvidhadûshyavarsham pravarshanti, saptâham saptaratnânâm varsham pravarshanti, suvarnasya rupyasya vaidûryasya sphatikasya lohitamukter açmagarbhasya musâragalvasya | sarvam asya râjñah Kanakavarmasyânubhâvena [6]Jâmbudvîpakânâm manushyânâm daridrya samucchedo babhûva |

syât khalu bhikshavo yushmakam kânkshâ vimatir vâ 'nyah sa tena kâlena tena samayena râjâ Kanakavarmo babhûva | na khalv

[1] aparâdhîlham ABC, aparâdham D [2] So MSS., query pravarshayantah?
[3] mûlam MSS [4] tilam MSS [5] So MSS [6] Jambu MSS

evam drashtavyam | aham sa tena kâlena tena samayena râjâ Kana kavarno babhûva | tad anena bhikshavah paryâyena veditavyam | saced bhikshavah sattvâ jâniyur dânasya phalam dânasamvibhagasya ca phalavipâkam yathâham jâne dânasya phalam danasamvibhagasya ca phalavipâkam apîdanim yo 'sav apaçcimakah kavadaç carama âlopas tato 'py adattvâ 'samvibhajya na paribhunjiran sacel labheran dakshinîyam pratigrahakam na caishâm utpannam mâtsaryam cittam paryâdâya tishthet | yasmât tarhi bhikshavah sattvâ na jânate dânasya phalam dânasamvibhâgasya ca phalavipâkam yathâham jâne danasya phalam danasamvibhâgasya ca phalavipâkam tasmât te 'dattvâ 'samvibhajya paribhuñjate âgribitena cetasâ utpannam caishâm mâtsaryam cittam paryâdâya tishthati |

na naçyate pûrvakritam çubhâçubham na naçyate sevanam panditanâm |
na naçyate âryajaneshu bhâshitam kritam kritajñeshu na jâtu naçyati ||
sukritam çobhanam karma dushkritam vâpy açobhanam |
asti caitasya[1] vipâko[2] avaçyam dâsyate phalam ||

idam avocad Bhagavân âttamanasas te [A. 105 a] *bhikshavo bhikshunyupâsakopâsikâ devanâgayakshagandharvâsuragarudakinnarama horagâdayah sarvâvati ca parshad Bhagavato bhashitam abhya nandan |*

Iti çridivyâvadâne[3] Kanakavarn âvadânam vinçatimam[4] ||

XXI

Buddho Bhagavân Râjagrihe viharati Venuvane [5]Kalandakani vâpe | âcaritam âyushmato Mahâmaudgalyâyanasya kâlena kâlam na *rakacârikâm caritum* tiryakcârikâm caritum pretacârikâm devacâri

[1] cetasya ABC, cet tasya D [2] vipâkâ D [3] om ADC [4] mah MSS. ABC also add çlo 123 [5] Kalandanivâpe ABC

çayati | uktam Bhagavatâ bhikshur uddeshtavya iti te aviçeshenod diçanti bâlân api *mudhân apy avyaktân apy akuçalân* api | te âtmanâ na janate kutah punar âgatânâm brâhmanagrihapatinâm darçayishyanti | Bhagavân âha | pratibalo bhikshur uddeshtavya iti |

Râjagrihe 'nyatamo grihapatih prativasati | tena sadriçât kulât kalatram ânitam | sa tayâ sârdham kridati ramate paricârayati | tasya kridato ramamânasya *paricârayatah putro jâtah* | tasya *trini* saptakâny ekavimçatidivasân[1] vistarena jâtasya jâtamaham kritvâ kulasadriçam nâmadheyam vyavasthapitam | sa patnim âmantrayate | bhadre jato 'smâkam rinaharo dhanaharas tad gacchâmi panyam âdâya mahâsamudram avatarâmiti | sâ kathayati | âryaputraivam kurushveti | sa suhritsambandhibândhavan âmantrayitvântarjanam ca *samâçvasya mahâsamudragamaniyam panyam* âdâya *divasatithi* muhûrtena mahasamudram avatirnah | tatraiva ca nidhanam upa yâtah | tasya patnyâ sa dârako jnâtibalena hastabalena pâlitah poshitah samvardhito lipyâm [A 106 a] upanyasto lipyakshareshu ca kritâvi samvritttah | sa vayasyakena sârdham Venuvanam gato vihâram pravishtah paçyati dvârakoshthake pañcagandakam cakram abhilikhitam | *sa pricchati* | ârya kim idam abhilikhitam iti | bhik-shuh kathayati | bhadramukha *etâh pañcagatayo narakâs tiryañcah* preta deva manushyâç ca | ârya kim ebhih karma kritam yenaivam-vidhâm duhkhâm pratyanubhavantiti | sa kathayati | ete prânâti-patikâ adattâdayikâh kâmamithyacarikâ mrishavâdikâh paiçunikâh pârushikâh sambhinnapralâpika abhidhyâlavo vyâpannacittâ mithyâ drishtikah | tad ebhir ete daçâkuçalah karmapathâ atyartham âsevitâ bhavitâ bahulikrita yenaivamvidhâm duhkhâny utpâtânupâtacchedа-nabhedanâdîni *pratyanubhavanti* | ârya gatam etad ebhir anyaih kim karma *kritam yenaivamvidhâm duhkhâm pratyanubhavanti* | bhadramukha ebhir api daçâkuçalâh karmapathâ *âsevitâ* bhâvitâ bahulikritâ yenaivamvidhâm duhkhâny anyonyabhakshanâdini praty-

[1] divasâd MSS [2] bhavishyanti A

anubhavanti | ârya etad api gatam ebhir anyaih kim karma kritam yenaivamvidhâni *duhkhâni pratyanubhavanti* | bhadramukha ete 'pi matsarina âsan [1]kutkuñcakâ âgrihitaparishkârâs tat tena mâtsar*yenâsevitena bhâvitena* bahulikritenaivamvidhâni duhkhâni [2]kshut-trishâdini duhkhâni pratyanubhavanti | ârya etad api gatam ebhir anyaih kim karma kritam yenaivamvidhâni sukhani pratyanubha vanti | bhadramukha ete prânâtipâtat *prativiratâ asann adattadanat* kamamithyâcârân mrishâvâdat paiçunyât pârushyat sambhinnapra lâpâd anabhidhyâlavo 'vyâpannacittâh [3]*samyagdrishtayah* | *tad ebhir* ete daça kuçalah karmapathâ atyartham âsevitâ bhâvita bahulikritâ *yenaivamvidhâni divyastrilalitavimânodyânasukhâni* pratyanubha vanti | ârya etad api gatam ebhir anyaih kim karma kritam yenai vamvidhâni *sukhani* pratyanubhavanti | bhadramukha ebhir api daça kuçalâh karmapathâs tanutarâ mridutaraç caisevita bhâvitâ bahu likritâ yenaivamvidhâni hastyaçvarathânnapânaçayanâsanastrilalito dyânasukhâni pratyanubhavanti | ârya âsâm pañcânâm gatinâm yâ etâs tisro gatayo narakâs tiryañcah pretâç ca etâ mahyam na rocante ye tv ete devâ manushyaç ca ete [4]roceto | tat katham ete daça kuçalah karmapathâh samâdâya vartayitavyah | bhadramukha *svâkhyâte dharmavinaye pravrajya saced drishta eva dharme ajñâm âragayishyasy esha eva te 'nto duhkhasyâtha sâvaçeshasamyojanah kalam karishyasi deveshûpapatsyase* | uktam hi Bhagavatâ pañcânuçamsân samanupaçyatâ panditenâlam eva pravrajyâdhimuktena *bhavitum* | katamâni pañca | âvenikâ me svârthâ anuprapto[5] bhavishyâmîti sampaçyatâ panditenâlam eva pravrajyâdhimuktena *bhavitum* | yeshâm aham dâsah preshyo nirdeçyo bhujishyo nayena [6]kamanga mas teshâm pûjyaç ca bhavishyâmi [7]praçamsyaç ceti sampaçyatâ panditenâlam eva pravrajyâdhimuktena bhavitum | anuttaram yo

[1] 'kutkuñcakâ *MB* 'kutkucakâ *CD* (*cf* Pali kukkuccako?) [2] tarshâdini ABC [3] sampannagdrishtayah A [4] rocate *BCD* [5] svârthâ 'nuprâpto ABC, svârthânuprâpto D [6] kâmagamah C [7] prasamsyaç ceti *MSS.*

gakshemam nirvânam anuprâpsyâmîti [A 106 b] sampaçyatâ pandi tenâlam eva pravrajyâdhimuktena bhavitum | anuttaram vâ yogakshemam nirvânam anuprâpnuvato 'nâpattikasya sato deveshûpapattir bhavishyatîti sampaçyatâ panditenâlam eva pravrajyâdhimuktena bhavitum | anekaparyâyena pravrajyâ varnitâ Buddhaiç ca Buddhaçrâvakaiç ca | ârya çobhanam kim tatra pravrajyâyâm kriyate | bhadramukha yâvajjîvam brahmacaryam caryate | ârya na çakyam etad anyo 'sty upâyah | bhadramukhâsty upâsako bhava | ârya kim tatra kriyate | bhadramukha yâvajjîvam prânâtipâtât prativiratih samrakshyâ adattâdânât kâmamithyâcârât surâmaireyamadyapramâdasthânât prativiratih samrakshyâ | ârya etad api na çakyate [1]anyam upâyam kathayetu | bhadramukha Buddhapramukham bhikshusamgham bhojaya | ârya kiyadbhih kârshâpanair Buddhapramukho bhikshusamgho bhojyate | bhadramukha pañcabhih kârshâpanaçataih | ârya çakyam etat | sa tasya pâdâbhivandanam kritvâ prakrânto yena svam niveçanam tenopasamkrântah | upasamkramya mâtaram idam avocat | ambâdyâham Venuvanam gatas tatra mayâ dvârakoshthako pañcagandakam cakram nibhrikhitam drishtam tatra pañcagatayo narakâs tiryañcah pretâ devâ manushyâç ca | tatra nârakâ utpâtânu pâtanacchedanabhedanâdîni dukhkhâni pratyanubhavanti tiryañcaç cânyonyabhakshanadîni pretâh kshuttarshâdîni[2] devâ divyastrîlalitodyanavimânasukhâni pratyanubhavanti manushyâ hastyaçvarathânnapânaçayanâsanastrîlalitodyânâni pratyanubhavanti | âsâm na ma tisro gatayo nâbhipretâ dve abhiprete | tat kim icchasi tvam mâm deveshûpapadyamânam | putra sarvasattvân icchâmi deveshûpapadyamânân | amba yady evam prayaccha pañca kârshâpanaçatâni Buddhapramukham bhikshusamgham bhojayâmi | putra mayâ tvam jñâtibalena hastabalena [3]câpyâyitah poshitah samvardhitah kuto me pañcânâm kârshâpanaçatânâm vibhavah | amba yadi nâsti bhritikayâ karma karomi | putra tvam sukumâro na çakyasi[2]

[1] anyad ABC, anya D [2] Sic MSS [3] câyâyitah AC, câyâpitah BD.

parasparam samjalpam kurvanti Nandopananda bhutakapurushah sa kim asmu dasyati gacchama kulopakagrihesha[1] gatva purobhaktakam kurma iti te [2]kulopakagrihany upasamkrântah | tair uktâh | [3]âryâ purobhaktakâm kurutêti | te kathayanti | evam kurma iti | tair [4]purobhaktaka kritâ | Bhagavams tasya grihapater niveçane purastad *bhikshusamghasya prajnapta evâsane nishannah | shadvargiya api* purobhaktakam kritva samghamadhye nishannâh | atha sa grihapatiputrah sukhopanishannam Buddhapramukham bhikshusamgham viditva çucinâ pranitena khâdaniyabhojaniyena svahastam samtarpayati sampravarayati | satataparivesham[4] kurvanah paçyati shadvargiyân na satkritya paribhunjanan drishtva ca punar Bhagavantam viditvâ dhautahastam apanitapatram Bhagavatah purastat sthitva kathayati | Bhagavan kaiçcid atraryakair na satkritya paribhuktam âharam deveshu nopapatsye iti | Bhagavan âha | vatsa çayana sanaparibhogena tavat tvam deveshûpapadyethâh prâg evânna panaparibhogeneti | atha Bhagavams tam grihapatiputram ca dharmyayâ kathayâ samdarçya samadapya samuttejya sampraharshyetthâ yasanat prakrantah | atrantare pancamatrâni banikçatani mahâsa mudrat samsiddhayânapatram Rajagriham anupraptam | Râjagrihe ca parva[5] *pratyupasthitam* iti na kimcit krayenâpi labhyate | tatraiko ban g bhikshugocarikah | sa kathayati | *bhavanta âgamayata kasyadya* grihe Buddhapramukhena bhikshusamghena bhaktam tatrâ vaçyam kimcit utsadanadharmikam bhavatiti | te çravanaparam parayâ cânveshanayâs tasya grihapateh sakaçam upasamkrântâh kathayanti | grihapate tavadya Buddhapramukhena bhikshusam*ghena bhukta iha parva*[5] *pratyupasthitam iti na kimcit krayenapi labhyate yadi kimcid utsadanadharmakam asti mûlyena diyatam iti* | na mamaitad bhaktam api tu tasyaitad grihapatiputrasya bhaktam enam yacadhvam iti | te tasya sakaçam upasamkramya kathayanti |

[1] kulopagrihesha MSS but cf infra and Pali kulûpako. [2] Sic MSS
[3] purobhakti kâ kritâh MSS [4] parivesanam MSS [5] parvah MSS

gṛihapatiputra dṛiṣṭam asmakam bhuktaçesham yad asti mulyam prayacchâma iti | sa kathayati | nâham mulyen ânuprayacchâmy apitv evam eva prayacchâmiti | te tenânnapanena samtarpita gṛihapater gatvâ kathayanti | tasya te gṛihapate lâbhah sulabdhâ yasya te niveçane Buddhapramukho bhikshusamgho annapanena samtarpita imani ca panca bimbaçatâniti | sa kathayati | anena gṛihapatiputrena lâbhâh sulabdhâ anena Buddhapramukho bhikshusamgho annapânena samtarpito na mayeti | te pricchanti | katarasyayam gṛihapateh putrah | amukasya sarthavahasya | sarthavahah kathayati | bhavanto mamaisha vayasyaputro bhavati tasya pita mahâsamudram avatirno nayena vyasanam apannah | çakyam bahubhir ekah samuddhartum na tv evaikena bahavas tad ayam patakah prajnapto yena vo yat parityaktam so smin patake nuprayacchati iti | te puriani [A 108 b] evabhiprasannâh sarthavahena ca protsahita iti tair yathasambhâvyena manimuktadini ratnani dattâni mahan râçih sampannah | sarthavahah kathayati | putra gṛihaneti | sa kathayati | tata na maya mulyena dattam iti | sarthavahah kathayati | putra na vayam tava mûlyam prayacchamo yadi ca mulyam ganyate ekena ratnene iriçanam bhaktanam anekani çatâni samvidyante kintu vayam tvayabhi prasannah prasannadhikaram kurmo gṛihaneti | sa kathayati | tâta maya Buddhapramukho bhikshusamgho bhojito deveshu upatsye iti tasmad avaçishtam yushmabhyam dattam yadi grahishyâmi sthânam etad vidyate yad deveshu nopapatsye | sarthavahah kathayati | putrabhiçraddadhâsi tvam Bhagavatah | tâtah hiçraddadhe | gaccha Bhagavantam pricchа | sa yena Bhagavâms tenopasamkrantah | upasamkramya Bhagavatah padau çirasa vanditvaikante nishannah | sa gṛihapatiputro Bhagavantam idam avocat | Bhagavan mayâ Buddhapramukham bhikshusamgham bhojayitvâ yad annapanam avaçishtam tat bimbam dattam te mama prasannah prasannadhikaram kurvanti kim kalpate tan mama grahitum aheshum na kalpata iti | Bhagavan

1 yan MSS

âha | yadi prasannah prasannadhikâram kurvanti grihîta | Bhagavan mâ deveshu nopapatsyethâ | Bhagavân aha | vatsa pushpam etat phalam anyad bhavishyati | tena Bhagavadvacanabhisampratyayât paritushtena gatva tani ratnani grihitani |

atrantare Rajagrihe putrah çreshthi kâlagatah | tato Rajagrihanivasinah paurah sampipatya samjalpam kurvanti | bhavantah çreshthi kalagatah kam çreshthinam abhishincama iti | tatraike kathayanti | yah punyamaheçakhya iti | apare kathayanti | katham asmabhir jnatavyam iti | te kathayanti | nanavarnani vijani pakvakumbhe prakshipamo ya ekavarnâny uddharishyati tam çreshthinam abhishincama iti | tair nanavarnani vijani pakvakumbhe prakshiptani | ârocitam ca | bhavanto ya ekavarnâni vijâny etasmat kumbhad uddharati sa çreshthy abhishicyate yasya vah çreshthitvam abhipretam sa uddharatv iti | ta' uddhartum arabdhah | sarvair nanâvarnâny uddhritani tena tu grihapatiputrenaikavarnany uddhritani | paurajânapadah kathayanti | bhavanto yam punyamaheçakhyah sarvaenam çreshthinam abhishincamah | tatraike kathayanti | bhavanto yam bhritakapurushah katham enam çreshthinam abhishincama iti | apare kathayanti | punar api tasya jijnâsamahe | tena yavat trir apy ekavarnany uddhritani | te kathayanti | bhavanto manushyakasyapy asya sakshetram' anupraya cchanty agacchatamam evâbhishincama iti | sa tasi çreshthi abhishiktah | sa grihapatih samlakshayati | yad apy anena mama bhritikayâ karma kritam tathapy avam punyamaheçakhyah sattvah samgraho 'sya kartavya iti | tena tasya sarvadanka ravibhushitasya dukulasya bhiryarthum hastatas ca grihitva prathitam sva

abhiprasâdya pranidhanam kritam tena sahasaiva bhogair alpo vriddho mamântike satya[a]rçanam kritam aham cânena Pratyeka buddha[A. 110 b]kotyçatasahasrebhyah pratiçishtatarah çâstâ âra gato na virâgata iti hi bhikshava ekântakrishnânam karmanâm ekâ ntakrishno vipaka ekântaçuklânam ekântaçuklo vyatimiçrânâm vyati miçrah | tasmat tarhi bhikshava ekântakrishnâni karmany apasya vyatimiçrâni cankantaçukleshv eva karmasv abhogah karaniya ity evam vo bhikshavah çikshitavyam | iyam tâvad utpattir na tâvad Buddho Bhagavañ çrâvakanâm vinaye çikshapadam |

'Sahasodgatasya prakaranâvadânam ekavimçatimam[2] |

XXII

Evam mayâ çrutam | ekasmin samaye Bhagavân Rajagrihe viharati sma Gridhrakute parvate mahatâ bhikshusamghena sardham ardhatrayodaçabhir bhikshuçatair | tatra bhikshavah samçayajatah sarvasamçayacchettâram Buddham Bhagavantam | apracchuh | pujya bhadanta yavad âyushmantau Çariputramaudgalyayanau tatpratha mataram nirupadhiçeshe nirvanadhatau parinirvritau na ty eva pitrimaranam âgamitavantau[3] | atredanim bhikshavah kim açcaryam yad etarhi Çâriputramaudgalyâyanau bhikshû vigatarâgau vigata dveshau vigatamohau parimuktau jatijarâvyâdhimaranaçokaparideva duhkhadaurmanasyopâyasair nistrishnau nirupalânau prahinasarvâ hamkâramamakarâsmimânâbhinivesânuçayau tishthati Buddha[4] na mukhe bhikshusamghe tatprathamataram[4] nirupadhiçeshe nirvana dhatau parinirvritau na ty eva pitrimaranam âgamitavantau | [5]yat tvatite 'dhvani Çâriputramaudgalyayanau saragau sadveshau samohav

[1] D reads the epigraph iti çrîdivyavadane Sahasodgatasya divyâvadanam ekavimçatimah. [2] ABC add çlo 263 here but cf infra [3] Ex conject âgatavantau MSS [4] tatprathamatam ABC [5] yasya ABC yasy D

aparimuktau jatijaravyâdhimaranaçokaparidevaduhkhadaurmanasyo pâyâsair mamântike cittam abhiprasâdya kâlam kritvâ kâmadhâtum atikramya brahmaloka upapannau na tv eva pitrimaranam âgamita vantau tac chruyatâm |

bhûtapurvam bhikshavo 'tite 'dhvany Uttarâpathe Bhadraçilâ nâma nagari râjadhâny abhuvan[1] riddhâ ca sphitâ ca kshemâ ca subhikshâ câkirnabahujanamanushyâ ca dvâdaça yojanâny âyâmena dvâdaça yojanâni vistarena caturasra caturdvârâ savibhaktâ uccaistoranagavakshavâtâyanavedikâpratimanditâ[2] nânâratnasampurnâ sa susamriddhasarvadravyabanigjananiketâ pârthivâmâtyagrihapatiçreshthirâshtrikanîtimaulidharanâm âvâso vinâvenupanavasughoshaka vallarimridangabheripatahaçankhanirnâditâ | tasyâm ca râjadhânyâm agarugandhâç candanagandhâç cûrnagandhâh sarvakâlikâç ca kusuma gandha nânâvâtasamîrita atiramaniyâ vithicatvaraçringâtakeshu vâyavo vâyanti sma | hastyaçvarathapattibalakâyasampannâ yugya yânopaçobhita vistîrnâtiramanîyavithimahâpathâ ucchritavicitradhva japatâkâ toranagavâksh îrdhacandrâvanaddhâ amarâlaya iva çobhate | utpalapadmakumudapundarikâni surabhîni[3] jalajakusumaparimanditâni[4] [A 111 a] svâdusvacchaçitalajalaparipurnapushkarini[5] tadâgodapâna prisravanopaçobhita çilatâla[6] tamâlasutrakarnikâraçokatilakapunnâgnâgakeçaracampakavakulatimuktakapâtalapushpasamchannakalavinkaçukaçarikakokilavarhiganajivanjivakonnâditavanashandodyâ naparimandita | Bhadraçilâyâm ca râjadhânyâm anyatarâm[7] Manigarbham nâma rajodyanam nânâpushpaphalavrikshavitapopaçobhitam sodapânam hamsakraunchamayûraçukaçârikakokilajivanjivakâçakuni manojnaravanirnâditam atiramaniyam eva | suramaniyâ Bhadraçilâ râjadhâni babhuva | Bhadraçilayâm râjadhânyam râjabhûc Candra prabho nâmâ hirupo darçaniyah prasadiko divyaikshuç caturbhâ

[1] Sic MSS [2] manditâ MSS [3] Query should we read utpalapad makumudapundarikâni surabhi parimanditâni tasvadu ? [4] tatrâga MSS [5] tamâra ABC [6] anyatara MSS

bhena tâvantam[1] dhanam anudattam yena sarve Jambudvîpaka manushya adhyâ mahâdhanâ mahâbhogah samvrittâh | rajna Candraprabhena [A 111 b] tavanti hastyaçvarathacchattrani pradanam anupradattani yathasmin Jambudvipe ekamanushyo 'pi padbhyam na gacchati sarve Jambudvîpaka manushya hastipṛishthaiç caturaçvayuktaiç ca rathair uparisuvarnamayai rûpyamayaiç 'catapatrair udyanenodyanam gramena gramam anuvicaranti sma | tato rajnaç Candraprabhasyaitad abhavat | kim punar me itvarena dânena pradattena yannv aham yadriçany eva mama vastrâlamkârâny âbharanâni tadriçany eva danam anuprayaccheyam yat sarve Jambudvîpakâ manushya râjakridayâ krideyuh | atha rajâ Candraprabho Jambudvîpakebhyo manushyebhyo maulîh pattavastrâlamkârabharanâny anuprayacchati tadyatha harshakatakeyûraharardhaharadîn pradanam anuprayacchati sma | rajna Candraprabhena tâvanti rajatani vastrâny alamkarani maulayah pattaç canupradatta yena sarve Jambudvîpaka manushya maulidharah pattadharaç ca samvrittah | yâ râjnaç Candraprabhasyâkritis tadriçî eva sarve Jambudvîpakâ manushyâh samvrittah | tato rajna Candraprabhen ishtashashtishu nagarasahasreshu ghantavaghoshanam kritam | sarve bhavanto Jambudvîpaka manushya rajakriyaya kriyantu yavad aham jivamiti | atha Jambudvîpaka manushyâ rajnaç Candraprabhasya ghantîvaghoshanâm[2] çrutva sarva eva rajakriyaya kriyitum ârabdhah | vinaivanupanavasughoshakavallarîbherîpatahamridangatâlaçankhasahasrais turyaçabdaçatair eva vâdyamânaih keyurdharamanimuktâbharanakundalaharârdhaharasarvâlamkâravirâjitâbhushitapramadagaparivritâ[3] rajnaçriyam anubhavanti sma | tena khalu samayena Jambudvîpakânâm manushyânâm rajakriyaya kriyatam yaç cainaivanupanavasughoshakavallarîbherîmri

dhasya câbhûd bhayam abhûc chankitatvam[1] abhûd romaharsho mâ haiva devasya Candraprabhasya çiroyacanaka âgacched devaç ca sarvamdadah sarvaparityâge nâsty asya kimcid aparityaktam dînânâtha krpanavanîpakayâcanakebhya iti | tasya buddhir utpannâ | na mayâ rajñaç Candraprabhasya svapno nivedayitavyo 'pi tu ratnamayâni çirâmsi karayitvâ koshakoshthagâram praveçya sthâpayitavyâni yadi nâma kaçcid devasya çiroyâcanaka âgacchet tam enam ebhir ratnamayaih çirobhih pralobhayishyamîti viditvâ ratnamayâni çirâmsi kârayitvâ koshakoshthâgâreshu prakshipya sthapitavân | aparena samayena Mahidharenâgrâmâtyena svapno drishtah | sarvaratnamayah *potaç Candraprabhasya kulasthah çataço vicirnah | drishtvâ ca punar bhitas trastah samvigno mâ haiva rajñaç Candraprabhasya râjyacyutir bhavishyati jivitasya cantaraya iti | tena brahmanâ ye naimittikâ [2]vipaçcitâç cabhûyoktâh | bhavanto mayedrigah svapno drishto [3]nirdosham kurutetu | tatas tair brahmanair naimittikair [4]vipaçcitaiç ca samakhyatam yâdrigo 'yam tvayâ svapno drishto na cirâd eva râjñaç Candraprabhasya çiroyâcanaka âgamishyati sa câsyam eva Bhadraçilîyâm rajadhânyâm avatarishyatîti | tato Mahidharo 'grâmâtyah svapnanirdeçam çrutvâ karo kapolam dattvâ cintaparo vyavasthitah | atikshipram râjñaç Candraprabhasya maitrâtmakasya kârunikasya sattvavatsalasyânityatâbalam [5]pratyupasthitam iti | athâparena samayenârdhatrayodaçabhir amâtyasahasraih svapno drishtah | rajñaç Candraprabhasya caturshu yajnavâteshu karotapanibhir yakshaiç ca chattradhvajapatakâh pâtitah suvarnabheryaç ca[6] bhinnah | drishtvâ ca punar bhitâs trastâh samvignâ mâ haiva râjñaç Candraprabhasya mahipṛithivipâlasya maitratma kasya karunikasya [A 112 b] sattvavatsalasyanityatabalam âgacchetâ mâ haivâsmâkam devena sârdham nânâbhâvo bhavishyati vina bhâvo viprayogo mâ haivatrâno 'paratrano Jambudvipo bhavishyatîti |

[1] -cchambhitatvam MSS [2] vipaçci MSS [3] Qu nird çam° [4] pratyupasthita iti MSS [5] Fr conj suvarnavaidûryaç ca MSS

Jambudvîpo manojñaçrîbalanâdito 'bhût tadyathâ devânâm Trayastrimçânâm abhyantaram devapuram nrittagîtavâditaçabdena nirnâditam | evam eva tasmin kâle tasmin samaye sarvo Jambudvîpavâsinâm janakâyas tena gîtavâditaçabdena ekântasukhasamarpito 'tyartham ramate | tena khalu samayena Bhadraçilâyâm râjadhânyâm dvâsaptatir ayutakotiçatani manushyânâm prativasanti sma | teshâm râjâ Candraprabha ishto babhûva priyo manâpaç câpidânîm varnâkritilingasthairyam asya nirikshyamânâ na triptim upayânti sma | yasmimç ca samaye râjâ Candraprabho mahâyajñavâtam gacchati tasmin samaye 'prânikotinyutaçatasahasrany avalokayanty evam câhuh | devagarbho vatâyam râjâ Candraprabha iha Jambudvîpe râjyam kârayati na khalu manushyâ idrigvarnasamsthânâ yâdriçâ devasya *Candraprabhasyeti | râjâ Candraprabho yena yenâvaloka*yati tena tena *strisahasrâny avalokayanti | dhanyâs tâh striyo* [A 112 a] yâsâm esha bharteti | tac ca çuddhair manobhir nânyathâbhâvât | evam darçanîyo râjâ Candraprabho babhûva | Candraprabhasya râjño 'rdhatrayodaçâmâtyasahasrâni | teshâm dvâv agrâmâtyau Mahâcandro Mahidharaç ca vyaktau panditau medhâvinau gunaiç ca sarvâmâtyamandalapratinicishtau* sarvâdhikritau râjaparikarshakau râjaparipâlakau | *'alpotsuko râjâ sarvakarmânteshu Mahâcandraç câgramâtyo 'bhikshnam Jambudvîpakan manushyân daçasu kuçaleshu karmapatheshu niyojayati | iman bhavanto Jambudvîpakâ manushyâ daça kuçalan karmapathân samâdaya vartateti | yâdriçî ca râjñaç cakravartino 'vavâdânuçâsanî tâdriçî Mahâcandrasyâmâtyasyâvavâdânuçâsanî babhûva | Mahâcandrasyâgrâmâtyasya rûpî Candraprabha ishtaç cabhût priyaç ca manâpaç câpidanîm varnâkritilinga samsthânam asya *nirikshamâno* na triptim upayâti | yâvad aparena samayena Mahâcandrenâgrâmâtyena svapno drishtah | râjnaç Candraprabhasya dhûmavarnah picâcair mauli*r apanîtah | prativibud

[1] *prânikotîn ayuta* ABC [2] avalokayaty MSS [3] prativishtau MSS
[4] malpotsuko MSS. [5] malir MSS

râjñâ Candraprabhena çrutam | tena çrutvâshtasahashtinagarasahas reshu ghantâravaghoshaṇam kâritam | râjahitâya bhavantah sarve Jam bu dvîpakâ mânu hyâh kritanta yavat aham jîvami kim yushmakam mâyopamaih svaj nomapriç cintitaih | rajñaç Candrapral hasya ghantâ ravaghoshaṇam çrutvâ sarva eva Jambudvîpakâ manushya rajahitâya kri hitum arabdhâ vinâvenupranavasughoshakavallarî bherimridanga tâlaçankhasahasrais[1] tûryaçabdaçcitaiç ca vâdyamânaih keyûrahara manimuktâbharanaiḥ alaṅkritâḥ sarvalaṅkâravi hûshitapramadâ ganaparivritâ[2] rajagriyam anul hâvanti sma | tena khalu samayena Jambudvîpakânâm manushyânâm rajahitâya kri latâm yaç ca vina venupranavasughoshakavallarî bherimridangapatahaçabdo yaç cashta shashtinagarasahasreshu tasâm eva çabdanirghosho yaç ca rajñaç Candrapral hasya caturshu mahayajñavâteshu suvarnabherînâm tâl yamanânâm valgur manojñah çabdo niçcarati tena sarvo Jambudvîpo manojñaçabdanirmadito 'bhut tadyathâ devanam Trayastriṅçânam anyataram devapuram nirttagitavaditam evam eva tasmin kale tasmin samaye sarvo Jambudvîpanivâsî janakâyas tena g taçabdenai kântasukhasamarpito 'tyartham ramate |

tena khalu samayena Gandhamâdane parvate Raudraksho nâma brahmanah prativasati sma indrajalavi bhûtah | açraushîd[3] Raudrak sho brahmano Bhadraçilâyâm rajadhânyâm Candraprabho nama râjâ sarvamdado 'smity âtmânam pratijânite | yanni aham gatva çiro yâceyam iti | tasyaitad abhavat | yadi tâvat sarvamdado bhavishyati mama çiro dâsyaty apitu dushkaram etad asthânam anavakâço yad evam ishtam kântam priyam manapam[4] uttamângam parityakshyati yaduta çirsham nedam sthânam vidyata iti viditvâ Gandhamadanât parvatad avatîrnah | atha Gandhamadananivâsini devatâ vikroshtum arabdhâ | hâ kashtam rajñaç Candraprabhasya maitratmakasya mahakârunikasya sattvavatsalasyânityatâbalam prityupasthitam iti |

[1] sattvasahasrais AD -çatasahasrais C [2] om A hamçrosi it B, çroshît CD [3] See MSS

tena khalu samayena sarvajambudvîpa âkulâkulo[1] dhumandhakara ulkâpâtâ digodaho 'ntarikshe devadundubhayo 'bhinadanti | Bhadra çilayam ca rajadhanyâm natidure pañcâbhijno rishih[2] prativasati Vigvâmitro namnâ pancaçatapariwaro maitratmakah karunikah satt wawatsalah | atha sa rishih[3] sarwajambudwipam akulam drishtwâ mânawakan amantrayate | yatkhalu manawaka janita [A. 113 a] sarwajambudwipa etarhy akulakulo dhumândhakarah suryâcandrama saw ewa mahanubhâwau na bhâsato na tapato na wirocato nunam kasyacin mahâpurushasya wirodho bhawishyati | tathâ hi rodanti Kinnaraganâ wanadewatâc ca dhikkâram utsrijanti dewaganâ api tasthuh | candro na bhati na wibhati sahasrarigmir nawa wâdrawâ âditaraw pi nigunyate tra | ete hi pâdapaganah phalapushpanaddhâ bhumau patanti pawanair api calitani || samgrayate dhwanir awam ca yathâtibhimo wyakto bhawishyati puro wyasanam mahantani[4] || ete Bhadraçilaniwasaniratah sarwe sadukkha jana atyantapratigokaçal yawihatâh praspandakanthânana etâ candranibhanana yuwatayo rodanti wegmottame sarwe ca prarudanti tiwrakarunâs 'santah çmaçâne yathâ |

svaro niçcarati nunam vata Bhadraçilayam mahân upadravo bha vishyatîti | atha Raudraksho brâhmano Bhadraçilayâm rajadhânyam anupraptah | tato nagaranivâsini devata Raudrâksham brâhmanam durâd eva drishtvâ yena râja Candraprabhas tenopasamkranta | upasamkramya rajanam Candraprabham idam avocat | yatkhalu deva jâniya adya devasya yâcanaka âgamishyati himsako vihethako 'vataraprekshî avataragaveshi sa devasya çiro yâcishyatîti | tad devena sattvânâm arthâyatmanam paripâlayitavyam iti | atha râjâ Candraprabhah çiroyacanakam[1] upaçrutya pramuditamana vismayotphulladrishtir devatâm uvâca | gaccha devate yady âgamisiyaty aham asya dirghakâlabhilashitam manoratham paripûrayishyâmîti | atha sâ devatâ rajnaç Candraprabhasyaidam evamrûpam vyavasiyam viditva dukhi mi durmanaskâ vipratisârini [A 113 b] tatraivântar hitâ | atha rajnaç Candraprabhasyaitad abhavat | kim atraçcaryam yad aham annam annârthibhyo nupraycchâmi panam panârthibhyo vastrahiranyasuvarnamanimuktadin tadarthibhyo janmv aham [2]yacanakebhyah svaçariram api parityajeyam iti | tato Raudrâksho brâhmano dakshinena nagaradvârena praviçan devatayâ nivarito gaccha papabrahmana mâ praviça katham idanim tvam mohapurusha rajnaç Candrapralhasya maitrâtmakasya karunikasya sattvavatsa lasyanekagunasampannasya Jambudvipaparipâlakasyâ lishino napa kârinah çiraç chetsyati[3] raudracitta pâpabrâhmana mâ praviçeti | yavad etat prakaranam râjna Candraprabhena çrutam yacanako me nagaradvâre devataya vidhârvate iti çrutvâ ca punar Mahâcandram agramâtyam âmantrayate | yatkhalu Mahacandra janiyâ yacanako me nagaradvari devatayâ vidharyate gaccha çighram [4]matsakâçam ânayeti | evam deveti Mahacandro gramâtyo râjnaç Candraprabhasya pratiçrutya nagaradvaram gatva tâm devatâm uvâca | yatkhalu devate janiyah praviçati esha brahmano raja Candraprabh a enam

[1] yâcakam A çiroyâcakam BD ç royâcakam C [2] yanakebhyah ABD vâcakebhyah C [3] Sic MSS [4] macchakâçam ABD gaccha kâçam C

âhvapayata iti | tato nagaramvasinî devatâ Mahâcandram agrâmat yam idam avocat | yatkhalu Mahâcandra jâniya esha brahmano raudracitto nishkaruniko rajnaç Candraprabhasya vinâçarthaṁ Bha draçilam anupraptah kim anena duratmanâ praveçitena | esha raja nam upasamkramya çiro yacishyatiti | atha Mahâcandro grâmâtyo devatam âha | asti mayâ devate upâyaç cintito yenayam brahmano na prabhavishyati devasya çiro grahitum iti | atha Mahâcandro gramatyo Raudraksham brahmanam adâya nagaram praviçya ratna dharân âjnapayati | ânîyantam bhavanto ratnamayâni çirâmsy asmai brahmanâya dasyamiti | bhandagarikai ratnamayanam çirshanam râjadvare raçih kritah | Mahâcandrenagramatyena Raudrakshasya ratnamayani çirshâny upadarçitâni pratigrihna tvam mahabrahmana prabhutam ratnamayam çirshâni yâvadiptam ca te hiranyasuvarnam anupraycchami yena te putrapautranâm jivika bhavishyati kim te devasya çirshena majjaçinghanakavasaparipurneneti | evam ukte Raudraksho brahmano Mahâcandram agramâtyam idam avocat | na ratnamayair me çirobhih prayojanam nâpi hiranyasuvarnenâpi tv aham asya mahaprithivipatasya sarvamdadasya sakaçam âgatah çiraso rthâya | evam ukte Mahâcandramahidharav agramatyau kare kapo lam dattva cintaparau vyavasthitau kim idanim praptakâlam iti | athaitad vrittantam upaçrutya râja Candraprabho Mahâcandramahi dharâv agramatyau durena prakroçyaitad avocat anîyatam esha matsamîpam aham asyatvam manoratham purayishyamiti | evam ukte Mahacandramahidharav agramâtyau saçrudurdinavadanau ka runakarunam paridevamânau abhirudva devasya maitratmakasya karunikasya sattvavatsalasyânekagunasamuhitasya jñânakuçalasya divyacakshusho mitratabalam [A. 111 a] | pratyupasthitam alpasmakam dvena sardham nânalpavo bhavishyati vinâbhavo vipriyogo vasamvega iti viditva rajnah padayor nipatyaikante nishannau | atha raja Candraprabhah paramatyagipratiyiçishtam tyagam pratyaktu kamo durata eva tam Brahmanam âmantrayate | ehi tvam Brâhmana

'yaccha tâm yat prarthayase tad grihaneti | atha Raudraksho brahmano yena raja Candraprabhas tenopasamkrântah | upasamkramya râjânam Candraprabham jayenâyusha ca vardhayitvâ rajanam Candraprabham idam avocat | dharme sthito 'si vimale çubhabuddhisattvasarvajna tam abhilashan hrihrayena sadho | mahyam çirah sriya mahâkarunâ graceta rochyam dadasva mama toshakaro bhavadvah || atha râjâ Candraprabho brâhmanasyantikad idam evamrupam vâkpravyaharam çrutva pramuditamanâh pratisphâritâksho Raudrâksham brâhmanam uvâca | hantedam brahmana çiro vighnatah sâdhu pragrihya tam uttamângam ity ala ca | priyo yathâ yathy api cukaputrakas tathapi me 'kharpam idam grihana | tvaccintitanam phalam astu çighram çirah pradanad dhi bahveya bodhum || ity uktva svayam eva svaçiraso mauliin apanitavan | yada ca rajna Candraprabhena çiraso maulir apanitas tatsamanantaram eva sarveshâm Jambudvipakanâm manushyânâm maulaya iti çirasah patitah | Bhadraçilayam ca rajadhanyâm caturdisam ulkapatâ digdâhâç ca prâdurbhutâ nagaradevatâbhiç ca çabdo nigcarito 'sya rajnaç Candraprabhasya pâpabrâhmano çiraç chetsyatiti | tac chrutvâ Mahâcandramahidharâv agramatyau rajnaç Candraprabhasyedam evamrupam çarirapariyâgam viditvâ sâçrudurdinavadanau rajnaç Candraprabhasya padau parishvajyah atuh | dhanyâs te purusha deva ya evam atyadbhutarupadarçanam vâ drakshyantiti tv abhimukham[3] udikshyamânau rajani Candraprabhe cittam abhiprasadya Raudrakshe ca brahmane maitryacittam utpadya navâm çikshyâmo nirupamagunâdharasya devasyânityatam drashtum iti tasminn eva muhurte kalagatau kâmadhâtum atikramya brahmalokam upapannau | rajnaç Candraprabhasyedaro evamrupam vyavasayam buddhva tam ca nagaranivasinâm devatanam ârtta dhvanim upaçrutya bhauma yaksha antarikshacaraç ca yakshâh hran ditum ârabdhâ ha kashtam idanim râjnaç Candraprabhasya çarira nikshepo bhavishyatiti | atrantare ca rajakuladvare 'nekani praniça

[1] Sic MSS. qu. devatâm? [2] kharparam D [3] abhipramukham A

tasahasrani sammipatitany abhuvan | tato Raudrâkso brâhmanas tam mahajanakâyam avekshya Candraprabham râjanam uvaca | yat khalu deva janiya naham çakshyâmi mahajanakayasya purastad devasya çiro grahitum yadi ca te çirah parityaktam ekantam gac châvahati | evam ukte raja Candraprabho Raudraksham brahmanam avocat | evam mahabrahmana kriyatam ridhyantam tava samkalpah paripuryantâm manoratha iti | atha raja Candraprabho rajasanad utthâya tikshnam asim âdaya yena maniratnagarbham udyanam tenopasamkrântah | atha rajnaç Candraprabhasyedam evamrupam vyavasâyam drishtva [A. 114 b] Bhadraçilayam râjadhanyam anekâni pranicatasahasrani vikroçamanani prishthatah prishthatah samanubaddhani | so drakshid raja Candraprabho mahajanasammipatam vikroçantam drishtva ca punah samacvâsayann âha | apramadah karaniyah kuçaleshu dharmeshv iti | samkshepena dharmadeçanam kritvâ Raudraksham brâhmanam adaya Maniratnagarbham udyanam pravishtah | samanantarapravishtasya rajnaç Candraprabhasya Manîratnagarbha udyâne Bhadraçilayam rajadhanyâm chattrâni dhvaja patâkâç ca yena Manîratnagarbham udyanam tenavanâmitâh | tato raja Candraprabho Manîratnagarbhasyodyânasya dvaram pidhâya tam Raudraksham brahmanam âmantrayate | pratigrihyatâm brâhmana mamottamangam iti | evam ukto Raudraksho brahmano rajanam Candraprabham uvaca | nâham çakshyami devasya çiraç chettum iti | Manîratnagarbhasya codyanasya madhye kuravakah | tatra sarvakalikaç campakavrikshe jatah | tato raja Candraprabhas tikshnam asim grihitva yena sarvakalikaç campakavrikshas tenopa samkrantah | atha yâ devatâ tasminn udyane dhyavasitas ta rajnaç Candraprabhasyedam evamrupam svaçarîrapariryagam viditva vi kroshitum ârabdha evam câhuh | katham idanim tvam pâpal rahmana rajnaç Candraprabhasyadushino napakârino mahâjanavatsalasyâne kagunasampannasya çiraç chetsyasi | tato rajâ Candraprabha u dyana levata nivarayati | ma devatâ nanma çiroyacakasyântarayam

[1] codyânamadhye MSS

kuruta | tat kasya hetoh | bhûtapûrvam devatâ mamottamângam yâcanakasya devatayântarâyah kritas tayâ devatayâ bahv apunyam prasûtam | tat kasya hetoh | yadi tayâ devatayântarâyo na krito 'bhavishyan mayâ laghu laghv evânuttarajñânam adhigatam abhavishyad atac ca tvâm aham evam bravimi mâ me tvam uttamangayâ canakasyântarâyam kurushveti | asminn eva te Manivatnagarbha udyâne mayâ sahasraçah çirahparityâgah krito na ca me kenacid antarâyah kritas tasmât tvam devate mamottamângayâcanakasyântarâyam mâ kuru | esha eva devate [1]saprishthibhûto [2]maitriyo yo vyâghryâ âtmânam parityajya catvârimçatkalpasamprasthito Maitreyo bodhisattva ekena [3]çirahparityâgenâvaprishthikritah | atha sâ devatâ rajnaç Candraprabhasya maharddhitâm avetya tasmin rajani param prasâdam pravedayanti tushnim avasthitâ | atha râjâ Candraprabhah samyakpranidhanam kartum arabdhah | çrinvantu bhavanto ye daçadikshu sthitâ devatasuragaru lagandharvakinnarâ adhyushita[4] mâham udyane tyagam karishyâmy asmin tyâgam[5] svaçirahparityâgam yena caham satyena svaçirah parityajami na [A 115 a] râjyârthâya na svargârthâya na bhogarthaya na çakratvaya na brahmatvâya na cakravartivijayâya nanyatra katham aham anuttarâm samyaksambodhim abhisambuddhyâdântân sattvân damayeyam açântâñ chamayeyam atirnân târayeyam amuktân mocayeyam anâçvastân âçvâsayeyam aparinirvritân parinirvâpayeyam anena satyena satyavacanena saphalah paricramah syât parinirvritasya ca sarshapaphalapramânadhâtavo bhaveyur asya ca Manivatnagarbhas yodyânasya madhye mahân stupah syât sarvastûpapratividishtah | ye ca sattvâh çântakayâ mahâcaityam vanditukâmâ gaccheyus te tam sarvastûpapratividishtam dhâtuparam drishtvâ vigrântâ bhaveyuh parinirvritasyâpi mama caityeshu janakayâ âgatya kârâm kritvâ svargamokshaparâyanâ bhaveyur iti | evam samyakpranidhânam kritvâ tasminç campakavrikshe çikhâm baddhvâ Raudrâksham

[1] Sic MSS [2] maitriyah yah ADC maitriyah syâd D [3] çirahparityâgena vaprishthikritah D [4] kumarâ dhyushitah MSS [5] tyage

brâhmanam uvâca | âgaccha mahâbrâhmana pratigrihyatâm[1] mâ me vighnam kurushveti | tato râjâ Candraprabha âtmanah kâyasya sthâma ca balam ca samjanya tasmimç ca brahmane karunâsahagatam maitracittam utpâdya çiraç chittvâ Raudrâkshâya brahmanâya nir yâtitavân kâlam ca kritvâtikramya brahmalokam pranitatvâc chu bhakritsne devanikâye upapannah | samanantaram parityakte râjñâ Candraprabhena çirasy ayam trisâhasramahâsâhasro lokadhâtus trishkampitah samkampitah sampraka*m*pitaç calitah samcalitah sam pracalito vyadhitah *pravyadhitah sampravyadhito gaganatalasthâç* ca devatâ divyâny utpalani kshiptum ârabdhâh padmâni kumudani pundarikâny agarucurnâni tagaracûrnâni candanacûrnâni tamâla pattrâni divyâni mândârakâni pushpâni divyâni ca vâdyâni pravâ dayitum ârabdhâç cailavikshepâmç câkârshuh | tato Raudrâksho brâh manah çirograhâyodyânân nirgatah | athâsminn antare 'nekah prâniçatasahasrair nâdo mukto hâ kashtam praghâtito devah sarva janamanorathaparipûraka iti | tata [2]ekatyah prithivyâm âvartante parivartanta eke bâhubhih prakroçanti kaçcit prakirnakeçyo[3] rud anty anekani ca prâniçatasahasrani sannipatitani | tata eketyâs tasminn eva pradeçe sthitva dhyanâny utpadya[4] tatraiva kâlam kritvâ çubhakritsne devanikaye upapannâ râjñaç Candraprabhasya sabhagatayâm apare dhyanâny utpâdya[4] tatraiva kalam kritvâbhâ svare devanikâye upapannâ apare *prathamadhyânam* utpâdya kalam kritvâ brahmalokasabhagatâyam upapannâ aparah sannipatya râjñaç Candraprabhasya çarîram sarvagandhakshitham, citam citvâ dhmâ pitâni[5] câsthini sauvarnakumbhe prakshipya caturmahâpathe çarira stupah pratishthapitaç [A 115 b] chattradhvajapatâkâç cropitâ gandhair mâlyair dhûpair dipaih pushpaih pujam kritvâ Candra prabhe rajani svacittam abhiprasâdya kâlagatâh shatsu devanikayeshu Kamavacareshu deveshûpapannâh | yaç ca tatra karâh kritâh sarve te svargamokshapariyavanâh samvritta iti | syat khalu yushmakam

[1] grihnatîm MSS [2] ekatyâ MSS [3] prakirnakeçvâ ABD [4] utpadya MSS [5] dhmâpitatani C, tani tani D

bhikshavah kânkshâ vâ vimatir vâ anyâ sâ tena kâlena tena sama yenottarâpathe Bhadraçilâ nâma râjadhâny abhûd iti na khalv evam drashtavyam | tat kasya hetoh | eshaiva sâ Takshaçilâ tena kâlena tena samayena Bhadraçilâ nâma râjadhânî babhuva | syât khalu yushmâkam bhikshavah kânkshâ vâ vimatir vânyah sa tena kâlena tena samayena Candraprabho nâma râjabhud iti | na khalv evam drashtavyam | tat kasya hetoh | aham eva tena kalena tena samayena râjâ Candraprabho babhuva | syât khalu yushmâkam bhikshavah kânkshâ vâ vimatir vanyah sa tena kalena tena samayena Raudrâksho nâma brahmano 'bhûd iti | na khalv evam drashtavyam | tat kasya hetoh | esha eva sa tena kâlena tena samayena Devadatto babhûva | syât khalu yushmâkam bhikshavah kânkshâ vâ vimatir vânyau tau tena kalena tena samayena Mahacandramahidharâv agrâmâtyau babhûvatur iti | na khalv evam drashtavyam | tat kasya hetoh | etâv eva tau Mahâcandramahidharâv agrâmâtyau Câriputtra maudgalyâyanau babhuvatuh | tadapy etau tatprathamatah kalagatau na tv eva pitrimaranam [1]ârâgitavantav iti | idam avocad Bhagavân âttamanasas te bhikshavo 'nye ca devanagayakshagandharvâsuragarudakinnaramahoragadayo Bhagavato bhâshitam abhyanandan | [2]Candraprabhabodhisattvacaryavadanam nâma dvâvimçatimam[2] |

[1] Query âgamitavantau? see p 314 [2] D prefixes iti Çrîdivyâvadane

[2] mah MSS AB add çlo âruha, C çlo âcuhri?

Here the MSS give the following fragment

Tathâ ca Candraprabhabhûpatir bhûte manikanakarajatavaidûryendranî lâdidravinarasanayânabhojanâlamkâragrâmanagaranigamavishayarâjyâdayo ri jarathasutasutakalatramâmsarudhirakaracaranaçiro kshigrivâdisarvaparityâgam antarena durgatijananamaranajarakaracaranakaranavikalatâpriyasamyogapriya viyogâditaraduhkhopanipatabhayâbhihata [1]janaparitrânakaranasamarthâ saka labhuvanâdhipatyâbhishekamahati gathâdhunî gunasamruddhir na çakyate dhi gantum iti *kâruṇyâd* açeshajagadduhkhopaçamakritaniçcayah pranatasakalasâ mantacûdâmanimayûkhâvicchuritapâdapithah | turagagajaratharastrîlamkârâ dipartityâgena *paripûritanirvaçeshajîmbudvîpakajanamanorathah sakalajanama* nonayanahâri çirah parityaktavân katham *ity evam anuçrûyate* iti ||

[1] adhihate MSS

XXIII.

kim[1] mahallenâdhigatam | ekottarikâ | [2]ayam tâvat khustikayâ ekottarikayâ dharmam deçayati, ami bhikshavah tripitâ dharma kathikâ[3] yuktamuktapratibhânâh, kasmân naitân adhyeshayasi[4] | [A 110 a] sa tair abhihitah | mahalla kim tvayâdhigatam | sa kathayati | ekottarikâ | te kathayanti | tvam tâvan mahalla khustikaya *ekottarikayâ dharmam deçayasi, ami bhikshavas tripitâ* dharmakathikâ[5] yuktamuktapratibhânâh, kasmân naitân adhyeshayasi | sa kathayati | âryâ[6] yûyam kasyârthe na deçayata[7] kim aham nivârayâmiti | te kathayanti | Nandopananda[8] prativadaty[9] esho 'smâkam mahallah kurutâsyotkshepaniyam karma | sa samlakshayati | yadi me utkshepaniyam karma[10] karishyanti nâgabhavane 'py aham avakâçam na lapsye | sa teshâm çayitakânâm tam vihâram[11] antarhâ payitvâ mahâsamudram pravishtah | te[12] vâlukâsthale çayitakas tishthanti | Nandopananda uttishtha samhasanam prajñapaya dharmam deçayâmah | te kathayanti | ko 'py asau devo vâ nâgo vâ yaksho va Bhagavaty abhiprasannah Buddhe dharme samghe karan kurvan so 'smâbhir vihethitah | etat prakaranam bhikshavo Bhagavata ârocayanti | Bhagavân âha | yo 'sau bhikshavo nirmito yadi *shadvargikair bhikshubhir na vihethito* [13]*bhavishyad yavac chasana* kotim udghâtako Buddhe dharme samghe karan akarishyat | Bhagavân samlakshayati | yah kaçcid âdimavo bhikshavah, anadhishto dharmam deçayati | *tasman na bhikshunâ nadhishtena dharmo deçayitavyah* |

[1] om MSS (For this hard passage see notes) [2] Ex conject , ayantâ astikâyâ MSS here but cf infra [3] Ex conject MSS vâmçikarthikâ cf infra [4] Query ti? MSS here repeat from 1 6 kathayati | ârya—nivârayâmiti [5] Ex conj dhârmikathitâ MSS [6] arya MSS [7] deçyata MSS but deçayata in repet in n 4 [8] So E, Nandopanandah ABCD [9] prativahati MSS [10] dharma MSS [11] Ex conject , vicitram MSS [12] tena C [13] bhavishya MSS

*bhikshavah kânkshâ vâ vimatir vâ anyâ sâ tena kâlena tena samayenottarâpathe Bhadraçilâ nâma râjadhâny abhud iti na khalv evam drashtavyam | tat kasya hetoh | eshaiva sâ Takshaçilâ tena kâlena tena samayena Bhadraçila nâma rajadhâni babhuva | syât khalu yushmâkam bhikshavah kânkshâ vâ vimatir vânyah sa tena kâlena tena samayena Candraprabho nâma râjâbhûd iti | na khalv evam drashtavyam | tat kasya hetoh | aham eva tena kâlena tena samayena râjâ Candraprabho babhuva | syât khalu yushmâkam bhikshavah kânkshâ vâ vimatir vânyah sa tena kâlena tena samayena Raudrâksho nâma brahmano 'bhûd iti | na khalv evam drashtavyam | tat kasya hetoh | esha eva sa tena kâlena tena samayena Devadatto babhûva | syât khalu yushmâkam bhikshavah kânkshâ vâ vimatir vânyau tau tena kalena tena samayena Mahâcandramahidharâv agrâmâtyau babhuvatur iti | na khalv evam drashtavyam | tat kasya hetoh | etav eva tau Mahâcandramahidharav agrâmâtyau Çâriputtra maudgalyâyanau babhuvatuh | tadâpy etau tatprathamatah kalagatau na ti eva pitrimaranam [1]*aragitavantâv iti* | *idam avocad Bhagavân âttamanasas te bhikshavo 'nye ca devanâgayakshagandharvâsura-garudakinnaramahoragadayo Bhagavato bhâshitam abhyanandan* | [2]*Candraprabhabodhisattvacaryâvadanam nâma dvâvimçatimam*[3] |

[1] *Query âgamitavantau? see p 314* [2] D prefixes iti Çrîdivyâvadâne
[3] mah MSS AB add çlo âvuha *C* çlo âcuhri?

Here the MSS give the following fragment

Tathâ ca Candraprabhabhûpatir bhûte manikanakarajatavaidûryendranî ladidravinavasanayânabhojanâlamkâragrâmanagaranigamavishayarâjyadayo râ jaratkasatasatakalatramâmsarudhirakaracaranaçiro kshigrivâdisarvaparityâgam antarena durgatijananamaranajarâkaracaranakaranavikalatâpriyasamyogapriya viyogâdi tarad dukkhopanipâtabhayâbhihata [1]janaparitrânakaranasamarthâ saka labhuvanâdhipatyâbhishekamahati gâthâdhuni gunasamriddhir na çakyate 'bhi gantum iti *kâruṇyâd* açeshajagadduhkhopaçamakritaniçcayah pranatasakalasâ mantacûdâmanimayukhavicchuritapâdapithah | *turagagajarathâstrâlamkârâ* dipârityâgena *paripûritanaravaçeshajîmbudvipakajanamanorathah sakalajanama* nonayanahâri çirah parityaktavân katham ity evam anuçrûyate iti ||

[1] *abhi ate* MSS

XXIII.

kim[1] mahallenâdhigatam | ekottarikâ | [2]ayam tâvat khustikayâ ekottarikayâ *dharmam deçayati, amî bhikshavah tripitâ dharma* kathika[3] yuktamuktapratibhânâh, kasmân naitân adhyeshayasi[4] | [A 116 a] sa tair abhihitah | mahalla kim tvayadhigatam | sa kathayati | ekottarikâ | te kathayanti | tvam tâvan mahalla khustikayâ ekottarikayâ dharmam deçayasi, amî bhikshavas tripitâ dharmakathikâ[5] yuktamuktapratibhânâh, kasmân naitân adhyeshayasi | sa kathayati | âryâ[6] yûyam kasyârthe na deçayata[7] kim aham nivârayâmîti | te kathayanti | Nandopananda[8] pratisadaty[9] esho 'smâkam mahallah kurutâsyotkshepaniyam karma | si samlakshayati | yadi me utkshepaniyam karma[10] karishyanti nâgabhavane 'py aham avakâçam na lapsye | sa teshâm çayitakânâm tam vihâram[11] antarhâ payitvâ mahâsamudram pravishtah | te[12] vâlukâsthale çayitakâs tishthanti | Nandopananda uttishtha simhasanam prajñapaya dharmam deçayâmah | te kathayanti | ko 'py asau devo vâ nâgo vâ yaksho va Bhagavaty abhiprasannah Buddhe dharme samghe kârân kurvan so 'smâbhir vihethitah | etat prakaranam bhikshavo Bhagavata ârocayanti | Bhagavân âha | yo 'sau *bhikshavo* nirmito yadi shadvargikair bhikshubhir na vihethito[13] bhavishyad yavac chasana kotim udghâtako Buddhe dharme samghe karan abharishyat | Bhagavân samlakshayati | yah kaçcid âdînavo bhikshavah, anadhishto dharmam deçayati | tasmîn na bhikshunâ 'nadhishtena dharmo deçayitavyah |

[1] om MSS (For this hard passage see notes) [2] Ex conject, ayanta astikâyâ MSS *here but cf infra* [3] Ex *conject* MSS *vâmçikârthikâ cf infra* [4] Query ti? MSS here repeat from 1 8, kathayati | âryâ—nivârayâmîti [5] Ex conj *dharmikathitâ* MSS [6] *ârya* MSS [7] *deçyata* MSS, but *deçayata* in repet in n 4 [8] So E, Nandopanandah ABCD [9] pratisahati MSS [10] *dharma* MSS [11] *Ex conject*, *vicâram* MSS [12] *tena C* [13] *bhavishya MSS*

*dhyate hradastham iva pañkajam | yadâ mahân samvrittas tadâyush mâñ Châriputras tasya vaineyakâlam jñâtvaikâky eva tat kulam upasamkramya nimittam upadarçayitum ârabdhah | Buddharakshi tena grihapatinâ Samgharakshito 'bhihitah | putrajâta eva tvam mayâryaçâriputrasya paçcâchchramano datta iti | caramabhavikah sa sattva âyushmantam Çariputram prishthatah samanubaddhah | sa âyushmatâ Çariputrena pravrâjita upasampâdita âgamacatushtayam ca grâhitah | athâparena samayena tâni pañca bhikshatâni mahâsa mudragamaniyam paryam samudâniya mahâsamudram avatartukâ mâni kathayanti | kimcid vayam bhavanta âryakam avatârayâma yo 'smâkam mahâsamudramadhyagatânâm dharmam deçayishyati | te kathayanti | bhavanto 'yam asmâkam âryasamgharakshito vayasya kah sahajanmikah[1] sahapâmçukridanaka[2] etam evâvatarayâmah | te tasya sakâçam upasamkrântâh | âryasamgharakshita tvam asmâ kam vayasyakah sahajanmikah sahapâmçukridanako vayam ca mahâ samudram samprasthitâs tvam apy asmâbhih sârdham avatara samu dramadhyagatânâm dharmam deçayishyasi | sa kathayati | nâham svâdhina upâdhyâyam avalokayata | te yenâyushmâñ Châriputras tenopasamkrântâh | upasamkramya kathayanti | âryaçâriputrâyam asmâkam âryasamgharakshito vayasyakah sahajanmikah sahapâmçu kridanako vayam mahâsamudram samprasthitâ esho 'py asmabhih sârdham avatarati asmâkam mahasamudramadhyagatânâm dharmam deçayishyati | sa kathayati | Bhagavantam avalokayata | te Bhaga vatah sakâçam upasamkrantah | Bhagavan vayam mahâsamudram samprasthitâ ayam asmâkam âryasamgharakshito vayasyakah saha janmikah sahapâmçukridanaka esho 'py asmâbhih sârdham mahâ samudram avatarati asmakam mahasamudramadhyagatanâm dhar mam deçayishyati | Bhagavan samlakshayati | asty eshâm kâmcit kuçalamulam | asti kasyântike pratibaddhâni | Samgharakshitasya

[1] *sahajanmikah* MSS *here but afterwards* sahajanmikah [2] All the MSS often read sahaprâmçukridanakah

bhikshoḥ | tatra Bhagavân Samgharakshitam âmantrayate | gaccha Samgharakshita bhayabhairavasahishnunâ bhavitavyam | [A 117 a] adhivâsayaty âyushmân Samgharakshito Bhagavatas tûshnîbhâvena |

atha tâni pañca banikchatâni kritakautukamangalasvastyayanâni çakatair bhârair mûdhaiḥ[1] pitakair ushtrair gobhir gardabhaiḥ pra bhûtam panyam âropya mahâsamudram samprasthitâni | anupûrvena grâmanagaranigamapallipattaneshu caûcûryamânâni[2] samudratatam anuprâptani | te nipunataḥ [3]samudrayânapâtram pratipadya maha samudram avatirnâ dhanahârakâḥ | teshâm mahâsamudramadhya gatânâm nâgair vahanam vidhâritam | te devatâyâcanam kartum[4] ârabdhâḥ | yo 'smin mahâsamudre devo vâ nâgo vâ yakshо vâ prativasati sa âcakshatu kim mrigayatiti | mahâsamudrâc chabdo niçcarati | âryasamgharakshitam asmâkam anuprayacchatheti | te kathayanti | âryasamgharakshito 'smâkam vayasyakaḥ sahajanmikaḥ sahapâmçukridanako bhadantaçâriputrenânupradattako Bhagavatâ 'nuparitakaḥ | çreyo 'smâkam anenaiva sârdham kâlakriyâ na tv eva vayam Samgharakshitam parityakshyâmaḥ | te mantrayanta âyush matâ Samgharakshitena çrutâḥ[5] | sa kathayati | bhavantaḥ kim kath ayante | kathayanti | âryasamgharakshita mahâsamudrâc chabdo niçcarita âryasamgharakshitam asmakam anuprayacchatheti | sa kathayati | kasmân nânuprayacchadhvam | te kathayanti | arya tvam asmâkam vayasyakaḥ sahajanmikaḥ sahapâmçukridanako bhadanta çariputrenânupradattako Bhagavatâ 'nupradattakaḥ, çreyo 'smâkam tvayaiva sârdham kalakriyâ na tv eva vayam âryasamgharakshita tvâm parityakshyâmaḥ | âyushmân Samgharakshitaḥ samlakshayati | yad uktam Bhagavatâ bhayabhairavasahishnunâ te bhavitavyam itidam tat | sa pâtracivaram grihitvâ âtmânam mahâsamudre prak sheptum ârabdhaḥ | sa tair drishtaḥ | te kathayanti | âryasamgharak

[1] Sic MSS query connected with Hindustani moth 'a package'? [2] Sic MSS [3] samudram MSS [4] yâcanakartum MSS [5] Ex conject., çrutvâ MSS

shita kim karoshi, âryasamgharakshita kim karoshiti | sa tesham vikroçatam mahasamudre prapatitah | muktam tad vahanam | sa nâgair grihitva nagabhavanam praveçitah |

aryasamgharakshita iyam Vipaçyinah samyaksambuddhasya gandhakuti | iyam Çikhino Viçvabhuvah Krakucchandasya Kanakamuneh Kaçyapasyeyam Bhagavato gandhakuti | aryasamgharakshita Bhagavatah sutram matrikâ ca devamanushyeshu pratishthitam vayam naga vinipatitaçarirah | ahovataryasamgharakshita ihâpy agama *catushtayam pratishthapayet* | sa *kathayati* | *evam bhavatu* | *tena* trayo nagakumârâ utsâhitah | eko bhihitah | tvam tâvat samyuktakam adhishva | dvitiyo bhihitah | tvam api madhyamam | tritiyo 'bhihitah | tvam api dirghagamam adhishva | sa kathayati | aham api tam evaikottarikam vimrishtarupam prajvâlayami | [A 117 b] te dhyetum ârabdhâh | tatraikaç cakshushî nimilayitvoddeçam grihnâti dvitiyah prishthatomukha uddeçam grihnâti tritiyo duratah sthitvoddeçam grihnati | sa eva teshâm ekah sagauravah sapratiça itikaraniyaç ca sarvatra pûrvamgamah | arya utishtha dantakâshtham visarjaya Bhagavato mandalakam âmârjaya caityâbhivandanam kuru bhunkshva çayyam kalpayeti | sarvais tair agamâny adhitâni | sa kathayati | arya adhitâny ebhir âgamani kim dharayishyanti [2]ahosvin na dhârayishyanti | sa kathayati | smritimattakâ hy ete dharayishyanty api tu dosho sty esham | sa kathayati | árya ko doshah | sarve hy ete gaurava apratiça ekas tavac cakshushî nimilayitvoddeçam *grihnati dvitiyah prishthatomukha uddeçam grihnâti* tritiyo duratah sthitvoddeçam grihnati | tvam evaikah sagauravah sapratiça itikaraniyaç ca sarvatra *purvamgamah* | sa kathayati | âryа na hy ete gaurava apratiçâh | yas tavad ayam cakshushi nimilayitvoddeça u grihnaty ayam drishtivishah[3] | yo py ayam prishthatomukha uddeçam grihnâty esho pi çvasavishah | yo py esha duratah sthitvoddeçam grihnâty esho pi sparçavishah | aham eko dam

[1] kûti D here [2] ahosvin MSS [3] drishti MSS

shirâvasthah | sa Bhûta utpân lutpân lukah kriçâluko' durbalako mla nako 'prâptakâyah samvrittah | sa kathayati | ârya kasmât tvam utpân lutpân lukah kriçâluko[1] durbalako mlanako 'prâptakâyah sam vrittah | sa kathayati | Bhadramukhamitramadhye 'ham vâsam kalpayâmi | sacet yushmâkam anyatamo 'nyatamam[2] prakupyeta tûm nâmâvaçeshâm kuryat | sa kathayati | âryasya vayam na prahiṇâmah | api tv icchasi tvam Jambudvipam[3] gantum | bhadra mukha icchâmi | tac ca vahanam âgatam | sa tair utkshiptah |

Samgharakshitah drishtah | te kathayanti | svagatam âryasangharak shitâya | sa kathayati | anumodantâm bhavanto mayâ nâgeshv âgamacatushṭayam pratishṭhâpitam | te kathayanti | âryasamghara kshitânumodayâmah | te tam vahanam prakshipya samprasthitah | te 'nupurvena samudratiram gatvâ sarve te banijah çayitâh | âyushmân Samgharakshito mahâsamudram drashtum âraddhah | uktam Bhaga vata pañcacakshushâ darçanena hasti[4] nâgaç ca rajâ ca sagaraç ca çloccayo cakshushâ darçanena Buddhaç ca bhagavatam vandati | eram mahasamudram paçyati jagaritah | so 'paçyame yâme gâdhanudrâva shitabuddhah çayitah | te 'pi banijah sarathram evotthâya stiorâm Bardayitvâ samprasthitâh | te kathayanti prabhatâyam rajanyâm | kutrayam Samgharakshitah | tatraika evam âhuh | purastad gacchati | apara evam âhuh | prishthata âgacchati | apara evam âhuh | madhye gacchatîti | te kathayanti | âryasamgharakshito smâbhiç chorito na çobhanam asmâbhih kritam pratinivartayâmah | âryasamgharakshito bhavanto maharddhiko mahânubhavo yah samudramadhye na kâla gatah sa idanîm kâlam karishyati | sthânam etad vidyate [5]yad asav [A. 118 a] agrata eva yâsyaty âgacchata gamishyâmah | te samprasthitâh |

âyushman api Samgharakshitah suryasyalhyudgamanasamaye sûryamçubhis tâpitah pratibuddho yâvan na kimcit paçyati | pra

[1] kriçâlako MSS [2] krishâluko MSS [3] anyatamânyatamam MSS
[4] Jâmbudvîpam MSS [5] hasti MSS [6] yadâsâv MSS

krantâ banijah | so pi panthalikam grihitvâ samprasthitah | yâvad anyatamasyâm salâtavyam vihâram paçyaty [1]udgatam mañcapithave dikajalavatâyanagavâkshaparimanditam bhikshumç ca sampravritan[2] sampracchannan chantenaryâpathenavasthitân | sa tesham sakâçam upasamkrantah | si tair uktah | svagatam bhadantasangharakshitaya | sa tair vigramitah | vigramayitva vihâram praveçito yavat paçyati çobhanam çayanasanaprajnaptim kritam pramitam câhâram upahritam | sa tair uktah | bhadanta Samgharakshita mâ trishito 'si ma bubhukshito si | kathayati | aryâh[3] trishito 'smi bubhukshito 'smi | bhadanta Samgharakshita bhunkshva | sa kathayati | samgha madhye bhokshyâmi | te kathayanti | bhadanta Samgharakshita bhunkshvadinavo tra bhavishyati | tena bhuktam | sa bhuktvâ kante[4] pakramyâvasthitah | yâvat tesham gan hir akotitâ | te svaka svakam patrany âdaya yathagatya nishannâh | sa ca tesham vihâro 'ntarhitah | *ayomudgarah*[5] *pradurbhutah* | *tais tavad ayomudgarair* parasparam arttasvaram krandadbhih[6] çiramsi bhagnâni yâvat kâlad akâlibhûtam | tatah paçcât punar api teshâm viharah pradurbhutas te ca bhikshavah çânteneryapathenâvasthitâh | ayushmân Samgharakshitas teshâm sakâçam upasamkrantah | ke yuyam ayushmantah kena vâ karmanâ ihopapannâh | bhadanta Samgharakshita dushkuhakâ Jambudvipakâ[7] manushyâ nabhiçraddadhasyasi | sa kathayati | aham pratyakshadarçi kasman nâbhiçraddadhasye | te kathayanti | bhadanta Samgharakshita vayam Kâçyapasya samyaksambuddhasya çrâvaka asan | *tair asmâkam bhaktagre ranam utpaditam* | *te vayam* bhaktagre ranam utpadayitva iha pratyekanarakeshupapannâh | sthanam etad vidyate yad asmâbhir itaçcyutair narakeshupapattavyam bhavishyati | sadhu Samgharakshita Jambudvipam gatva sabrahma cârinâm arocaya mityushmantah samghamadhye ranam utpadayishya

[1] udgata MSS [2] saprâvritân MSS query suprâvritân? see infra. [3] âryâ MSS. [4] ca kramyâvasthitah MSS but *corrected from the repetition infra* [5] ayomudgalih MSS here [6] kradabhih ABC [7] Sic MSS

tha mâ 'syaivamrûpasya[1] duhkhadaurmanasyasya[2] bhâgino bhavishyanti tadyathâ çramanâh Kâçyapîyâh |

sa *samprasthitah* | yâvat paçyati dvitîyam vihâram udgatam *mañcaç*[3]*thâvelikâjâlavâtâyanaparikshiptam* gavâkshaparimanditam *bhikshûmç* ca suprâvritân supraticchannâñ çântâñ çânteryâpathe vyavasthitân | *teshâm* upasamkrântah | sa taîr uktah | svâgatam bhadantasamgharakshitâya | sa taîr vigrâmitah | vigrâmayitvâ vihâram praveçito yâvat paçyati çobhanâm çayanâsanaprajñaptim kritvâ[4] pranitam câhâram samanvâhritya sa taîr uktah | bhadanta Samgharakshita bhunkshva | tena [5]drishtâdînavena bhuktam | bhuktvâ ekânte [6]pakramyâsthitah | teshâm gandy âkotitâ | te svakasvakam [A. 118 b] pâtrâny âdâya yathâgatya[6] nishannâh | sa ca vihâro 'ntarhitas tad annapânam ayomayam prâdurbhûtam | taîr ârttasvaram krandadbhis[7] tâvad ayomayena parasparam âtmâ sikto yâvad akâlât kâlîbhûtam | tatah paçcât punar api sa teshâm vihârah pradurbhûtas te ca bhikshavah punar api çântah cânteryâpathenâvasthitâh | sa teshâm sakâçam upasamkrântah | ke yûyam âyushmantah kena vâ karmanâ ihopapannâh | dushkuhakâ bhadanta Samgharakshita [8]Jambudvîpakâ manushyâ nâbhiçraddadhâsyanti | sa kathayati | aham pratyakshadarçî kasmân nâbhiçraddadhâsye | te kathayanti | bhadanta Samgharakshita vayam Kâçyapasya samyaksambuddhasya çrâvakâ âsan | samghasya ca snehalal he[9] sampanna âgantukâ bhikshava âgatâh | taîr asmâbhir anaryaparigrihitaîr evam cittam utpâditam | na târad bhojayishyâmo[9] yâvad ete âgantukâ bhikshavo na prakrântâ bhavishyantîti | taîr asmâbhis tat tathaiva kritam | saptâhikam câkaladurdinam prâdurbhûtam tena tad annapânam kledam gatam | vayam [10]çraddhâdeyam vinipâtayitvâ iha pratyekanarakeshû

[1] evarûpasya MSS [2] -daurmanasyasya MSS [3] So MSS *but cf supra* [4] drishtvâdînavena MSS [5] yathâgatyâ MSS [6] kradadbhis ABC [7] Sic MSS [8] snehalâbha MSS [9] yâma MSS [10] çrâddhâdeyam MSS

vidyate yad asmâbhir iha cyutair narakeshûpapattavyam bhavishyati | sâdhu bhadanta Samgharakshita [A. 119 a] Jambudvipam gatvâ sabrahmacârinâm ârocaya *mâyushmantah sabrahmacârinâm antike* pradushtacittam utpâdayishyatha[1] mâsyaivamrûpasya duhkhadaurmanasyasya[2] bhâgino bhavishyatha[3] tadyathâ çramanâh Kâçyapiyâh |

âyushmân Samgharakshitah samprasthito yâvat sattvân adrâkshit stambhâkârân kudyakârân vrikshâkârân patrâkârân pushpâkârân phalâkârân rajjvâkârân sammârjanyâkârân udukhalakârân khatvakârân sthâlikâkârân |

âyushmân Samgharakshito janapadân gatah | anyatamasminn âçramapade pañcamâtrâni [4]rishiçatani pativasanti | tair âyushmân Samgharakshito dûrata eva drishtah | te kathayanti | bhavantah kriyâkâram tâvat kurmo bahubollakâh çrâmanâh Çâkyaputriyâ bhavanti, nâsya kenacid vacanam dâtavyam | te kriyakâram kritvâvasthitâh | âyushmâmç ca Samgharakshitas teshâm sakâçam upasamkrântah | upasamkramya pratiçrayam yâcitum ârabdhah | na kaçcid vâcam anuprayacchati | tatraika rishih[4] saçukladharmah kathayati | kim yushmakam pratiçrayam na dîyate | api tu yushmâkam dosho 'sti bahubollakâ yûyam | samayenâham bhavatah pratiçrayam dâsye sacet kimcin na mantrayasi | âyushmân Samgharakshitah kathayati | rishe evam bhavatu | tatraika rishir[5] janapadacârikâm gatah | tasya kutih çûnyâvatishthati | sa kathayati | asyâm kutikâyâm çayyam kalpaya | âyushmatâ Samgharakshitena sâ kutikâ siktâ sammrishtâ sammârjitâ sukumâri gomayakâsmcânupradattâ[6] | tair drishtah | te kathayanti | bhadanta çucy api mârjanty ete[6] çramanâh Çâkyaputriyah | âyushman Samgharakshito vahih kutikâyâh pâdau prakshâlya kutikâm praviçya nishannah paryankam âbhujya *riju kâyam pran*

[1] ta MSS [2] -daurmanasyâsya MSS [3] Sic MSS [4] tatraiko rishih APC, tatraiko rishih D *but cf infra* [5] *sîlâ* MSS [6] *Ex conject* The MSS are all corrupt çucyam api vârâpyete A çucyam api câripyate B çucyam api câripyete C, çûnyam api câripyete D

dhâya pratimukham smritim upasthâpya | yâ tasminn âçramapade devatâ pratîvasati sâ râtryâh prathame yâme yenâyushmân Samgharakshitas tenopasamkrântâ | upasamkramya kathayati | ârya Samgharakshita dharmam deçaya | âyushmân Samgharakshitah kathayati | sukhitâ tvam na paçyasi mayâ kriyâkârena pratiçrayam labdham kim nishkâsapayitum icchasi | sâ samlakshayati | çrântakâyo 'yam svapitu madhyame yâme upasamkramishyâmi | sa madhyame yâma upasamkrântâ | upasamkramya kathayati | ârya Samgharakshita dharmam deçaya | âyushmân Samgharakshitah kathayati | sukhitâ tvam na paçyasi mayâ kriyâkârena pratiçrayam labdham kim nishkâsâpayitum icchasi | sâ samlakshayati | çrântakâyo 'yam svapitu paçcime yâme upasamkramishyâmi | sâ paçcime yâme upasamkrânta | upasamkramya kathayati | ârya Samgharakshita dharmam deçaya | âyushmân Samgharakshitah kathayati | sukhitâ tvam na paçyasi mayâ kriyâkârena pratiçrayam labdham kim nishkâsâpayitum icchasi | sa kathayati | ârya Samgharakshita prabhâtam idanîm sacen nishkâsayishyanti gamishyasi, api tu nanûktam [A. 119 b] Bhagavatâ bhayabhairavasahishnunâ te bhavitavyam iti | âyushmân Samgharakshitah samlakshayati | çobhanam kathayati | sacet sa nishkâsayishyati gamishyâmi | sa samlakshayati, brâhmanâ hy ete brâhmanapratisamyuktam[1] bhasayâmity âyushmân Samgharakshito brâhmanavargam svâdhyâyitum ârabdhah |

na nagnacaryâ na jatâ na panko nânâçanam[2] sthandilaçâyikâ vâ |
na rajomalam notkutukaprahânam vicodhayen moham avicîrnakânksham ||
alamkritaç câpi câreta dharmam dântendriyah çantah samyato brahmacârî |
sarveshu bhûteshu nidhaya dandam sa brâhmanah sa çramanah sa bhikshuh ||

tatah çrutam | te samlakshayanti brâhmanapratisamyuktam[3] ata ity[4]

[1] pratisamyuktâ MSS [2] nânâsanam MSS [3] brâhmanam pratisamyuktam MSS [4] Qu ity ata?

eka upasamkrânto dvitîyas tritîyo yâvat sarve upasamkrântâh | tathâ tayâ devatayâdhishthitam yathâ parasparam na paçyanti | tatah paçcâd âyushmatâ Samgharakshitena nagaropamam sûtram upanikshiptam gathâm ca bhashate |

yânîha bhûtâni samâgatâni sthitâni bhumyam athavântarikshe |
kurvantu maitrîm satatam prajâsu divâ ca râtrau ca carantu dharmam || iti |

asmin khalu dharmaparyâye bhâshyamâne sarvais tais sahasatyâbhi samayâd anâgâmiphalam anupraptam riddhiç câpi nirhritâ[1] sarvais taih subhashitam bhadantasamgharakshitâyety ekanâdo muktah | tayâ devatayâ riddhyabhisamskârâh pratiprasrabdhah[2] parasparam drashtum ârabdhâh | te 'nyonyam kathayanti | tvam apy âgatah | âgato 'ham | çobhanam | te drishtasatyâh kathayanti | labhemo[3] vayam bhadanta Samgharakshita svakhyâte dharmavinaye pravrajyâm upasampadam bhikshubhâvam caremo vayam Bhagavato 'ntike brahmacaryam | ayushmân Samgharakshitah kathayati | kim matsakâçe pravrajatha âhosvid[4] Bhagavatah | te kathayanti | Bhagavatah | âyushman Samgharakshitah kathayati | yady evam âgacchatha Bhagavatah sakâçam gacchâmah | te kathayanti | bhadanta Samgharakshita kim asmadiyayâ riddhyâ gacchâmah âhosvit tvadiyayâ | âyushmân Samgharakshitah samlakshayati | ebhir madiyenâvavâdenaivamvidhâ gunaganâdhigatâ[5] aham langhanakopamah samvrittah[6] | sa kathayati | tishthantu tavad bhavanto muhûrtam | âyushmân Samgharakshito 'nyatamam vrikshamûlam nirîkshya nishannah | paryankam âbhujya riju kâyam pranidhâya pratimukham smritim upasthapya | uktam Bhagavatâ | pañcanuçamsâ bahuçrutye | dhâtukuçalo bhavati pratityasamutpâdakuçalo bhavati sthânâsthana kuçalo bhavati aparapratibaddhâ câsya bhavati avavâdânuçâsanîti | tenodyacchatâ ghatatâ vyâyacchatâ sarvakleçaprahânad arhattvam

[1] nirhritâh MSS [2] prat praçrabdhâh ABC [3] Sic MSS [4] ahosvid MSS here [5] Ex conject., lakshatako mama samvrittah MSS (A laksha yatako, B lankhatako?)

chiti coktâ hi Tathâgatena *mundâç ca saṃghâṭiparîtadehâh* | sadyah praçântendriyâ eva tasthur nopasthitâ Buddhamanorathena ||

Bhagavatâ teshâm avavâdo dattah | tair udyacchamânair ghatamânair *vyâyacchadbhih sarvakleçaprahânâd arhattvam sakshâtkritam* | arhantah samyaksamvrittâs traidhâtukavitarâgâh purvavad yâvan mânyâç ca pûjyâç cabhivadyâç ca samvrittâh |

âyushmân Saṃgharakshito Buddham Bhagavantam pricchati | ihâham bhadanta sattvân adraksham kudyakârân stambhâkârân vrikshâkârân patrâkârân[1] pushpâkârân phalâkârân rajjvâkârân sammârjanyâkârân khatvâkâran[2] udukhalâkârân sthâlikâkârân madhye 'vacchinnam tantunâ dhâryamânam gacchati | kasya karmano vipâkena | Bhagavân âha | yâms[3] tvam Saṃgharakshita sattvan adrâkshih *kudyâkârâms* te Kâçyapasya samyaksambuddhasya çrâvakâ âsan | tair sâṃghikam kudyam çleshmanâ simbânakena vinâçitam[4] | te tasya karmano vipakena kudyâkârâh[5] samvrittâh | yathâ kudyâkârâ evam stambhâkarâh sattvah | yân Saṃgharakshita sattvân adrâkshir vrikshâkârâms[6] [A. 120 b] te Kâçyapasya samyaksambuddhasya çravakâ âsan | tair sâṃghikâh pushpavrikshâh phalavrikshâh paudgalikaparibhogena bhuktah | te tasya karmano vipâkena vrikshâkârâh samvrittâh | yathâ vrikshâkârâ evam patrâkârâh phalâkârâh pushpâkârâh | yam tvam Saṃgharakshita sattvam adrâkshi rajjvâkâram sa Kaçyapasya samyaksambuddhasya çrâvaka âsit | tena sâṃghikâ rajjuh [7]paudgalikaparibhogena paribhuktâ | sa tasya karmano vipâkena rajjvâkârah samvrittah | yathâ rajjvâkâra evam sammârjanyâkârah | yam tvam Saṃgharakshita sattvam [8]adrâkshis [9]tapvâkâram Kâçyapasya samyaksambuddhasya çrâvaka asic chramanerakah |

[1] MSS om patrâkârân [2] So MSS cf. p 338, but cf infra tapvâkârân? [3] yântvam MSS [4] vinâsitam MSS [5] kâra MSS [6] vrikshâkârân MSS [7] paudgalikayâ paribhogena MSS [8] adrâkshit MSS [9] ex conject (cf infra) tah || kâram AB, tathâkâram CD Can *tapu* mean 'a caldron'? Burnouf "coupe."

so 'parena samayena pânakavâram uddiśhtas [1]tad vârakam nirmâdayati | *âgantukâç ca bhikshava âgatâh* | *sa taih* pṛ̃shtah | *çrâmaneraka* kim *samghasya pânakam bhavishyati* | sa kathayati nastîti | te nirîçîbhûtâh *prakrântâh* | *samghasya ca pânakam sampannam* | sa tasya karmano vipâkena tapvâkârah[2] samvṛittah | yam tvam Samgharakshita sattvam adrâkshîr udûkhalakâram sa Kâçyapasya samyaksambuddhasya çrâvaka âsit | tasya pâtrakarma pratyupasthitam | tatra kah çrâmanerako 'bhan sa tenoktah | çrâmaneraka [3]dadâsva me [4]khalastokam kuttayitvâ | sa kathayati | sthavira tishtha tâvan muhûrtam vyagro 'ham paçcâd dâsyâmîti | so 'marshajâtah kathayati | çrâmaneraka yadi rocate tvâm evâham asmin udukhale prakshipya kuttaye prâg eva [5]khalastokam | yat tad arhato 'ntike kharam vâkkarma niçcâritam sa tasya karmano vipâkena udukhalâkârah samvṛittah | yâms[6] tvam Samgharakshita sattvân[7] adrâkshîs sthâlyâkârâms[8] te Kâçyapasya samyaksambuddhasya kalpikârakâ âsan | te bhikshûnâm bhaishajyâni kvâthayamânâh sthâlikâm bhañjate[9] | teshâm bhikshûnâm vighâto bhavati | te tasya karmano vipâkena sthâlyâkârâh samvṛittâh | yam tvam Samgharakshita sattvam adrâkshîr madhye chinnas tantunâ dhâryamâno gacchati sa Kâçyapasya samyaksambuddhasya pravacane pravrajita âsîl lâbhagrâhikah | tena *yad vârshikam lâbham tad dhaimantikam* [10]*parinâmitam yad dhaimantikam tad vârshikam* | tasya karmano vipâkena madhye [11]chinnas tantunâ dhâryamâno gacchati ||

[12]Samgharakshitâvadânam nâma trayovimçatimam[13] |

[1] tat pinakam BC. [2] Sic ABC, taddhâkârah D [3] deva dasva B, vade dasva A, (dadasva occurs in Mahâbh.) [4] khale stokam DC, khalu stokam B [5] khale stokam MSS [6] yam MSS. [7] sattvam MSS [8] sthâlyâkârâs MSS [9] bhañjante MSS [10] parinâmite MSS [11] chinna MSS [12] D prefixes iti çrîdivyâvadâne. [13] Lx conject ; dvâvimçatimah MSS ABC also add after it çlo 29

XXIV.

bhikshavah samçayajâtâh sarvasamçayacchetâram Buddham Bhagavantam pricchanti | kuto bhadanta tena nâgakumârena tatprathamatah çraddhâ pratilabdhâ | Bhagavân âha | bhûtapûrvam bhikshavo 'smin eva bhadrakalpe[1] vimçativarshasahasrâyushu prajâyâm Kâçyapo nâma çâstâ loka utpannas tathâgato 'rhan samyaksambuddho vidyâcaranasampannah sugato lokavid anuttarah purushadamyasârathih çâstâ [A. 121 a] devamanushyânâm Buddho Bhagavân | sa evam çravakânâm dharmam deçayati | etâni bhikshavo 'ranyâni çûnyâgârâni parvatakandaragiriguhâpalâlapuñjâbhyavakâçaçmaçâna vanaprasthâni prântâni çayanâsanâni dhyâyata bhikshavo mâ pramâdata mâ paçcâdvipratisârino [2]bhûtedam asmâkam anuçâsanam | tatra kecid bhikshavah Sumeruparishadyâm *gatvâ dhyâyanti* kecin Mandâkinyâh [3]pushkarinyâs tire kecid Anavatapte mahâsarasi kecit saptasu kañcanamayeshu parvateshu kecit tasu tâsu grâmanigamarâjarâshtradhânishu gatvâ dhyâyanti |

anyatamaç ca cirajâtako nâgakumârah Suparnina pakshirâjena Sumeruparishadyâm uparishtâd apahriyate | yâvat tena bhikshavo dhyânâdhyayanayogamanasikârayuktâ viharanto drishtâ drishtvâ câsya cittam abhiprasannam[4] | prasâdajâtah samlakshayati | muktâ hy ete âryaka evamvidhâd duhkhât | cyutah kâlagato Vârânasyâm shatkarmanirate brâhmanakule jâta unnito vardhito mahân samvrittah | so 'parena samayena Kâçyapasya samyaksambuddhasya çâsane pravrajitah | tenodyatâ ghatatâ vyâyacchatâ sarvakleçaprahânâd arhattvam sâkshâtkritam | arhan samvrittah | pûrvavad yâvan mânyaç ca pujyaç câbhivandyaç ca samvrittah | sa samlakshayati | kuto 'ham cyutah | tiryakshu | kutropapannah | manushyeshu | kutra mama mâtâpitarau | yâvat paçyati nâgabhavane rudantau tishtha

[1] bhadrake kalpe BD, bhadrakakalpe A. [2] bhûdidam MSS [3] pushkir ABC [4] abhiprasannah MSS

shasahasrâyushi prajâyâm Kâçyapo nâma çâstâ pûrvavat | tasyayam çâsane pravrajita âsid vaiyâvrityakarah | asya tatra pañca sârdhamvihâriçatâni yadbhûyasâ ekakarvatanivâsî janakâyo 'syaivâbhipra sannah | anena tatra yâvadâyuhparyantam brahmacaryam cîrnam na kaçcid gunagano 'dhigatah | aparena samayena glânibhûtah | mûla gandapatrapushpaphalabhaishajyair upasthiyamâno[1] hîyata eva | maranasamaye pranidhânam kartum ârabdhah | [A 122. a] yan mayâ Kâçyape bhagavati samyaksambuddhe 'nuttare mahâdakshinîye yâvadâyur brahmacaryam cîrnam na [2]kaçcid gunagano 'dhigato 'nenâham kuçalamûlena yo 'sau bhagavatâ Kâçyapena samyaksam buddhenottaro nâma mânavo varshaçatâyushi prajâyâm avaçyabhâ gîyakasya bhâvyatâyâm Buddho vyâkritas tasya çâsane pravrajya sarvakleçaprahânâd arhattvam sâkshâtkuryâm[3] | tatah paçcât sârdhamvihârina upasamkrântâh | te kathayanti | upâdhyâyâsti kimcit tvayâ gunaganam adhigatam | sa kathayati | nâsti | kim pranidhânam kritam | idam cedam ca | te kathayanti | vayam apy upâdhyâyam eva kalyânamitram âgamya tasyaiva Bhagavato 'ntike sarvakleçapra hânâd arhattvam sâkshatkuryuh | karvatanivâsinâ janakâyena çrutam glâna[4] aryaka iti | te 'py upasamkrantâh | asti kimcid âryena guna ganam adhigatam | nâsti | kim pranidhânam kritam | idam cedam ca | te kathayanti | vayam apy âryam eva kalyânamitram âgamya tsyaiva Bhagavato 'ntike sarvakleçaprahânâd arhattvam sâkshât kuryuh |

kim manyadhve bhikshavah | yo 'sau vaiyavrityakara esha evâsau Samgharakshito bhikshuh | yâni tâni pañca sârdhamvihâriçatâny etâny eva tâni pañcabhikshuçatâni | yo 'sau karvatanivâsi janakâya etâny eva tâni pañca banikchatâni | yad anena tatra dharmavaiyâ vrityam kritam tasya karmano vipâkenâdhye mahâdhane mahâbhoge kule upapannah | yat tanmaranasamaye pranidhânam kritam tasya

[1] upasthiyamâno MSS [2] kasyacid MSS [3] sakshatkuryâti D
[4] glanam MSS

karmano vipâkena mamântike pravrajya sarvakleçaprahânâd arhattvam sâkshâtkritam evam ca vaineyakâryam kritam | iti hi bhikshava ekântakrishnânâm karmanâm ekântakrishno vipâkah pûrvavat[1] ||

XXVI

yo 'sau svamâmsatanubhir yajanâni kritvâ tîvracciram karunayâ jagato hitâya |
tasya çramasya saphalîkaranâya santah sammârjitam çrinuta sâmpratabhâshyamânam ||

evam mayâ çrutam ekasmin samaye Bhagavân Chrâvastyâm viharati sma sûtram vaktavyam | atra tâvad [2]*Bhagavattathâgatavadanâmbhodharavivarapratyudgatavacanasaratsahladhârâsampâtâpanîtarâgadveshamohamadamânamâyâsâthyapankapatalânâm çabdanyâyâditarkaçâstrârthâvalokanotpannaprajñâpradîpaprotsâritakuçâstradarçanândhakârânâm samsâratrishnâchedipravarasaddharmapayahpânaçaundanâm gurûnâm samnidhau sarvâvavadakam[3] çreshtham Çakrabrahmeçânayamavarunakuveravâsavasomâdityâdibhir apy apratihataçâsanam Kandarpadarpâpamardanaçûram mahâtmânam atimahardhikam sthaviropaguptam ârabhya kañcid eva vibuddhajanamanahprasâdakarîm dharmyâm kathâm samanusmarishyâmah | tatra tavad gurubhir avahitaçrotrair bhavitavyam | evam anuçrûyate | yadâ Bhagavân parinirvanakâlasamaye 'palâlanâgam vinîya Kumbhakârîm[4] cunâlîm gopâlîm ca teshâm Mathurâm anuprâptah | tatra Bhagavân âyushmantam Ânandam âmantrayate [A 122 b] sma | asyâm Ananda [5]Mathurâyâm mama varshaçataparinirvritasya Gupto nâma gândhiko[6] bhavishyati | tasya putro bhavishyaty Upagupto nâmâlak-

[1] No MS gives any epigraph to this avadâna, but ABC number it as 24 (it should be 25), and add çloka 28 [2] bhavantathâ CD [3] kah çreshthah MSS [4] AB Kumbhakarîm [5] Madhu MSS here [6] The MSS oscillate between gândhiko and gandhiko

shanako buddho yo mama varshaçataparinirvṛitasya buddham kar yam [1]bhavishyati | tasyâvavadena bahavo bhikshavah sarvakleça prahanad arhattvam sâkshâtkarishyanti | te shtâdaçahastam âya mena dvadaçahastâm vistârena caturangulamâtrabhih çanakabhih pujayishyanti[2] | esho [3]gro me Ânanda çravakanâm bhavishyaty avavadakânam yadutopagupto bhikshuh | paçyasi tvam Ananda durata eva nilanilâmbararâjim | evam bhadanta | esha Ânanda Rurumundo nâma parvatah | atra varshaçataparinirvṛitasya Tathâ gatasya Çânakavâsi[4] nâma bhikshur bhavishyati | so tra Rurumun daparvate vihâram pratishthâpayishyati Upaguptam ca pravrâja yishyati | Mathurâyâm Ananda Nato Bhataç ca dvau bhratarau *çreshthinau bhavishyatah* | *tau Rurumundaparvate viharam pratish* thâpayishyatah | tasya Natabhatiketi samjnâ bhavishyati | etad agram me Ânanda bhavishyati çamathânukulanam çayyasanânâm yad idam Natabhatikaranyâyatanam | athâyushman Anando Bha gavantam idam avocat | âçcaryam bhadanta yad îdriçam ayushmân Upagupto bahujanahitam karishyati | Bhagavân âha | nânanda etarhi yathâtite py adhvani tena vinipatitaçarirenâpy atraiva | [5]Urumun laparvate trayah pârçvah | ekatra pradeçe panca pratyekabuddhaçatani prativasanti | dvitiye [6]pancarishiçatani | tritiye pancamarkataçatâni | tatra yo sau pancanam markataçatanam yuth apatih sa tam yûtham apahâya yatra pârçve panca pratyekabuddha çatâni prativasanti tatra gatah | tasya tân pratyekabuddhan drishtvâ prasado jatah | sa teshâm pratyekabuddhanâm çirnaparnani mûla phalâni copanamayati yadâ ca te paryankenopavishta bhavanti sa viddhante pranâmam kritvâ yavannavantam gatvâ paryankeno pavicati yâvat te pratyekabuddhah parinirvṛitah | sa teshâm çirna

[1] So MSS Qu buddhakâryam karishyati [2] Cf Burnouf Introd p 378 quotes this passage and would read çalâkâbhih guhâm pûrayishyanti [3] grâme MSS [4] AB oscillate between Çânaka and Çânaka [5] For the two spellings Urumun la and Rurumun la see Burnouf Introd p 378 [6] So MSS

'dyâpi notpadyate | paçyaty adyâpi notpadyate | tena yâvad upâyena Gupto gandhiko bhagavacchâsane 'bhiprasâditah | sa yadâbhiprasan *nas tadâ sthavirah sambahulair bhikshubhih sârdham ekadivasam* tasya grihaṃ pravishtah | aparasminn ahany âtmadvitiyah | [1]anyas minn ahany ekâkî | yâvad Gupto [2]gandhikah sthaviram Çânakavâsi nam ekâkinam drishtva kathayati | na khalv âryasya kaçcit paççâcch ramanah | sthavira uvâca | jaradharmânâm kuto 'smakam paççâcch ramano bhavati, yadi kecic chraddhâpurogena pravrajanti te 'smâkam paççâcchramanâ bhavanti | Gupto gandhika uvâca | âryaham tavad grihavâse parigriddho vishayâbhiratac ca na mayâ çakyam pravra jitum api tu yo 'smâkam putro bhavati tam vayam âryasya paççâcch-ramanam dâsyâmah | sthavira uvâca | vatsa evam astv api tu dridha pratijnâm smarethâs tvam iti | yâvad Guptasya gândhikasya putro jâtah tasyaçvagupta iti nâmadheyam kritam | sa yadâ mahân sam vrittas tadâ sthaviraçânakavâsi Guptam gândhikam adhigamyovaca| vatsa tvayâ pratijñâtam yo 'smâkam putro bhavishyati tam vayam aryasya paççâcchramanam dâsyamah | anujânihi pravrajishyâmiti| gândhika uvâca | âryayam asmâkam ekaputro marshayânyo yo 'smâkam dvitiyah putro bhavishyati tam vayam âryasya paççâcch ramanam dasyâmah | yâvat sthaviraçânakavâsi samanvâharati [A 123 b] kim ayam sa Upaguptah | paçyati neti | tena sthavirenâbhi hita evam astv iti | tasya yavad dvitiyah putro jâtah | tasya Dhana gupta iti nâma kritam | so 'pi yada mahân samvrittah tadâ sthavira çânakavasi Guptam gandhikam uvâca, vatsa tvaya pratijñatam yo 'smâkam *putro bhavishyati tam* vayam âryasya paççâcchramanam dâsyamah | ayam ca te putro jâtah | anujanîhi pravrajayishyâmiti | gândhika uvâca,ârya marshaya eko 'smâkam bahirdhâ dravyam samçayishyati[3] dvitiyo 'ntargrihe paripalanam karishyatîti | api tu yo 'smâkam tritiyah putro bhavishyati sa âryasya dattah | yavat sthaviraçanakavâsi samanvâharati, kim ayam sa Upaguptah | paçyati

[1] A asmin [2] Sic MSS [3] Sic MSS Query samcayishyati?

neti | tatah sthavira uvâca evam astv iti | yavad Guptasya gandhi kasya tritiyah putro jato bhirûpo darçaniyah prâsâdiko 'bhikrânto mânushavarnam asan prâptaç ca divyavarnam | tasya vistarena jâtau jâtimaham kritva Upagupta iti nama kritam | so 'pi yadâ mahân samvrittah yâvat sthaviraçânakavâsi Guptam gandhikam abhigamyo vaca | vatsa tvayâ pratijnâtam yo smakam tritiyah putro bhavishyati tam vayam âryasya dasyâmal paçcâcchramanarthe | ayam te tritiyah putra utpannah | anujân hi pravrajayishyâmiti | Gupto gândhika uvâca | ârya samayatah yadalabho nucchedo bhavishyatiti tadâ[1] anujnasyami | yadâ tena samayah kritah tadâ Mârena sarvavati Mathura gandhavishtâ te[2] sarve Upaguptasakâçad gandhan krinanti sa prabhutâm dâsyati | yâvat sthaviraçânakavasi Upaguptasakâçam gatah | Upaguptaç ca gandhapane sthitah | sa dharmena vyavahâ ram karoti gandhân vikrinite | sa sthavirena Çanakavasinabhihitah | vatsa kidriçâs te cittacetasikâh pravartante klishta vaklishtâ veti | Upagupta uvaca | ârya naiva janami kîdriçah klishtaç cittacetasikah kîdriça aklishtâ iti | sthaviraçanakavâsy uvaca | vatsa yadi kevalam cittam parijnatum na çakyasi pratipaksham mocayitum | tena tasya[3] krishnikapattika dattâ pandurikâ ca | yadi klishtam cittam utpadyate krishnikâm pattikam sthâpaya | athaklishtam cittam utpadyate pân duram pattikâm sthâpaya | çubhâm manasi kuru buddhanusmritim ca bhavayasveti tenâsya vyapadishtam | tasya yâvad ârabdhâ aklishtâç cittacetasikâh[4] pravartitum sa dvau bhâgau krishnikânâm sthâpayati ekam[5] pandurikânam[6] | yâvad ardham krishnikânam sthâpayati ardh am pândurikanâm | yavad dvau bhagau pândurikânâm sthapayati ekam krishnikanâm | [A 124 a] yâvad anupurve sarvâny eva çûk lâni cittany utpadyante sa pândurikânâm eva pattikam sthâpayati | dharmena vyavahâram karoti | Mathurâyâm Vasavadatta nâma ganikâ | tasya dâsi Upaguptasakâçam gatva gandhân krinâti | so

[1] A tathâ [2] gandhâvishtâste MSS [3] tasyâ MSS [4] kâ MSS
[5] MSS ekâm [6] MSS pândur kânâm here and somet mes afterwards

Vâsavadattayâ cocyâte | dârike mushyate sa gândhikas tvayâ bahûn gandhân ânayasîti | dârikovâca | âryaduhite Upagupto gândhikadârako rûpasampannaç câturyamâdhuryasampannaç ca dharmena vyavahâram karoti | çrutvâ ca Vâsavadattâyâ Upaguptasakâçe sânurâgam cittam utpannam | tayâ yâvad dâsî Upaguptasakâçam preshitâ, tvatsakâçam âgamishyâmîcchâmi tvayâ sârdham ratim anubhavitum | yâvad dâsyâ Upaguptasya nivedितam | Upagupta uvâca, akâlas te bhagini maddarçanâyeti | Vâsavadattâ pañcabhih purânaçatair paricârayate | tasyâ buddhir utpannâ, niyatam pañcapurânaçatâni notsahate dâtum | tayâ yâvad dâsî Upaguptasakâçam preshitâ, na mamâryaputrasakâçât kârshâpanenâpi prayojanam kevalam âryaputrena saha ratim anubhaveyam | dâsyâ tathâ nivedितam | Upagupta uvâca, akâlas te bhagini maddarçanâyeti | yâvad anyatarah çreshthiputro Vâsavadattâyâh sakâçam pravishtah | anyataraç ca sârthavâha Uttarâpathât pañcaçatam açvapanyam gṛihitvâ Mathurâm anuprâptah | tenâbhihitam, katarâ veçyâ sarvapradhânâ | tena çrutam, Vâsavadatteti | sa pañcapurânaçatâni gṛihitvâ bahûn ca prâbhṛitân Vâsavadattâyâh sakâçam abhigatah | tato Vâsavadattayâ lobhâkṛishtena tam çreshthiputram praghâtayitvâ[1] 'vaskare prakshipya sârthavâhena saha ratim anubhûtâ | yâvat sa çreshthiputro bandhubhir avaskarâd uddhṛitya râjño nivedितam | tato râjñâbhihitam | gacchantu bhavanto Vâsavadattâm[2] hastapâdau[3] karnanâsam ca chittvâ çmaçâne chorayantu | yâvat tair Vâsavadattâ[4] hastapâdau[5] karnanâsam[5] ca chittvâ çmaçâne choritâ | yâvad Upaguptena çrutam Vâsavadattâ hastapâdau[5] karnanâsam[5] ca chittvâ çmaçâne choritâ | tasya buddhir utpannâ, pûrvam tayâ mama vishayanimittam darçanam âkânkshitam, idânim tu tasyâ hastapâdau karnanâsam[6] ca vikartitau idânim tu tasyâ darçanakâla iti | âha ca | yadâ praçastâmbarasamvṛitângî bhûd vicitrâbharanair vibhûshitâ | mokshârthinâm janmaparânmu-

[1] papathayitvâ (sic) A. [2] Vasavadattâ A. [3] hastapadâ MSS [4] datyam MSS [5] karnanâsañ ca MSS [6] hastapâdakarnanâsâñ ca MSS

khanâm [A 121 b] çreyas tadasyâs tu na darçanam syat || dânîm tu, [e]tasyah kalo 'yam drashtum gatamânaragaharshayah | niçitasi vikshatayâh svabhâvamayatasya rupasya ||

yavad ekena darakenopasthâyakena chatram âdaya praçanteneryapathena çmaçanam anupraptah tasyaç ca preshika purvagunânurâ gat samipe vasthitâ kakadin nivarayati | taya ca Vâsavadattâya nive ditam âryaduhitar yasya tvayaham sakaçam punah punar anupresh ita ayam sa Upagupto bhyagatah, niyatam esha kamar g rtti âgato bhavishyati | çrutva ca Vâsavadattâ kathayati | pranashtaçobhâm duhkh irttâm bhumau rudhirapujaram | mam drishtva kati am etasya kâmarigo bhavishyati || tatah preshikam uvaca | yau hastapadau karnanasam ca maccharirad vikartitau tau çleshayeti | tay a yavac chleshayitvâ pattakena prach dita | Upaguptaç cagatya Vâsavadat taya agratah sthitah | tato Vâsavadatta Upaguptam agratah sthitam drishtvâ kathayati | aryaputra yo la maccharirim svasthabhûtam vis ayaratyanukulam tada maya âryaputrasya punah punar duti visarjita âryaputren al lahitam[a] akûlas te l lagini n ama darçanâyeti idanim mama hastapâ lau karnanasau[b] ca vik rtitau svarudhirakar dama ev avasthitâ idanim kim âgato si | âha ca | idam yo la pa kaja garbhakomalam mal ârhavastrabharanair vibhûshitam | bal luva gâ tram mama darçanaksh amam ta lâ na drishto si may dpabhagyatayâ || etarhi kim drashtum ihagato si yadâ çariram mama darçan ksha mam | nivrittalilaratil arsh avismayam bhayavaham çon itapankale panam || Upagupta uvâca | nahim bhagini kâmârttah sammidhav âga tas tava | kamanâm açubhânam tu svabhâvam drashtum âgatah || prac el a litâ vastravibhushanadyair vâhyair vicitrair madanânukûl ah | nirikshyamânâpi[c] hi yatnavadbhir napy atra drishtâsi bl ave l y athâ ca || idam tu rûpam tava dricyam etat sthitam svabhave racanal viyuktam | te panditas[d] te ca vigarhaniya ye prakrite smin kunape

[a] nâsau MSS [b] âbl il tah MSS [c] sic MSS [d] nirikshan ânâpi MSS [e] tâ MSS

ramante || tvacâvanaddhe rudhirâvasakte[1] carmâvrite mâṃsaghanâ valipte | çirasthasraṃç ca vrite samantât ko nama rajyeta kutah çarire || api ca bhagun | vahirbhadrâni rûpâni drishtvâ halo 'bhiraj yate | *abhyantaravidushtâni jnâtva dhiro virajyate* || *avakrishtâva* krishtasyakunapasya hyamedhyata | medhyâh[2] kâmopasamhârâh kâmi nah çubhasamjñinah || iha hi | daurgandhyani pratyâryate bahuvid hair [A. 125 a] gandhair amedhyakaraih | vaikrityam vahir âdhi yeta vividhair vastrâdibhir bhûshanaih || svedakledamalâdayo py açucayas tan nirharaty ambhasâ | yenamedhyakarankam etad açubham kâmâtmabhih sevyate || sambuddhasya tu ye vacah suvacasah çrinvanti kurvanty api | te kamâñ[3] çramaçokaduhkhajnanin sadbhih sadâ garhitân[4] || tyaktva kamanimittamuktamanasah çânte vane nirgatâh | param yânti bhavârnavasya mahatah samçritya margaplavam || çrutvâ Vâsavadattâ samsarad udvignâ Buddhagunânusmaranâc cavarjita hridayovâca | evam etat tathâ sarvam yathâ vadasi panditah | me tvam sâdhum samâsâdya Buddhasya vacanam çrutam ||

yavad Upaguptena Vasavadattayai anupûrvikam katham kritvâ satyâni samprakaçitani | Upaguptaç ca Vasavadattâyâ çarirasvabha vam avagamya kamadhatuvairagyam gatah | tenatmiyâ dharma deçanaya sahasatyabhisamayâd anâgamiphalam Vâsavadattayâ ca çrotâpattiphalam praptam tato Vasavadatta drishtasatya Upagupta samrigayanty uvâca | tavanubhavat pihitah sugharo hy apâyamârgo bahudoshayuktah | apavrita svargagatih svapuriyâ nirvânamargaç ca mayopalabdhah || api ca eshaham tam bhagavantam Tathagatam arhantam samyaksambuddham çaranam gacchami dharmam ca bhik shusamgham cety aha | eshâ vrajâmi çaranam vibuddhanavakamala vimaladhavalanetram | tam amarabudhajanasahitam jinam virâgam ca samgham ceti ||

yâvad Upagupto Vasavadattam dharmyayâ kathayâ samdarçya

[1] MSS avaçakte [2] medhyâ MSS [3] kâmât çraya- MSS [4] garhi tam AD garhitâm CD

prakranto ciraprakrânte copagupte Vasavadattâ kâlagatâ deveshûpapannâ | devataç ca Mathurayâm arocitam | Vâsavadattayâ Upagupta sakaçad dharmadeçanam çrutvâ aryasatyani drishtâni deveshûpapanneti | çrutvâ ca Mathuravastavyena janakayena Vasavadattâyâh çarire puja krita |

yâvat sthaviraçanakavâsi[1] Guptam gandhikam abhigamyovâca | anujanihi Upaguptam pravrajayishyamîti | Gupto gandhika uvâca | ıryo esha samayah yadâ na labho na chedo bhavishyati tadânujna syamiti | yâvat sthaviraçanakavâsinâ ıddhyâ tathadhishthitam yathâ na labho na chedah | tato Gupto gandhiko ganayati tulayati mapayati paçyati na labho na chedah | tatah sthavirah Çanakavasi[1] Guptam gandhikam uvaca | ayam hi Bhagavata Buddhena nirdishtah, mama varshaçataparamirvritasya buddhakaryam karishyatiti, anujanihi pravrajayishyâmiti | yâvad Guptena gandhikenâbhyanujñatah | tatah sthavirena Çanakavâsina Upagupto Natah hatikâranyayatanam nitah, upasampaditaç ca prapticaturtham ca karma vyavasitam Upaguptena ca sarvakleçaprahanad arhattvam sâkshatkritam | tatah sthavirena Çanakavasinabhihitam | vatsopagupta tvam Bhagavatâ nirdishto, varshaçatiparamirvritasya mamopagupto nâma bhikshur bhavishyaty [A 125 b] alakshanako buddhah yo mama varshaçataparamirvritasya buddhakaryam karishyatiti esho gro me Ananda çravakânâm avavâdakânam yadutopagupto bhikshur idânim vatsa çasanahitam kurushveti | Upagupta uvaca evam astv iti | *tatah sa dharmaçravane dhishta* Mathurâyam ca çabdo visritah, Upagupto namalakshanako buddho dya dharmam deçayishyatiti | çrutvâ canekâni prâniçatasahasrani nirgatani | yavat sthaviropaguptas samapadyâvalokayati, katham Tathagatasya parishan nishanna[2] | paçyati candhracandrâkarena parshad avasthitâ | yavad avalokayati katham Tathâgatena dharmadeçanâ krita | paçyati purvakalakaraniyâm katham kritva satyasam prakaçanam krita | so 'pi purvakalakaraniyam kathâm kritva satya

[1] MSS henceforth have çanakavasi [2] nah MSS

samprakâçanâm kartum ârabdhah | Mârena ca tasyâm parshadi muktâhâravarsham utsrishtam vaineyânâm manâmsi vyakulikritâni[1], ekenâpi satyadarçanam na kritam | yâvat sthaviropagupto vyavalokayati, kenâyam vyâkshepah kritah | paçyati Mârena | yâvad dvitiye divase bahutarako janakayo nirgatah | Upagupto dharmam deçayati, muktahâram ca varshopavarshitam iti | yâvad dvitiye 'pi divase sthaviropaguptena pûrvakâlakaraniyâm kathâm kritvâ satya samprakâçanâyam ârabdhâyâm Mârena câsyâm parshadi suvarnavarsham utsrishtam vaineyânâm manâmsi sankshobhitâni ekenâpi satya darçanam na kritam | yâvat sthaviropagupto vyavalokayati, kenâyam vyâkshepah kritah | paçyati, Mârena pâpiyaseti | yâvat tritiye divase bahutarako janakayo nirgatah | Upagupto dharmam deçayati, muktâ varsham suvarnavarsham ca patatiti | yâvat tritiye 'pi divase sthaviro paguptah pûrvakâlakaraniyâm kathâm kritvâ satyany ârabdhah samprakâçayitum Marena ca natidure natakam arabdham[2] divyâni ca vâdyâni sampravâditani, divyaç câpsaraso nâtayitum pravrittâh | yavad vitarago janakâyo divyam rupâm drishtvâ divyâmç ca çabdâñ çrutva Mârenakrishtah | *ato Marenopaguptasya parshad âkrishtâ* pritimanasâ Mârena sthaviropaguptasya çirasi malâ baddhâ | yâvat sthaviropaguptah samanvâharitum arabdhah, ko yam | paçyati Murah | tasya buddhir utpannâ | ayam Mâro bhagavacchâsane mahantam vyakshepam karoti kimartham ayam Bhagavatâ na vinitah | paçyati mamayam vineyah tasya ca vinayât sattvanugrahâd aham Bhagavatâ 'lakshanako buddho nirdishtah | yavat sthaviropaguptah samanvâharati, kim asya vinayakâla upasthita ahosvin neti | paçyati vinayakâla upasthitah | tatah sthaviropaguptena trayah kunapa grihitah, ahikunapam kurkurakunapam mânushyakunapam ca, riddhyâ ca pushpamalam abhinirmaya Mârasakâçam abhigatah | drishtvâ ca Marasya pritir utpannâ Upagupto 'pi mayâ akrishta iti [A 126 a] | tato Marena svaçariram upanâmitam | sthaviropaguptah svayam eva

[1] vyakulikrita MSS [2] arabdho MSS

bandhîti | tataḥ sthaviropagupto 'hikuṇapaṃ Mârasya çirasi baddhaṃ kurkurakukkuṭyâṃ grîvâyâṃ karnâvasaktaṃ manushyakuṇapaṃ ca | tataḥ samalaṃkṛtyovâca | bhikshujanapratikûlâ mâlâ baddhâ yathâvaṃ me bhavata | kâmajanapratikûlaṃ tava kuṇapam idaṃ mayâ baddhaṃ | yat te balaṃ bhavati tat pratidarçayasva, Buddhatmajena hi sahâdya samâgato 'si | udvṛttam apy anilakampanataraṅgavakraṃ vyâvartate Malayakukshishu sâgarâmbhaḥ || atha Mâras tam kuṇapam apanetum arabdhaḥ | pratam api ca svayam anupraviçya pushkaravâdrirâjam apanayitum na çaçâka, asamartho vaihâyasam utpadyovâca | yadi na noktum na çakyam kanthat çvakuṇapam svayam | anye devâ api mokshyante matto bhyadhikatejasaḥ ||

sthavira uvâca | Brahmânam çaranam çatakratum va diptam va praviçya hutaçam arnavam vâ | na kledam na ca parishoshanam na bhedam kanthasthaṃ kuṇapam idam tu yâsyatîha ||

samahendrarudropendradravine,varayamavarunakuveravâsavâdînâm devânam abhîgamyakṛtârtha eva Brahmanam abhigatah |

tena cokto | marshaya 'vatsa, çishyena dasabalasya svayam ruddhya kritantamaryada[2] | kas tam bhettum çakto velam varunalayasyeva ||

api padmanadasutrair baddhvâ himavantam udbharet kaçcit | na tu tava kanthasaktaṃ çvakuṇapam idam uddhareyam aham ||

kamam mamapi mahad asti balam tathâpi nâham Tathagatasutasya balena tulyah | tejasvinâm na khalu na jvalane 'sti kimtu nâsau dyutir hutavahe ravimandale yâ ||

Maro bravit | kim idanim ajnapayasi kam çaranam vrajamiti | Prahmâ bravit | çighram tam eva çaranam vraja yam sametya bhrashtas tvam riddhivibhavad yaçasah sukhâc ca | bhrashto hi yah kshititale bhavatiha jantur uttishthati kshitim asav avalambya bhuyah ||

atha Maras Tatl âgataçishyasamarthyam upalabhya cintayamasa |

[1] Two short syllables seem to be wanting in this first line, could *vraja* be omitted before *çaranam* ? [2] vatsâçishyena MSS [3] antar?

Brahmanî pûjyate yasya çishyânîm api çîsanam | tasya Buddhasya sîmarthyam pramâtum ko nu çaknuyât || kartukâmo 'bhavishyat kâm çishtim [1]sa mama suvratah | yâm [2]nâkarishyat kshântya tu tenâham anurakshitah ||

kim bahunâ | adyâvaimi muner mahâkarunatâm tasyâtimaitry ut manah | sarvopadravavipramuktamanasaç camîkarîdridyuteh || mo hândhena hi tatra tatra sa mayâ tais tair nayaih kheditah | tenâham ca tathâpi nâma balinâ naivapriyam çravitah ||

atha kâmadhâtvadhipatir Mâro nîsty anyâ gatir anyatropaguptakâd eveti jnâtvâ sarvam utsrijya sthaviropaguptasamîpam upetya pâdayor nipatyovaca | bhadanta kim avidîtam etad bhadantasya yatha bodhi mûlam upâdaya mayâ Bhagavato vipriyaçatâni kritâni, kutah, çâlyâm brahmanagrâme mâm âsadya sa Gautamo | bhaktacchedam api prapya nakarshan mama vipriyam || gaur bhûtvâ sarpavat sthitvâ kritvâ çikatil âkritim | sa mayâyâsito nâtho na câham tena himsitah || tray i punar aham vira tyaktvâ sahyâm [A 126 b] dayâm | sadevâsura madhyeshu lokeshv adya vidambitah || sthaviro 'bravit | pâpiyan katham aparikshyaiva Tathâgatamahâtmyeshu çrâvakam upasamharasi, kim sarshapena samatâm nayasiha Merum khadyotakena ravim mandalin i samudram | anyâ hi sâ daçabalasya kripâ prajâsu na çrâvakasya hi mahâkarunasti saumya || api ca, yadarthena[3] Bhagavatâ sâparâdho 'pi marshitah | idam tat karanam sakshâd asmabhir upalakshitam || Mâra uvâca | brûhi brûhi çrimatas tasya bhâvam samgam chettum kshantiguptavratasya | yo 'sau mohân nityam âyâsito me tenâham ca prekshito maitryenaiva[4] || sthavira uvâca[5] | çrinu saumya, tvam hi Bhagavaty asakri | asakrid avashkalito na ca buddhau[6] âropitânâm[7] akuçalânâm dharmânâm anyat prakshalanam anyatra Tathâgata prasâd eva, tad etat karanam tena paçyata dirghadarçinâ | tvam nipriyam iha proktah priyâny eva tu lambhitah || nayenânena

[1] samanumasuvratah A, samam anusuvratah D [2] I x conj yannâkar shyankal âty anu MSS (kârshyat C, ta D) [3] yadartham MSS [4] mai tryena MSS [5] MSS omit uvâca [6] In Thâvampitânâm MSS

bhaktis tava hridi janita tenâgramatma, svalpâpi hy atra bhaktir bhavati matimatam nirvânaphalada | samkshepad yat kritam te vrijinam[1] iha muner mohandhamanasâ sarvam prakshâlitam tat tava hridaye gatah çraddhambuvisarah ||

atha Marah kadambapushpavad âhrishtaromakupah sarvângena pranipatyovâca | sthâne mayâ bahuvidham parikhedito 'sau prâk siddhitaç ca bhuvi siddhimanorathena | sarvam ca marshitam rishipravarena tena putrâparâdha iva sânunayena pitrâ ||

sa buddhaprasadapyayitamanâh suciram buddhagunân anusmrityа sthavirasya padayor nipatyovâca | anugraho me 'dya parah kritas tvayâ nivecitam yan maya buddhagauravam | idam tu kanthavyavalamba maitryâ maharshikopâbharanam visarjaya || sthavira uvâca | samayato vimokshyâmiti | Mâra uvaca | kah samaya iti | sthavira uvaca | adyaprabhriti bhikshavo na vihethayitavyâ iti | Maro 'bravit | na vihethayishye kam aparam âjnapayasiti | sthavira uvâca | evam tavac châsanakâryam prati mamâjnâ, svakâryam prati vijnâpayishyami bhavantam | tato Mârah sasambhrama uvaca | prasida sthavira, kim ajnâpayasiti | sthaviro bravit | svayam [2]avagacchasi yad aham varshaçataparinirvrite Bhagavati pravrajitas taddharmakâyo mayâ tasya drishtah trailokyanathasya kâncanadrinibhas tasya na drishto rupakayo me | tad anudyam anugraham apratimam[3] iha vidarçaya buddhavigraham | priyam adhikam ato hi nâsti me daçabalarûpa kutuhalo hy aham ||

Mara uvaca | tena hi mamâpi samayah çruyatâm | sahasâ tam ihodvikshya [A. 127 a] buddhanepathyadharanam | na pranamas tvayâ karyah sarvajnagunagauravat || uddhanusmritipeçalena manasâ pûjâm yadi tvam maya svalpam apy upadarçayishyasi vibho dagdho bhavishyâmy aham | ka çaktir mama vitarâgavibhitâm soḍhum pranâmakriyâm hastanyâsam vodvahanti na gajasyairandavrikshânkurâh ||

sthaviro 'py âha | evam astu na bhavantam pranamishyâmiti |

[1] vrijmam AD, B vrijamam [2] eva MSS [3] Ex conj., tad anaivam anugraham prati tvam MSS.

Mâro 'bravît, tena hi muhûrtam âgamasva yâvad aham vanagahanam anupraviçya |

çuram vañcayitum purâ vyavasitenottaptahemaprabham baud dham *rûpam acintyabuddhavibhavad* [1]*âsîn mayâ yat kritam* | *kritvâ* rûpam aham tad eva nayanaprahlâdikam dehinam [2]esho 'py arka-mayûkhajâlam amalam bhâmandalenâkshipan ||

atha sthavirah, evam astv ity uktvâ tam kunapam apaniya tathâ gatarûpadarçanotsuko 'vasthitah | Mâraç ca vanagahanam anupraviçya Buddharûpam kritva nata iva saruciranepathyas tasmâd vanagahanâd ârabdho nishkramitum | vakshyate hi |

Tâthâgatam vapur athottamalakshanâdhyam âdarçayan nayana
çântikaram narânâm |
pratyagrarangam iva citrapatam mahârham udghâtayan vanam
asau tad alamcakâra ||

atha vyâmaprabhâmandalamanditam asecanakadarçanam Bhaga-vato rûpam abhinirmaya dakshine parçve sthaviraçaradvatiputram vâmaparçve sthaviramahâmaudgalyayanam prishthataç câyushman tam Ânandam Buddhapatravyagrahastam sthaviramahakaçyapâninirud dhasubhûtiprabhritinâm ca mahaçrâvakânâm rupâny abhinirmayâr dhatrayodaçabhir bhikshuçatair ardhacandrenânuparivritam Buddha veçam âdarçayitvâ Mârah sthaviropaguptasyântikam ajagâma | sthaviropaguptasya ca Bhagavato rupam idam idriçam iti pramodyam utpannam | sa pramuditamanâs tvaritam âsanad utthaya nirikshamana uvaca | dhig astu tâm mishkarunâm anityatam, bhinatti rupâni yad idriçany api | çariram idrik kila tanmahamuner anityatam *prâpya* vinâçam *agatam* ||

sa Buddhâlambanataya smrityâ tathâpy âsaktamanâh samvritto yathâ Buddham bhagavantam aham paçyâmîti vyaktam upâgatah | sa padmamukulapratimam añjalim kritvovaca | aho rûpaçobha Bhagavatah | kim bahunâ |

[1] âsi MSS [2] AB eshâpy, CD eshâm apy

[1]vaktrenâbhibhavaty ayam hi kamalam nilotpalam cakshushâ
kântyâ pushpavanam ghanam priyatayâ candram samâpta dyutim |
gâmbhîryena mahodadhim sthiratayâ Merum ravim tejasâ
gatyâ simham avekshitena vrishabham varnena câmîkaram ||

sa bhûyasyâ mâtrayâ harshenâpuryamânahrdayo[2] vyâpinâ sva renovâca |

aho bhâvaviçuddhânâm karmano madhuram phalam |
karmanedam kritam rupam naiçvaryena yadricchayâ ||
yat tat kalpasahasrakotiniyutair vâkkâyacittodbhavam
dânakshântisamâdhibuddhiniyamais tenârhatâ çodhitam[3] |
tenedam jananetrakântam [A. 127 b] amalam rûpam samutthâ pitam
yam drishtva ripur apy abhipramuditah syât kim punar mad vidhah ||

sambuddhâlambanaih samjnâm vismritya buddhasamjñam adh ishthâya mulanikritta[4] iva drumah sarvaçarirena Mârasya pâdayor nipatitah | atha Marah sasambhramo 'bravît | evam tam bhadanta nârhasi samayam vyatikramitum | sthavira uvâca | kah samaya iti | Mara uvâca | nanu pratijñâtam bhadantena maham bhavantam *pranamishyâmiti* | *tatah sthaviropaguptah prithivitalad utthâya* sagadgadakantho bravit | pâpiyan

na khalu na vidîtam me yasya vâdipradhano
jalavihata ivagnir nirvritim samprayâtah |
api tu nayanakântim akritim tasya drishtvâ
tam rishim abhinato 'ham tvâm tu nâbhyarcayâmi ||

Mara uvâca, katham ihâham narcito bhavâmi yad evam mâ pranamasîti | sthavira 'bravît | çruyatâm yathâ tvam naiva mayâ bhyarcito bhavasi na ca mayâ samayatikramah krita iti |

[1] So MSS [2] ABD hridayâ [3] B çoshitam. [4] nikrinta MSS

mṛinmayîshu pratikṛitishv amarânâm yathâ janah |
mṛitsamjñâm anâdṛitya namaty amarasamjñayâ ||
tathâham tvâm ihodvikshya lokanâthavapurdharam |
Mârasamjñâm anâdṛitya natah[1] sugatasamjñayâ ||

atha Mâro Buddhaveçam antardhâpayitvâ sthaviropaguptam abhyarcya prakrântah | yâvac caturthe divase Mârah svayam eva Mathurâyâm ghantâvaghoshitum arabdhah, yo yushmâkam svargâ pavargasukham prârthayate sa sthaviropaguptasakâçâd dharmam çṛinotu yaiç ca yushmâbhis Tathâgato na dṛishtas te sthaviropaguptam paçyantv iti | âha ca |

utsṛijya dâridryam anarthamulam yah sphîtaçobhâm çriyam icchatiha |
svargâpavargâya ca yasya vâñchâ sa çraddhayâ dharmam atah çṛinotu ||
dṛishto na yair vâ dvipadapradhânah çâstâ mahâkâruṇikah svayambhuh |
te çâstṛikalpam sthaviropaguptam paçyantu bhâsvattribhavapradîpam ||

yâvan Mathurâyâm çabdo visṛitah sthaviropaguptena Mâro vinita iti çrutvâ ca yadbhûyasâ Mathurâvâstavyo janakâyah sthaviropaguptasakâçam nirgatah | tatah sthaviropagupto 'nekeshu brâhmanaçatasahasreshu sannipatiteshu simha iva nirbhî[2] simhâsanam abhirûdho vakshyati ca | mâm prati na te çakyam simhâsanam avidusha samabhirodhum | yah simhasanastho mṛiga iva sa hi yâti samkocam[3] || simha iva yas tu nirbhi[4] ninadati paravâdidarpanâçârtham | simhâsanam abhirodhum sa kathikasimho bhavati yogyah ||

yâvat sthaviropaguptena pûrvakalakaraniyâm kathâm kṛitvâ satyâni samprakâçitâni çrutvâ cânekaih prâniçatasahasraih moksha bhâgiyâni kuçalamûlâny akshiptâni | kaiçcid anâgâmiphalam prâptam

[1] ABD ratah [2] nirbhih? [3] samkovam MSS [4] nirbhir?

kaiçcit sakridâgâmiphalam kaiçcic [1]chrotaâpattiphalam yâvad [A. 128 a] ashtâdaça sahasrâni pravrajitâni sarvaiç ca yujyamânair yâvad arhattvam prâptam |

tatra corumundaparvate guhâshtadaçahastâ dirghena dvâdaçahastâ vistârena yadâ te kritakaraniyâh samvrittâs tadâ sthaviropaguptenâbhihitam | yo madiyenâvavâdena sarvakleçaprahânâd arhattvam sâkshatkarishyati tena caturangulamâtrâ çalakâ guhâyâm praksheptavyâ | yavad ekasmin divase daçabhir arhatsahasraih çalâkâh prakshiptâh | tasya yâvad âsamudrâyâm çabdo visritah | Mathurâyâm Upaguptanâmâ avavâdakânâm agro nirdishto Bhagavatâ[2] tadyathâ hi vinitakamadhatviçvare dvitiyaçâstrikalpe mahâtmani sthaviropagupte suramanujamahoragâsuragarudayakshagandharva vidyadharârcitapâdayugme purvabuddhakshetrâvaropitakuçalavija samtatinâm[3] anekeshâm sattvaçatasahasrânâm saddharmasalilavarshadhârâ nipâtena mokshankuran abhivardhayann[4] Urumunde çaile |

kâryânurodhat[5] pranatasakalasamantacûdâmanimayûkhodbhâsita pâdapithasyaçokasya râjñah pûrvam pânçupradânam samanusmarish yâma ity evam anuçrûyate |

Bhagavân Rajagrihe viharati Venuvane Kalandakanivâpe | atha Bhagavân pûrvâhne nivâsya pâtracivaram âdâya bhikshuganapa rivrito bhikshusamghapuraskrito Râjagriham pindaya prâvikshat | vakshyati ca |

kanakâcalasamnibhâgradeho dviradendrapratimah salilagâmî |
paripurnaçaçânkasaumyavaktro Bhagavân bhikshuganair vrito jagama ||

yâvad Bhagavatâ sâbhisamskaram nagaradvâre pâdam pratishthâpitam | dharmatâ khalu yasmin samaye Buddhâ bhagavantah

[1] chrotâpattiphalam MSS [2] Bhagavatos MSS [3] Ex conject , sam mitanâm A, samtinâm B samgitanam C samtânam D, samtitânâm E [4] abhyavardhayann? [5] The MSS put ‖ after kâryanurodhât and connect it with the preceding sentence

sabhusamskâram nagaradvaram indrakîle padau vyavasthâpayanti tadâ citrany adbhutâni prâdurbhavanti | andhâç cakshûmshi[1] pratila bhante badhirah çrotragrahanasamarthâ bhavanti pangavo gamanasa martha bhavanti [2]badhamgadac ırakâvabaddhânam sattvanam bandha nâni çithilibhavanti | janmajanmavairânubaddhah sattvâs tadananta ram maitracittatam labhante | vatsâ dâmâni chittva matribhis sardham samâgacchanti | hastinah kroçanti açva heshante rishabha garjanti çukaçarikakokilajivajivakavarhino madhuran nikûjanti | pedâgatâ alamkara madhuraçabdam niçcarayanti aparahatani ca vâditrabhânda ni madhuram çabdam [A 128 b] niçcârayanti | unnatonnatâ prithi vipradeça[3] avanamanty [4]avanatâç connamanty apagatapâshanaçar karakapâlaç cavatishthante | iyam ca tasmin samaye prithivi shadvi karam prakampyate | tadyathâ purvo digbhâga unnamati paçcimo vanamati anto vanamati madhya unnamati calitah pracalito vedhitah praveddhita itime cânye cadbhutadharmah pradurbhavanti | Bhagavato nagarapraveçe vakshyati |

lavanajalanivâsini tato vâ nagaramgamamanditâ saçaila |
municarananipi lita ca bhûmi pavanabalâbhihateva yânapatram ||

atha Buddhapraveçakalaniyatair pratiharyair âvarjitah strima nushyas tan nagaram anilabalacalitabhinnavicitaramgakshubhitam iva mahâsamudram vimuktoccanadam babhûva | na hi Buddhapra veçatulyam nama jagaty adbhutam upalabhyate | purapraveçasamaye hi Bhagavataç citrany adbhutani dricyante | vakshyati ca |

nimnâ connamato natâvanamato Buddhanubhavan mahi
sthanul [5] çarkaramkantakavyapagata nirdoshatam yati ca |
andha mukayalendriyâç ca purusha vyaktendriyas tat kshanam
samvadyanty anighattitâç ca nagare *nandanti turyasvanâl* ||

sarvam ca tan nagaram suryasahasratirekayâ kanakamanicivarnayâ Buddhaprabhaya sphutam babhûva | âha ca |

[1] cákshûmshi MSS [2] ha hi DF hattri ABC nigata ABCDE [3] praveçi ABC [4] avanamat ç MSS [5] sthânuh MSS

sûryaprabhâm avabhartsya hi tasya bhâbhir
vyâptam jagat sakalam eva sakânanastham |
samprâpya ca pravaradharmakathâbhirâmo
lokam surâsuranaram hi samuktabhâvam ||

yâvad Bhagavân râjamârgam pratipannah | tatra dvau bâladârakau | eko 'grakulikaputro dvitiyah kulikaputraç ca pâmçvâgâraih kridatah | ekasya Jayo nâma dvitiyasya Vijayah | tâbhyâm Bhagavân drishtah dvâtrimçanmahâpurushalakshanâlamkritaçarîrah asecanakadarçanaç ca | yâvaj Jayena dârakena çaktum dâsyâmîti pâmçvañjalir Bhagavatah pâtre prakshiptah Vijayena ca kritâñjalir abhyanumoditam | vakshyati ca |

drishtvâ mahâkârunikam svayambhuvam vyâmaprabhoddyotitasarvagâtram |
dhîrena vaktrena kritaprasâdah pâmçum dadau jâtijarântakâya ||

sa Bhagavate pratipâdayitvâ pranidhânam kartum ârabdhah | anenâham kuçalamûlena ekacchatrâyâm prithivyâm râjâ syâm atraiva ca Buddhe bhagavati kârâm kuryâm iti |

tato munis tasya nirîkshya bhâvam bâlasya samyakpranidhim ca buddhvâ |
ishtam phalam [1]kshetravaçena drishtvâ jagrâha pâmçum karunâ yamânah[2] ||

tena yâvad rajjavaipâkyam kuçalam âkshiptam | tato Bhagavatâ smitam vidarçitam [A 129 a] | dharmatâ khalu yasmin samaye Buddhâ bhagavantah smitam vidarçayanti tasmin samaye nilapîtalohitâvadatamañjishthasphatikarajatavarnâ arcisho mukhân nirçcaranti | kecid ûrdhato gacchanti kecid adhastâd gacchanti | ye 'dho gacchanti te samjîvam kâlasûtram samghâtam rauravam mahâraurava tapanam pratâpanam avicîparyanteshu gatvâ ye çitanarakâs [3]tesh ûshmibhutvâ nipatanti, ye ushnanarakâs teshu çitibhûtvâ nipatanti |

[1] kshatra- C [2] karunâyamânah MSS [3] te ushn MSS

tena teshâm sattvânâm [1]kâranâvıçeshâh [2]pratıprasrabhyante | teshâm evam bhavatı | kım nu bhavanto vayam ıtaç cyutâ âhosvıd anyatropa pannâ ıtı yenâsmâkam [1]kâranâvıçeshâh [3]pratıprasrabdhâh | teshâm Bhagavân prasâdasamjananârtham nırmıtam vısarjayatı | teshâm evam bhavatı | na vayam cyutâ nâpy anyatropapannâ apı tv ayam apûrvadarçano 'syânubhâvenâsmâkam kâranâ ıçeshâh [3]pratıprasrab dhâ ıtı | te nırmıte cıttâm prasâdayıtvâ narakavedanıyâm karmâm kshepayıtvâ[4] devamanushyeshu pratısamdhim grıhnantı yatra satya nâm bhâjanabhûtâ bhavantı | ye ûrdhato gacchantı te câturmahârâ jıkân devâms trayastrımçân yâmâms tushıtân nırmânaratayah para nırmıtavaçavartınah brahmakâyıkân brahmapurohıtân mahâbrahmân [5]parıttâbhân apramânâbhân [6]âbhâsvarân parıttaçubhân apramâna çubhân çubhakrıtsnân anabhrakân punyaprasavân brihatphalân abrihân atapân sudrıçân sudarçanân akanishthaprayanteshu deveshu gatvâ anıtyam duhkham çûnyam anâtmety udghoshayantı | gâthâ-dvayam ca bhâshante[7] |

ârabhadhvam nishkrâmata yujyadhvam buddhaçâsane |
dhunîta mrityunah sainyam nadagâram iva kuñjarah ||
yo hy asmin dharmavınaye apramattaç carishyatı |
prahâya jâtisamsâram duhkhasyântam karishyatı ||

atha tâ arcishas trisâhasramahâsahasram lokadhâtum anvâhindya Bhagavantam evânugacchantı | yadı Bhagavân atıtam karma vyâkar tukâmo bhavatı prishthato 'ntardhıyante anâgatam vyâkartukâmo bhavatı purato 'ntardhıyante | narakopapattim vyakartukâmo bha vatı pâdatale 'ntardhıyante | tiryagupapattim vyâkartukamo bhavatı pârshnyâm antardhıyante | pretopapattim vyâkartukâmo bhavatı pâdângushthe 'ntardhıyante | manushyopapattim vyakartukamo bhavatı jânuno 'ntardhıyante | balacakravartırâjyam vyakartukâmo

[1] kâranav MSS [2] pratipraçrabhyante MSS [3] pratipraçrabdhâh MSS
[4] kshapayitvâ? [5] parittâbhân MSS [6] apramânâbhâsvarân MSS
[7] bhâshate MSS

bhavatı vâme karatale 'ntardhıyante | cakravartırâjyam vyâkartukâmo bhavatı dakshıne karatale 'ntardhîyante | devopapattım vyakartukâmo bhavatı nabhyâm antardhıyante | çrâvakabodhım vyakartukâmo bhavatı asye ntardhıyante | pratyekam bodhım vyakartukâmo bhavatı urnâyâm antardhîyante | anuttarâm samyaksambodhım vyâkartukâmo bhavatı ushnıshe 'ntardhîyante | atha tâ arcısho Bhagavantam trih pradakshınıkrıtya Bhagavato vame karatale ntarbhıtâh | [A 129 b] athayushman Anandah krıtânjalıputo gâthâm bhashate | nahetvapratyayah |

vigatoddhavâ dainyamadaprahına Buddhâ jagaduttamahetu bhutah |
nâkaranam çankhamrınâlagauram smitam vidarçayantı jınâ jıtârayah ||
tathâtam svayam adhigamya virabuddhyâ çrotrînam çramana jinendra kankshitanâm |
dhîrabhır munivrisha vâgbhır uttamabhır utpannam vyapanaya samçayam çubhabhih ||
meghastanıtanırghosha govrishendranibhekshana[1] |
phalam pâinçupradânasya vyakurushva narottama[2] ||

Bhagavân aha | etad Ânandaivam etad Ânan la nâhetvapratyayam[3] tathagata arhantah samyaksamb uddhâh smitam upadarçayantı | api tu sahetu sapratyayam tathâgatı arhantah samyaksambuddhâh smitam upadarçayantı | paçyasi tvam Ânanda darakam yena tathâgatasya pâtre panıçvanjalih praksiptah | evam bhavanto[4] 'yam *Ananda dariko nena kuçalamulena varshaçataparinirvritasya* tathâgatasya Patal putre nagare Açoko nâmna râja bhavishyatı caturbhâgıcakravartı dharmiko dharmarajâ yo me çarıradhâtûn vaistarikân karishyatı caturaç tim[5] dhârmarajikâsahasrani pratishthapayishyatı | bahujanahitaya pratipatsyata ity aha ca | astam gate mayı bhavishyatı

[1] -ekshanah MSS [2] ottamah MSS [3] nâhetur apratyayam MSS
[4] bhadanto D qu bhadanta ayam [5] *caturaçîtih BC tir AD*

me saha samâgamah syât | râjâha | tvam nâpitî 'ham râjâ kshatriyo mûrdhâbhishiktah katham mayâ sârdham samâgamo bhavishyati | sâ kathayati | deva nâham nâpitî api brâhmanasyâham duhitâ tena devasya patnyartham dattâ | râjâ kathayati | kena tvam nâpitakarma çikshâpitâ | sâ kathayati | antahpurikâbhih | râjâha | na bhûyas tvayâ nâpitakarma kartavyam | yâvad râjâgramahishî sthâpitâ | tayâ sârdham krîdati ramate paricârayati sâ âpannasattvâ samvrittâ | yâvad ashtânâm navânâm mâsânâm atyayât prasûtâ | tasyah putro jatah | tasya vistarena jâtîmaham kritvâ kim kumarasya bhavatu nâma | sâ kathayati | asya darakasya jatasyâçokâsmi samvrittâ tasyâçoka iti nâma kritam | yâvad dvitiyah putro jâtah | vigate çoke jatas tasya Vigataçoka iti nâma kritam | Açoko duhsparçagatrah | râjño Vindusarasyânabhipretah | atha râjâ Vindusârah kumâram parikshitukamah Pingalavatsâjîvam parivrâjakam âmantrayate | upâdhyâya kumârâms tâvat parikshamah kah çakyate mamâtyayâd rajyam kârayitum | Pingalavatsâjîvah parivrâjakah kathayati | tena hi deva kumârân âdâya suvarnamandapam udyânam nirgaccha parîkshâmah | yâvad rajâ kumâran âdâya suvarnamandapam udyânam nirgatah | yâvad Açokah kumâro mâtra cocyate | vatsa râjâ kumârân parikshitukâmah suvarnamandapam udyânam gatah tvam api tatra gaccheti | Açokah kathayati | râjño 'ham anabhipreto darçanenapi kim aham tatra gamishyami | sâ kathayati tathâpi gaccheti | Açoka *uvâca* | *ahâram preshaya* | *yâvad Açokah Pataliputrân nirgacchati* Râdhaguptena cagrâmâtyaputrenoktah | Açoka kva [A 130 b] gamishyasîti | Açokah kathayati | râjâdya suvarnamandape udyane kumârân parikshayati | tatra râjno mahallako hastinâgas tishthati | yavad Açokas tasmin mahallake bhiruhya suvarnamandapam udyânam gatva kumarânâm madhye 'tra prithivyâm prastirya nishasâda | yavat kumarânâm âhara[1] upanamitah | Açokasyapi mâtrâ çalyodanam dadhisamsrsam mrdbhâjane preshitam | tato râjnî Vindusarena

[1] *âharam* MSS

Pingalavatsajivah parivrâjako 'bhihitah | upâdhyaya parikshe kumârân kah çakyate mamâtyayâd râjyam kartum iti | paçyati Pingalavatsâjivah parivrâjakah cintayati ca | Açoko râjâ bhavishyati ayam ca râjño nâbhipreto yadi kathayishyâmi Açoko rajâ bhavishyatiti nâsti me jivitam | sa kathayati | devâbhedena vyâkarishyâmi | râjâha | abhedena vyâkurushva | âha | yasya yânam çobhanam sa râjâ bhavishyati | teshâm ekaikasya buddhir utpannâ | mama yânam çobhanam aham râjâ bhavishyâmi | Açokaç cintayati aham hastiskandhenâgatah mama yânam çobhanam aham râjâ bhavishyâmiti | râjaha | bhûyas tâvad upâdhyâya parikshasva | Pingalavatsâjivah parivrajakah kathayati | deva yasyâsanam agram sa râjâ bhavishyati | teshâm ekaikasya buddhir utpannâ mamâsanam agram | Açokaç cintayati | *mama pṛithivî âsanam aham râjâ bhavishyâmi* | evam bhâjanam bhojanam pânam vistarena kumârân parikshya pravishtah | yavad Açoko mâtrocyate | ko vyâkṛito râjâ bhavishyatiti | Açokah kathayati | abhedena vyâkṛitam yasya yânam agram âsanam[1] pânam bhâjanam bhojanam ceti sa râjâ bhavishyatiti, yathâ paçyâmy aham râjâ bhavishyâmi, mama hastiskandham yânam pṛithivî âsanam mṛinmayam bhâjanam çâlyodanam dadhivyañjanam pânîyam pânam iti |

tatah Pingalavatsâjivah parivrâjakah Açoko rajâ bhavishyatiti tasya mâtaram ârabdhah sevitum | yâvat tayocyate | upâdhyâya katarah kumâro rajño Vindusârasyatyayâd rajâ bhavishyatiti | âha | Açokah | tayocyate | kadacit tvâm râjâ nirbandhena pricchetâ gaccha tvam pratyantam samaçraya, yadâ çrinoshi Açoko râjâ samvṛittah tadâ âgantavyam | yâvat sa pratyanteshu janapadeshu samçritah |

atha râjño Vindusârasya Takshaçilâ nâma nagaram viruddham | tatra râjñâ Vindusârenâçoko visarjitah | gaccha kumâra Takshaçilâ nagaram samnâhaya | caturangam balakayam dattam yânam prahara nam ca pratishiddham | yavad Açokah kumârah Pâtaliputran nir

[1] Ex conject., agrâsanam MbS

gacchan bhṛityair vijñâptaḥ | kumâra naivâsmâkam sainyapraharaṇam kena vayam kam [1]yodhyâmaḥ | tataḥ Açokenâbhihitam | yadi mama rajyavaipakyam kuçalam asti sainyam [A. 131 a] praharaṇâni ca prâdurbhavatu | evam ukte kumârena pṛithivyâm avakâço datto devatâbhiḥ sainyapraharaṇâni copanitâni | yâvat kumâraç caturaṅgena balakâyena Takshaçilam gataḥ | çrutvâ Takshaçilânivâsinaḥ paurâḥ | ardhatṛitiyâni yojanâni mârge çobhâm kṛitvâ pûrṇaghaṭam âdâya pratyudgatâḥ pratyudgamya ca kathayanti | na vayam kumârasya viruddhâḥ nâpi râjño Vindusârasya api tu dushṭâmâtyâ asmâkam paribhavam kurvanti | mahatâ ca satkâreṇa Takshaçilâm praveçita evam vistareṇâçokaḥ [2]svaçarajyam praveçitaḥ | tasya dvau mahânâgnau samçritau | tena tau vṛittyâ saṃvibhaktau tasyâgrataḥ parvatân samchindantau sampraṣthitau | devatâbhiç coktam | Açokaç[3] caturbhâgacakravartî bhaviṣhyati na kenacid virodhitavyam iti | vistareṇa yâvad asamudrâ pṛithivî âjñâpitâ |

yâvat Susîmaḥ kumâra udyânât Pâṭaliputram praviçati | râjño Vindusârasyâgramâtyaḥ Khallâṭakaḥ Pâṭaliputrân nirgacchati | tasya Susîmeṇa kumâreṇa kṛitalâbhiprayatayâ khaṭaka mûrdhni patitâ | yâvad amâtyaç cintayati | idânîm khaṭakam nipatayati yadâ rajyam bhaviṣhyati tadâ çastram pâtayiṣhyati, tathâ karishyâmi yathâ rajyaṃ na bhaviṣhyati | tena pañcamâtyaçatâni bhinnâni | Açokaç caturbhâgacakravartî nirdiṣhṭaḥ | evam rajye pratiṣhṭhâpayiṣhyâmaḥ | Takshaçilâç ca virodhitâḥ | yâvad râjñâ Susîmaḥ kumâraḥ Takshaçilâm anupreshitaḥ | na ca çakyate samnâmayitum | Vindusâraç ca râjñâ glânibhûtaḥ | tenâbhihitam | Susîmam kumâram anayatha rajye pratiṣhṭhâpayiṣhyâmîti | Açokam Takshaçilâm praveçayatha | yâvad amâtyair Açokaḥ kumâro haridrayâ pralipto lakshâm ca lohapâtre kvathayitvâ kvathitena rasena lohapâtrâṇi mrakshayitvâ[4] chorayanti Açokaḥ kumâro glânibhûta iti | yadâ Vindusâraḥ svalpa

[1] yoddhyâmaḥ MSS [2] S c MSS Burnouf conjectures âhâça (*Introd* p 36) [3] Açokam MSS [4] makshayitvâ AC

vaçeshaprâptah samvṛittah tadâmâtyair Açokah kumârah sarvâlamkârair bhushayitvâ râjño Vindusârasyopanitah | imam tâvad râjye pratishthâpaya, yadâ Susima âgato bhavishyati tadâ tam râjye pratishthâpayishyâmah | tato râjâ rushitah Açokena câbhihitam yadi mama dharmena râjyam bhavati devatâ mama pattam bandhantu | yâvad devatâbhih patto baddhah | tam drishtvâ Vindusârasya râjña ushnam çonitam mukhâd âgatam yâvat kâlagatah | yadâ çoko râjye pratishthitah tasyordhvam yojanam yakshah çrinvanti adho yojanam nâgâh | tena Râdhagupto [A 131 b] 'gramâtyah sthâpitah | Susîmenâpi çrutam Vindusâro râjâ kâlagatah Açoko râjye pratishthita iti çrutvâ ca rushito 'bhyâgatah tvaritam ca tasmad deçâd âgatah | Açokenâpi Pataliputre nagare ekasmin dvâre eko nagnah sthâpitah dvitiye dvitiyah tritiye Râdhaguptah pûrvadvâre svayam eva râjâçoko 'vasthitah | Râdhaguptena ca purvasmin dvâre yantramâyo hasti sthâpitah | Açokasya ca pratimâm parikhâm khanayitvâ khadirângârair ca purayitvâ trinenâcchâdya pâmçunâkîrnah | Susimaç cabhihito yadi çakyase 'çokam ghâtayitum râjeti | sa yavad purvadvaram gatah Açokena saha yotsyâmîti | angarapûrnâyam parikhâyam patitah | tatraiva cânayena vyasanam âpannah | yada ca Susimah praghâtitah tasyapi mahânagno Bhadrâyudho nâmnâ 'neka sahasraparivârah | sa Bhagavacchasane pravrajito 'bhun samvṛittah |

yadâçoko rajye pratishthitah sa tair amâtyair avajñâdriçyato | tenâmatyanam abhihitam | bhavantah pushpavrikshân phalavrikshâmç ca chittvâ kantakavrikshân paripâlayatha | amâtyâ âhuh | devena kutra drishtam api tu kantakavrikshan chittvâ pushpavrikshan phalavrikshamç ca paripalayitavyam' | tair yavat trir api râjna ajñâ pratikshitâ | tato râjña rushitenasim nishkoçam kritva pañcânam amatyaçatânam çiramsi chinnâni | yâvad râjâçoko 'parena samayenântahpuraparivrito vasantakâle samaye pushpitapallaveshu pâdapeshu pûrvanagarasyodyânam gatah | tatra ca paribhra

[1] paripalayitavyâ MSS

vistarenârocitam | sa tair yâvad râjño 'çokasyopanâmitah | tena râjño 'bhihitam[1] | mamârthâya griham kârayasveti | yavad râjñâ griham kârâpitam paramaçobhanam dvâramâtraramaniyam | tasya ramaniyakam bandhanam iti samjñâ vyavasthâpita | sa âha | deva varam me prayaccha yas tatra praviçet tasya na bhûyo nirgama iti | yavad râjnabhihitam | evam astv iti |

tatah sa Candagirikah Kurkutârâmam gatah | bhikshuç ca Bâla panditah sûtram pathati | [2]sattvâ narakeshûpapannâh | yâvan[3] narakapâlâ grihitvâ 'yomayyâm bhûmâv âdiptâyâm samprajvalitâyâm ekajvâlibhûtâyâm uttânakân pratishthâpyâyomayena vishkambhanena mukhadvâram[3] vishkambhyâyogudân âdiptân pradiptân samprajvalitân ekajvâlibhutan âsye prakshipanti, yo teshâm sattvânâm *oshthav api dahanti jihvâm api kantham api kanthanadam api* hridayam api hridayasâmantam apy antrâny antragunân api dagdhvâ dhah pragharantîyamduhkhâ[4] hi bhikshavo nârakâh | sattvâ nara keshupannâh | yâvan narakapâlâ grihitvâ 'yomayyâm bhûmav adiptâ yâm pradiptâyâm samprajvalitâyâm ekajvâlibhutâyâm uttanakân pratishthâpyâyomayena vishkambhanena mukhadvâram vishkambhya kvathitam tâmram asye prakshipanti yat tesham sattvanâm oshthâv api dahanti jihvam api talv api kantham api kanthanâdam api antrâny antragunân api dagdhvâdhah pragharantiyamduhkhâ hi bhikshavo narakâh | santi sattvâ narakeshûpapannâ[5] yân narakapâlâ grihitvâ 'yomayyâm bhumav âdiptâyam samprajvalitâyam ekajvâlibhutâyâm [A. 132 b] avânmukhân pratishthâpyâyomayena sûtrenâdiptena [6]sam prajvalitenaikajvâlibhûtenâsphâtyâyomayena kuthârenâdiptena sam-*pradiptena samprajvalitenaikajvâlibhutena takshnuvanti samtakshnu* vanti sampratakshnuvanti ashtâmçam api shadamçam api caturasram api vrittam api mandalam api unnatam api avanatam api çantam api

[1] abhihito BCDE abhibita A [2] We should probably read "santi sattvâ yân" as *infra* [3] mukhadvârâm BCDE here [4] We should probably read everywhere iyadduhkhâ [5] nnâm MSS [6] samprajvalitena naikajvâlibhû tena MSS here

viçântam api takshnuvanti, tyamdukhkhâ hi bhikshavo narakâh | santi sattvâ narakeshûpapannâ yân narakapâlâ grihitvâ 'yomayyâm bhûmâv âdiptâyâm pradiptâyâm samprajvalitâyâm ekajvalibhûtâyâm avânmukhân pratishthâpyâyomayyâ sutrenâdiptena pradiptena samprajvalitenaikajvalibhûtenâsphâtyâyomayyâm bhumyâm âdiptâyâm pradiptâyâm samprajvalitâyâm naikajvalibhutâyam takshnuvanti samtakshnuvanti samparitakshnuvanti ashtânçam api shodamçam api caturasram api mandalam apy unnatam apy avanatam api çântam api viçântam api takshnuvanti, tyamdukhkhâ hi bhikshavo narakâh | santi sattvâ narakeshupapannâ yân narakapalâ grihitvâ 'yomayyâm *bhûmâv âdiptâyâm pradiptâyâm samprajvalitâyâm ekajvâlibhûtâyâm* uttânakan pratishthâpya [1]pañcavishatabandhanâm kâranâm kârayanty, ubhayor hastayor âyasau kilau kramanty ubhayoh pâdayor âyase kile kramanti madhye hridayasyâyasam kilam krâmanti, suduhkhâ hi bhikshavo narakâh | evam pañca vedanâ iti[2] kurute sadriçâç ca kâranâ[3] sattvanâm ârabdhâh kârayitum |

yâvac Chrâvastyâm anyatamah sârthavahah patnyâ saha mahâsamudram avatirnah, tasya sâ patnî mahâsamudre prasûtâ, dârako jatas, tasya Samudra iti nâmadheyam kritam | yâvad vistarena dvâdaçabhir varshair mahâsamudrâd uttirnah | sa ca sârthavâhah pañcabhir dhûrtaçatair mushitah | sârthavâhah sa praghatitah | sa ca Samudrah sârthavâhaputro bhagavacchâsane pravrajitah | sa janapadacârikâm caran Pataliputram anuprâptah | sa purvâhne nivasya pâtracîvaram âdâya Pâtaliputram pindaya pravishtah | so 'nabhijñayâ ca ramaniyakam *bhavanam pravishtah tac ca dvâramâtraramaniyam abhyantaram* narakabhavanasadriçam pratibhayam drishtvâ ca punar nirgantukâmaç Candagirikenâvalokito grihitvâ coktah | iha te nidhanam upa

[1] So MSS (A pañcavishata), pañcavishaya ? [2] Ex conject., pañca deva iti MSS [3] Ex conj., iti kurutetsadriçâç câkâranâh, iti kurute sadriçâç cakaranah C, iti kuru tatsadriçâç câkaranâh D, itikara tatsadriçaç câkâranâh E (but corrected to itikatarat), iti katarat sadriçâçcakaranâh B

saṃgantavyam iti | vistarena kâryam | tato bhikshuḥ çokartto vashpakaṇṭhasaṃvṛittas tenocyate | kiṃ idam bâladaraka iva ruda siti | sa bhikshuḥ praha |

na çarîrâvinaçaṃ hi çocâmi sarvaçaḥ[1] |
mokshadharmantarâyam tu çocâmi bhṛiçam atmanaḥ ||
durlabham prâpya mânushyam pravrajyam ca sukhodayam |
Çakyasiṃham ca çâstaram punas [A. 133 a] tyakshyami durmatiḥ ||

tenocyate | dattavaro 'ham nṛipatina dhiro bhava nasti te moksha iti | tataḥ sakarunair vacanais tam bhikshuḥ kramam yacati sma masam yâvat saptaratram anujnâtaḥ | sa khalu maranabhayodvigna hṛidayaḥ saptaratrena me na bhavitavyam iti vyayatamatiḥ[2] sam vṛittaḥ |

atha saptame divase 'çoknsya rajno 'ntahpurikam[3] kumarena saha samraktâm [4]nirikshamânâm samlapantim ca drishtvâ sahadarçanâd eva rushitena rajna tau dvâv api tam carakam anupreshitau | tatra muçalair ayodronyâm asthiyavaçeshau kritau | tato bhikshus tau drishtva samvignaḥ praha |

aho karunikaḥ çastâ samyag âha mahamuniḥ |
phenopamam lopamam rupam asvaram anavasthitam ||
kva tad vadanakântitvam gatraçobhâ kva sa gatâ |
dhig astu ayam[5] samsaro[6] ramante yatra balâçâḥ ||
idam âlambanam praptam cârake vasatâ maya |
yam âçritya tarishyami param adya bhavodadhiṃ ||
tena tam rajanam kritsnam[7] yujyate buddhaçâsane |
sarvasamyojanam chittvâ prâptam arhattvam uttamam ||

tatas tasmin rajanikshaye sa bhikshuç Candagirikenocyate | bhikshe nirgatâ râtrir udita adityaḥ kâranakalas taveti | tato bhikshur âha | dirghâyur mamâpi nirgata ratrir udita adityaḥ paranugrahakâla iti

[1] Two syllables are lost in this verse [2] vyâyatamati MSS [3] purikâ MSS [4] nirikshyamânâm D [5] astvanityam BCDE [6] samsâre F [7] kritena MSS

manushyatulyam tava saumya rûpam riddhiprabhâvas tu naran atitya |
na niçcayam tena vibho vrajâmi ko nâma bhâvas tava çuddhabhâva[1] ||
tat sâmpratam brûhi mamedam artham yathâ prajânâmi tava prabhâvam |
jñâtvâ ca te dharmagunaprabhâvân yathâbalam çishyavad âcarema ||

tato bhikshuh pravacanapariграhako 'yam bhavishyati Bhagavaddhâtum ca vistarim karishyati mahajanahitârtham ca pratipatsyata iti matvâ svagunam udbhâvayams tam[2] uvâca |

aham mahâkârunikasya râjan prahinasarvâçravabandhanasya |
Buddhasya putro vadatâm varasya dharmânvayah sarvabhaveshv asaktah ||
dântena dântah purusharshabhena çântim gatenâpi çanam praniitah |
muktena samsâramahâbhayebhyo nirmokshito 'ham bhavabandhanebhyah ||

api ca mahârâja tvam Bhagavatâ vyâkritah | varshaçataparinirvritasya[3] mama Pâtaliputre nagare 'çoko nâma râjâ bhavishyati caturbhâgacakravartî dharmarâjo yo me çarîradhâtûn vistârikân[4] karishyati, caturaçitim [5]dharmarâjikâsahasrâm pratishthapayishyati | idam ca devena narakasadriçam sthânam eva sthâpitam yatra prâni sahasrâni nipâtyante tad arhasi deva sarvasattvebhyo bhayapradânam dâtum Bhagavataç ca manoratham paripûrayitum | âha ca |

tasmân narendra abhayam prayaccha sattveshu kârunyapurojaveshu |
nâthasya sampûrya manoratham ca vaistârikân[6] dharmadharân kurushva ||

[1] çuddhabhâvah MSS [2] ullbhâvayantam MSS [3] parinirvritasya MSS
[4] çarîradhâtûm vistârikâm MSS [5] dharmarâjikâm sahasram MSS [6] kâm dharmadharâm MSS

atha sa râjâ Buddhe samupajâtaprasâdah kritakarasamputas tam bhikshum kshamayann uvaca | daçabalasuta kshantum arhasîmam kukritam idam ca tavadya deçayâmi | çaranam rishim upaimi tam ca Buddhani ganavaram *âryanivéditam ca dharmam* || api ca |

karomi caisha vyavasayam adya [1]tam tadgauravat tatpravana prasadât |
gâm mandayishyami jinendracaityair hamsamçaçankhenduvala kakalpaih ||

yavat sa bhikshus tadeva riddhyâ prakrântah | atha rajâ ârabdho nishkramitum | tataç Candagirikah kritanjalir uvaca | deva labdha varo ham naikasya vinirgama iti | rajaha | mâ tavan [2]mamap echasi ghatayitum | sa uvaca | evam eva | rajâha | ko smâkam prathama taram pravishtah | [A 134 a] Candagirika uvâca | aham | tato râjnabhihitam | ko tveti | yavad badhyaghatair grihitah | grihîtvâ ca yantragriham praveçitah praveçayitvâ dagdhah | tac ca ramaniya kam bandhanam apanitam sarvasattvebhaç cakhayapradânam anu pradattam | tato râjâ Bhagavaccharîradhatum vistarishyân iti catur angena balakâyena gatvâ jataçatrupratishthâpitam dronastupam utpatya[3] çarîradhâtum grihitavan | yatroddhâranam ca vistarena kritva dhâtupratyamçam dattva stûpan pratishthapya evam dvitiyam stupam vistarena bhaktimato yavat saptadronad grahâya stupâmç ca pratishthapya Râmagramam gatah | tato râjâ nagair nâgabhavanam avatâritah vijnaptaç[4] ca | vayam asyâtraiva pûjâm karishyama iti | yavat râjnâbhyanujnatam | tato nâgaraja punar api nâgabhavanad uttarito vakshyati hi |

Ramagrâme tv asi tamai stupam adya nagas tatkâlam bhaktimanto rarakshuh |
dhâtûny etasman nopalebhe sa râja [5]çraddhabhû râjâ cintayati [6]yas tv atatkritvâ jagama[6] |

[1] tam tamgauravât MSS [2] tvâ MSS [3] vijnaptiç AC [4] So MSS
[5] vastvam tatkr tvâ ABD yastvatatkritvâ C [6] This quotation seems corrupt

yâvad râjâ caturaçîtikarandasahasram kârayitvâ sauvarnarûpya sphatikavaiduryamayânâm, teshu dhâtavah prakshiptâh | evam vistarena caturaçîtikumbhasahasram pattasahasram ca yakshânâm haste dattvâ visarjitam âsamudrayam prithivyâm hînotkrishtamadhyameshu nagareshu, yatra kotih paripûryate tatra dharmarâjikâm pratishthapayitavyam |

tasmin samaye Takshaçilayâm shattrimçatkotyah, tair abhihitam | shattrimçatkarandakân anuprayacchati | râjâ cintayati | na yadi vaistârikâ dhâtavo bhavishyanti | upâyajño râjâ | tenâbhihitam | pañcatrimçatkotyah çodhayitavyâh | vistarena yâvad [1]râjñâbhihitam | yatrâdhikatarâ bhavanti yatra ca [2]nyûnatarâ tatra na datavyam |

yâvad râjâ Kurkutârâmam gatvâ sthavirayaçasam abhigamyovâ ca | ayam me manorathah | ekasmin divase ekasmin muhûrte caturaçîtidharmarâjikâsahasram pratishthâpayeyam iti | sthavirenâbhihitam | evam astu | aham tasmin samaye pânina sûryamandalam pratichâdayishyâmiti | yâvat tasmin divase sthavirayaçasâ pâninâ sûryamandalam pratichâditam ekasmin divase ekamuhûrte caturaçîti dharmarâjikâsahasram [A. 134 b] pratishthâpitam | vakshyati ca |

tâbhyas saptabhyas purvakâbhyah kritibhyo dhâtum tasya rishih
sa hy upadâya [3]Mauryah |
cakre stûpânâm [4]çaradabhraprabhânam loke saçiti [5]çîsad ahnâ
sahasram ||

yavac ca rajña [6]çokena [7]caturaçîtidharmarajikasahasram pratishthapitam dharmiko dharmarajâ samvrittah | tasya Dharmâçoka iti samjnâ jâtâ | vakshyati ca |

âryamauryaçrih sa prajanam hitârtham kritsnam stupân kârayâmâsa lokam[8] |

[1] *râjâ* MSS [2] Ex conject *bhûtatarâ* MSS [3] So D, *Mauryam* ABC [4] *çaradabhra* MSS [5] *sîsad* MSS [6] *caturâçiti* MSS [7] *lokaç* MSS

Candâçokatvam prâpya purvam prithivyâm Dharmâçokatvam karmanâ tena lebhe ||

[1] Pâmçupradanavadanam shadvimçatimam[2] ||

XXVII

sa idânîm acirajâtaprasâdo Buddhaçasane yatra Çâkyaputriyân dadarçâkîrne rahasi va tatra çirasâ pâdayor nipatya vandate sma | tasya ca Yaço[3] nâmamatyah paramaçrâddho Bhagavati | sa tam râjânam uvaca | deva nârhasi sarvavarnapravrajitanam pranipâtam kartum santi hi Çakyaçrâmanerakaç caturbhyo varnebhyah pravrajitâ iti | tasya râjâ na kimcid avocat | atha sa rajâ kenacit kâlantarena sarvasacivan uvaca | vividhânâm pranînâm çirobhih karyam tat tvam amukasya prâninah çirsham anaya tvam amukasyeti | Yaçamatyah punar âjnaptas tvam mânusham çirsham ânayeti | samânîteshu ca çirahsv abhihitah | gacchatemâni çirâmsi mûlyena vikrinîdhvam iti | atha sarvaçiramsi vikritâni tad eva mânusham çiro na kaçcij jagraha | tato râjnâbhihitah | vinapi mûlyena kasmaicid etac chiro dehîti | na casya kaçcit pratigrahako babhûva | tato Yaçâmâtyas tasya çirasah pratigrâhakam anâsâdya savrido rajanam upetyedam artham uvaca |

gogardabhorabhramrigadvijanâm mûlyair grihitani çirâmsi pumbhih |
çiras tv idam mânusham apraçastam na grihyate mûlyam rite pi rajan ||

atha sa râjâ tam amâtyam uvaca | kim idam ity idam mânushaçiro na kaçcid grihnatîti | amâtya uvâca | jugupsitatvad iti | rajâbravit | kim etad eva çiro jugupsitam âhosvit sarvamânushaçirâms ti | amâtya uvâca | sarvamânushaçiramsîti | râjabravit | kim idam mad yam api

[1] *D* (not *E*) prefixes iti çrîdivyâvadâne [2] om D t mah AB shattrimça t mah C [3] Yaçâ CD

çiro jugupsitam iti | sa ca bhayân necchati tasmâd bhûtârtham abhidhâtum | sa râjñâbhihitah[1] | amâtya satyam ucyatâm iti | sa uvâcaivam iti | tatah sa râjâ tam amâtyam pratijñâyâm pratishthâpya pratyâdiçann imam artham uvâca | ham bho rûpaiçvaryajanitamada vismita yuktam idam bhavatah | yasmât tvam[2] bhikshucaranapranâmam mâm vicchandayitum icchasi ||

vinâpi mûlyair vijugupsitatvât pratigrahitâ bhuvi yasya nâsti |
çiras tad âsadya mameha punyam yady arjitam kim viparitam atra ||

jâtim bhavân paçyati Çâkyabhikshushv antargatâms teshu gunân na [3]ceti |
ato bhavân jâtimadâvalepâd âtmânam anyâmç ca [A. 135 a] hinasti mohât ||

âvahakale 'tha vivâhakâle jâteh parikshâ na tu dharmakale |
dharmakriyâyâ hi gunâ nimittâ gunâç ca jâtim na vicârayanti ||

yady uccakulinagatâ doshâ garhâm prayânti loke 'smin |
katham iva nicajanagatâ gunâ na satkâram arhanti ||

cittavaçena hi pumsâm kadevaram nindyate 'tha satkriyate |
Çâkyaçramanamanâmsi ca çuddhâny arcyâny atah Çakyâh[4] ||

yadi gunaparivarjito dvijâtih patita iti prathito 'pi yâty avajnam |
na tu nidhanakulodgato 'pi jantuh çubhagunayukta iti pranamya pûjyah ||

api ca |

kim te kârunikasya Çakyavrishabhasyaitad vaco na çrutam |
prâjnaih sâram asârakebhya iha yantribhyo[5] grahitum kshamam ||
tasyananyathavâdino yadi ca tam âjñâm cikirshâmy[6] aham |
vyahantum ca bhavan yadi prayatate naitat suhrillakshanam ||
akshukshodavad ujjhito bhuvi yada kâyo mama sraptsyati |

[1] tam MSS. [2] Qu. om.? [3] veti MSS [4] Çâkyân MSS [5] yan bhritvo D [6] cikirshyâmy MSS.

pratyutthânanamaskritâñjalipratikleçakriyâsv akhilamrah ||
kâyenâham anena kintu kuçalam çakshyâmi kartum tadâ |
tasmân nâryam atah çmaçânamadhyânât sâram grahîtum mayâ ||
bhavanâ iva pradîptân nirmajjamânâd ivâçeshu ratnani bhoh |
kâyâd vidhânamadhyânâ ye sâram nâdhigacchanti ||
te sâram aprâpyantah sârasamkâsam akovidâh prâjñâh[1] |
te[2] maranamakaravadanam praveçasamaye vishîdanti |
dadhighritamadhuguḍatakshîratakrotpayogâd varam apahritasâro
nara ivâkuçalî bho 'val lagnah |
na bhavati bahuçeyam yadvad evam çarire[3] sucaritahîna
sâre nari çoko 'ntakale ||
sucaritavimukhânâm garvitânâm yadâ tu prasabham iha hi
mrityuh kâyakuçalam vinatti |
dahati hridayam eshâm çokavahnis tadânim dadhighata iva
bhagne sarvaço 'prâptasâre ||
kartum vighnam ato na me 'rhati bhavân kâyapranâmam prati |
çreshtho 'smity aparîkshako hi garayan mohândhakâravritah ||
kâyam yas tu parikshate daçabalavyâhâradîpair budhah |
nâsau pârthivabhrityayor vyasanatâm kâyasya sampaçyati ||
tvagmâmsasthiçirâyakritpralihitayo bhâva hi tulya nrinâm |
[4]aharyas tu vidûshanair adhikatâ kâyasya [5]nishpîdyate ||
etat sâram iheshyate tu yad imam nçityâ kâyâdhamam |
pratyutthananamaskritadikuçalam prajñaih samutthâpyate ||

ity athaçoko râja[6] hirodakasikatapuñjair an lakâshthiel hyo 'pi asâ rataratvam kâyasyavetya pranamâdîbhyah samutthasya phalasya bahukalpaçah sthapayitvâ Sumeruvan mahâprithivîbhyah sârataratâm avekshya Bhagavatah stûpavandanâyâm âtmânam alamkartukâmo 'mâtyaganaparivritah [A 135 b] Kurkutârâmam gatvâ tatra vridhânte sthitvâ kritânjalir uvâca | asti kaçcid anyo 'pi nirdishto

[1] akovidâh prâji âh MSS [2] te ex conject [3] çarîram MSS [4] aharyas ABC [5] n pîdyate ABC [6] hirod MSS

dvitîyah sarvadarçinâ[1] | yathâham tena nirdishtah pâmçudânena dhimatâ || tatra Yaço nâmnâ samghasthavira uvâca | asti mahârâja yadâ Bhagavatah parinirvânakâlasamaye tadâpalalam nagam damayitvâ kumbhakâlam[2] candâligopâlim ca nâgam ca Mathurâm anu praptas tatra Bhagavan [3]âyushmantam Ânandam âmantrayate | asyâm Ânanda Mathurayâm varshaçataparinirvritasya Tathâgatasya Gupto nâmnâ gândhiko bhavishyati, tasya putro bhavishyaty Upagupto nâmnâvavâdakânâm agro 'lakshanako Buddho yo mama varshaçataparinirvritasya Buddhakâryam karishyati | paçyasi tvam Ânanda dûrata eva nilanîlâmbararâjim | evam bhadanta | esha Ânanda Urumundo nâma parvato 'tra varshaçataparinirvritasya Tathâgatasya Natabhatikâ nâmâranyâyatanam bhavishyati | etad agram me Ânanda bhavishyati çamathânukûlânâm çayyâsanânâm yaduta Natabhatikâ nâmâranyâyatanam | âha ca |

avavâdakânâm pravara Upagupto mahâyaçâh |
vyâkrito lokanâthena Buddhakâryam karishyati ||

râjâha | kim punah sa çuddhasattva utpanno 'thâdyâpi notpadyata iti | sthavira uvâca | utpannah sa mahâtmâ Urumunde parvate yatakleço 'rhadganaih[4] parivritas tishthati lokânukampârtham | api ca deva |

sarvajñatâlilo hi sa çuddhasattvo dharmam pranitam vadato ganâgre |
devâsurendroragamânushâmç ca sahasraço mokshapuram pranetâ ||

tena khalu samayenâyushmân Upagupto 'shtâdaçabhir arhatâm hasrair parivrito Natabhatikaranyâyatane prativasati | çrutvâ ca râjâmâtyagaman âhûya kathayati | sammukhyatam hastirathâçvakâyâh çighram prasthâsyami Urumundaçailam | drakshyâmi sarvâgratavipramuktam sakshâd arhantam hy Upaguptam nâma || tato 'matyair abhihitah | deva dûtah preshayitavyo 'vishayanivâsi sa devasya svayam

[1] mo CD [2] See MSS., Qu. kumbhakârim? [3] âyushmam AB, âyushman C âyushmân D [4] varmah A [5] vishayativâsi A

evâgamishyati | rajâha | nasav asmâkam arhaty abhigantum kintu vayam evârhâmas tasyâbhigantum | api ca |

manye vajramayam tasya deham çailopamadhikam |
çastritulyopaguptasya yo hy âjnâm akshipen naral ||

yavad rajnâ sthaviropaguptasya sakaçam dûto na preshitah sthaviradarçanayâgamishyamiti | sthaviropaguptaç cintayati | yadi rajagamishyati mahajanakâyasya pi la bhavishyati gocarasya ca | tatah sthavirenabhihitam | svayam evâbhigamishyamiti | tato rajnâ [A. 136a]sthaviropaguptasyarthe nauyanenâgamishyatiti yâvac ca Mathuram yavac ca Patalıputram antaran nausamkramo 'vasthapitah | atha sthaviropagupto rajno çokasyânugrahârtham ashtadaçabhir arhatsahasraih parivrito navam abhiruhya Pâtalıputram anupraptah | tato rajapurushair[1] rajno çokasya niveditam deva 'dishtyâ vardhasva | anugrahartham tava sopaguptaç citteçvarah çasanakarnadhârah | purashritas tirnabhavaughaparaih sardham [2]samabhyâgata esha padbhyam || çrutvâ ca rajna pritamanasâ çatasahasramulyo muktahârah svaçarirad avanîya priyakhyayino dattah | ghântikam cahûya kathayati | ghushyantam Patal putre ghantâh[3] sthaviropaguptasyagamanam niveditam vaktavyam |

utsrijya daridram anarthamulam yah sphitaçobhâm çriyam ruchatiha |
svargâpavargaya ca hetubhutam sa paçyatâm kârunikopaguptam ||
yebhir na drishto dvipadapradhanah çastâ mahâkarunikah svayambhûh |
te çastrikalpam sthaviropaguptam paçyantv[4] udâram tribhavaprad pam ||

yâvad rajna Patalıputre ghantam ghoshayitva nagaraçobhâm ca karayitvârdhatritiyâni yojanani gatva sarvavâdyena sarvapushpagandhanulyena sarvapauraih sarvamatyaih saha sthaviropaguptas

[1] dishtyâ MSS [2] samâhitya ata MSS [3] ghântam MSS [4] nty MSS

pratyudgatah | dadarça râjâ sthaviropaguptam durata evâshtadaçabhir arhatsahasrair ardhacandrenopaguptam yadantaram ca rajâ sthaviro paguptam *adrakshit tadantaram hastiskandhad avatirya padbhyâm* nadîtîram abhigamyaikam pâdam nadîtîre sthâpya dvitîyam naupha lake sthaviropaguptam sarvangenanuparigrihya nava uttâritavân | uttârya ca mûlanikritta[1] iva drumah sarvaçarirenopaguptasya padayor nipatito mukhatundakena ca pâdâv anuparimarjyotthâya[2] dvau janumandalau prithivitale nikshipya kritânjalih sthaviropaguptam nirikshamâna uvaca |

yadâ mayâ çatruganân nihatya praptâ samudrâbharanâ saçailâ |
ekâtapatrâ prithivî tada me pritir na sâ ya sthaviram nirikshya ||
tvaddarçanan me dvigunaprasadah samjâyato 'smin varaçâsa nagre |
tvaddarçanac caiva paro 'pi çuddhya drishto mayâdyapratimah svayambhul ||

api ca |

çântim gato karunike jinendre tvam Buddhakâryam kurushe triloke |
nashto[3] jagannmol animîlitâkshe tvam arkavajjnânavabhasakartâ ||
tvam çâstrikalpo jagadekacakshur [4]avavâdakânam pravarah çarinyam |
vibho mamajnâm vada çighram adya kartasmi vakyam tava çuddhasattva ||

atha sthaviropagupto dakshinena panina rajanam çirasi [A. 136 b] parimârjayann uvâca |

apramadena sampâdya rajyaiçvaryam [5]pravartatam |
durlabham trini ratnani nityam pûjaya parthiva ||

api ca maharâja[6] tena Bhagavatâ Tathagatenarhatâ samyaksam buddhena tava ca mama çâsanam upanyastam sattvasârathinâ na

1 krinta MSS 2 mâjy MSS 3 nas C 4 S e MSS ovada matin ca ? 5 tâm MSS 6 râjâ MSS.

ganamadhye paritttam paripâlyam yatnato 'smâbhih | râjâha | sthavira yathâham nirdishto Bhagavatâ tad evânushthîyate kutah | stûpair vicitrair giriçringakalpaiç chattradhvajaiç cocchritaratnacitraih | samçobhitâ me prithivî samantâd vaistârikâ dhâtudharâh kritâç ca ||
api ca |

âtmâputram grihaṃ dârân prithivikoçam eva ca |
na kimcid aparityaktam dharmarâjasya çâsane ||

sthaviropagupta âha | sâdhu sadhu mahârâja etad evanushtheyam kutah |

ye sâram upajivanti kâyâd bhogaiç ca jivikâm[1] |
gate kâle na çocanti ishta n yanti surâlayam ||

yâvad râja mahatâ çrisamudayena sthaviropaguptam râjakule pra veçayitvâ sarvângenânuparigrihya prajñapta evasane nishâdayâmâsa | sthaviropaguptasya çarîram mriduh[2] sumridus tadyathâ tûlapicur vâ karpâsapicur va | atha râjâ sthaviropaguptasya çarîrasamsparçam avagamya kritâñjalir uvaca |

mriduni te ngâni udârasattva [3]tûlopamâh [3]kâçasamopamâç ca |
aham tv adhanyah kharakarkaçango nihsparçagâtrah parushâ çrayaç ca ||

sthavira uvaca |

dânam manâpam sucubham praṇîtam dattam mayâ hy apratipudgalasya |
na pâmçudanam hi mayâ pradattam yathâ tvayâdâya Tathâga tasya ||

rajaha | sthavira

balabhavad aham pûrvam kshetram[4] prapya hy anuttaram |
pamçun roptavams tatra phalam yasyedriçam mama ||

atha sthaviro râjânam samharshayann uvâca | mahârâja

paçya kshetrasya mahâtmyam pan çur yatra viruhyate |
râjaçrir yena te praptâ âdhipatyam anuttaram ||

[1] jhitâm BCD [2] Sic MSS [3] kulo- MSS [4] kshatram AC

çrutvâ ca râjâ vismayotphullanetro 'mâtyân âhûyovâca |

balacakravartirâjyam prâptam me pâmçudânamâtrena |
kena Bhagavân bhavanto nârcayitavyah prayatnena ||

atha rajâ sthaviropaguptasya pâdayor nipatyovâca | sthavirâyam me manoratho ye Bhagavatâ Buddhena pradeçâ adhyushitâs tân arceyam cihnâni ca kuryâm paçcimasyâm janatâyâm anugrahârtham | âha ca | ye Buddhena Bhagavatâ pradeçâ adhyushitâs tân arcayann aham gatvâ cihnâni caiva kuryâm paçcimâm janatâm anukampârtham | sthavira uvâca |

sâdhu sâdhu [A. 137 a] mahârâja çobhanas te cittotpâdah | aham pradarçayishyâmy adhunâ |

ye 'tenâdhyushitâ deçâs tân namasye kritâñjalih |
gatvâ cihnâni teshv eva karishyâmi na samçayah ||

atha râjâ caturangabalakâyam samnâhya gandhamâlyapushpam âdâya sthaviropaguptasahâyah[1] samprasthitah | atha sthaviropaguptо râjânam Açokam sarvaprathamena Lumbinîvanam praveçayitvâ dakshinam hastam abhiprasâryovâca | asmin mahârâja pradeçe Bhagavân jatah | âha ca |

idam hi prathamam caityam Buddhasyottamacakshushah |
jâtamâtreha sa munih prakrântah saptapadam bhuvi ||
caturdiçam avalokya vâcam bhâshitavân purâ |
iyam me paçcimâ jâtir garbhavâsaç ca paçcimah ||

atha rajâ sarvaçarirena tatra pâdayor nipatyotthâya kritâñjalih prarudann uvâca |

dhanyâs te kritapunyâç ca yair drishtah sa mahâmunih |
prajâtah samçrutâ yaiç ca vâcas tasya manoramâh[2] ||

atha sthaviro râjñah prasâdavriddhyartham uvaca | mahârâja kim drakshyasi tâm devatâm

yayâ drishtah prajâyan sa vane 'smin vadatâm varah |
kramamânah padân sapta çrutâ vaco jayâ munch ||

[1] Buddhena Bhagavatâdhyushitâ MSS [2] sahîyah MSS [3] ramâ MSS

râjâha | param sthavira drakshyâmi | atha sthaviropagupto yasya vrikshasya çâkhâm avalambya devi Mahâmâyâ prasûtâ tena dakshinahastam abhiprasâryovâca |

naivâsikâ yâ ihâçokavrikshe sambuddhadarçini yâ[1] devakanyâ |
sakshâd asau darçayatu svadeham râjño hy Açokasya [2]manah prasâdavriddhyai ||

yâvat sâ devatâ svarûpena sthaviropaguptasamîpe sthitvâ kritâñjalir uvâca | sthavira kim âjñâpayasi | atha sthaviro râjânam Açokam uvâca | mahârâjeyam sâ devatâ yayâ drishto Bhagavâñ jâyamânah | atha râjâ kritâñjalis tâm devatâm uvâca |

drishtas tvayâ lakshanabhûshitângah prajâyamânah kamalâyatâkshah |
çrutâs tvayâ tasya nararshabhasya vâco manojñâh prathamâ vane 'smin ||

devatâ prâha |

mayâ hi drishtah kanakâvadâtah prajâyamâno dvipadapradhânah |
padani sapta kramamâna eva çrutâ ca vâcam[3] api tasya çâstuh ||

râjâha | kathaya devate kîdriçî Bhagavato jayamânasya çrir babhû veti | devatâ prâha | na çakyam mayâ vâgbhih samprakâçayitum api tu samkshepatah çrinu |

vinirmitâbha kanakâvadâtâ saindre[4] triloke nayanâbhirâmâ |
sasâgarântâ ca mahî saçailâ maharnavasthâ iva [2]nau cacâla ||

yâvad râjñâ jâtyâm çatasahasram dattam | caityam ca pratishthâpya râjâ prakrântah |

atha sthaviropagupto râjânam Kapilavastu [A. 137 b] niveçayitvâ dakshinahastam abhiprasâryovâca | asmin pradeçe maharâja Bodhisattvo râjñah Çuddhodanasyopanâmitah | tam [2]dvatrimçatâ mahâ purushalakshanâlamkritaçarîram asecanakadarçanam ca drishtvâ râjâ sarvaçarîrena Bodhisattvasya pâdayor nipatitah | idam mahârâja

[1] yâ na MSS [2] Qu. om ? [3] So MSS [4] sendre D

Çâkyavardham nâma devakulam atra Bodhisattvo jâtamâtra upanîto devam arcayishyatîti | sarvadevatâ ca Bodhisattvasya pâdayor nipatitâ | tato râjñâ Çuddhodanena Bodhisattvo devatânâm apy ayam deva iti *tena Bodhisattvasya devâtideva iti namadheyam kritam* | asmin pradeçe mahârâja Bodhisattvo brâhmanânâm naimittikânâm [1]vipaçcitânâm [2]upadarçitah | *asmin pradeço 'sitena rishinâ nirdishto Buddho loke bhavishyatîti* | asmin pradeçe mahârâja Mahâprajâpatyâ samvardhito 'smin pradeçe lipijñânam çikshâpito 'smin pradeçe hastigrîvâyâm açvaprishthe rathe [3]çaradhanurgrahe tomaragrahe 'nkuçagrahe kulânurûpâsu vidyâsu pâragah samvrittah | iyam Bodhisattvasya vyâyâmaçâlâ babhûva | asmin pradeçe mahârâja Bodhisattvo devatâçatasahasraih parivritah shashtibhih strisahasraih sârdham ratim anubhûtavân | asmin pradeçe Bodhisattvo jîrnâturamritasamdarçanodvigno [4]vanam samçritah | asmin pradeçe jambucchâyâm nishadya vivikttam pâpakair akuçalair dharmaih savitarkam savicâram vivekajam prîtisukham anâçravasadriçam prathamadhyânam samâpannah | atha parinate[6] madhyâhne 'tikrânte bhaktakâlasamaye 'nyeshâm vrikshânâm châyâ prâcînanimnâ prâcînapravanâ prâcînaprâgbhârâ jambûc châyâ[6] *Bodhisattvasya kâyam na jahâti* | drishtvâ ca punar[7] râjâ Çuddhodanah sarvaçarirena Bodhisattvasya pâdayor nipatitah | anena *dvârena Bodhisattvo devatâçatasahasraih parivrito 'rdharâtreh Kapila* vastuno nirgatah | asmin pradeçe Bodhisattvena Chandakasyâçvam âbharanâni ca dattvâ pratinivartitah | âha ca |

[7]Chandâbharanâny açvam[8] ca asmin pratinivartitah |
nirupasthayako virah pravishtaikas tapovanam ||

asmin pradeçe Bodhisattvo lubdhakasakâçât kâçikair vastraih kâshâyâni vastrâni grihîtvâ pravrajitah | asmin pradeçe Bhârgavenâçrimenopanimantritah [A. 138 a] | asmin pradeçe Bodhisattvo râjñâ

[1] vipaçcitânâm MSS [2] itam MSS [3] saro- MSS [4] vana samçritah MSS [5] natair CD [6] -châyâyâ CD [7] Sic MSS [8] açvamç MSS

Bimbisârenârdharâjyenopanimantritah | asmin pradeçe [1]Ârâḍodrakam abhigatah | âha ca |

Udrakârâḍakâ nâma rishayo 'smin tapovane |
adhigatâcâryasattvena purushendrena tâpitâ ||

asmin pradeçe Bodhisattvena shaḍ varshâṇi dushkaram cirnam[2] | âha ca |

shaḍ varshâṇi hi katukam tapas taptvâ mahâmunih |
nayam mârgo hy abhijñâya iti jñâtvâ samutsṛjet ||

asmin pradeçe Bodhisattvena Nandâyâ Nandabalâyâç ca grâmikaduhitryoh[4] sakâçât shoḍaçaguṇitam [5]madhupâyasam paribhuktam | âha ca |

asmin pradeçe Nandâyâ bhuktvâ ca madhupâyasam |
bodhimûlam mahâvîro jagâma vadatâm varah ||

asmin pradeçe Bodhisattvah Kâlikena nâgarâjena bodhimûlam abhigacchan samstutah | âha ca |

[6]Kâlikabhujagendrena samstuto vadatâm varah |
prayâto 'nena mârgena bodhimaṇḍe 'mritârthinah ||

atha râjâ sthavirasya pâdayor nipatya kritâñjalir uvâca |

api paçyema nâgendram yena dṛishtas Tathâgatah |
vrajâno 'nena mârgena mattanâgendravikramah ||

atha *Kâliko nâgarâjah* sthavirasamîpe sthitvâ kritâñjalir uvâca | sthavira kim âjñâpayasîti | atha sthaviro râjânam uvâca | ayam sa mahârâja Kâliko nâgaraja yena Bhagavân anena margena bodhimûlam nirgacchan samstutah | atha râjâ kritañjalih Kâlikam nâgarâjam uvâca |

dṛishtas tvayâ jvalitakâñcanatulyavarnah çâstâ mamâpratisamah
çaradenduvaktrah |
âkhyâhi me daçabalasya gunaikadeçam tat kidṛiçî vada bhavan
sugate tadanîm ||

[1] Arâtro MSS [2] cirnah MSS [3] om MSS [4] So AC tryâh D
[5] *pâyasam* ABC [6] *Kâlikena* MSS

Kalika uvaca | *na çakyam vagbhih samprakâçayitum api tu samkshe pam çrinu* |

caranatalaparahata saçaila avanis[1] tadâ pracacala shadvikâram |
ravikiranaprabhâdhika nriloke sugataçaçidyutisamnibha ma nojñâ ||

yâvad râjâ caityam pratishthâpya prakrantah | atha sthaviropagupto rajanam bodhimulam upanamayitvâ dakshinam karam abhiprasaryo vâca | asmin pradeçe maharaja Bodhisattvena mahâmaitrisahâyena sakalam Mârabalam jitvânuttarâ samyaksambodhir al hisambuddhâ | aha ca |

iha munivrishabhena[2] bodhimule Namucibalam vikiritam nirastam açu |
idam amritam udaram agryabodhim[3] hy adhigatam apratipudgalena tena |

yâvad rajnâ bodhau çatasahasram dattam | caityam ca pratishthapya râjâ prakrântah | atha sthaviropagupto rajânam Açokam uvâca | asmin pradeçe Bhagavan caturnâm mahârajanâm sakaçe catvari çukla mayani pâtrâni grahayitvam pâtram [4]adhimuktam | asmin pradeçe Trapushabhallikayor banijor api pindapâtrah pratigrihitah | asmin pradeçe Bhagavan Varânasim abhigacchann [5]Upaganenâjivakena [A 138 b] samstutah | yâvat sthaviro râjânam [6]Rishivadanam upaniya dakshinam hastam abhiprasaryovaca | asmin pradeçe mahârâja Bhagavata triparivartam dvâdaçâkâram dhârmyam dharmacakram pravartitam | âha ca |

çubham dharmamayam cakram samsaravinivartaye |
asmin pradeçe nâthena pravartitam anuttaram ||

asmin pradeçe jatilasahasram pravrajitam | asmin pradeçe rajna Bimbisarasya dharmam deçitam râjnâ ca Bimbisarena satvâni drishtâny açrutâni ca devatasahasrair anekaç ca Magadhakair brahmana

[1] S e MSS [2] S e MS [3] upacenâ MSS [4] b e MSS *lisez* jatana n Burnouf

grihapatisahasraih | asmin pradeçe Bhagavata Çakrasya devendrasya dharmo deçitah Çakrena ca satyani drishtâny açitibhiç ca devatâsahasraih | asmin pradeçe mahâpratiharyam vidarçitam | asmin pradeçe Bhagavan deveshu trayastrimçeshu varsha ushitvâ matur janayitrya dharmam deçayitva devaganaparivrito 'vatirnah | vistarena yâvat sthaviro rajanam Açokam Kaçinagarim upanâmayitva dakshinam karatalam abhiprasaryovâca | asmin pradeçe maharâja Bhagavan sakalam Buddhakâryam kritva nirupadhiçeshe nirvanadhatau parinirvritah | âha ca |

lokam sadevamanujasurayakshanâgam akshayyadharmavinaye matimân viniya |
[1]vaineyasattvavirahanupaçantabuddhih çântim gatah parama kâruniko maharshih ||

çrutvâ ca raja mûrchitah patitah | yâvaj jalaparishekam kritvotthâpitah | atha râjâ kathamcit samjnâm upalabhya parinirvane çatasahasram dattvâ caityam pratishthâpya padayor nipatyovâca | [2]sthavirayam me manoratho ye ca Bhagavatâ çrâvaka agratayam nirdishtâs teshâm çarirapûjâm karishyamiti | sthavira uvaca | sâdhu sadhu mahâraja çobhanas te cittotpâdah | sthaviro rajanam Açokam Jetavanam praveçayitvâ dakshinam karam abhiprasâryovâca | ayam maharaja sthaviraçariputrasya stûpah kriyatâm asyarcanam iti | râjaha | ke tasya gunâ babhûvuh | sthavira uvâca | sa hi dvitiyaçastâ dharmasenadhipatir dharmacakrapravartanah prajnâvatam agro[4] nirdishto Bhagavata |

sarvalokasya ya prajnâ sthâpayitvâ Tathâgatam |
Çâriputrasya prajnayâ kalâm narhati shodaçim ||

âha ca |

saddharmacakram atulam yaj jinena pravartitam |
anuvrittam hi tat[5] tena Çariputrena dhîmatâ ||

[1] Bhagavâm MSS [2] S e MSS Qu virahâd upa- as Burnouf? [3] sthaviro yam MSS [4] agryo A [5] tam MSS

kas tasya sadhu Buddhânyah purushah Çâradvatasyeha |
jñâtvâ gunagananidhim vaktum çaknoti niravaçeshât ||
tato rajâ *pritamanâh sthaviraçâradvatîputrastûpe* çatasahasram dattvâ kritâñjalir uvâca | Çâradvatiputram aham bhaktyâ vande [A. 139 a] vimuktabhavasangam | lokaprakâçakîrtim jñânavatâm uttamam vîram || yâvat sthaviropaguptah sthaviramahâmaudgalyâyanasya stûpam upadarçayann uvâca | idam mahârâja sthaviramahâmaudgalyâyanasya stûpam kriyatâm asyârcanam iti | râjâha | ke tasya gunâ babhûvur iti | sthavira uvâca | sa hi riddhimatâm agro nirdishto Bhagavatâ yena dakshinena pâdângushthena Çakrasya devendrasya Vaijayantah prâsâdah prakampito Nandopanandau nâgarâjânau vinîtau | âha ca |

Çakrasya yena bhavanam pâdangushthena kampitam |
pûjanîyah prayatnena Kolitah sa dvijottamah ||
bhujageçvarau pratibhayau dântau tau yenâtidurdamau |
loke kah tasya çuddhabuddheh pâram gacched gunârnavasya ||

yâvad râjâ Mahâmaudgalyâyanasya stûpe çatasahasram dattvâ kritâñjalir uvâca |

riddhimatâm agro yo janmajarâçokaduhkhanirmuktah |
Maudgalyâyanam aham vande murdhnâ pranipatya vikhyâtam ||

yâvat sthaviropaguptah sthaviramahâkâçyapasya[1] *stûpam kriyatâm asyârcanam iti* | rajâha | ke tasya gunâ babhûvuh | sthavira uvâca | sa hi mahâtmâ alpecchânâm samtushtânâm dhûtagunavâdinâm agro nirdishto Bhagavatârdhasanenopanimantritah çvetacivarenâcchâdito dinâturagrâhakah çîsanasamdhârakaç ceti | âha ca | punyakshetram udâram dinâtumgrâhako nirayâsah | sarvajñacivaradharah çâsana samdhârako matiman || kas tasya guror manujo vaktum çakto gunân niravaçeshân | âsanavarasya sumatir yasya jino dattavân ardham ||
tato rishiçokah sthaviramahâkâçyapasya stûpe çatasahasram dattva kritâñjalir uvâca | parvatagubhânilayam amanam vanaparanmukham

[1] So MSS

praçamayuktam | [1]samtoshagunavivriddham vande khalu Kâçyapam sthaviram || yavat sthaviropaguptah sthaviravatkulasya stupam darçayann uvâca | idam maharâja sthaviravatkulasya stupam kriyatâm arcanam iti | rajâha | ke tasya gunâ babhuvur iti | sthavira uvâca | sa mahatma alpabadhanam agro nirdishto Bhagavata | api ca na tena kasyacid dvipadikâ gâthâ çravita | rajaha | diyatam atra kakanih | yavad amatyair abhihitah | deva kimartham tulyeshv avasthiteshv atra kâkanî diyata iti | rajaha | çruyatam atrabl iprayo mama |

ajnaprad pena manogrihastham hritam tamo yadyapi tena kritsnam |
[2]alpecchabhavan na kritam hi tena yathâ kritam sattvahitam tad anyaih ||

sâ pratyahatâ tasyaiva râjnah pâdamûle nipatita[3] | yavad amâtyâ vismita ucuh | aho tasya mahâtmano lpecchata [A 139 b] babhûvâ nayâpy anarthî | yavat sthaviropaguptah sthaviranandasya stupam upadarcayann uvâca | imam sthavir inandasya stupam kriyatâm asyâr canam iti | rajaha | ke tasya gunâ babhûvur iti | sthavira uvâca | sa hi Bhagavata upasthayako babhuva bahuçrutanam agryah pravacana grâhakaç ceti | aha ca |

mumpatrarakshanapatuh smritidhritimatimiçcitah çrutasamudrah |
visheshitamadhurivacanah suranaramahitah sadânandah ||
samiddhacittakuçalah sarvatra vicakshano gunakaran lah |
jinasamstuto jitaranah suranaramahitah sadânandah ||

yavad rajna tasya stupe kotir datta | yâvad amatyair abhihitah | kim artham ayam deva sarvesham sakaçâd adhikataram pûjyate | rajâha | çruyatam abhipravah |

yat tac charanam vadatâm varasya dharmatmano dharmamayam viçuddham |

[1] samtosham MSS [2] alpecchávân A [3] titâh CD

tad [1]dhâritam tena vicokanâmnâ tasmâd viceshena sa pûjanî yah ||

dharmapradîpo jvalati prajâsu kleçândhakârântakaro yad adya |
tat tat prabhâvat sugatendrasûnos tasmâd viceshena sa pûjanî yah ||

yadâ samudram salilam samudre kurvîta kaçcin na hi goshpadena |
nâthena taddharmam avekshya bhâvam sûtrantako 'yam stha viro 'bhishiktah ||

atha râjâ sthavirânam stupârcanam kritva sthaviropaguptasya pâdayor nipatya pritimanâ uvâca |

mânushyam saphalikritam kratuçatair ishtena samprâpyate |
râjyaiçvaryaguṇaiç calaiç ca vibhavaih sâram grihitam param ||
lokam caityaçatair alamkritam idam çvetâbhrakutaprabhaih |
asyâdyapratimasya çâsanam idam kim nah kritam dushkaram ||
iti

yâvad râjâ sthaviropaguptasya pranâmam kritvâ prakrântah | yâvad râjñâçokena jatau bodhau dharmacakre parinirvâne ekaikaçatasahasram dattam tasya bodhau viceshatah prasadajâta iha Bhagavati nuttarâ samyaksambodhir abhisambuddheti | sa yâni viceshayuktâni ratnâni tâni bodhim preshayati | atha rajño 'çokasya Tishyarakshitâ nâmagramahishî | tasyâ buddhir utpannâ | ayam raja mayâ sârdham ratim anubhavati [2]viceshayuktâmç ca ratnâni bodhau preshayati | taya Mâtangî vyâharitâ [3]çakyasi tvam bodhim mama sapatnim praghâtitum[4] | taj âbhikitam | çakshyâmi kimta kârshâpanân dehîti | yâvan Mâtangyâ bodhivriksho mantrair parijaptah sûtram ca baddham | yâvad bodhivrikshah [4]çushkitum ârabdhah | tato râjapurushair râjne nivedita | deva bodhivrikshah çushyata[4]iti | âha ca |

yatropavishtena Tathâgatena kritsnam jagad buddham idam yathâvad |

[1] dhârita MSS [2] See MSS [3] çakyasi AB [4] çushita A

sarvajñatâ câdhigatâ narendra bodhidrumo 'sau nidhanam prayâti ||

çrutvâ ca râjâ mûrchito bhûmau patitah | yâvaj jalashekam dattvotthâpitah | atha râjâ [A 140 a] kathamcit samjñâm upalabhya prarudann uvâca |

drishtvânvaham tam drumarâjamûlam jânâmi drishto 'dya mayâ svayambhûh |
nâthadrume caiva gate pranâçam prânâh prayâsyanti mamâpi nâçam ||

atha *Tishyarakshitâ râjânam çokârttam avekshyovâca | deva yadi* bodhir na bhavishyaty aham devasya ratim utpâdayishyâmi | râjâha | *na sâ stri api tu bodhivrikshah sa tatra Bhagavatânuttarâ samyak*-sambodhir adhigatâ | Tishyarakshitâ Mâtangim uvâca | çakyasi tvam bodhivrikshaṃ yathâpaurânam avasthapitum | Mâtangi âha | yadi tâvat prânântikâ 'vaçishtâ bhavishyati yathâpaurânam avasthâpayish yâmîti | vistarena yâvat tayâ sûtram muktvâ vrikshasâmantena khanitvâ divase kshirakumbhasahasrena [1]pâpayati | yâvad alpair ahobhir yathâpaurânah samvrittah | tato râjapurushairâjñe niveditam | deva [2]dishtyâ vardhasva yathâpaurânah samvrittah | çrutvâ ca pritimanâ bodhivrikshaṃ nirikshamâna uvâca |

Bimbisâraprabhritibhih pârthivendrair dyutimdharair |
na kritam tat karishyâmi satkâradvayam uttamam ||
bodhim ca snâpayishyâmi kumbhair gandhodakâkulaih |
[3]âryasamghasya ca karishyâmi satkâram pañcavârshikam ||

atha râjâ sauvarnarûpyavaidûryasphatikamayânâm kumbhânâm sahasram gandhodakena pûrayitvâ prabhutam cânnapânam samudâniya gandhamâlyapushpasamcayam kritvâ snâtvâhatâni vâsâmsi navâni dirghadaçâdi prâvrityâshtângasamanvâgatam upavâsam uposhya dhûpakatacchukam âdâya çaranatalam abhiruhya caturdiçam âvekitum

[1] Sic MSS [2] drishtvâ MSS [3] Sic MSS Qu samghasya

ârabdhaḥ | ye Bhagavato Buddhasya çrâvakâs te mamânugrahâyâ gacchantu | api ca |

samyaggatâ ye Sugatasya çishyâḥ çântendriyâ nirjitakâmadoshâḥ |
sammânanârhâ naradevapûjitâ âyântu te 'smin anukampayâ mama ||
praçamadamaratâ vimuktasangâḥ pravarasutâḥ Sugatasya dharmarâjâḥ |
[1]asurasuranarârcitâryavṛittâs [2]tv iha madanugrahanât [3]samabhy upaintu ||
vasanti Kâçmîrapure suramye ye câpi dhîrâs Tamasâvane 'smin |
Mahâvane Revatake raye [4]'ryâ anugrahârtham mama te 'bhyupeyuḥ ||
Anavataptahrade nivasanti ye girinadishu saparvatakandareshu |
jinasutâḥ khalu dhyânaratâḥ sadâ samudayântv iha te 'dya kṛipâbalâḥ ||
[5]Çairishake ye pravare vimâne vasanti putrâ vadatâm varasya |
anugrahârtham mama te viçokâ hy âyântu kârunyanivishṭa bhâvâḥ ||
Gandhamâdanaçaile ca ye vasanti mahaujasaḥ |
ihâyântu[2] kârunyam utpâdyopanimantritaḥ ||

evam ukte ca râjñi trîṇi çatasahasrâṇi bhikshunâm samnipatitâni | tatraikam çatasahasrânâm arhatâm çukshânâm pṛithagjanakalyânakânâm ca na kaçcid vriddhâsanam [A 140 b] âkramyate sma | rajâha | 'sthavirattham vriddhâsanam [illegible] | 'astu Nâgasenâmnâ vriddhaḥ shadabhijñaḥ | sa uvâca | mahârâja vriddhasya tad âsanam iti | râjâha | asti sthavira tvatsakaçâd anyo vriddhatara iti | sthavira uvâca | asti mahârâja | vadatam varena vaçinâ nirdishṭaḥ simhanâdinâm agryaḥ | Pindolabharadvajasyaitad agrâsanam nripate ||

[1] ârcitârya ACD, ârtârya B [2] -entu B, antu C [3] See MSS [4] çerl D

atha râjâ kadambapushpavad âhrishtaromakûpah kathayati | asti kaçcid Buddhadarçî bhikshur dhriyata iti | sthavira uvâca | asti mahârâja Pindolabharadvâjo nâmnâ Buddhadarçî tishthata iti | râjâ kathayati | sthavira çakyah so 'smâbhir drashtum iti | sthavira uvâca | mahârâja idânîm drakshyasi | ayam tasyâgamanakâla iti | atha râjâ prîtimanâ uvâca |

labhah parah syâd atulo [1]mamecha [2]mahâsukhaç câyam anuttamaç ca |
paçyâmy aham yat tam udarasattvam sâkshâd Bharâdvâjasago tranâma |

tato rajâ kritakaraputo gaganatalâvasaktadrishtir avasthitah | atha sthavirapindolabharadvâjo 'nekair arhatsahasrair ardhacandrâkâreno pagûdho râjahamsa iva gaganatalâd avatirya vriddhânte nishasâda | sthavirapindolabharadvâjam drishtvâ tâny anekâni bhikshuçatasahasrâni *pratyupasthitâni* | adrâkshid *rajâ Pindolabharadvâjam* çveta-[3]palitaçirasam pralambabhrulalatam nigudhâkshitârakam Pratyeka buddhâçrayam drishtvâ ca râjâ mûlanikritta[4] iva drumah sarvaçarî rena sthavirapindolabharadvâjasya padayoh patito mukhatundakena ca pâdâv anuparimârjyotthâya tau jânumandalau prithivitale pratishthâpya kritâñjalih sthavirapindolabharadvâjam nirikshamânah pra rudann uvâca |

yadâ mayâ çatruganân nihatya prâptâ samudrâbharanâ saçailâ |
ekâtapatrâ prithivî tadâ me prîtir na sâ me sthaviram nir ikshya ||

tvaddarçanâd bhavati drishto 'dya Tathâgatah karunâlâbhât tvad darçanâc ca dvigunaprasâdo mamotpannah | api ca sthavira drishtas te Trailokyanâtho gurur me Bhagavan Buddha iti | tatah sthavira pindolabharadvâja ubhâbhyâm pânibhyâm [5]bhruvam unnâmya râjâ nam Açokam nirikshamâna uvâca |

[1] mamchâ C [2] Ex conj., a word lost, gyâyam A, âyo yam B, çeîyam CD mahâsukhaç câyam? [3] parita AB [4] nikrinta MSS [5] bhuvam MSS

dṛishto maya hy asakṛid apratimo maharshiḥ samtaptakâñcana samopamatulyatejaḥ |

[1]dvâtriṃçallakshanadharaḥ çaradindusuvaktro brahmasvarâdhika rano [2]hy aranâvihârî ||

rajaha | sthavira kutra te Bhagavân dṛishtaḥ katham ceti | sthavira uvâca | yadâ mahârâja Bhagavân vijitamâraparivârah pañcabhir arhacchataiḥ sârdham prathamato Râjagṛihe varshâm upagato 'ham tatkalam tatraivâsan[1] mayâ sa dakshiṇîyaḥ samyagdṛishta iti | âha ca |

vitarâgaiḥ parivṛito vitarâgo mahâmuniḥ |

yadâ [A 141 a] Râjagṛihe varshâ ushitaḥ sa Tathâgataḥ ||

tatkâlam âsam[2] tatrâham sambuddhasya tadantike |

yathâ paçyasi mam sâkshâd evam dṛishto maya muniḥ ||

yadâpi mahârâja Bhagavatâ Çrâvastyâm tîrthyân vijayârtham mahâ prâtihâryam kṛitam Buddhâvatamsakam yâvad Akaniṣhthabhavanam[3] nirmitam mahat tatkâlam tatraivâham âsam[1] mayâ tad Buddhavikri ditam dṛishtam iti | aha ca |

tîrthyâ yadâ Bhagavata kupathaprayâtâ [4]riddhiprabhâvavidhinâ khalu nirgṛihitâḥ |

vikriditam daçabalasya tada hy udâram dṛishtam mayâ tu nṛipa harshakaram prajânâm ||

yadapi maharaja Bhagavatâ deveshu trayastriṃçeshu varshâ ushitva mâtur janayitrya dharmam decayitva devaganaparivṛitaḥ Samkâçye[5] nagare 'vatirno 'ham tatkâlam tatraivasan[1] maya sa devamanushya sampada dṛishtâ Utpalavarnaya ca nirmita cakravartisampadâ iti | âha ca |

yadâvatirno vadatâm variṣhtho varshâm ushitva khalu deva loke |

tatrapy aham sammihito babhûva dṛishto mayasau munir agra sattvaḥ ||

[1] Sic MSS [2] âsan AC [3] bhagavanam ABC [4] riddh ABC
[5] Sankâçye MSS

yadâ mahârâja Sumâgadhayânathapindadadduhitrya upanimantritah pañcabhir arhacchatair sardham riddhya Pundavardhanam gatas tadâham riddhyâ parvataçailam grahaya gagantalam akramya Pundavardhanam gatah | tannimittam ca me[1] Bhagavatajñâ kshiptâ na tâvat te parinirvâtavyam yavad dharmo nântarhita iti | âha ca |

yadâ jagamarddhibalena nayakah Sumaghadhayopanimantritah guruh |
tada grihitvarddhibalena çailam jagama târnam khalu Pundavardhanam ||
âjna tadâ Çakyakuloditena dattâ ca me kârunikena[2] tena |
tâvan na te [3]nirvritir [4]abhyupeya antarhito yavad ayam na dharmah ||

yadâpi maharaja tvayâ pûrvam balabhâvad Bhagavato Pâjagriham pindaya pravishtasya çaktum dasyamiti pamçvanjalir Bhagavatah pâtre prakshipto Pâdhaguptena cânumoditam tvam ca Bhagavata nirdishto yam darako varshaçataparinirvritasya mama Pâtaliputre nagare çoko nama raja bhavishyati caturbhâgacakravarti dharmiko dharmarajâ yo me [5]çarîradhâtukam vaistarikâm karishyati caturaç ti dharmarajikâsahasram pratishthapayishyaty aham tatkalam [6]tatraivâ sît | âha ca |

yada pamçvanjalir dattas tvayâ Buddhasya bhâjane |
balabhâvât prasâditvâ tatraivaham tadabhavam[7] ||

rajaha | sthavira kutredanîm ushyata iti | sthavira uvaca |

uttare sararajasya parvate Gandhamadane |
vasâmi nripate tatra sârdham sabrahmacaribhih ||

râjâha | kiyantah sthavirasya parivârah | sthavira uvaca |

shashty arhantah sahasrani parivaro narinâm vara |
vasami vair aham sârdham nisprihair jitakalmashaih ||

api ca [A. 141 b] mahâraja kim anena samdehena kritena parivish

[1] ye MSS [2] kârunikara MsS [3] nirvrittir ABÇ [4] âbhy MSS
[5] Sic MSS Qu. kîn kan? [6] S o MSS [7] bhuvan MSS

yatâm bhikshusamghah | bhuktavato bhikshusamghasya pratisammodanâm karishyâmi | râjâha | evam astu yathâ sthavira âjñâpayati | kintu Buddhasmitipratibodhito 'ham bodhisnapanam tâvat karishyâmi samanantaram ca manâpena câhârena bhikshusamgham upasthâsyâmiti | atha râjâ Sarvamitram udghoshakam âmantrayati | aham âryasamghasya çatasahasram dâsyâmi kumbhasahasrena ca bodhim snâpayishyâmi mama nâmnâ ghushyatâm pañcavârshikam iti | tatkâlam ca Kunâlasya nayanadvayam avipannam âsît | sa râjño dakshine pârçve sthitah | tenângulidvayam utkshiptam na tu vâg bhâshitâ | dvigunam tvaham pradâsyâmîty âkârayati | pânina vardhitamâtre ca Kunâlena sarvajanakâyena hâsyam muktam | tato râjâ hâsyam muktvâ kathayati | aho Râdhagupta kenaitad vardhitam iti | Râdhaguptah kathayati | deva bahavah punyârthinah prânino yah punyârthî tena vardhitam iti | rajâha | çatasahasratrayam dâsyâmity âryasamghe kumbhasahasrena ca bodhim snapayishyâmi mama nâmnâ ghushyatâm pañcavarshikam[1] iti | yâvat Kunâlena catasro 'ngulya utkshiptah | tato raja rushitah Râdhaguptam uvâca | aho Râdhagupta ko 'yam asmâbhih sârdham pratidvandvayaty alokajñah | rushitam ca râjanam avekshya Râdhagupto râjñah pâdayor nipatyovâca | deva kasya çaktir narendrena sardham vispardhitum bhavet | Kunâlo gunavan pitrâ sârdham vikurvate[1] | atha rajâ dakshinena parivrityа Kunâlam avalokyovâca | [2]sthaviro 'ham koçam sthâpayitvâ rajyam antahpuram amâtyaganam âtmânam ca Kunâlam suvarna rupyasphatikavaidûryamayânâm pañcakumbhasahasrâni nânâgandha pûrnâni kshiracandanakunkumakarpûravâsitair mahâbodhim snapayishyâmi pushpaçatasahasrâni ca bodhipramukhe câryasamghe dadâmi mama nâmnâ ghushyatâm pañcavarshikam iti | âha ca |

[1]râjyam samriddham samsthâpya koçam antahpurâni ca amâtya
ganam ca sarvam |
dadâmi samghe gunapâtrabhûte âtmâkunâlam ca gunopapan
nam ||

[1] Sic MSS [2] Sic MSS, Qu. sthavirâham?

tato râjâ Pindolabharadvâjapramukhe bhikshusamghe niryâtayitvâ bodhivrikshasya ca caturdiçam vâram baddhvâ svayam eva ca vâram abhiruhya caturbhih kumbhasahasraih bodhisnapanam kritavân kritamâtre ca bodhisnapane bodhivriksho yathâpaurânah samvrittah | [1]vakshyati hi |

kritamatre nipatinâ bodhisnapanam uttamam |
bodhivrikshas tadâ jato haritpallavakomalah ||
drishtvâ [2]*haritapattradhyam pallavânkurakomalam* |
raja harshaparam jagama [3]samâtyagananaigamah ||

atha raja [A. 142 a] bodhisnapanam kritvâ [4]bhikshusamgham [5]pari veshtum ârabdhah | tatra Yaço nâmnâ sthavirah | tenâbhihitam | mahârâja mahân ayam paramadakshinîya âryasamghah sammipatitas tathâ te parivesktavyam yathâ tena [6]kshatir na syâd iti | tato râjâ svahastena parivesanam yâvan navakântam gatah | tatra dvau crâmanerau samrañjanîyam dharmam samâdaya vartatah | ekenâpi saktavo dattâ dvitîyenâpi saktava ekena khâdyakâ dvitiyenâpi khadyakâ eva ekena modakâ dvitiyenâpi modakâ | tau drishtvâ raja hasitah | imau çramanerau balakrilayâ [7]krîditah | yâvad râjñâ bhikshusamgham parivesiya vriddhântam ârudhah | sthavirena cinuyuktah | ma devena kutracid aprasâdam utpâdita[7] iti | râjaha | netv api tv asti dvau çrâmanerau balakridayâ [7]kridito yathâ baladâ rakâh *pâmçvâgâraih krîdanty evam tau cramanerau saktukridayâ* kriditah khâdyakridayâ [7]krîditah | sthavira uvâca | alam mahârâja ubhau hitau ubhayato bhâgavimuktau arhantau | çrutvâ ca râjnah pritimanaso buddhir utpannâ | tau çrâmanerâv agamya bhikshusamgham patenâcchâdayishyâmi | tatas tau çramanerau rajno 'bhiprâyam [8]avagamya bhuvo 'nye 'smabhih svagunâ udbhâvayitavya iti | tayor ekena katâhakâ upasthapitâ dvitiyena rangah samudânitah | rajnâ

[1] cakshyati A [2] haritavatâdyam A, haritayatadîyam B [3] nairgamah BD [4] samgha MSS [5] veshtam A, veshtiram B [6] kshati MSS [7] Sic MSS [8] abhigamya C

sutasya me netravarâ supunyâ sujâtanilotpalasamnikâçâ |
alamkritam çobhati yasya vaktram sampûrnacandrapratimam
vibhâti ||

yâvad râjâ amâtyân uvâca | drishtâni bhavadbhih kasyedriçâni nayanâni | amâtyâ ucuh | deva manushyabhûtasya na drishtâny api tu deva asti Himavati parvatarâje Kunâlo nâma pakshi prativasati tasya sadriçâni nayanâni | aha ca |

Himendrarâje giriçailaçringe[1] *prabâlapushpaprasave jalâdhye* |
Kunâlanâmneti nivâsapakshî netrâni tenâsya samâny amûni ||

tato râjñâbhihitam | Kunâlah pakshî âniyatâm iti | tasyordhvato yojanam yakshâh çrinvanty adho yojanam nâgâh | tato yakshaih tatkshanena Kunâlah pakshi ânitah | atha râjñâ Kunâlasya netrâni succiram nirikshya na kimcid viçesham paçyati | tato râjñâbhihitam | kumârasya Kunalasadriçâni nayanâni bhavatu kumârasya Kunâla iti nâma | vakshyati hi |

netrânurâgena sa pârthivendrah sutah[2] *Kunâleti tadâ babhâshe* |
tato 'sya nâma prathitam prithivyâm tasyâryasattvasya nripât-
majasya ||

vistarena yâvat kumâro mahân samvrittah | tasya Kâñcanamâlâ nâmâ dârikâ patnyarthe ânitâ | yâvad râjâçokah Kunalena saha Kurkutârâmam gatah | tatra Yaço nâmnâ samghasthavira 'rhan shadabhijñah | sa paçyati Kunalasya na cirân nayanavinâço bhavishyati | tena râjâ bhihitah | kimartham Kunâlah svakarmani na niyujyate | tato rajñâbhihitah | Kunâla samghasthavira yad âjñâpayati tat paripâlayitavyam | tatah Kunalah sthavirasya pâdayor nipatya kathayati | sthavira kim âjñâpayasi | sthavira uvâca | cakshuh Kunâla anityam iti kuru | [A 143 a] âha |

cakshuh [3]kumâra satatam parikshyam calâtmakam dukhasa
hasrayuktam |

[1] sringe MSS [2] Sic MSS Qu sutam? [3] Sic MSS

yatrânuraktâ bahavaḥ pṛithagjanâḥ[1] kurvanti karmâṇy ahitâ vahanti ||

sa ca tathâbhyâsam karoti manasikârapravuktaḥ | ekâbhirâmaḥ praçamarâmaç ca samvṛittaḥ | sa râjakule vivikte sthâne 'vasthitaç cakshurâdîny âyatanâny anityâdibhir âkârair parikshyate[2] | Tishya rakshitâ ca nâmnâçokasyâgramahishî tam pradeçam abhigatâ | sa tam Kunâlam ekâkinam dṛishtvâ nayanânurâgeṇa gâtreshu parishvajya kathayati |

dṛishtvâ tavedam nayanâbhirâmam çrîmad vapur netrayugam ca kântam |
dâm dahyate me hṛidayam samantâd dâvâgninâ prajvalate vâ[3] kakshâm ||

çrutvâ Kunâla ubhâbhyâm pâṇibhyâm karṇau pidhâya kathayati |

vâkyam na vaktam tava vaktum etat sunoḥ purastâj janani mamâsi |

adharmarâgam parivarjayasva aparamârgasya hi eshu hetuḥ

tatas Tishyarakshitâ tatkâlam alabhamânâ kruddhâ kathayati |

abhikâmam abhigatum vat tvam necchasi mâm iha |

çilakânâm paurânâm Kunâlasya nayanam vinaçayitavyam iti | aha ca |

rajâ hy Açoko balavân pracanda ajnapayat Takshaçilajanana hi |
uddharyatam locanam asya çatror Mauryasya vamçasya kalanka eshah ||

râjno 'çokasya yatra karyam âçu paripraptam bhavati [1]dantamudrayâ mudrayati | yâvat Tishyarakshita çayitasya rajnas tam lekham dantamudraya mudrayishyamiti rajnah sakâçam abhigata | rajâ ca bhitah pratibuddhah | devi kathayati | kim idam iti | raja katha yati | devi svapnam me 'çobhanam drishtam paçyâmi dvau gridhrau Kunalasya nayanam utpatayitum icchatah | devi kathayati | svastham[2] kumârasyeti | evam dvir api rajâ bhitah pratibuddhah kathayati | devi svapno me na çobhano drishta iti | Tishyarakshita kathayati | ki lriçah svapna iti | rajaha | paçyami Kunalam dirghakeçanakhaçma çrub[3] puram pravishtah | devy âha | svastham kumarasyeti | yavat Tishyarakshitayâ rajnah çayitasya sa lekho dantamudraya mudrayitvâ Takshaçilam preshitah | yavad rajna çayitena svapne d ishtam danta vistirnah | tato râja tasya eva râtrer atyaye naimittikan âhuya kathayati | kidriça esha u svapnanâm vipâka iti | naimittikah katha yanti | deva ya idriçasvapnam paçyati | âha ca |

danta yasya viçiryante svapnanto prapatanti ca |
cakshurbhe lam ca putrasya putranaçam sa paçyati ||

çrutva ca rajaçokas tvaritam utthayasanat kritanjalir caturdiçam devatam yacayitum ârabdhah |

âha ca |

ya devata çastur abhiprasanna dharme ca samghe ca ganapra dhâne |
ye câpi loke rishayo varishthâ rakshantu te 'smattanayam Kunâ lam ||

sa ca lekho 'nupurvena Takshaçilam upanitah | atha Takshaçilâh

[1] bhadramudrayâ D [2] Sic MSS [3] çmaçru MSS

paurajanapada lekhadarçanat Kunâlasya gunavistaratushta notsahante tad apriyam niveditum | ciram vicârayitvâ cando rajâ dushtaçilah svaputrasya na marshayati prag evasmakam marshayati | aha ca |

munivrittasya çântasya sarvabhutahitaishinah |
yasya dveshah kumârasya kasyanyasya bhavishyati ||

tair yavat Kunâlasya niveditam lekhaç copanitah | tatah Kunâlo [A. 144 b] vacayitva kathayati | vigrabdham yathatmaprayojanam kri yatam iti | yavac candala upanitah Kunalasya nayanam utpata yatheti[1] | te ca kritanjahputa ûcuh | notsâhayamah[2] | kutah |

vo hi candramasah kantim mohad abhyuddharen narah |
sa candrasadricâd vaktrat tava netre samuddharet ||

tatah kumarena makutam dattam anayâ dakshinayotpatayatheti[1] | tasya tu karmano vaçyam vipattavyam | purusho hi vikritarupo 'shtadacabhir [3]daurvarnikais samanvagato bhyagatah | sa kathayati | ahâm utpatayishyamiti | yavat Kunalasya samipam nitah | tasmimç ca samaye Kunalasya sthaviranâm vacanam amukhibhutam | sa tam vacanam anusmrityovaca |

imâm vipattim vijnaya tair uktam tattvavadibhih |
pacyanityam idam sarvam nasti kaçcid dhruve sthitah ||
kalyanamitras te mahyam sukhakama hitaishinah |
yair ayam deçito dharmo vitakleçair mahâtmabhih ||
[4]anityatam samparipaçyato me gurupadeçan manasi prakur vatah |
utpatane ham na bibhemi saumya netradvayasyasthiratam hi paçye ||
[5]utpate va na va netre yatha vâ manyate nripah |
grihitasâram cakshur me hy anityadibhir açrayâih ||

tatah Kunalas tam purusham uvaca | tena hi bhoh purusha ekam tavan nayanam utpâtya mama haste nuprayaccha | yavat sa purushah

[1] Sic MSS [2] notsahayamah AD [3] daurvarnikais BCD daurvarni kais A [4] anityatah MSS [5] Sic MSS Qu utp tye?

Kunâlasya nayanam utpâtayitum pravṛttaḥ | tato 'nekâni praṇçita sahasrâṇi vikroshitum arabdhani | kashtam bhoḥ |

eshā hi nirmalā jyotsnā gaganāt patate çaçī |
pundarikavanâc cāpi çrimann utpâtyate 'mbujam ||

teshu praṇçatasahasreshu rudatsu Kunalasyaiva nayanam utpâtya haste dattam | tataḥ Kunalas tan nayanam grihyovaca |

rûpani kasmân na nirikshase tvam yathā purâ prakṛita mamsa pin la |
te vancitas te ca vigarhaniya âtmeti ye tvâm[1] abudhâḥ çra yante ||
samagrajam [2]budbudasamnikaçam sudurlabham nirvisham asya tantram |
evam [3]pravikshanti sadapramattâ ye tvâm *na te dukkham* anuprayânti ||

evam, anuvicintiyata tena sarvabhaveshv anityatam | [4]çrotâpattiphalam praptam janakayasya paçyatah || tatah Kunalo drishtasatyas tam purusham uvaca | [A 145 a] idanim dvitiyam vigrabdham nayanam utpâtyatam | yâvat tena purushena Kunalasya dvitiyam nayanam utpâtya haste dattam | atha Kunalo mamsacakshushy ud dhrite *prajnacakshushi* ca viçuddhe kathayati |

uddhritam mâmsacakshur me yady apy etat sudurlabham |
prajnacakshur viçuddham me pratilabdham *anuditam* ||
[5]parityakto 'ham nripatina yady aham putrasamjnayâ |
dharmarajasya putratvam upeto 'smi mahatmanah ||
aiçvaryad yady aham bhrashtah çokaduhkhanibandhanat |
dharmaiçvaryam avaptam me duhkhaçokavinaçanam ||

yavat Kunâlena çrutam nâyam tatasyaçokasya [6]karmâ api tu Tishya rakshitayâ ayam prayoga iti çrutva ca Kunâlah kathayati |

ciram sukham cakravartisa Tishyanâmni âyur balam pâlayate ca devi[7]

[1] *tam* MSS. [2] *bumbula* MSS [3] *pravishyanti* MSS [4] *çrotaphalam* MSS [5] So MSS om ° [6] So MSS

sampreshito yam hi yayâ prayogo yasyânubhavena kritah svakarthah ||

tatah Kâñcanamalaya çrutam Kunalasya nayanany utpatitanîti çrutvâ ca bhartritayâ Kunâlasamîpam upasamkramya parshadam avagahya Kunalam uddhritanayanam rudhiravasiktagatram drishtvâ murchita bhûmau patita | yâvaj jalasekam kritvotthapitâ | tatah kathamcit samjnam upalabhya sasvaram prarudanty uvaca |

netrani kântâni manoharani ye mâm nirikshya janayanti tushtim |
te 'me vipanna hy anirikshaniyâs[2] tyajanti me pranasamah[3] çarîram ||

tatah Kunalo bharyâm anunayann uvaca | alam ruditena narhasi çokam âçrayitum | svayamkritanâm iha karmanam phalam upasthitam | iha ca |

karmatmakam lokam idam viditvâ dukkhatmakam capi janam hi matvâ |
matvâ ca lokam priyaviprayogam kartum priye narhasi vashpa moksham ||

tatah Kunalo bhâryayâ saha Takshaçilâya nishkâsitah | sa garbhadâ nam upadaya paramasukumaraçarirah | na kimcit utsahate karma kartum kevalam vînam vadayati gayati ca | tato [4]bhaikshyam labhate Kunâlah patnyâ saha bhunkte | tatah Kâñcanamalâ yena mârgena Pâtaliputrad anîtâ tam eva margam anusaranti bhartridvitîyâ Patali putram gatâ | yâvad Açokasya grihaṃ ârabdhâ praveshtum | dvâra pâlena ca nivâritau | yâvad rajno çokasya [5]yan içalayam avasthitau | tatah Kunalo râtryâh pratyushasamaye vînam vâdayitum arabdho yathâ nayanâny utpâtitâni satyadarçanam ca kritam | tadanurûpam hitam ca gitam prârabdham | aha ca |

cakshura lini yah prajnah pashyaty ayatanani ca |

[1] tam me ABD ta me C [2] nivah and sami MSS [3] bha shayam D
[4] çavana MSS here

jñânadîpena çuddhena sa saṃsarad vimucyate ||

yadi tava bhavaduḥkhaparîtâ [A. 145 b] bhavati doshavinirgatâ matiḥ |

sukham iha ca yadicchasi dhruvam tvaritam ihâyatanani samtyajasva ||

tasya gîtaçabdo rajñâçokena çrutaḥ | çrutvâ ca rajâ prîtamana uvâca |

gîtam Kunalena mayâ prasaktam vinâsvaram caiva çrutiç cirena |

abhyagato[1] 'yaṃ gṛiham [2]nu kamena na cecchati drashtum ayam kumarah |

atha râjaçoko nyatamapurusham âhuyovaca | purusha lakshyate |

na khalv esha kim gîtasya Kunalasadriço dhvanih |

karmany adhairyatam caiva sucayann iva lakshyate ||

tad anenasmi çabdena dhairyâd akampito bhriçam |

kalabhasyeva nashtasya pranashtakalabhah karî ||

gaccha Kunalam ânayasveti | yavat purusho yânaçalam gatah paçyati Kunalam uddhritanayanavatatapaparidagdhagatram apratyabhijnaya ca rajanam Açokam abhigamyovaca | deva na hy esha Kunalo [3]ndhaka esha vai pakah[4] patnya saha devasya yânaçalayam avasthitah | çrutva ca raja samvignaç cintayâmasa | yatha mayâ svapnâny açobhanani drishtva niyatam Kunalasya nayanani vinashtani bhavishyanti[5] | âha ca |

svapnantare nimittani yathâ drishtani me purâ |

nihsamçayam Kunalasya netre vai nidhanam gate ||

tato raja prarudann uvâca |

çighram aniyatam esha matsamipam vanîpakah |

na hi me [6]çâmyate cetah sutavyasanacintaya ||

yavat purusho yânaçalam gatva Kunâlam uvaca | kasya tvam putrah kim ca nama | Kunalah praha | Açoko nama râjasau Mauryanam kulavardhanah |

[1] taç ceha ADC na AC [2] andhala A andhalaka BC [3] gah ABC [4] yati AB [5] çasyate D

kritsneyam prithivî yasya vâçe vartati kiṃkarî |
tasya rajnas tv aham putrah Kunâla iti viçrutah |
dharmikasya tu putro 'ham Buddhasyadityabandhavah ||

tatah Kunâlah patnya saha rajno çokasya samipam anitah | atha râjaçokah Kunâlam uddhritanayanam vâtâtapaparidagdhagâtram rathyacodakasamghatapratyavarena vasasa lakshyalakshyapracchâditakaupinam[2] sa tam apratyabhijnayakritimâtrakam[3] dṛishtvâ raja kathayati | tvam Kunala iti | Kunâlah praha | evam deva Kunalo smiti çrutva murchitah bhumau patitah | vakshyati hi |

tatah Kunâlasya mukham nirikshya netroddhritam[4] çokaparita cetâh |
raja hy Açokah patito dharanyâm ha putra çokena hi dahyamanah ||

yavaj jalaparishekam kritvâ rajanam utthapayitvasane nishaditah | atha râjâ kathamcit samjnam upalabhya Kunalam utsangesthâpayamasa | vakshyati hi |

tato muhurtam nripa âçvasitva kanthe parishvajya rudaçru kanthah |
muhuh Kunâlasya mukham pramrijya bahuni raja vilalapa tatra ||
netre Kunâlapratime vilokya sutam Kunaleti pura bahu she |
tad asya netre nidhanam gate te putram[5] Kunaleti katham ca [A. 146 a] vakshye ||

dhig ca |

kathaya kathaya sadhuputra târvad vadanam idam tava câru netram[6] |
gaganam iva vipannacam kritaravyapagataçobham anikshakam kritam te |

[1] rathyâm ani sambhita MSS codaka D [2] kaupinah ACD kâpinah B
[3] mâtrakam ABD gatrakam C [4] te MsS [5] putra MSS [6] Se MSS

katham hi dhanye na nimajjase kshitau [1]chinnâmi çirsham paraçupratâpanah |

tyajâmy aham tvâm atipapakârinam adharmayuktam çriyam atmavân iva ||

tato râja krodhâgninâ prajvalitas Tishyarakshitam nirikshyovâca |

utpatya netre paripâtayâmi gatram kim asya nakharaih sutiksh naih |

[2]jivantiçulâm atha kârayami [3]chinnami nasâm [4]krakacena vasyâh ||

ksharena j hvam atha kartayami vishena [5]purnâm atha ghâta yishye |

sa [6]ityevamâdivadhaprayogam bahuprakaram hy avadan naren drah ||

çrutvâ Kunâlah [7]karunâtmakas tu vijnapayamasa gurum na hatmâ |

anâryakarma yadi Tishyarakshitâ tvam âryakarmâ bhava mâ vadha striyam ||

phalam hi maitryâ sadriçam na vidyate prabhos titiksha Sugatena varnita |

punah [8]pranamya pitaram kumarah kritanjalih sunritavag jagada ||

rajan na me [9]duhkhamalo sti kaçcit tivrâpakâro 'pi na manyuta pah |

manah prasannam yadi me janamyâm yenodbhrito me nayane evayam hi ||

tat tena satyena mamastu tâvan netradvayam praktanam eva sadyah |

ityuktamâtre pûrvâdhikapraçobhite netrayugme prâ lurbabhûvatuh |

[1] S c MSS [2] atikacena ABC atiena D [3] pûrnâmy MSS. [4] saka runâ MSS. [5] pranaçyâ AB pranamyâ D [6] duhkhalosti A duhkham vâsti D dal khanosti C duhkha—vasti D

yâvad râjñâçokena Tishyarakshitâ amarshitena [1]jantugṛiham praveça yitva dagdha Takshaçilaç ca [A. 146 b] paurâh praghatitah |

bhikshavah samçayajatah sarvasamçayacchettaram âyushmantam sthaviropa[2]uptam pricchanti | kim Kunalena karma kritam yasya karmano vipakena nayanany utpatitani | sthavira uvaca | tena hy âyushmantah çruyatam |

bhutapurvam atite dhvani Varanasyâm anyatamo luddhakah | sa Himavantam gatvâ mrigan praghatayati | so 'parena samayena Himavantam gatah | tatra caçanipatitani[3] ekasyam guhayam pravishtâny asaditani | tena vagurayâ sarve grihîtâh | tasya buddhir utpannâ | yadi praghatayi hy ayam mamsah kledam upayasyati | tena pancanam mrigaçatanam akshiny utpâtitâni | te uddhritanayanâ na kvacit palayanti | evam bahunam mrigaçatanam nayanany utpâtitani |

kim manyadhvam âyushmantah | yo sau lubdhakah sa esha Kunâlah | yat tatrânena bahunam mrigaçatanam nayanâny utpâtitani tasya karmano vipakena bahuni varshaçatasahasrani narakeshu dukkham anubhuya tatah karmâvaçeshena pancajanmaçatâni tasya nayanany utpatitani |

kim karma kritam yasya karmano vipakenoccaiḥ kule upapannah *prasâdikaç ca samvṛittah satyadarçanam ca kritam* |

tena hy âyushmantah çruyatâm | bhutapurvam atite dhvani catvârimçadvarshasahasrayushi prajâyâm krakuchchando nâma samyaksam buddho loka udapadi | yadâ krakucchandah samyaksambuddhah sakalam buddhakaryam kritvâ nirupadhiçeshe nirvanadhatau parinirvritah | tasyaçokena râjnâ catûratnamayam stupam kâritam | yada rajñçokah kalagato çrâddho râja rajyam pratishthitah | tani ratnany adattâdâyikair hritâni pamçukashtham câvaçishtam [4]câtra janakayo gatva vijñapayam drishtva çocitum âraddhah | tasminç ca samaye nyatamaç ca çreshthiputrah | tenoktah | kimartham rudyata iti | tair

[1] See MSS qu jatu ° [2] See ABD ca çam C some words seem lost
[3] See MSS

abhihitam | Krakucchandasya samyaksambuddhasya stupam caturat namavam âsit sa idanim vicirna iti | tatas tena ca tatra Krakucchan dasya samyaksambuddhasya kayaprâmanikâ pratimâ babhuva vicirnâ sabhisamskritâ samyakpranidhânam ca kritam | yadricah Krakuc chandah castedricam eva castâram âgâyeyam mâ viragayeyam iti |

kim manyadhvam âyushmantah | yo sau creshthiputrah sa esha Kunâlah | yatrâncna Krakucchandasya stûpam abhisamskritam tasya karmano vipâkenoccakule upapannah | yat pratimabhisamskritâ tena karmano vipakena Kunalah[1] prâsadikah samvrittah | yat pra nidhânam kritam tasya karmano vipâkena Kunalena Câkyamuni samyaksambuddhas tâdrica eva castâ [A 147 a] samâragito na vira gitah satyadarcanam ca kritam |

iti cridivyavadane[2] Kunâlâvadanam saptâvimcatimam[3] samâptam |

XXVIII

yadâ rajnacokena Bhagavacchasane craddha pratilabdhâ tena caturacitidharmarajikâsahasram pratishthâpitam pancavârshikam ca kritam | trini catasahasrani bhikshunam bhojitani yatraiko[4] rhatâm dvau caikshinam prithagjanakalyânakanâm ca | samudrayân[5] pri thivyam janakaya yadi huyasâ Bhagavacchâsane bhiprasannâh | tasya bhrâta Vitacoko nama[6] Tirthyabhiprasannah | sa Tirthyair vigrâ hitah nasti Cramanacâkyaputiyanam mokshe iti ete hi sukha bhimitâh parikhedabhiravaç ceti | yavad rajnacokenocyate | Vitacoka ma tvam anâyatane prasadam utpadaya api tu Buddhadharmasangho prasadam utpadaya esha ayatanagatah prasada iti | athâ rajacoko parena samayena mrigayadhâya nirgatah | tatra Vitacokenâranyo rishir drishtah pancâbhijnâvasthitah sa ca kashtatapah sârasamjni | tena dûrâgamya pa labhitvan lanam kritvâ sa rishih prishtah | bhagavan

[1] Kunâla MSS [2] om ABC [3] So ABC om D [4] So MSS
[5] Qu. samudrâyâm? [6] nama MSS

kiyaccıram te ıharanye pratıvasatah | sa uvaca | dvâdaçavarshânıtı | Vıtaçokah kathayatı | kas tavâharah | sa rishir uvaca | phalamûlanı | kım pravaranam | *darbhacıvaram* | ka çayyâ | trınasamstaram | Vıta çoka uvâca | bhagavan kını duhkham bâdhate | rishir uvâca | ıme mrigâ rtukâle samvasantı, yada mrigânam samvaso drishto bhavatı tasmin samaye ragena parıdahyâmı | Vîtaçoka uvaca | asya kashtena tapasâ rago dyapı na[1] badhyate prâgeva çramanah Çâkyaputrıyâh svastırnasanaçayanopasevınah | kuta esham ragaprahânam bhavısh yatı | âha ca |

kashte 'smin vıjane vane nivasatâm[2] vayvambumûlaçınâm[3] |
râgo naiva jito yadıha rishınâ kâlaprakarshena hı ||
bhuktvânnam saghrıtam prabhutapıçıtam dadhyuttamâlamkrı
tam |
Çakyeshv ındrıyanıgraho yadı bhaved Vındhyah plavet sagare ||

sarvathâ vancito rajaçoko yac chramaneshu Çâkyaputrîyesh u karan karotı | etac ca vacanam çrutva râjâ upâyajno matyân uvâca | ayam Vıtaçokas Tırthyâbhiprasanna upayena Bhagavacchâ sane 'bh prasadayıtavyah | amatyâ âhuh | deva kım âjnâpayası | ra jaha | yathaham rajalamkâram maulım pattam capanayıtvâ [4]snânaça lam pravishto bhavâmı tada yuyam [A. 147 b] Vıtaçokasyopayena maulım pattam ca baddhvâ simhâsane nishâdayıshyatha | evam astv ıtı | yavad raja rajalamkâram maulim pattam câpanayıtvâ snâna-çalayâm pravishtas tato matyair Vıtaçoka ucyate | râjno çokasyatya yat tvam raja bhavishyasi | ımam tavad rajâlamkâram pravaramaulim pattam ca baddhva simhâsane nishîdayıshyamah *kim çobhase na* veti | tais tadabharanamaulim pattam ca baddhva simhâsane nisha dito rajnaç ca nivedıtam | tato rajaçoko Vıtaçokam [4]râjâlamkâram maulipattabaddham ca simhasanopavishtam drishtvâ kathayatı | adyapy aham jıvamı tvam rajâ samvrıttah | tato rajnabhihitam | ko

[1] om MSS bâdh ate A [2] Qu n vasatâ çına? [3] snanaçânaçâlâm AB
[4] S e MSS

'tra | tato yâvad badhyaghâtakâ nîlambaravâsanâh pralambakeçâ ghantâçabdapânayo râjñah pâdayor nipatyocuh | deva kim âjñâpa yasi | râjâha | Vîtaçoko mayâ parityakta iti | yâvad Vîtaçoka ucyate | saçastrair badhyaghâtair[1] asmabhih parivrito 'smi | tato 'mâtyâ râjñah pâdayor nipatyocuh | deva marshaya Vitaçokam devasyaisha bhrâtâ | tato râjñâbhihitam | saptâham asya marshayâmi bhrâtâ caisha mama bhrâtuh snehâd asya saptâham râjyam prayacchâmi | yâvat tûryaçatâni sampravâditani[2] jayaçabdaiç cânanditam prâniçatasahasraiç câñjalih kritah striçataiç ca parivritah | badhyaghâtakâç ca dvâri tishthanti | divase gate Vitaçokasyâgratah sthitvâ ârocayanti | nirgatam Vitaçoka ekam divasam shad ahâny avaçishtâni | [3]evam dvitîye divase | vistarena yâvat [4]saptâhadivase Vîtaçoko rajâlamkaravibhûshito rajño 'çokasyo samipam upanîtah | tato râjñâçokenâbhihitam | Vîtaçoka kaccit sugitam sunrityam suvâditam iti | Vitaçoka uvâca | na me[4] drishtam vâ syâc chrutam veti | âha ca |

yena çrutam bhaved gîtam nrityam câpi nirikshitam |
rasâç câsvâditâ yena sa brûyât tava nirnayam ||

râjâha | Vitaçoka idam mayâ râjyam saptâham tava dattam tûryaçatâni sampravâditani[2] jayaçabdaiç cânanditam añjalicatâni pragrihitâni striçataiç ca paricirnah katham tvam kathayasi naiva me drish tam na çrutam iti | Vîtaçoka uvâca |

na me drishtam nrityam na ca nripa çruto gîtaninâdah[5] |
na me gandha ghrâtâ na[6] khalu rasâ me 'dya viditâh ||
na me sprishtah sparçah kanakamanihârângajanitah [A. 148 a] |
samûho nârînâm marananaribaddhena manasa ||
stryo nrittam gitam bhavanaçayanâny âsanavidhih |
vayo rupam lakshmir bahuvidharatnâ ca vasudhâ ||
nirânandâ çûnyâ mama nripa varnçcyyâ gatasukhâ |
sthitân drishtvâ dvare badhakapurushan nilavasanân ||

[1] So MSS [2] sampracoditani C [3] eko MSS. [4] yena AC, me na BD
[5] Qu ninadah for metre [6] a short syllable wanting Qu ca?

çrutvâ ghantaravam ghoram nilâmbaradharasya hi |
bhayam me maranâj jâtam parthivendra sudârunam ||
mrityuçalyaparito ham nâçraushîd[1] gitam uttamam |
nâdrâkshaṁ nripate nrittam na ca bhoktum manahspṛihâ ||
mrityujvaragṛihitasya na me svapno 'pi vidyate |
kritsna me rajani yâtâ[2] mrityum evanucintayan ||

rajaha | Vitaçoka mâ tâvat tavaikajanmikasya maranabhayât tava râjaçriyam prâpya harsho notpannah kim punar bhikshavo janma çatamaranabhayabhitâh sarvâny upapattyâyatanani duhkhâny anusmritâni paçyanti | narake tâvac charirasamtapakritam agnidahaduhkham ca tiryakshv anyonyabhakshanaparitrasaduhkham pretesu kshuttarshaduhkham paryeshtisamudâcâraduhkham manushyeshu cyavanapatanabhramsaduhkham deveshu | ebhih pañcabhir duhkhais trailokyam anushaktam[3] | çâriramânasair duhkhair utpiditâ badhakabhûtân skandhan paçyanti çunyagramabhutâny ayatanâni caurabhutâni vishayâni kritsnam ca traidhâtukam anityatâguṇâ pradiptam paçyanti | tesham ragah katham utpadyate | âha ca |

'mâ tâvad ekajanmikasya maranabhayât tava na jayate harshah |
manasi vishayair manojnaih satatam khalu pacyamânasya[4] ||

kim punar janmaçatânâm maranabhayam anâgatam vicintayatâm |
manasi bhavishyati harsho bhikshunam bhojanadveshu ||

yadâ Vitaçoko râjñâçokenopâyena Bhagavacchâsane 'bhiprasâditah sa kritakaraputa uvaca | deva esho ham tam Bhagavantam Tathâgatam arhantam samyaksambuddham çaranam gacchâmi dharmam ca bhikshusamgham ceti | âha ca |

esha vrajâmi çaranam vibuddhanavakamalavimalanibhanetram |
budhavibudhamanujamahitam Jinam[1] viragam ca samgham ceti ||

atha rajâçoko Vitaçokam kanthe parishvajyovâca | na tvam mayâ parityakto 'pi tu [2]Buddhaçâsanabhiprasâdartham tava mayâ esha upayah pradarçitah | tato Vitaçoko gandhapushpamâlyadivâditrasamudayena Bhagavataç caityân [3]arcayati | saddharmam ca çrinoti samghe ca karâm kurute | sa Kurkutârâmam gatah | tatra Yaço nâma sthaviro 'rhan shadabhijñah | sa [A 148 b] tasya purato nishanno dharmaçravanâya | sthaviraç ca tam avalokayitum ârabdhah | sa paçyati Vitaçokam upacitahetukam caramabhavikam [4]tenaivâçrayenârhattvam prâptavyam | tena tasya *pravrajyâjñâ* varno bhashitah | tasya çrutvâ spriha jatâ | pravrajeyam Bhagavacchâsane | tata uttha ya kritanjalih sthaviram uvâca | labheyâham svâkhyâte dharma *vinaye pravrajyam upasampadam bhikshubhâvam careyam aham* bhavato 'ntike brahmacaryam | sthavira uvâca | vatsa râjânam Açokam anujñâpayasveti | tato Vitaçoko yena râjâçokas tenopasamkramya kritanjalir uvâca | devânujânîhi mâm pravrajishyâmi svâkhyâte dharmavinaye samyag eva çraddhayâ agârâd anagârikâm | âha ca |

udbhranto 'smi nirankuço gaja iva, vyavartito vibhramat |
tvadbuddhiprabhavânkuçena vidhivad Buddhopadeçair aham ||
[5]ekam tvam arhasi me varam pradâtum tvam parthivanâtha
pate |
lokâlokavarasya çâsanavare lingam çubham dhârayet[6] ||

çrutvâ ca râjâ sâçrukantho Vitaçokam kantho parishvajyovâca |

[1] Jina MSS [2] Buddhaçâsanad abhiprasâdârtham Al C [3] Arc MSS
[4] Sic MSS [5] evam D Qu ekam tvarhasi?

Vîtaçokâlam anena vyavasâyena, pravrajyâ khalu vaivarnikâ hyupagatâ vâsaḥ kâmçukûlam prâvaraṇam parijanoyhitam âhâro bhaikshaḥ yac ca parakule [1]çayanâsanam vrikshamûle tṛinasaṃstaraḥ parṇaçam ataro [2]vyavâdho khalv aṣṭi bhaishajyam asulabham [3]ṛitumuktam ca bhojanam tvam ca sukumâraḥ çîtoshṇakshutpipâsânâṃ dul khânâm asahishnuḥ prasîda nivartaya manasaṃ | Vîtaçoka uvâca | deva [4]'naiva hi jâne tam nûnam' vishayatrishito 'nâyâsavil atalj | pravraj yâṃ [5]praptukâmo na ṛiddhitalalo[6] naivârthakṛipaṇaḥ || dul khârttaṃ mṛityunekitam vyasanaparigatam drishtvâ jagad i dam | panthânaṃ janmal hîruḥ çivam alhayam ahaṃ gantum vyavasitaḥ || çrutvâ ca râjâçokaḥ satvaram prarudituṃ arabdhaḥ | atha Vîtaçoko râjânam anunayann uvâca | deva

saṃsaradolaṃ abhiruhya lolâṃ yada nṛipato niyatah prajânâṃ |
kimarthaṃ âgacchati vikrivâ te sarvena sarvasya yadâ viyo
gaḥ ||

râjaha | Vîtaçoka bhaikshe tavad alhyasaḥ kriyatâṃ | rajakule vrikshavâtikayaṃ tasya tṛinasaṃstaraḥ saṃstṛito bhojanaṃ câsya dattaṃ | so 'ntal puraṃ paryatati mahârhaṃ câhâraṃ na lal bhate | tato râjnântahpurikâl hul itâ | pravrajitasarupyaṃ asyâharaṃ anu prayacchateti | tena yâvad abhidûshitâ [7]ṛitukulmâsha[8] labdhâ tam ca paribhoktuṃ arabdhal | drishtva rajnâçokena nivâritaḥ | anujnâtaç ca pravraja kiṃtu [9]pravrajitvâ upadarçayishyasi | sa yâvat kurkutarâmaṃ gataḥ | tasya buddhir utpanna yadiha pravrajishyâmy ákirno bhavishyami | tato Videheshu janapadeshu gatvâ pravrajitaḥ | tatas tena yujyatâ [A. 149, a] yavad arhattvaṃ praptaṃ | athayushmato Vîtaçokasyarhattvaṃ prâptasya vimuktipritisukhasaṃvedina etad abhavad | asti khalu me | purvaṃ rajno 'çokasya gṛihadvaraṃ anu prâptaḥ | tato dauvârikam uvâca | gaccha râjno çokasya nivedaya

[1] cchánásanam MSS [2] Sic MSS Qu vyâdhibâdhe? [3] dhûti MSS but cf. infra. [4] Sic D but the first words are corrupt, naiva hi jâne tam anunam A naivâha jâneta manunam B C omits naiva. [5] tam nunam C tam anûnam D [6] batabalo AB [7] Sic BC vûti A dhûti D

Vîtaçoko dvari tishthati devam drashtukama iti | tato dauvarniko rajânam Açokam abhigamyovaca | deva 'dishtya vriddhi Vîtaçoko bhyâgato dvari tishthati devam drashtukamah | tato rajnabhihitam | gaccha çighram praveçayeti | yâvad Vîtaçoko rajakulam pravishtah | drishtva ca rajâçokah simhasanâd utthâya mulanikrittā iva drumah sarvaçarirenâyushmantam Vîtaçokam nirikshyamânah[3] prarudann uvâca |

bhuteshu samsargagateshu nityam drishtvâpi mam nasti yatha vikâram |
vivekavegadhigatasya çanke prajnarasasyatirasasya triptah ||

atha râjno 'çokasya Râdhagupto nâmâgrâmâtyah | sa paçyaty ayushmato Vîtaçokasya pamçukûlam ca civaram mrinmayam patram yâvad annabhaikshyam luhapranitam drishtva ca rajnah padayor nipatya kritanjalir uvâca | deva yathayam alpecchah samtushtaç ca nivatam ayam kritakaraniyo bhavishyati | ritir 'utpadyeta kutah |

bhaikshânnal hojanam yasya pamçukulam ca civaram |
nivaso vrikshamûlam ca tasyanityatam katham ||
niraçravam yasya mano viçalam nirâmayam copacitam çarîram |
svacchandato jivitasadhanam ca nityotsavam tasya manushya loke ||

nishanno dharmaçravanâya | athâyushmân Vitaçoko râjânam Açokam dharmyayâ kathaya samdarçayann uvâca |

'apramâdyena sampâdya rajyaiçvaryam pravartatâm |
durlabhâ trini ratnâni nityam pûjaya pârthiva ||

sa yâvad dharmyayâ kathayâ samharshayitvâ samprasthitah | atha rajâçokah kritakaraputah pañcabhir amâtyaçataih parivrito 'nekaiç ca paurajanapadâsahasraih parivritah puraskrita âyushman tam Vitaçokam anuvrajitum ârabdhah | vakshyati hi |

bhrata jyeshthena râjnâ tu gauravenanugamyate |
pravrajyâyâh khalu çlaghyasamdrishtikam idam phalam ||

tata âyushmân Vitaçokah svagunan udbhavayan paçyatah sarvajanakâyasya riddhyâ vaihâyasam utpatya prakrântah | atha râjâçokah [A 149 b] kritakaraputah pranicatasahasraih parivritah puraskrito gaganatalâvasaktadrishtir âyushmantam Vitaçokam 'nirikshyamâna uvaca |

svajanasneharnihsango vihamga iva gacchasi |
çiraganiga lair baddhan asman pratyadiçann iva ||
âtmayattasya çântasya manal samketacârinal |
dhyanasya phalam etac ca ragandhair yan na driçyate ||

api ca |

riddhya khalv 'avabhartsitah paramayâ çrigarvitâs te vayam
buddhya khalv api namitah 'çirasitâh prajnabhimânodayam |
praptarthena phalandhal uddhumanasah samvejitâs te vayam
samkshepena savashpadurdinamukhâh sthane 'vimukta vayam ||

tatrayushman Vitaçokah pratyantimeshu janapadeshu 'çayyâsanaya nirgatah | tasya ca mahan vyadhir utpannah | çrutvâ ca râjnâçokena bhishajyam upasthâyikâç ca visarjitâh | tasya tena vyadhina sprish tasya çirah 'khustam abhavat | yadâ ca vyâdhir vigatas tasya virûdhani çirasi romani | tena vaidyopasthâyakâç ca visarjital | tasya

[1] apramodyena A [2] S e MSS [3] bhata tâh MSS [4] ç ras tâ MSS
[5] Ex e nj çayyasanâ AB çayyâsanâ CD [6] kl astam A.

ca [1]'gorasah prâya âhâro 'nusevyate | sa ghosham gatvâ bhaikshyam paryatati | tasmimç ca samaye Pundavardhananagare nirgranthopâsakena Buddhapratimâ nirgranthasya pâdayor nipatitâ citrârpitâ[2] | upâsakenâçokasya râjño niveditam | çrutvâ ca râjñâbhihitam cighram *ânîyatâm | tasyordhvam yojanam Yakshâh çrinvanti adho yojanam* Nâgâ yâvat tam tatkshanena Yakshair upanitam | drishtvâ ca râjñâ rushitenâbhihitam | Pundavardhane sarve âjîvikâh praghatayitavyâh | yâvad ekadivase 'shtâdaçasahasrâny âjîvikânâm praghâtitâni | tatah Pataliputre bhûyo 'nyena nirgranthopâsakena Buddhapratimâ nirgranthasya pâdayor nipatitâ [3]citrârpitâ | çrutvâ ca râjñâ 'marshitena sa nirgranthopasakah sabandhuvargo grihaṃ praveçayitvâgninâ dagdhah | [4]âjñaptam ca yo me nirgranthasya çiro dâsyati tasya dinaram dâsyamiti | ghoshitam | sa câyushmân Yaçoka âbhirasya grihe râtrim vâsam upagatah | tasya ca vyâdhinâ klishtasya lûbâni civarâni dirghakeçanakhaçmaçruh | âbhiryâ buddhir utpannâ | nirgrantho 'yam asmâkam grihe râtrim vâsam upagatah | svâminam uvâca | âryaputra sampanno 'yam asmakam dinâra imam nirgrantham praghâtayitvâ çiro râjno 'çokasyopanamayeyam iti | tatah sa âbhiro 'sim nishkosham kritva [A. 150 a] âyushmantam Yaçokam abhigatah | âyushmatâ ca Yaçokena pûrvânte jñânam kshiptam | paçyati svayamkritânam karmanam phalam idam upasthitam | tatah karmapratiçarano bhutvâvasthitah | tena tathâsyabhirena çiraç chinnam | rajno 'çokasyopanitam dinâram prayaccheti | drishtvâ ca rajnaçokena parijnâtam viralâni casya çirasi români[5] na vyaktim upagacchanti | tato vaidyâ upasthayaka[6] ânitâh | tair drishtvâbhihitam | deva Yaçokasyaitac chirah | çrutva râja mûrchito bhumau patitah | yâvaj jalasekam dattvâ sthâpitah | amâtyaiç câbhihitam deva vitarâgânâm apy atra pidâ jâtâ diyatam sarvasattveshv abhaya-

[1] gorasâh prâya âhâranusevate MSS [2] citrârpitâ ALC [3] âjñâptam ABC. [4] români D [5] vikâ D

pradânam | yâvad râjñâbhayapradânam dattam na bhûyah kaçcit praghâtayitavyah |

tato bhikshavah samçayajâtâh sarvasamçayacchettâram âyushmantam Upaguptam pricchanti | kim karma kritam âyushmatî Vitaçokena yasya karmano vipâkena çastrena praghâtitah | sthavira uvâca | tena hy âyushmantah karmâni kritâni pûrvam anyâsu jâtishu | çrûyatam |

bhûtapûrvam bhikshavo 'tîte 'dhvany anyatamo lubdho mrigân praghâtayitvâ jîvikâm kalpayati | atavyâm udapânam | sa tatra lubdho gatvâ pâçân yantrâmç ca sthâpayitvâ mrigân praghâtayati | asati Buddhânâm utpâde pratyekabuddhâ loke utpadyante | vistarah | anyatarah pratyekabuddhas tasminn udapâne âhârakrityam krityodapânad uttîrya vrikshamûle paryankena nishannah | tasya gandhena mrigas tasminn udapane nâbhyâgatâh | sa lubdha âgatya paçyati naiva mrigâ udapânam abhyâgatâh padânusarena ca tam pratyekabuddham abhigatah | drishtvâ câsya buddhir utpannâ | anenaisha âdimava utpâditah | tenâsim nishkosham krityâ sa pratyekabuddhah praghatitah |

kim manyadhve âyushmantah | yo 'sau lubdhah sa esha Vitaçokah | yatranena mrigah praghatitas tasya karmano vipâkena mahân vyâdhir utpannah | yat pratyekabuddhah çastrena praghâtitas tasya karmano vipakena bahuni varshasahasrâni narakeshu dukkham anubhûya pancayanmaçatâni manushyeshupapannah çastrena praghâtitah | tatkarmâvaçeshenatarhy 'arhatpraapto 'pi çastrena praghâtitah |

yac chatrusamghaih prabalaih sametya nodvikshitam candadivâ karâbham |
padmânanaçrîçatasamprapitam[1] kasmat savashpam tava deva vaktram ||

râjaha | Râdhagupta nâham dravyavinaçam na rajyanâçanam na caçrayaviyogam çocami kimtu çocâmy âryair yad viprayukshyami |

nâham punah sarvagunopapannam samgham samaksham nara devapujitam |
sampujayishyami varânnapanair etam[2] vicintyaçruvimokshanam me ||

api ca Radhagupta ayam me manoratho babhuva [3]kotîçatam Bhagavacchasane danam dasyâmiti sa ca me viprayo [A 151 a] na pari purnah | tato râjñâçokena catvârah kotyah paripurayishyamiti hiranyasuvarnam [4]kurkutarâmam preshayitum arabdhah |

tasmimç ca samaye Kunalasya Sampadi[4] nâma putro yuvarajye pravartate | tasyamâtyair abhihitam | kumâra Açoko râja svalpakâlavasthayi idam ca dravyam [5]kurkutaramam preshyate kocchalamaç ca rajâno, nivarayitavyah | yavat kumarena bhandagarikah pratishiddhah | yada rajno çokasyapratishiddha[5] tasya suvarnabhojane âhâram upanamyate | bhuktva tâni suvarnabhajanani [6]kurkutârâmam preshayati | tasya suvarnabhajanam pratishiddham | rûpyabhâjane âharam upanamyate tany api kurkutârâmam preshayati | tato rupyabhajanam api pratishiddham yaval lohabhajana âhâram upanâmyate | tany api rajâçokah kurkutarâmam preshayati | tasya yavan mrid bhajana âhâram upanamyate | tasmimç ca samaye rajno [7]çokasyârdhâmalakam [7]karantaragatam | atha rajâçokah samvigno mâtyân paurâmç ca samnipâtya kathayati | kah sampratam prithivyâm içvarah | tato 'mâtya utthâyâsanâd yena râjâçokas tenâjalim pra

[1] prayogam A. [2] S c ABD [3] kukkut D [4] sampadi A [5] suddhâ ABD Qu si ddham? [6] D om ardha [7] Ex conj kalâtara gatam A kalabhagatam BD

namyovaca | devah pṛithivyâm îçvarah | atha rajâçokah sâçrudur dinanayanâvadano 'matyân uvâca |

dâkshinyâd anṛitam hi kim kathayatha bhrashtâdhirâjya vayam
çesham tv âmalakârdham 'ity avasitam yatra prabhutvam mama |
aiçvaryam dhig anaryam uddhatanaditoyapraveçopamam
martyendrasya mamâpi yat pratibhayam daridryam abhyâ
gatam ||

athavâ ko Bhagavato vâkyam anyathâ karishyati | sampattayo hi sarva vipattinidhanâ iti *pratijñatam* | *yad avitathavâdinâ Gautamena* na hi tad visamvadati || [2]pratiçishyate 'smin nacirâjnâ mama yâvati yatha manasâ sâ dyaur mahâdriçilâtalavibhitavan nadipratimir vṛittâ |

âjñâpya [3]vyavadhutadimbadamarâm ekatapatrâm mahîm
utpatya pratigarvitân arinanân âçvâsya dinâturan |
bhrashtâsthâyatano[4] na bhâti kripanah sampraty Açoko nripah
chinnâmlânaviçirnapattrakusumah çushyaty Açoko yathâ ||

tato râjâçokah samîpam gatam purusham âhuyovaca | bhadramukha purvagunânurâgâd bhrashtaiçvaryasyâpi mama imam tâvad apaçcimam vyâpâram kuru | idam mamârdhâmalakam grahâya [5]Kurkutârâmam gatvâ samghe niryâtaya madvacanâc ca samghasya pâdâbhivandanam kṛitvâ vaktavyam Jambudvipaiçvaryasya rajña esha sâmpratam vibhava iti idam tâvad apaçcimam dânam tathâ paribhoktavyam yathâ me samghagatâ dakshinâ vistirnâ syâd iti | âha ca |

idam pradânam carimam mamâdya rajyam ca tam[6] carva gatam svabhâvam |
ârogyavaidyoshadhivarjitasya tratâ na me 'sty âryaganâd vahirdhâ ||

[1] Sic BD, om A. [2] Unintelligible see Burnouf Intr [2] p 428 manasa dyaur and çilatale A [3] vyavadhirita AB [4] bhrashtâchâyatano ABD [5] kukkut D [6] Sic ABD

tat tathâ bhujyatam yena pradânam mama paçcimam |
yatha samghagatâ me dya vistirna dakshina bhavet ||

evam deveti sa purusho rajno çokasya pratiçrutya tad ardhama lakam grihya [1]kurkutaramam gatva vriddhante sthitvâ kritanjalis tad ardham alakam samghe niryatayann uvaca |

ekacchattrasamucchrayâm vasumatim [A. 151 b] âjnâpayan yah purâ
lokam tapayati sma madhyadivasaprapto diva bhaskarah |
bhagyaccha idram avekshya so dya nripatih svaih karmabhir vancitah
samprâpte divasakshaye rvir iva bhrashtaprabhavah sthitah ||

bhaktyavanatena çirasa pranamya samghâya tena khalu dattam idam ân alakasyar dham [2]lakshm câpalyacihnitam | tatah samghasthaviro bhikshun uvâca | bhadantâ bhavantah çakyam idanîm samvegam utpâdayitum | kutah | evam hy uktam Bhagavata paravipattih samvejan yam sthanam iti | kasyedânim sahridayasya samvego not padyate | kutal |

tyagaçuro narendro sau Açoko Maurya kunjarah |
Jambudv peçvaro bhûtva jâto rdhâmalakeçvarah ||
bhrityah sa bhumipatir adya hritadhikâro danam prayacchati kilâmalakârdham etat |
çribhogavistaramadair atigarvitanam pratyadiçann iva manâmsi prithagjananam ||

yâvat tad ardhamalakam cur nayitva [3]yushe prakshipya[4] samghe caritam | tato rajâçoko Radhaguptam uvâca | kathaya Râdhagupta kah sâmpratam prithivyâm içvarah | atha Radhagupto cokasya padayor nipatya kritanjalir uvaca | devah prithivyam içvarah | atha rajâçokah kathamcid utthaya caturdiçam avalokya[5] sanghâyâ jalim

[1] kukkut D [2] lakshmvacâpalya BD lakshyânâpâlya A [3] yûthe ABD
[4] praksh pta A. [5] avasâkya AB

kṛtvovâca | esha idanim mahat koçam sthâpayitva imâm samudra paryantam[1] mahâpṛithivim Bhagavacchrâvakasamghe niryatayâmi | âha ca |

imam samudrottamanîlakancukâm anekaratnâkarabhûshitâna nâm |
dadâmy aham [1]bhutadharam samandaram samghâya tasmina upabhujyate phalam ||

api ca |

dânenâham anena nendrabhavanam na Brahmaloke phalam
kankshâmi drutavârivegacapalam prâgeva rajaçriyam |
dânasyâsya phalam tu bhaktimahato yan me sti tenapnuyam
cittaiçvaryam aharyam aryamahitam nayâti yad vikriyam ||

yâvat patrâbhilikhitam kṛtvâ dattam mudraya mudritam | tato rajâ mahâpṛithivim samghe dattvâ kâlagatah | yavad amatyair nilapitâ bhih çivikâbhir nirhartva[2] çarirapujam kṛtva rajanam pratishtha payishyama iti | yavad[3] Râdhaguptenabhihitam | rajnaçokena mahâ *pṛithivi samghe niryâtiti iti | tato mâtyair abhihitam kimarthaṃ* iti | Râdhagupta uvâca | esha rajno çokasya manoratho babhuva kotiçatam Bhagavacchasane danam dasyamiti tena [4]shannavatikotyo datta yâvad râjnâ pratishiddha[5] | tadabhiprayena rajna mahapṛithivî samgho datta | yavad amatyaiç catasrah kotyo Bhagavacchâsane dattvâ pṛithivîm nishkriya Sampadi rajye pratishthapitah | Sampader Vṛihaspatih putro Vṛihaspater Vṛishaseno Vṛishasenasya Pushya dharmâ Pushyadharmanah Pushyamitrah | so mâtyan âmantrayate | ka upayah syid yad asmâkam nama ciram tishthet | tair abhihitam | devasya ca vamçâd Açoko namna râja [A. 152 a] babhuveti tena caturaçitidharmarajikâsahasram pratishthapitam yâvad Bhagavac chasanam prapyate tavat tasya yaçah sthasyati | devo pi [6]caturaçiti

[1] satadharam A, sûdharâm D [2] AB only ratvâ [3] tata Râdhumrasten bhi A ——nâbhi B [4] shannavat A shannavyantâ B [5] Sic ABD [6] Here AB break off B makes a lacuna A has no break but runs on devo pi mah r ja yan in xxx D alone has what follows

dharmarâjikâsahasram pratishthâpayatu | rajaha | mahe,akhyo râja çreshtho 'bhuva | anyah kaçcid upâya iti | tasya Brahmanâpurohitah prithag,jano 'çraddhah | tenâbhihitam | deva dvabhyam Karanâbhyâm nâma ciram sthasyati | yâvad raja Pushyamitraç[1] caturangabalakayam sannahayitvâ Bhag,avacchâsanam vinaçayishyamiti [2]Kukkutârâmam nirgatah | dvâri ca simhanâdo muktah | yavat sa rajâ bhitah Pâtalipatram pravishtah | evam dvir api trir api yavad bhikshûnç ca sang,ham âhuya katham ayatah | Bhag,avacchâsanam naçayishyamiti kim idam atha stûpam sanghârâman vâ | bhikshubhih parigrihitâh[3] | yâvat Pushyamitro yâvat sangharamam [4]bhikshûnç ca praghatayan prasthitah | sa yavacchâkalam anuprâptah | tenâbhihitam | yo me çramanaçiro dasyati tasyaham dinârâçatam dasyami | [5]dharmarâjikâvarhad vai dhyâ çiro datum ârabdham[6] | çrutvâ ca râjârhatpraghâtayitum[7] âraddhah | sa ca nirodhaç samâpannah | tasya paropakramo na kramate | sa yatnam [8]utsrijya yavat Koshthakam gatah | Damshtrânivâsi yakshâç cintayati | idam Bhagavacchâsanam vinaçyati aham ca çiksham dhârayâmi na maya çakyam kasyacid apriyam kartum | tasya duhitâ Krimiçena yakshena yacyate na canupraya cchati tvam mamopakarmakârîti | yavat sa duhita tena Krimiçasya[9] dattâ Bhagavacchasanaparitrânartham parigrahaparipalanartham ca | Pushyamitrasya râjnah prishthatah yaksho mahan pramâne [10]syâyam | tasyâ nubhavât sa raja na pratihanyate | yâvad Damshtranivâsi yakshas tam Pushyamitranubandhayakshaṃ grahaya[11] parvatacarye 'carat | yâvad dakshinâ mahasamudram gatah | Krimiçena[12] ca yakshena mahantam parvatam ânayitva Pushyamitro rajâ sabalavâhano [13]vashtabdhah | tasya Munihata iti samjna [14]vyavasthâpitâ | yada Pushyamitro rajâ praghatitas tadâ Mauryavamças samucchinnah |

[15]iti çridivyâvadane Açokâvadanam samâptam[16] |

[1] mitra D [2] Sic D [3] S c D Qu samghârâmâ bhikshubhih p ? [4] bhikshuçca D [5] bdhal D [6] ça tanmutsr jya D [7] Krimishasya D [8] Qu prayâne yuktal ? [9] gral âye D [10] Krimisl ena D [11] tah D [12] Sic D [13] D wh ch omits Sudhanakumaravadâna has trimçatitamal samâptal

yanti | devottarapâñcâlo râjâ dharmena râjyam kârayati tasya janapadâ riddhâç ca sphitâç ca kshemâç ca subhikshâç câkîrnabahujanamanushyâç ca praçântakalikalahadimbadamaratascaradurbhikshârogâpagatâh çâlikshugomahishisampannâ dânamânasatkâravâmç ca lokah çramanabrâhmanavanîpakopabhojyah | devas tu cando rabhasah karkaço nityam tâdanaghâtanabandhananigadoparodho râshtram trâsayati | yato 'sau janakâyah santrastah samvegam âpanna Uttarapañcâlasya râjño vishayam gatah | Dakshinapâñcâlo râjâ kathayati | bhavantah ko 'sâv upâyah syâd yenâsau janakâyah punar âgatyaishu *grâmanagareshu* pratîvaset | amâtyâ âhuh | yadi deva Uttarapâñcâlavad dharmena râjyam karayasi maitracitto 'nukampacittaç ca râshtram palayasi na cirâd asau *janakâyah* punar agatyaishu gramanagareshu pratîvaset | Dakshinapâñcâlo râjâ kathayati | bhavanto yady evam aham apy Uttarapancalavad [A. 152 b] dharmena rajyam kârayâmi maitracitto hitacitto 'nukampâcittaç ca râshtram palayâmi yûyam tathâ kuruta yathâsau janakâyah punar âgatyaishu grâmanagareshu pratîvasatîti | amâtyâ âhuh | devâparo 'pi tatrânucamso 'sti tasmin nagare mahâhrada utpalakumudapundarikasamchanno hamsakâranda vacakravâkopaçobhitas tatra [1] Janmacitrako nâma nagapotakah pratîvasati | sa kâlena kâlam samyagârâdhârâm anuprayacchaty atîvaçasyasampattir bhavati | tena tasya çasyavatî vasumatî subhikshânnapânaç ca deçah | râjâha | ko 'sâv upâyah syâd yenâsau nâgapota ihâniyeta' | amâtyâ âhuh | deva vidyâmantradharanas tân [2] ânayeti | te samanvishyantâm | tato râjnâ suvarnapatakam dhvajâgre baddhvâ svavijite ghantâvaghoshanam kâritam | ya Uttarapañcâlarâjavishayâj Janmacitrakam nâma nâgapotakam anayati tasyemam suvarnapatakam dâsyâmi mahatîm ca satkârena satkarishyâmiti | yâvad anyatamo 'hitundiko 'mâtyânâm sakâçam gatvâ kathayati | mamedam suvarnapatakam anupraycchatâham Janmacitram nama nagapotakam apaharityânayâmiti | amâtyâh kathayanti | esha

[1] nîyet MSS [2] anayati A.

çobhanam syâd mâtâpitṛviyogajam *duḥkham* syâd *rājño* râshṭrasya ca | yo paharati tâsya kim tvam kuryâḥ | sa âha | jîvitâd vyaparopayeyam | jânîshe tvam kataro sau nâgapotaka iti | na jâne | aham evâsau nâgaḥ | Dakshiṇapañcalavaiśhayikenâhituṇḍikenâpahṛtya nîyeta | sa [1]bâlyopahâraviḍhanârtham gataḥ saptame divase âgamiśhyati | âgatyâsya hradasya catasṛishu dikshu khâdiraçâlakân nikhanya nânâraṅgaiḥ sûtraiḥ veshṭayitvâ mantrân avartayiśhyati | tatra tvayâ pracchanne sannikṛishṭe sthâtavyam yâvat tenâyam evaṃrûpaḥ prayogaḥ kṛito bhavati tadâ hradamadhyât kvathanamânam pânîyam utthâsyaty aham cotthâsyâmi | tadâ tvayâsau âhituṇḍikaḥ çarena marmâṇi tâḍayitavya âçu copasaṃkramya vaktavyo mantrân upasaṃhara mâ te [2]utkṛittamûlam çirâḥ kṛitvâ pṛithivyâm nipâtayiśhyâmîti | yady asau mantrân anupasaṃhṛityaiva prâṇair viyokshyate mṛitam *te haṃ yâvajjîvaṃ mantrapâçabaddhâḥ syâm iti* | lubdhakaḥ praha | yadi tavaikasyâivam guṇaḥ syât tathâpy aham evam kuryâm prageva sarâjakasya rashṭrasya gacchaṭham te trâtâ | tatas tena nâgapotakena tasyâikapârçve guptasthânam upadarçitam | yâvad asau lubdhakaḥ saptame divase pratigupte pradeçe âtmânam gopâyitvâvasthitaḥ | sa âhituṇḍika âgatya bâlyupahâram kartum ârabdhaḥ | tena catasṛishu dikshu catvâraḥ khâdirakîlâka nikhâtâḥ | nânâraṅgaiḥ sûtraiḥ veshṭayitvâ mantrâ avartitâḥ | tatas tasmât [3]pânîyam kvathitum ârabdham lubdhakena ca çarena marmâṇi tâḍitaḥ | niśhkoçam casiṃ kṛitvâbhihitaḥ | tvam asmadviśhayânivâsinam nâgapotam apaharasi mâ te [4]utkṛittamûlam çirâḥ kṛitvâ pṛithivyâm nipâtayâmîti | tato hituṇḍikena duḥkhâvedânâbhibhûtena [A 153 b] marâṇabhayabhîtena mantrâ vyâvartitâḥ | tatsamanantaram ca lubdhakena jîvitâd vyavaropitaḥ | tato nâgo mantrapâçavinirmukto hrad d abhyud gamya lubdhakam parishvaktavân evam caha | tvam me mâtâ tvam me pitâ yan mayâ tvâm agamya mâtâpitṛviyogajam duḥkham not

[1] nîyate C [2] bâlyop MSS [3] utkṛitya MSS [4] pânîyam MSS
[5] utkṛimulam A utkṛtyam BC

pannam âgaccha bhavanam gacchâmah | tenasau bhavanam nito nânâvidhena cânnapânena samtarpito ratnani copadarçitâni mata pitroç ca niveditah | amba tata esha me suhric charanam bandhavo 'syânubhavid yushmâbhih saha viyogo na jâta iti | tâbhyâm asau varena pravarito vividhâni ca ratnani dattâni | sa 'tâny âdâya tas mâd dhradad vyuttishtah | tasya ca hradasya nâtidûre pushpaphala sahitasampanne nânaçakunikujita risher agrani açramapadam | tatra ca nâgapotakena sardham vrittakam tat sarvam vistarena samâkhya tam | tata rishih kathayati | kim ratnaih kim vâ te suvarnena tasya bhavane 'mogho nâma pâças tishthati tam yâcasva | tato lubdhako 'moghapaçe samjatatrishnah | rishivacanam upaçrutya punar api nagabhavanam gato yavat paçyati bhavanadvare tam amoghapaçam | tasyaitad abhavat | esha sa pâço yo maya prârthaniya iti viditva nagabhavanam pravishtah | tato Jannacitrena nagapotakenânyaiç ca nagaih sasambhramaih pratisammodito ratnaiç ca pravâritah | sa kathayati | alam mama ratnaih kimtv etam amoghapaçam prayaccha theti | sa naga aha | tavanena kim prayojanam yada [1]Garutmatopa-druta bhavamas tadanen ätmanam rakshâmah | lubdhaka âha | yush mâkam esha kadâcit karhicid [2]Garutmatopadrutânâm upayogam gacchati mama tv anena satatam eva prayojanam | yady asti kritam upakritam cannprayaccheti | Jannacitrasya nâgapotakasyaitad abha vat | mamânena bahupakritam mâtâpitarâv avalokya dadâmiti | tena mâtâpitarav avalokya sa pâço dattah | tato sau lubdhakah prithivî labdhaprakhyena sukhasaumanasyenâpyâyitamanâ [3]moghapaçam âdaya nâgabhavanâd abhyudgamya svagriham gatah |

yâval aparena samayena Dhano raja devya sardham krîdati ramate paricarayati | tasya krîdato ramamânasya paricarayato na putro na duhita | sa karo kapolam dattva cintaparo vyavasthitah | ahel adhanasamuditam me grihani na me putro na duhita mama tyayit svakulavamçacchede rashtrapaharah [4]sarvasantam svapateyam

[1] tan MSS [2] Garunmat MSS [3] Sic MSS [4] sarvasantah MSS

tatropapannayor gacchator anugacchaty uti | âpannasattvâm vi ditvâ upariprâsâdatalagatâm ayantritâm dhârayati tiktâmlalavanama dhurakatukashâyavivarjitair âhârair hârârdhahâravibhûshitagâtrîm apsarasam iva nandanavanacârinîm mañcân mañcam pithât [A. 154 b] pitham avatarantîm adharimâm bhûmim na câsyâh kimcid amanojñaçabdaçravanam yâvad eva garbhasya paripâkaya | sâshtânâm vâ navânâm vâ mâsânâm atyayât prasûtâ | dârako jâto 'bhirûpo darçaniyah prâsâdiko gauraḥ kanakavarnaç chattrâkâraçirâḥ pralambabâhur vistirnalalâta uccaghoshanah samgatabhrus tunganâsah sarvângapratyangopetah | tasya jâtâv ânandabheryâs[a] tâditâh | çrutvâ râjâ kathayati | kim etad iti | antahpurikabhir râjñe nivedita[1] | deva dishtyâ vardhasva putras te jâtâ iti | tato râjñâ tam sarvam nagaram apagatapâshânaçarkarakathallam vyavasthitam candanavârisiktam ucchrita dhvajapatâkam surabhidhûpaghatikopanibaddham nânâpushpâbhikirnaramaniyam âjñâ ca dattâ | çramanabrâhmanakrpanavanipakebhyo dânam prayacchata sarvabandhanamoksham ca kuruteti | tasyaiva trini saptakany ekavimçatidivasân vistarena jâtakarma karoti | tasya jâtimaham kritvâ nâmadheyam vyavasthâpitum ârabdham kim bhavatu dârakasya nâmeti | amatyah kathayanti | ayam dârako Dhanasya rajñah putro bhavatu dârakasya Sudhano nameti | tasya Sudhana iti nâmadheyam vyavasthâpitam | Sudhano darako 'shtâbhyo dhâtribhyo 'nudatto dvâbhyâm [2]amsadhatribhyam dvabhyâm kshira dhâtribhyâm dvâbhyâm maladhâtribhyâm dvâbhyam krîdanikâ bhyâm dhâtribhyâm | so 'shtabhir dhatribhir unniyate [3]vardhate kshîrena dadhnâ navanitena sarpishâ sarpimandair vânyaç cottaptottaptair upadaranatvicesham âpa [3]vardhate hradestham iva pankajam | sa yadâ mahân samvrittas tadâ hiyâm upanyastah samkhyâyâm gananâyâm mudrîyâm [4]uddhâre nyase nikshepe[5] vastuparikshâyâm kumâraparikshâyâm kumârikâparikshâyâm dîruparikshîyâm ratna

[1] tah MSS [2] atsa MSS [3] Sic MSS [4] uddare MSS
[5] nikshepa MSS

parikshâyâm vastraparikshâyâm | so 'shtâsu parikshâsu ghatako vâcakah panditah patupracârah samvrittah | sa yâni tâni bhavanti râjñâm kshatriyânâm mûrdhnâbhishiktânâm janapadaiçvaryam anu prâptânâm mahîntam prithivîmandalam abhinirjityâdhyâvasatâm prithagbhavanti çilpasthânakarmasthânâni tadyatha hastigrivayam açvaprishthe rathe tsarau dhanushy apayâne niryane 'nkuçagrahe pâçagrahe chedye bhedye mushtibandhe çikhabandhe padabandhe dûravedhe[1] çabdavedhe[2] marmavedhe 'kshunnavedhe[3] dridhaprahâritâyâm pañcasthâneshu kritâvî samvrittah | tasya pitrâ trîny antah purâni vyavasthâpitâni jyeshtham [A 155 a] madhyam kanîyasam trîni vâsagrihâni mâpitâni hairantikam graishmikam vârshikam trîny udyânâni mâpitâni hairantikam graishmikam vârshikam | tatah Sudhanakumâra uparipräsâdatalagato nishpurushena tûryena krilati ramate paricârayati |

gaur ambusampurnâ surabhikusumapurnatoya | asyam pushkarinyâm pancadaçanîyam Manohara nama Drumasya kinnararajasya duhitâ pancakinnariçataparivara nanavidhasnanodvartanair âgatya snâti snânakâle casya madhuragitavallitaçabdena mrigapakshino [1] pahri yante | aham api tam çabdam çrutva mahata pritisaumanasyena saptaham vatsamayâmi | etad açcaryam bhadramukha mayâ drishtam iti | atha Halakasya lubdhakasyaitad abhavat | çobhano yam mayo moghah paço nagal labdho Manoharîyah kinnaryah [2] kshepsyâmiti | so parena samayena purnapancadaçyam anoçham paçam âdaya hradatirasamipe pushpaphalavitapagahanam âsritya vadhâna tatparo vasthitah | yavan Manohara kinnari pancaçatparivaritâ tadrigyaiva vibhutya Brahmasabham pushkarinim avatirnâ snâtum | tatsama antaram ca Halah na lubdhakenamoghah pâçah kshipto yena Manoharâ kinnarî baddhâ | tayanoçhapaçagritaya [A 155 b] hrade [3] mahâhatam ahalam kritam bhishanaç ca çabdo niçcâritah | yam çrutva parigishtah kinnarigana itaç cetaç ca sambhrânto Manohara rakshitum aral dhah | paçyanti baddham drishtvâ cânyâ bhîtâ nishpalayitam | adrakshît sa [4] lubdhakas tan paramarupadarçanîyân drishtvâ ca punar upaçlishto grahishyamîti | atha | ha hatâsmi hâ mandabhagya manodrigam asthâna aptam |

ma nashis tvam hi ma prakshi naitat tava suceshtitam |
rajahogya surupaham na sadhugrahanam taveti ||

lubdhakah praha | yadi tvâm na grihnami nishpalâyase | sâ katha yati | nâha nishpalaye yadi na çraddadhâsi [5] imam cudamanim grihanasyanubhavenaham upanivihayasa gacchâmiti | lubdhakah kathayati | katham jâne | taya çirasthaç cûdamanir datta uktaç ca | esha cudamanir yasya haste tasyaham vaçâ bhavami | tato lubdhakenasau cudamanir grihitah pâçabaddhâ ca cainam [6] samutsthitah |

tena khalu samayena Subhanarajakumaro [7] mrigayanirgatah | a hra

[1] Sic MSS [2] kinnaryâ prikshep B [3] mahatapamanlah MSS
[4] su MSS [5] ayam AB [6] Qu grihitva om. [7] Qu mrigavam

sarvakleçavishamadurgaprapatanihsangena paramasahilena[1] cittena tadbhutanugatayâ ayoniço manaskaradhanurvisrstah samyogabhih shitaparamarahasyaçabdena kamaçarena hridaye viddhah | âha ca |

drishtvâ ca tâm Sudhana mdusamânavaktram
pravrddhaghanântaravinirçaratheva vidyut |
tatsnehamanmathavilasasamudbhavena
sadyas sa cetasi tu ragaçarena viddhah ||

sa tam atimanoharam grihitvâ Hastinâpuram gatah | sa ca lubdhah pancagramavarenacchaditah | tatah Sudhano rajakumâro Manohara ya sardham upariprasâdatalagatah kridati ramate paricârayati | Manoharaya rupayauvanagunena Sudhanah kumâro 'nekaiç copacâraçatais tathapahrito yatha muhurtam api tam na jahati | yâvad aparena samayena Jetavanad dvau brâhmanâv abhyagatau | tatraiko râjanam samçrito dvitiyah Sudhanam kumaram | yo rajanam samçritah sa rajna purohitah sthapito bhogaiç ca samvibhaktah | yas tu Sudhanam kumaram sa bhogamâtrena samvibhaktah | sa kathayati | kumâra yadâ tvam pitur atyayâd rashtre pratishthasyasi tada me kim karishyasiti | Sudhanah kathayati | yathâ tava sahayo brahmano mama pitra paurohitye vasthapita evam aham tvâm api paurohitye sthâpayamiti | eshâ ca vrittântas tena brahmanena karnaparamparaya çrutah | tasyaitad abhavat | aham tathâ karishye yathâ kumâro rajyam eva nasadayishyati kutas tam purohitam sthapayishyatiti | yavad aparena samayena tasya rajno vijite nyatamah kârvatikah pratyaruddhah | tasya samucchittaye eko dandah preshitah | sa hata vihatavidhvastah pratyagatah | evam yâvat sapta ye[2] dandah preshitah | te pi hatavidhvastâh pratyâgatâh | amatyair raja vijnapitah | deva kimartham svabalam hiryate[3] param vardhyate yavan naikah[4] kaçcid devasya vijite çastrai ropayivi sarvo 'sâv âhuyatâm iti | brahmanah [A 156 b] purohitah samlakshayati | ayam sa kumarasya vadhopayakalo iti | tena râjâ vijnaptah | deva nayam asau çakyah

[1] sahlena MSS [2] saptame MSS [3] taryate C [4] naikam MSS

trany ûkrishya sarvam tan nagaram antrair veshtitam saptaratnâni griham praveçyamanam drishtam | tato râjâ bhitas trastah samvigna âhrishtaromakupo laghulaghv evotthâya mahâçayane nishadya kare kapolam dattvâ cintaparo vyavasthito na haiva me 'tonidânam râjyac cyutir bhavishyati jivitasya vântaraya iti | sa prabhâtayâm rajanyam svapnam brahmanaya purohitaya nivedayamâsa | sa sam lakshayati | yâdriço devena svapno drishto niyatam kumarena karva tako nirjito vitathanirdeçah karaniya iti kritva kathayati | deva na çobhanal svapno niyatam atonidânam rajyâc cyutir bhavishyati jivitasyantaraya iti kevalam tv atrâsti pratikarah sa ca brahmanaka mantreshu drishtah | ko sau pratikarah | deva udyane pushkarini purushapramânika [A. 157 b] kartavya tatah sudhaya praleptavyâ susammrishtam kritvâ kshudramrigânam rudhirena purayitavya tato devena snanaprayatnena[1] tâm pushkarinim ekena sopanenavataritav yam ekenavatirya dvitiyenottaritavyam dvitiyenottirya tritiyenâva taritavyam tritiyenavatirya caturthenavataritavyam[2] | tataç caturbhir brahmanair vedavedaigaparagair devasya padayor jihvaya nirlekh avyam[3] kinnaravasaya ca dhûpo deyah | evam devo vidhûtapa pâç ciram rajyam palayishyatiti | raja kathayati | sarvam etac chak yam yad idam kinnaramedam atisadurlabham | purohitah kathayati | deva yad eva durlabham tad eva sulabham | raja kathayati | yathâ katham | purohitah kathayati | deva nanv iyam Manoharâ kinnari | raja kathayati | purohita ma maivam vada kumarasyatra prânâh pratishthitah | sa kathayati | nanu devena çrutam

tyajed ekam kulasyarthe gramasyarthe kulam tyajet |
gramam janapadasyarthe âtmârthe prithivim tyajet ||
[4]dridhenâddhy atmana rajyam kumarasyasya dhimatah |
çakyasi hy aparam kartum ghâtayainâm Manoharam || iti |
âtmabhinandino na kimcin na pratipadyanta iti | tenâdhivâsitam |

[1] roga AB [2] Qu yatena as infra? [3] S c MSS [4] vral MSS
[4] addhi imper e conj dridhenâhyatm AC nâhyahyâtm B

tato yathopadishtam purohitena karayitum arabdham | pushkarinî khâtâ sudhayopaliptâ[1] sammrishta kshudramrigarudhiram upâvarta yitum ârabdham | sa ca prayogah Sudhanasyântahpurajanenopa labdhah | tâh pritimanasas samvrittah | vayam rupayauvanasam pannâ idanim asmakam Sudhanah kumârah paricârayishyatîti | tah pramuditâ drishtvâ Manoharâ pricchati kim yuyam atîvapraharshitâ iva | yavad aparaya sa vrittânto vistarena Manoharâyâ niveditah | tato Manohara samjataduhkhadaurmanasya yena Sudhanasya kumâ rasya jananî tenopasamkrânta | upasamkramya pâdayor nipatya karunadînavilambitair aksharair etam artham nivedayamâsa | sâ kathayati | yady evam svâgatam idam kuru vicârayishyamîti | Mano haraya [2]âgamya punar api samâkhyâtam | tayapi vicaritam | paç yati bhutam | tatas tayâ sa cudâmanir vastrâni ca Manoharayai dattany uktâ ca | putrike prapte kâle âgantavyam evam mamopâ lambho na bhavatîti | tato raja yathadishtena kramena snânapra yato rudhirapurnâm pushkarinim[3] avatiryottirnah | tato sya brahma nair jihvayâ padau [A 158 a] [4]nihitho vasthitah kriyatâm kim naratî [5]ca samadishtam | tatsamanantaram eva Manohara gaganatalam utplutya gathâm bhâshate |

uvâca | maharshe tava vyapadeçad aham grahanam gatâ manush yasya samsparçaç ca samprapto jivitantarâyaç caitat samvrittas tad vijnâpayami | yadi yada kadacit Sudhanah kumâra agacchati mâm samanveshamanas tasyemam angulimudram datum arhasy evam ca vaktavyam kumara vishamâh panthâno durgamâh khedam âpatsyase nivartasveti | yadi nivâryamano na tishthet tasya mârgam vyapa deshtum arhasi | kumara Manoharayâ samakhyatam | uttare digbhâge trayah kalaparvatas tân atikramyapare trayas tan apy atikramya pare trayas tan atikramya Himavan parvatarajas tasyottarenotkila kaparvatas tata Utkûlako[1] Jalapatha Ekadharako Vajrakah Kâma rûpî|Utkilaka Airâvato 'dhovanah Pramokshana ete parvatah sama tikramaniyah | tatra Khadirake parvate guha praveça Ekadhârake tu kilakâ[2] Vajrake pakshirâjena praveçah | ebhir upayais te parvata atikramaniya yantrani ca bhaktavyani, ajavaktramen lhakah[3] purusho rakshasarupî pingalaguhayam lalâçrotasa mahân ajagaro vegena pra dhavati | sa te vikramena hantavyah | arantaragatâm[4] nâbhim yatra[5] paçyet tatra kitibhakaç ca |

ayam muktena vanena hantavyo mama kâranât |
yatra paçyed dvau meshau samghattantau parasparam |
tayoh çrngam ekam bhanktvâ margam pratilapsyase[6] ||
âyasau purushau drishtvâ çastrapâni mahâbhayau |
tayor ekam pralayitva mârgam pratilapsyate[6] ||
samkocayantim [A 158 b] prasârayantim rakshasim[7] âyasam mukham |
yada paçyet tatra kilakam lalâte tasyâ nikhânayet |
çûlavartas tada kupo vilanghyas te shashtihastakah |
harinpingalakeçaksho daruno yatra râkshasah ||
kârmukam mandalam kritva hantavyaç ca durasadah |
nadyaç ca lahavas târyâ nakragrahasamâkulah ||

[1] utkilako C [2] Sic MSS Qu Utkilako? [3] manlh MSS [4] gatî nâbhî MSS [5] yamtra A [6] Sic MSS [7] râkshasî sâyasam MSS

yatı çriyâ varjitam [1]antaḥpuradvaram | sa cintaparaḥ praviçya Manoharâm na paçyati | itaç camutaç ca sambhrantaḥ çûnyahṛdayaḥ çabdam kartum ârabdho Manohare Manohare iti yâvad antaḥpuram sammi pititam | [A. 159 a] taḥ striyaḥ kshepam kartum arabdhaḥ | viddho sau hṛdayaçalyena sutaram prashtum ârabdhaḥ | tabhir yathâbhûtam samakhyatam | sa çokena samuhyate | taḥ striyaḥ kathayantı | devasminn antaḥpure tirpraviçishtatarah striyaḥ santi kim artham çokaḥ kriyate | sa pitur nairgunyam upaçrutya kritaghnatâm ca matuḥ sakaçam upasamkrantaḥ padayor nipatya kathayatı | amba

Manoharam na paçyâmi manorathagunair yutâm |
sadhurûpasamâyuktâ kva gatâ me Manohara ||
mamasâ sampradhavami mano me sampramuhyate |
hṛdayam dahyate caiva rahitasya tayâ bhriçam ||
mano bhrâma ca Manohara ca mano nukula ca manoratiç ca |
[2]samtaṣ tadeho smi Manoharâm vinâ kuto mamedam vyasanam samʻgatam || iti

sâ kathayatı | putra krichhrasamkatasamʻadhiprâptâ Manohareti maya pratimukta | amba yathâ katham | tayâ yathavṛittam vistarena samakhyatam | sa pitur nairgunyam akritajnatam ca jnatvâ kathayatı | kutra gatâ katarena va pathetı | sa kathayatı | esho sau parvataçaila nishsamghamsheyitaḥ | ushito Dharmarajena yatra yâta Manohara || iti | sa Manoharâviyogadukhharttaḥ krichram vilalâpa karunam paridevate |

Manoharam na paçyami manorathagunair yutâm |
sʻdhurûpasamayuktâ kva gata me Manohara ||
manasâ sampradhavami mano me sampramuhyate |
hṛdayam dahyate caiva rahitasya taya bhriçam ||
mano bhrama ca Manohara ca mano nukuḷa ca manoratiç ca |

[1] Here I omits over two pages reading antaḥpuramâḥ kledam âpatsyase &c (p. 433) with no break [2] santakadeho MSS

[1]samtaptadeho 'smi Manoharâmi vina kuto mamedam vyasanam samagatam ||

tato mâtrabhihitah | putra santy asminn antahpure tadvicishtatarah striyah kimartham çokah kriyata iti | kumarah kathayati | kuto me ratir [2]anuprapyatâm iti | sa tayâ samaçvasyamâno 'pi çokasamtâpa samtaptas tasyah pravrittim samanveshamana itaç câmutaç ca paribhramitum arabdhah | tasya buddhir utpanna yata eva labdhas tam eva tâvat pricchami | sa Halakasya sakâçam gatah pricchati | Manoharâ kutas tvayâ labdheti | sa kathayati | amushmin pradeçe rishih prativasati tasyaçramapade Brahmasabhâ nâma pushkirini tasyâm snatum avatirna rishivyapadeçena labdheti | sa samlakshayati | rishir idânim abhigantavyas [A 159 b] tasmat pravrittir bhavishyatiti | esha ca vrittanto rajnâ çrutam Manoharâviyogât kumâro 'tivaiklava iti | tato rajnabhihitah | kumâra kim asi vaiklava idanim tvicishtataram antahpuram vyavasthapayishyamiti | sa kathayati | tata na çakyam maya tâm anânîya antahpurastheni[3] bhavitum | sa rajnâ bahv apy ucyamano na nivartate | tato rajna nagaraprâkaraçrin geshv arakshakâh purushah sthâpita yathâ kumâro na nishkra matiti | kumârah kritsnâm ratrim jagartukâmah | uktam ca | pancame râtryâ alpam svapanti bahu jagarti[4] | katame pancapurushâh | striyam avekshyavan pratibuddhacittah stripurusha [5]utkroçe rani caurasenapatir bhikshuç ca labdhavirya iti | atha kumârasyaitad abhavat | yadi dvarena yâsyâmi râja dvârapalakân rakshakamç ca

kaccit priya mama manoharanaikadaksha
drishta tvayâ bhuvi Manoharanamadheyeti |

anubhûtapurvaratim anusmaran jagama | dadarça mrigim tâm apy uvâca |

le tvam kurangi trinavaripalaçabhaksho
svasty astu te cara sukham na mrigarir asmi |
dirgheksha nâ mrigavadhûr ukhamaniyarupâ
drishtâ tvaya mama Manoharanamadheya ||

sa tâm atikramyanyatamam pradeçam gato dadarça vanam nâna pusp paphalopaçobhitam bhramarair upabhujyamanasaram | tato nyatan a n bhramaram uvaca |

nilanjanâcalasuvarna ma lhu lvirepha
vamçantarâmburuhamadhyakritadhivasa |
varnadhumatrasadriçayatakeçahastâ
drishta tvaya mama Manoharanamadheya ||

tasmâd api pradeçad atikrantah paçyaty âçivisl am drishtva cal a |

bhoh krishnasarpa tanupallavalolaj hva[1]
vaktrantarotpatitadhumakalapavaktra |
râgagn nâ tava samo na vishagnir ugro
drisl ta tvaya mama Manoharanâmadheya ||

tam api pradeçam samatikrânto dadarçaparam lokilabhimanitam d rshtva ca punas tam kokilam uvaca |

bhoh kokilottama vanantaravrikshavasin[2]
nârimanohara patatriganasya rajan |
n lotpalamalasamâyatacarunetrâ
drishta tvayâ mama Manoharanamadl eyâ ||

tam api pradeçam samatikranto dadarçaçokavrikshan sarvapariphul lam | [A. 160 a]

n ai galyanamantaranâmayuktal sarvadrumanam adhirâjatulya |
manoharaçoka vimûrchitam mâm esho i jal s te kuru vitaçokam ||

[1] vâsas MSS [2]] hvâ MSS [3] vâsi C

sa evam viklavo 'nupûrveṇa tasya ṛsher âçramapadam anupraptaḥ | sa tam ṛsiṃ savinayam praṇipatyovaca |

cirajinâmbaradhara kshamaya vriçishta
mulankunamalakavilvakavitthabhakta |
vande ṛshe nataçira vada me laghu tvam
drishtâ tvaya mama Manoharanamadheyâ ||

tataḥ sa ṛshiḥ Sudhanam Kumâram svâgatavacanâsanadanakrityadi purahsaraḥ pratisammodyovâca |

drishtâ sâ paripurnacandravadanâ nilotpalâbhasvara
rupena priyadarçana suvadanâ nîlunitabhrulata |
tvam svastho bhuvi bhujyatâm hi vividham[1] mûlam phalam ca prabho |
paçcat svasti gamishyasiti manasâ nâtrâsti me saṃçayaḥ ||
idam hy avocad vacanam ca subhruḥ kumâra trishnâ tvaya badhato me |
mahac ca dulkham vasatâm vaneshu yatâm ramâm drakshyasi

tatra Khadirake parvate guhâ praveça Ekadhârake tu kilakâ Vajrake pakshirajena praveçah | ebhir upâyais te sarve parvatâh samatikramaniyâ yantrâni ca bhaktavyani | ajavaktro [1]mendhakah purusho rakshasirupi pingalayam guhayâm lalaçrotasa mahatajagaro vegena pradhâvati | sa te vikramena hantavyah | arantaragatam nâbhim[2] [3]yatra paçyet tatra kitil hakaç ca |

ayam muktena[4] vanena hantavyo mama kâranât |
yatra paçyed dvau meshau samghattantau [A. 160 b] para sparam |
tayoh çringam ekam bhanktva margam pratilapsyase ||
ayasau purushau drishtva çastrapani mahabhayau |
tayor ekam tâdayitva mârgam pratilapsyase ||
sankocayantim prasarayantim rakshasim âyasam mukham |
yada paçyet tada kilam lalâte tasya nikhanayet ||
çulavartas[5] tada kupo vilanghyas te shashtihastakah |
haripingalakeçaksho daruno yaksharâkshasah ||
kârmukam mandalam kritvâ hantavyaç ca durasadah |
nadyaç ca bahavas taryâ nakragrahasamakulah ||

[6]Ranga Patangâ Tapani Citra [7]Rudani Hasani Âçivisha[8] Vetranadi ca |

[6]Rangayam rakshasikopah Patangayam amanushâh |
[9]Tapantyâm grahabhutyam Citrâyam kamarupinah ||
[7]Rudantyam kinnaricetyo [7]Hasantyam kinnarishusha |
Âçivishayam nanâvidhah [10]sarpa Vetranadyam tu çalmalih ||
Rangayam dhairyakaranam Patangayam parakramah |
[9]Tapantyam çrahamukhabandhaç Citrayâm viridhim gitam ||
[7]Rudantyam saumanasyena samuttarah | [7]Hasantyâm tushnimbhavena Âçivishayâm sarpavishamantraprayogena samuttaro Vetranadyâm

[1] mindhakah MSS [2] nábhi MSS [3] yantra AB yantram C [4] ukteua MSS [5] çilavarttyas MSS [6] Nangâ MSS [7] Rudakshi MSS [8] visha MSS [9] Tapantyâm &c. MSS ut supra [10] sarsi AB

tikshnaçastrasampâtayogena samuttarah | nadîm atikramya pañca yakshaçatâni gulmakasthânam | tad dhairyam âsthaya [1]vidravyam | tato Drumasya kinnararâjasya bhavanam iti |

tatah Sudhanah kumâro yathopadishtân aushadhimantrâgadaprayogan [2]samudânîya tasya risheh padabhivandanam kritvâ prakrantah | tatas tena yathopadishtah sarve samudânitah sthâpayitva vânaram | tatas tân âdâya punar api tasya risheh sakaçam upasamkrânta uktaç ca | alam kumâra kim anena vyavasâyena kim Manoharayâ tvam ekâki asahâyah çarîrasamçayam avâpsyasîti | kumârah prâha | maharshe vaçyam evaham [3]prayâsyâmîti | kutah |

candrasya khe vicaratah kva sahâyabhavah damshtrâbalena balinaç ca mrigadhipasya |
agneç ca davadahane kva sahayabhâvah asmadvidhasya ca sahâyabalena kim syat ||
kim bho maharnavajalam na vigahitavyam kim sarpadushta iti naiva cikitsanîyah |
viryam bhajet sumahadurnitasattvadrishtam yatne krite yadi na sidhyati ko tra doshah || iti |

tatah Sudhanah kumâro Manoharopadishtena vidhinâ samprasthito nupurvena parvatanadîguhâprapatadîni bhaishajyamantragadaprayogena vinirjitya Drumasya kinnararâjasya bhavanasamîpam gatah | kumaro paçyan nagaram aduram çrîmadudyanopaçobhitam nânâpushpaphalopetam nânâvihagasevitam tadagadîrghikavâpîkinnaraih [A 161 a] samupavritam kinnarîs tatra capaçyat paniyârtham upagatah | tatas tâh Sudhanakumârenabhihitâh | kim anena bahuna paniyena, krigyata iti | tâh kathayanti | asti Drumasya kinnararâjasya duhitâ Manohara nâma | sa manushyahastagatâ babhuva | tasyah sa manushyagandho naçyati | Sudhanah kumarah pricchati | kim ete ghatâh samastah sarve tasya upari nipatyante âhosvid ânupurveneti | tâh kathayanti | anupurvyah | sa samlakshayati | çobhano yam

[1] vidrayya MSS [2] samudânaya A samudanayanâya BC [3] prayâsy MSS

upaya imâm angulimudrâm ekasmin ghate prakshipâmiti | tenaikasyâh kinnaryâ [1]ghate 'nalakshitam prakshipta sâ ca kinnarî [2]ti bhitâ | anena tvaya ghatena Manoharâ tatpratîtamataram snapayitavya | sâ samlakshayati | nûnam atra karyena bhavitavyam | tatas tayâsau ghatah prathamataram Manoharâya mûrdhni nipâtito yâvad angulimudrâ utsarge nipatita | sâ Manoharayâ pratyabhijnata | tatah kinnarîm [3]pricchati | ma tatra kaçcin manushyo bhyâgatah | aha | abhyâgatah | gacchainam praccham praveçaya | taya praveçitah sugupte pradeçe sthapitah | tato Manoharâ pituh padayor nipatya kathayati | tata yady asau Sudhanah kumara âgacched yenâham hritâ tasya tvam kim kuryâh | sa katî ayati | tam aham khan laçatam kritvâ catasrishu dikshu kshipeyam manushyo sau kim teneti | Manohara katî ayati | tata manushyabhutasya kuta ibâgamanam | aham evam bravimiti | tato Drumasya kinnararajasya [4]paryavasthâno vigatah | tato vigataparyavasthanah kathayati | yady asau kumâra âgacchet tasyâham tvâm sarvalamkaravibhûshitam [5]pralhutacittopakaranah kinnarisahasraparivritâm bhâryartham dadyâm iti | tato Manoharayâ hrishtatushtapramuditaya Sudhanah kumâro [6]divyâlamkâravibhushito Drumasya kinnararajasyopadarçitah | tato Drumah kinnararajah Sudhanam kumaram dadarçâbhirupam darçaniyam prâsadikam paramayâ çubhavarnapushkalatayâ samanvâgatam drishtva ca punah param vismayam upagatah | tatas tasya jijnasam kartukâmena sauvarnas stambhâ ucchritâs sapta talah sapta bheryah sapta sukarah | aha ca |

tvaya kantya jitas tavad ete kinnaradarakah |
samdarçitaprabhavas tu divyasambandham arhasi ||
atyayatam çaravanam [7]kritvoddhritya çaram kshanat |
vyuptam anyûnam uccitya punar dehi tilalhakam ||
samdarçaya dhanurvede drilhalakshâdi kauçalam |
tatah [A 161 b] kirtipatakeyam tavayatta Manohara ||

[1] ghaça nâ MSS [2] kinnarî MSS [3] Sic MSS [4] Qu citro ?
[5] dvyâmkâra AB [6] kutod A

Sudhanam kumâram abhihitah | kumâra esha te Manoharâ kinnarî parivrita bhâryârthâya dattâ | aparicita manusha yathânam na parityaksh asiti | param tâteti Sudhanah kumaro Drumasya kinnararajasya pratiçrutya kinnarabhavanastho Manoharaya sardham nish parushena[1] tûryena krîdate ramate paricarayati | so 'parena [A. 162 a] samayena svadeçam anusmritya mâtâpitriviyogajena dukhenâtyalpato Manoharâyâ nivedayati | mat pitriviyogajam me dukkham bâdhata[2] iti | tato Manoharaya esha vrittânto vistarena pitur niveditah | sa kathayati | gaccha kumarena sardham apakrantaya te bhavitavyam vipralambhaka manushyah | tato Drumena kinnararajena prabhutam manimuktasuvarnâdin dattvânupreshitah | sa Manoharaya sârdham uparivihâyasa kinnarakhagapathena sam prasthito nupurvena Hastinâpuranagaram anupraptah | tato Hastinapuram nagaram nânamanoharena surabhinâ gandhavigeshena sarvâ dig amoditam | çrutva Dhanena rajnânandabheryas[1] tâditah sarvam ca tan nagaram apagatapâshanaçarkarakathallam kâritam candanavarishiktam[1] muktapattadamakalapasamucchritadhvajapatâkam surabhidhûpaghatikopanibaddham nânapushpâvakîrnaramaniyam | tatah kumaro nekanaravarasahasraparivrito Manoharaya sardham Hastinapuram nagaram pravishtah | tato margaçramam prativinodya vividhani ratnany âdaya pituh sakâçam upasamkrântah | pitra kanthe parishvaktah parçve rajasane nishannah kinnaranagaragamanagamanam ca vistarena samakhyatam | tato Dhanena rajnatibala viryaparakrama iti viditva rajyabhishekenâbhishiktah | Sudhanah kumarah samlakshayati | yan mama Manoharaya sardham samâgamah samvritto rajyabhishekaç canupraptas tat purvakritahetuviçeshad yannv aham idanim danâni dadyam punyâni kuryâm iti | tena Hastinâpure nagare dvadaçavarshâni nirargalo yajna ishtah |

syat khalu te maharajanyah sa tena kalena tena samayena Sudhanah kumâro veti | na khalv evam drashtavyam api tv aham eva tena

[1] So MSS [2] bâdhata C

kâlena tena samayena Bodhisattvacaryâyâm vartamânah Sudhano nâma râjâ babhûva | yan mayâ Manoharânimittam balavîryaparâkramo darçito dvâdaçavarshâni nirargalo yajña ishto na tena mayâ nuttarâ samyaksambodhir adhigatâ kintu tad dânam tac ca vîryam anuttarîyâh samyaksambodher hetumâtrakam pratyayamâtrakam [1]sambhâramâtrakam |

[A 162 b] ity avocad Bhagavân [2]âttamanasas te ca sarve lokâ Bhagavato bhâshitam abhyanumodan |

iti Sudhanakumârâvadânam samâptam |

XXXI.

tatra Bhagavân âyushmantam[3] amantrayate sma | [4]gamayânanda yena Çrâvastîm | evam bhadantety âyushmân Ânando Bhagavatah pratyaçraushît | athâ Bhagavân yena Çrâvastî tena cârikâm prakrânto yâvad anyatamasmin pradeçe brâhmanaç chinnabhakto halam vâhayati | tasyârthâya dârikâ peyâm âdâya gata | Bhagavâmç ca tam pradeçam anuprâptah | dadarça sa brahmano Buddham Bhagavantam dvâtrimçatâ mahâpurushalakshanaih samalamkritam açityânuvyañjanair virâjitagâtram vyâmaprabhâlamkritam sûryasahasrâtirekaprabham jangamam iva ratnaparvatam samantato bhadrakam sahadarçanac câsya Bhagavati prasada utpannah | na tathâ dvâdaçavarshâbhyastah [4]çamathaç cittasya kalyatâm janayati aputrasya vâ putra pratilambho [5]daridrasya vâ nidhidarçanam râjyabhinandino [6]vâ râjyabhisheko yathopacitakuçalamûlasya sattvasya tatpratilambhato Buddhadarçanam | *sa tam peyâm âdâya laghulaghv eva yena Bhagavams tenopasamkrantah* | upasamkramya Bhagavantam etad avocat | iyam bho Gautama peya yadyasti mamântike 'nukampâm pived bhagavân Gautamah peyâm iti | tato Bhagavatâ brahmanasya jîrnakûpo dar

[1] om A [2] manâs MSS [3] Sic MSS Ânandam? (This tale is not in D) [4] samathaç MSS [5] dauitrasya A, darisya B. [6] om MSS

çitah | saced te brâhmana parityaktâ asmin jîrnakûpe prakshipeti | tena tasmin jîrnakûpe prakshiptâ | sa jîrnakûpo 'vâpyâyamânah peyâpûrnah | yathâpi tad Buddhânâm Buddhânubhâvena devatânâm ca devatânubhâvena | tato Bhagavatâ sa brahmano 'bhihitah | câraya mahâbrâhmana peyâm iti | sa câraya[1]tum ârabdhah | Bhagavatâ tathâdhishthitâ yathâ sarvasamghena p tâ sa ca jîrnakûpo 'vâshpâyamânas tathaiva peyâpûrno 'vasthitah | tato 'sau brahmano bhûyasyâ mâtrayâbhiprasanno Bhagavatah pâdabhivandanam kritvâ purastân nishanno dharmaçravanâya | tasya Bhagavatâçayânuçayam dhâtum prakritim ca jñâtva tâdriçi caturâryasatyasampratividhi dharmadeçanâ kritâ pûrvavad yâvad anâdikâlopacitam satkâyadrishtiçailam jñânavajrena bhittvâ çrotaapattiphalam sâkshâtkritam | atikrânto 'ham bhadantâtikrânta [A 163 a] esho 'ham Bhagavantam Buddham çaranam gacchâmi dharmam ca bhikshusamgham copâsakam ca mâm dhârayâdyagrena yâvajjîvam prânopetam çaranam gatam abhiprasannam | athâsau brâhmano banig iva labdhalâbhah çasyasampanna iva krishivalah çura iva vijitasamgrâmah sarvarogavinirmukta ivâturo Bhagavato bhashitam [2]abhyânandyânumodya Bhagavatah padau çirasâ vanditva Bhagavato 'ntikat prikrânto yâvat kshetram gatah | paçyati tasmin kshetre sauvarnân yavân sampannân drishtvâ ca punar vismayotphullalocano gâthâm bhâshate |

aho gunamayam kshetram sarvadoshavivarjitam |
adyaiva vâpitam vijam adyaiva phaladâyakam ||

tato 'sau brâhmanas tvaritatvaritam râjñah sakâçam upasamkrântah | upasamkramya jayenâyushâ vardhayitvâ râjânam uvâca | deva mayâ yavah prakirnâs [3]te sauvarnâh samvrittâs tasyâdhishthayakena prasâdah kriyatâm iti | râjñâdhishthâyako 'nupreshito brâhmanena râçikritya bhâjitah | râjabhâgah svabhâvikâ yavâh samvrittâh | adhishthâyakena râjñe niveditam[4] | râjñâ samâdishtam punar bhâja

[1] Sic MSS [2] abhyan MSS [3] tâ MSS [4] tah MSS

yateti | [1]tair punar bhâjitam[2] tathaiva rajabhagah svabhâvikâ yavah samvrittah[3] | evam yavat saptakritvo bhajitam tathaiva raja [4]kutu halajâtah svayam eva gatah paçyati | tathaiva tenasau brahmano bhihitah | brahmana tavatat punyanirjâtam alam rajabhâgena [5]yathabhipretam tan mamanuprayaccheti | tatas tena brahmanena paritushtena yad dattam tat sauvarnâh samvrittah[6] |

tato Bhagavân samprasthito yâvad anyatamasmin pradeçe panca kârshaçatâny utpândutpandukani sphutitapânipadani çanaçâtanivasi tani langalani vahayanti | te pi balîvardâ[7] baddhaih prayoktraih pratodayashtibhih [7]kshatavikshatagatra muhurmuhur niçvasanto vahanti | dadarças te karshaka Buddham Bhagavantam dvatrimcatâ mahâpurushalakshanaih samalamkritam purvavad yavad upacita kuçalamulasattvasya tatprathamato Buddhadarçanam | tato yena Bhagavâms tenopasamkrantah | adrakshid Bhagavân s tân kârshakan durâd eva drishtvâ ca punar [8]vineyapekshayâ margad apakramya purastad bhikshusamghasya prajnapta evasane nishannah | ete karshakâ Bhagavatah padau çirasa vanditvaikantanishannah | tato Bhagavata tesham karshakânâm âçayânuçayam dhatum [A 163 b] prakritim ca jnâtva tâdriçi caturaryasatyasamprativedhiki dharma deçanâ kritâ purvavad yavad anadikalopacitam satkâyadrishtiçailam jnanavajrena bhittva çrotaâpattiphalam sâkshatkritam | te drishta satyâ yena Bhagavams tenopasamkrântah | [9]pranamayya Bhagavan tam idam [10]avocan | deçaya bhadanta svâkhyâte dharmavinaye pravrajyâm upasampadam bhikshubhavam carema Bhagavato ntike brahmacaryam iti | te Bhagavatâ ehibhikshukayâ pravrâjitâh purvavad yâvat te panthitâ Buddhamanorathena[11] | tesham Bhagavatava vâdo dattah | tair yujyamânaih purvavad abhivadyaç ca samvrittâh |

[1] tah AB [2] bhaj tâm MSS [3] kugriharajâtah AB [4] yatrobh MSS Qu yat te bhi [5] AB add | 7 || here C gives two double dandas only [6] E conj balivardavabha h A vadavibhaih B balîvardâvahaih C prayoktânaih MSS [7] kshada A kshuta DO [8] vinaya B [9] S c MSS [10] avocat MSS [11] S c MSS Qu te naiva sth tâ? (cf sup p 48)

te 'pi [1]balivardâ [2]yoktrâṇi varatrâṇi ca chittvâ yena Bhagavâṃs tenopasaṃkrântâh | upasaṃkramya Bhagavantam sâmantakenânupa rivaryâvasthitah | teshâm Bhagavatâ tribhih padarthair dharmo deçitah pûrvavad yâvad yathâ Gangâvatâre hamsamatsyakurmânâm yâvad drishtasatyah svarbhavanam gatâh |

bhikshavah saṃçayajatah sarvasaṃçayacchettâram Buddham Bhagavantam papracchuh | kim nu tair bhih karshakapûrvakair bhikshubhih karma kritam yena karshakah samvrittâ Bhagavataç ca çâsane pravrajya sarvakleçaprahânâd arhattvam sâkshatkritam | tair bali vardapûrvakair devaputraih kim karma kritam yena [3]balivardeshû papannah satyadarçanam ca kritam iti | *Bhagavan âha* | *ebhir eva* bhikshavah karmâni kritany upacitâni labdhasambharâni purvavad yâvat phalanti khalu dehinam |

bhûtapurvam bhikshavo 'smiṃn [4]eva bhadrakalpe viṃçativarsha sahasrâyushi prajayâṃ Kâçyapo nâma çâstâ loka udapadi purvavat | sa Varanasinagarim upanirçritya viharati Rishivadane Mrigadave | tasya çâsane etâni [5]panca karshakaçatâni pravrajitany abhûvan | tatraibhir na pathitam na svâdhyayitam napi manasikâro vâhitah kiṃtu çraddhâdeyam bhuktvâ bhuktva saṃganikabhirataih[6] kau sidyenabhinamitam[7] |

kim manyadhve bhikshavo yâni tani panca bhikshuçatany etâny eva tani panca karshakaçatani | yo 'sau vihârasvâmî sa evâsau gri ha patir yasyete [8]karshakâh | yad ebhir vihârasvamisamtakam çraddhâ deyam paribhujya na pathitam na svadhyayitam napi manasikaro vâ hitah kiṃtu saṃganikabhirataih kaus idyenâbhinamitam[7] tena kar manâ panca janmaçatâni tasya viharasvâminah kârshakah [A. 164 a] samvrittâh | yavad etarhy api tasyaiva kârshaka jatâh | yad ebhih Kâçyapasya samyaksambuddhasya çâsane pravrajya brahmacaryam

[1] balivadvâ MSS [2] yoktani A yokâni B [3] balivardadeve na papannâh A vatribaddhâshûpapannâh B balivardadeveshûpapannâh C [4] eka MSS [5] Sic MSS [6] rabhah MSS [7] Qu atinâm tam?

caritam tenaitarhi mama çâsane pravrajya sarvakleçaprahânad arhattvam sâkshâtkritam | tena ca kalpavarshapûrvamo devaputrâh Kâçyapasya samyaksambuddhasya çâsane pravrajitâ âsan tatrabhih [1]kshudrânukshudrâni çikshâpadâni khanditâni tena karmanâ bahi varsheshûpapannâh | yan mamântike cittam abhiprasâditam tena devesheûpapannâh | yat Kâçyape samyaksambuddhe brahmacaryam vâsitam tenedânim devaputrabhûtaus satyadarçanam kritam | iti bhikshava ekântakrishnânâm karmanâm ekântakrishno vipâkah purvavad yâvad âbhogah karaniya ity evam vo bhikshavah çikshitavyam[2] |

tatra Bhagavân âyushmantam[3] 'âmantrayate sma | âgamayâ nanda yena Toyikâ | evam bhadantety âyushmân Ânando Bhagavato 'çraushît | Bhagavâms Toyikâm anuprâptah | [4]tasmimç ca pradeçe brâhmano lângalam vahayati | athâsau dadarça Buddham Bhagavantam dvâtrimçatâ mahâpurushalakshanaih samalamkritagâtram pûrvavad yâvat samantato bhadrakam | drishtvâ samlakshayati | yadi Bhagavantam Gautamam upetyâbhivâdayishyâmi karmaparihânir me bhavishyati atha nopetyâbhivâdayishyâmi punyaparihânih | tat ko 'sav upâyah syâd yena na me karmaparihânih syân nâpi punyaparihânir iti | tasya buddhir utpannâ | atrastha evâbhivâdanam karomy evam na karmaparihânir bhavati nâpi punyaparihânir iti | tena yathâgrihitayaiva pratodayashtyâ tatrasthenâbhivâdanam kritam abhivâdaye Buddham Bhagavantam | tatra Bhagavân âyushmantam Ânandam âmantrayate | kshana Ânanda esha brahmanah saced asyaivam samyak pratyâtmajñânadarçanam pravartate | etasmin pradeçe Kâçyapasya samyaksambuddhasyâvikopito 'sthisamghâtas tishthatiti | athânenopasamkramya vandito bhaveyam, evam anena dvâbhyâm samyaksambuddhâbhyâm vandanâ kritâ bhavet | tat kasya hetoh | asmimn Ânanda pradeçe Kâçyapasya samyaksambuddhasyâvikopito 'sthisamghâtas tishthatiti | athâyushmân Ânando laghulaghv eva caturgunam uttarîsangam prajñapya Bhagavantam

[1] kshudrâm A [2] Here AB insert ॥ 30 ॥ [3] Sic MSS [4] Cf p 70

idam avocat | nishîdatu Bhagavân prajñapta evâsane | evam ayam prithivîpradeço dvâbhyâm samyaksambuddhâbhyâm paribhukto bhavishyati yac ca Kâçyapena samyaksambuddhena [A. 164 b] yac caitarhi Bhagavateti | nishanno Bhagavân prajñapta evâsane | nishadya Bhagavân bhikshûn âmantrayate sma | icchatha yûyam bhikshavah Kâçyapasya samyaksambuddhasya çarîrasamghîtam avikopitam drashtum | etasya Bhagavan kâla etasya Sugata samayo 'yam | Bhagavân bhikshûnâm Kâçyapasya samyaksambuddhasyâvikopitam çarîrasamghatam upadarçayatu drishtvâ bhikshavaç cittam abhipra sâdayishyanti | Bhagavatâ laukikam cittam utpâditam | dharmatâ khalu yasmin samaye Buddhâ Bhagavanto laukikam cittam utpâdayanti tasmin samaye kuntapipilikâdayo 'pi prânino Bhagavataç cetasâ cittam âjânanti | nâgâh samlakshayanti | kim kâranam Bhagavatâ laukikam cittam [1]utpaditam | Bhagavân Kâçyapasya samyaksambuddhasya çarîrasamghâtam avikopitam drashtukâmah | tatas taih Kâçyapasya samyaksambuddhasyâvikopitah çarîrasamghâta ucchrâyitah | tatra Bhagavân bhikshûn âmantrayate sma | grihnita bhikshavo nimittam antardhâsyatîti | antarhitah |

râjñâ Prasenajitâ çrutam Bhagavatâ çrâvakânâm darçanâyâvikopitah Kâçyapasya samyaksambuddhasya çarîrasamghâta ucchrâyita iti çrutvâ ca punah kutûhalajâtah sârdham antahpurena kumârair amâtyair bhatabalâgrair naigamajanapadaiç ca drashtum samprasthitah | evam Virudhako 'nâthapindado grihapatirishidattah[2] [3]purânah sthapatir Viçâkhâ Mrigâramatâ anekâni ca prânaçatasahasrâni kutûhalajatâni drashtum samprasthitâni pûrvakaiç ca kuçalamûlaih samcodyamânâm | yâvad asâv antarhitah[4] | taih çrutam antarhito 'sau Bhagavatah Kâçyapasya samyaksambuddhasya çarîrasamghâta iti çrutvâ ca punas teshâm duhkhadaurmanasyam utpannam vrithâsmâkam âgamanam[5] jâtam iti | athânyatamena cpâsakena sa pra-

[1] utpâdayanti MSS [2] Sic MSS [3] Ex conject (cf p 77) Purânosthapatî A, Purânosthapatîti BC [4] hitâ MSS [5] mana MSS

deçah pradakshinîkritah | evam cetasa cittam abhisamskritam asmin me pada vihârât kiyat punyam bhavishyatîti | atha Bhagavâms tasya mahajanakayasyavipratisârasamjanartham tasya copâsakasya cetasa cittam ajnaya gatham bhâshate |

çatam sahasrâni suvarnanishka jâmbunadâ nâsya sama bhavanti |
yo Buddhacaityeshu prasannacittah padâ vihâram[1] prakaroti vidvan ||

anyatamenapy upâsakena tasmin pradeçe mrittikapindo dattah | evam cittam abhisamskritam padâ viharasya tâvad iyat punyam akhyâtam Bhagavata [A 165 a] asya tu mrittikapindasya kiyat punyam bhavishyatîti | atha Bhagavân [2]tasyapi cetasa cittam âjnaya gatham bhashate |

çatam sahasrani suvarnapindam jambunadâ nâsya sama bhavanti |
yo Buddhacaityeshu prasannacitta aropayen mrittikapindam ekam || iti |

tac chrutvânekani pramçatasahasrair [3]*mritpindasamaropanam kritam* | aparais tatra muktapushpani kshiptany evam cittam abhisamskritam pada vihârasya mrittikapindasya ceyat punyam uktam Bhagavatâ asmakam tu muktapushpanam kiyat punyam bhavishyatîti | atha Bhagavâms tesham api cittam âjnaya gatham bhashate |

çatam sahasrani suvarnam udhani jambunada nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacitta âropayen muktakapushpârâçim || iti |

aparais tatra malaviharah kritaç cittam cabhisamskritam muktapushpânam Bhagavata iyat punyam uktam asmakam malaviharasya kiyat punyam bhavishyatîti | atha Bhagavams tesham api cittam ajñâya gatham bhâshate |

çatam sahasrâni suvarnavaha jmbûnada nâsya sama bhavanti |

[1] vihâram ca prak MSS [2] Sic MSS [3] mritap A B om mrit

yo Buddhacaityeshu prasannacitto mahâvihâram prakaroti vidvân || iti |

aparas tatra dîpamâla dattâ cittam câbhisamskritam mâlâvihârasya Bhagavatâ syat punyam uktam asmâkam pradîpadânasya kiyat punyam bhavishyatîti | atha Bhagavân 'teshâm apy evam cetasâ cittam âjnâya gâthâm bhâshate |

çatam sahasrâni suvarnakotyo jâmbunadasya samâ bhavanti |
yo Buddhacaityeshu prasannacittah pradîpadânam prakaroti vidvân || iti |

aparas tatra gandhâbhisheko dattaç cittam câbhisamskritam pradîpadânasya Bhagavata syat punyam uktam asmakam gandhabhishekasya kiyat punyam bhavishyatîti | atha Bhagavâms teshâm evam cetasa cittam ajnaya gâtham bhashate |

çatam sahasrâni suvarnaparvyo jâmbunadâ nasya samâ bhavanti |
yo Buddhacaityeshu prasannacitto gandhabhishekam prakaroti vidvan || iti |

aparas tatra dhvajapatakâropanam kritam cittam câbhisamskritam | padavihârasya mrittikâlepanasya muktapushpânâm mâlâvihârasya pradîpadânasya gandhabhishekasya ceyat punyam uktam Bhagavata asmâkam chattradhvajapatakaropanasya kiyat punyam bhavishyatîti | atha Bhagavâms teshâm cittam âjnâya gâtham bhashate |

çatam sahasrâni suvarnaparvatâ Meroh samâ nâsya samâ bhavanti |
yo Buddhacaityeshu prasannacitta âropayec chattradhvajapatakam[2] ||

eshâm hi dakshina proktâ aprameye Tathagate |
samudrakalpe sambuddhe sarthavâhe anuttare || iti |

teshâm etad abhavat | parinirvritasya [A. 165 b] tavad Bhagavatah pûjâkaranad evat punyam uktam Bhagavatâ tishthatah kiyat punyam

[1] Sic MSS [2] kam AC ka B

bhavishyatîti | atha Bhagavâms teshâm api cetasâ cittam âjñâya gatham bhâshate |

tishthantam pujayed yaç ca yaç câpi parinirvritam |
samam cittaprasâdena nâsti punyaviçeshatâ ||
evam hy acintiyâ Buddha Buddhadharmâpy acintiyâ |
acintiyaih[1] prasannânâm vipâkaç capy acintiyah ||
teshâm acintiyanâm apratihatadharmacakrapravartinam |
samyaksambuddhanâm nâlam gunapâram adhigantum ||

iti | tato Bhagavatâ tasya mahâjanakâyasya tathâvidha dharmadeçanâ kritâ yam çrutvâ 'nekaih pranicatasahasraih mahan viçesho 'dhigatah | kaiçcic chrâvakabodhau cittâny utpâditani kaiçcit pratyekabodhau kaiçcid [2]ushmagatani pratilabdhâni kaiçcid mûrdhanah[3] kaiçcit satyanulomah kshantayah kaiçcic chrotaapattiphalam sâkshâtkritam kaiçcit sakridagâmiphalam kaiçcid anâgâmiphalam kaiçcit sarvaklc çaprahânâd arhattvam sakshâtkritam yadbhuyasa[4] sâ parshad Buddhamimnâ dharmapravana samghapragbhârâ vyavasthitâ | tatra sârdham brahmanagrihapatibhis tasmin pradeçe mahah sthâpitas Toyikamahas Toyikamaha iti samjnâ samvrittâ | Iti Sudhana kumaravadânam [5]ekatrimçatamam[6] |

XXXII

evam *mayâ* çrutam | *ekasmin samaye Bhagavân Chrâvastyam* viharati sma Jetavane anathapindadasyârâme mahatâ bhikshusamghena sardham ardhatrayodaçabhir bhikshuçataih satkrito Bhagavan gurukrito mânitah pujito bhikshubhikshuniyupasakopasikai[7] rajnâ Prasenajitâ Kosalâdhipatinâ râjamatrair[7] nânâbanikchramanabrahmanaparivrajakanaigamajanapadair *nâgair yakshair gandharvair asuragarudakinnaramahoragair*

[1] yah C [2] ushâg A [3] murdhnânah MSS [4] syâ MSS [5] egrâtrimçastamam A epâtrimçastamam B atrimçattamam C, erased [6] A adds çloka çatabhravu 1 B adds çatacacu | om C [7] Sic MSS

punar mama kurvantya dvayor jîvitalabhah syat | tasya etad abhavat | anaparadhyâçayavatî[1] samsâre bahuni dukhâny anubhutany asakrin narakeshv asakrit tiryakshv asakrid yamaloke sakrid manushyalokeshu hastacchedah pâdacchedah karnacchedâ nasâcchedah karnanâsaccheda angapratyangacchedas tathânyani vividhani bahuni dukhâny anubhûtâni | ko mayâ tenartho 'nuprapto yadaham âtmanah sthamam ca balam ca viryam ca sanjanayitvâ imam strîyam svena rudhirena mâmsena samtarpya imam darakam parimocayeyam| sâ Rûpâvatî pricchati | asti te bhagini nivesane çastram | sâ strî aha | astîti | tena hi yatra bhavati tad upadarçaya | sâ tam pradeçam upadarçayamâsa | *tato Rupavatyâ svayam eva çastram tikshnam* grihitvâ tau stanau chittva tam strîyam svakena mamsarudhirena [2]samtarpayati sma | samtarpya ca tam strîyam etad avocat | yat khalu bhagini jâniya ayam darako mayâ svakena mamsarudhirena krital sa ham tava nikshepam anuprayacchami mâ bhuyo darakam bhakshayishyasi yâvad aham nivesanam gatvâ tavârthâya bhojanam ânayishyâmi | saha | adya tavan na bhûyal | atha Rûpavatî strî rudhirenodgharata pragharatâ yena svam nivesanam tenopasamkranta | adrakshid Rûpavatyâh strîyah svâmî Rupâvatîm strîm rudhirenodgharatâ pragharata durata evâgacchantîm drishtva ca puna Rupâvatîm etad avocat | kenedam evamrupam Rupavatî viprakâram *kritam* | *saitam prakritim* vistarenârocayati *sma* | *ârocayitvaitad* avocat | prajnapayâryaputra tasyah strîya[3] bhaktam | sa âha | prajnapayaryaduhitas tasyâ bhaktam api tu satyavacanam tâvat karishyami | yenaryaduhitah satyena satyavacanenâyam evamrûpa[4] âçcaryadbhuto dharmo na kadacid drisl to va çruto va[5] tena satyena satyavacanena ubhau tava stanau yathâpaurânau prâdurbhavetam | sahakritenasminn [A 167 a.] evamrupe satyavacane tasyâ asminn evakshane ubhau stanau yathapauranau pradurbhutau |

[1] âçayati MSS [2] samtarpati MSS [3] strîyâsâ AB strîyâyâ CD
[4] rupam MSS [5] om. MSS

mann eva *kshane strîndriyam antarhitam purushendriyam* prâdur bhûtam | atha [A. 167 b] khalu Çakro Devendras tushṭa udagra âttamanâh pramuditah prîtisaumanasyajatah | tata eva riddhyâ vaihâyasam atyudgamyodanam udânayati Rûpavatyâh strîndriyam antarhitam purushendriyam prâdurbhûtam | Rûpâvatyâh striyah Rûpâvatah kumâra iti *samjñâ* utpâditâ[1] |

athâparena samayenotpalâvatyâm râjadhânyâm nagaryâm râjâ 'putrah kâlagatah | tatra [2]panditajâtîyânâm mahâmâtrânâm etad abhût | yannu vayam Utpalavatyâm râjadhânyâm râjânam sthâ payema[3] | teshâm etad abhût | nânyatra [4]Rûpâvatakumârât krita punyât kritakuçalat | te Rûpâvatam kumâram Utpalâvatyâm râja dhânyâm râjânam sthâpayanti | atha sa shashtivarshâni râjyam kârayati | dharmena râjyam karayitvâ kâlam akârshit | kâyasya bhedât tasyâm evotpalâvatyâm rajadhânyâm [5]anyatamasya çreshthino grihapater agramahishyâh kukshâv upapannah | sâ pûrnânâm [6]ashtâ nâm vâ navanâm vâ mâsânâm atyayad dârakam janayaty abhirupam darçanîyam prâsâdikam çubhavarnapushkalatayâ samanvâgatam | tasya jatamâtrasya tâdriçî kâyat prabhâ muktâ yayâ prabhayâ can drasya prabhâ nishprabhîkritâ | athânyatarâ stri yena sa çreshthî grihapatis tenopasamkrântâ | upasamkramya çreshthinam grihapatim etad avocat | yat khalu grihapate janiyâs te dârako jâto 'bhirûpo darçanîyah prâsâdikah çubhayâ varnapushkalatayâ samanvâgatas tasya jatamatrasya tâdriçî kâyât prabhâ pramuktâ yayâ candrasya prabhâ nishprabhîkritâ | atha sa çreshthî grihapatis tushta udagra âttamanâh prîtisaumanasyajatah | tasyâ eva râtryâ atyayâd ye jânanti brahmanâ lakshanya naimittikâ [7]vaipañcikâ bhûmyantarîksha *mantrakuçalâ nakshatraçukragrahacaritajñâh* sa[8] tan samnipâtya dârakam upalarçayati | yat khalu brâhmanâ jânîdhvam[9] ayam agra

[1] tah MSS [2] panditâ AB [3] mah MSS [4] rûpâvatastyât- ABC [5] anyatasya MSS [6] om MSS [7] Ex conj., vaiyamcintakâ A vaiyañ-cintikâste B, *cam acintakâ* C, *kâç caiyamcintakâ* D [8] *jñâ sa* A *carita sa* C, -carita du sa D [9] jânîyam A jânî vam C, jânî—D

trâṃ mâṇavakâṃś svayam eva mantrân vâcayati | yadâ Brahmaprabho mâṇavakaḥ shoḍaçavarsho jatyâḥ samvṛittas tadânîm mâtâ pitarav âhatuḥ | Brahmaprabha tavârthâya nivеçanam karishyavaḥ | sa âha | amba tata na tavan mama nivеçanena prayojanam | tâv âhatuḥ | kim punas tvam Brahmaprabha karishyasi | sa âha | icchâmy aham sattvânâm arthâya tapas taptum dushkaram caritum | tav âhatuḥ | yasyedânîm Brahmaprabha kâlam manyase | Brahmaprabhamâṇavako mâtâpitroḥ pâdau çirasâ vanditvâ trishkṛitvaḥ pradakshiṇîkṛitya Utpalâvatyâ râjadhânyâ nishkramya yenânyataraad vana shaṇḍam tenopasaṃkrântaḥ | tena khalu samayena tasmin vana shaṇḍe dvau brâhmaṇarshi prativasataḥ | apaçyatâṃ tau brahmaṇarshî Brahmaprabham mâṇavakam durata evâgacchantam dṛishṭvâ ca Brahmaprabham mâṇavakam etad avocat | ehi Brahmaprabha svâgatam mâ çrânto 'si mâ klântaḥ | kimartham idam vanashaṇḍam abhyâgatâḥ | sa âha | icchâmy aham sarvasattvânâm arthâya tapas taptum dushkaram caritum | tâv âhatuḥ | evam astu bhavatu ridhyantâṃ saṃkalpâḥ paripuryantâṃ manorathâḥ | atha Brahmaprabho mâṇavako 'nyatarasmin pradeçe kuṭim kârayitvâ caṅkramaṇam pratishṭhâpya sattvânâm arthâya tapas taptavân | athâparena samayena Brahmaprabhasya kuṭyâ natidure vyâghrî gurvinî vâsam upagatâ | tâṃ Brahmaprabho mâṇavako drakshit | tâm dṛishṭvâ ca yena punas tau dvau brahmarshî tenopasaṃkrântaḥ | upasaṃkramya tau ca brahmarshî etad avocat | yat khalu ṛishî jânîtâm aha me kuṭyâ

vyaghri prasutâ kshutkshâmaparitâ svakau potakau bhakshayitum icchati | ekam potakam grihitvâ dvitîyam mushṇâti na bhakshayati | tasyâh ka utsahate bhaktam dâtum | tâv âhatuh | âvâm tasyâ bhaktam[1] dasyâvah | atha tau brahmacârinî yena sâ vyâghrî tenopasamkrantau | apaçyat sâ vyâghrî brahmacârinî durata evâgacchantau dṛishtvâ ca kshutkshâmaparitâ atibhakshayitukâma | tayor etad abhut | ka utsahate tiryagyonigatasyârthâya jîvitam parityaktum iti | tau tata eva nivṛittau vaihâyasam abhinirgatau | Brahmaprabho mânavako 'drakshid dṛishtvâ ca punas tau brahmacârinî etad avocat | manu brâhmanau yuvabhyâm etad uktam [A. 169 a] âvâm asyâ bhaktam dâsyâva iti | etat khalu brâhmanau yuvayor brâhmanajatyoh satyam | tâv âhatuh | ka utsahate tiryagyonigatasyârthâya jîvitam parityaktum | brahmaprabho mânavaka aha | aham utsahe tiryagyonigatasyârthaya jîvitam parityaktum | atha sa Brahmaprabho 'mânavako yena sâ vyaghri tenopasamkrantah | tasyâ vyaghryâh purata âtmanam avasrijati sma | Brahmaprabho mânavo maitrivihârî babhûva | sâ tam na çaktâbhidrotum | atha Brahmaprabhasya mânavasyaitad abhavat | iyam mama vyaghri savijnânakam kâyam na bhakshayati | sa itaç cetaç ca vilokitavân | tatas tikshnam[2] ca venupeçîm tikshnâm grihitvâ idam evamrupam satyavacanam akarot | samanvaharantu me ye 'smin vanashaṇde 'dhyushitâ udâra devâ nâgâ yaksha asurâ garudâh kinnara mahoragâs te 'pi sarve samanvâharantu | ayam aham tyagam karishyâmy atityagam tyâgâtityâgam svayam galaparityâgam api tu yenaham satyena satyavacanena parityajâmi na rajyartham na bhogartham na çakrartham na râjacakravartivisha yartham anyatra katham aham anuttarâm samyaksambodhim abhisambudhyadantan damayeyam atmanam tarayeyam amuktan[3] mocayeyam anaçvastân âçvâsayeyam aparinirvṛitân parinirvapayeyam tena satyena satyavacanena mâ me parityâgo nishphalo bhud iti kritvâ svayam eva galam chittva tasyâ vyaghryâh purata upanikshipati |

[1] tâm MSS [2] vânavo A, vo B vânavâ D [3] tikshnâm D [4] uktân MSS

vyaghrinakhâvalivilasavilupyamanâ vakshahsthalî kshanam [1]alakshyata vikshatârâ |

româncacarcitatanos tuhinâmçuçubhrasattva[2] prakaçakiraṇankuraparuriteva ||

tasyamishâharanaçonitapânamattâm vyâghrim saharsham avalokayataç cakara |

dirghapravasasamayakulita muhurtam kanthavalambanadhritim nijajivavrittih ||

sahaparityakte khalu bhikshavo Brahmaprabhena mânavena svake gale yam trisahasramahâsahasro[3] lokadhâtuh kampati samkampati samprakampati calati samcalati sampracalati vedhati samvedhati sampravedhati purvâ dig unnamati paçcima avanamati paçcimâ dig unnamati purvâ dig avanamati dakshinâ dig unnamaty uttarâ dig avanamaty uttarâ dig unnamati dakshinâ dig avanamati madhyam[4] unnamaty anto vanamaty anta unnamati madhyam avanamati surya candramasau na tapato na bhasato na virâjatah |

syad yushmâkam bhikshavo nya sâ tena samayenottarâpatheshu[5] janapadeshutpalavati nama nagari râjadhani babhuva | na [6]hy evam drashtavyam | Pushkalavatam tena kâlena tena samayenotpalavatam [A 169 b] nâma nagaram rajadhânî babhûva | syâd bhikshavo yushmakam kankshâ vimatir vanyah sa tena kâlena tena samayenotpalavate nagare rajadhanyam *Rûpâvatî stri babhûva | na hy evam*[7] drashtavyam | aham sa tena kâlena tena samayena Rupavatî nâma stri babhûva | syâd bhikshavo yushmakam kânksha vâ vimatir vanyâ sa tena kâlena tena samayenapavarake[8] stri prasutâ | na caivam drashtavyam | Candraprabhamânavikâ tena kâlena tena samayenâ pavarake[9] stri prasuta | syâd yushmâkam bhikshavah kanksha va vimatir vanyas tena kalena tena samayena [10]darako babhuva | na hy

[1] alakshata MSS [2] sattvasattva MSS [3] trisâhasro ADD [4] madhya MSS here [5] thesva AD [6] yavam MSS [7] âvarako MSS [8] samayo varake AD samaye ucakake B [9] mam dârako D

evam[1] drashtavyam | Râhulah kumârah sa tena kâlena tena samayena dârako 'bhût | syâd yushmakam bhikshavah kânkshâ vâ vimatir vânyah sa tena kalena tena samayena Candraprabho nâma dârako babhûva | na hy evam[1] drashtavyam | aham eva sa tena kâlena tena samayena Candraprabho nâma darako babhûva | syâd yushmâkam bhikshavah kânkshâ va vimatir vânyas [2]sa tena kâlena tena samayena pañcamâtrâni dârakaçatâny abhûvan | na hy evam[1] drashtavyam | imâni tâni pañca etadbhadrakaçatâni tena kâlena tena samayena pañcamâ trâni darakaçatâny abhûvan | syâd yushmâkam bhikshavah kânkshâ vâ vimatir vânyah sa tena kalena tena samayena tasmin mahâçma çâne uccamgamo nâma pakshî babhûva | na hy evam[1] drashtavyam | Kaundinyo bhikshus tena kâlena tena samayenoccamgamo nâma pakshî babhuva | syad yushmakam bhikshavah kânkshâ vâ vimatir vânyah sa tena kâlena tena samayena Brahmaprabho nâma mânavo[3] 'bhut | na haivam drashtavyam | aham eva sa tena kâlena tena samayena Brahmaprabho nama mânavo 'bhût | syad yushmâkam bhikshavah kânkshâ vâ vimatir vânyau tau tena kâlena tena samayena Brahmaprabhasya mânavasya mâtâpitarâv abhûvatâm[4] | na haivam drashtavyam | rajâ Çuddhodhano Mayâdevî tena kâlena tena samayena Brahmaprabhasya mânavasya mâtâpitarâv abhûvatâm[4] | syâd yushmâkam bhikshavah kânkshâ vâ vimatir vânyah[4] sa tena kalena tena samayena vanam abhût | syâd bhikshavo yushmâkam kânkshâ vâ vimatir vânyau tau tena kâlena tena samayena dvau brahmarshî abhûtâm | na haivam drashtavyam | Maitreyo Bodhisattvah Saprabhaç ca Buddhas[5] tena kalena tena samayena tasmin vanashande dvau brahmarshî abhûtâm | syâd yushmâkam bhikshavah kânkshâ vâ vimatir vânyah sa tena kalena tena samayena vyâghrî babhûva | na haivam drashtavyam | Kaundinyo bhikshuh sa tena kâlena tena samayena babhûva | syad yushmâkam bhikshavah

[1] hyaivam MSS [2] ma MSS [3] mânavo MSS [4] Sic MSS [5] Sic MSS qu. Suprabuddhaç ca or Suprabhaç ca?

kanksha vâ vimatir vanyau potau tena kâlena tena samayena [A 170 a.] dvau vyâghrapotau babhuvatuh | na hanvam[1] drashtavyam | Nando bhikshu Rahulaç ca tena kâlena tena samayena vyaghrapotakâv abhutam | tada me bhikshavaç catvârimçatkalpasamprasthito Maitreyo Bodhisattva ekena gâlapanityagena paçcanmukhikritah | tad anena bhikshavah paryâyena veditavyam | evam sacet[2] sarve sattvâ janiyur danasya phalam danasamvibhâgasya ca vipâkam yathaham jânâmi danasya phalam danasamvibhâgasya ca vipakam yo 'sau carimah kavadah paçcima alopas tam api [3]nadattvâ nâsamvibhajya pareshv atmana nopabhunjiran n apy utpannam mâtsaryam cittam paryâdaya tishthet | yasmât tarhi bhikshavah sattvâ na jânanti dânasya phalam danasamvibhagasya ca vipakam tasmat sattvâ yo 'sau carimah kavadah paçcima alopas tam apy adattvasamvibhajyapareshâm âtmanâ paribhunjate utpannaç caishâm matsaryamalaç cittam paryadâya tishthati |

purâkritam na paçyati[4] no çulhâçulham na sevitam |
na paçyati[4] panlite jano na nâçam ety aryagane[5] ||
çubhaçubham kritam kritajneshu na jatu naçyati |
sukritam çobhanam karma dushkritam epy açobhanam |
ulhayasya vipako sti hy avaçyam dasyate phalam ||

idam avocad Bhagavan âttamanaso bhikshavo bhikshunya upasakâ upasikâ devanagayakshasuragaru lakinnaramahoragah sarvâ vatî ca parishad Bhagavato bhashitam abhyanandan | [6]Rupavatyam dînam dvatrimçattamam |

[7]XXXIV

namo ratnatrayaya | [8]evam maya çrutam | ekasmin samaye

[1] Iyavam MSS [2] ca te MSS [3] nâma dattvâ MSS (cf p 290) [4] So MSS Qu naçyati for paçyati? [5] ganai MSS [6] Upyâr MSS [7] For Avadana XXXIII see the appendix [8] This page is very fragmentary in AFC but complete in D the original has probably been injured by damp or worms since Mr Hodgson had those pages made for M Burnouf and the Soc Asiatique

Bhagavân Chrâvastyam viharati Jetavane 'nâthapindadasyarâme mahatâ bhikshusamghena sardham | tatra bhikshûn âmantravate sma | saptatrimçata bhikshava ákâraih pandito danam dadati | kâle danam dadati | Tathâgatânujnatam | kalpitam danam dadati[1] | trivastu pariçuddham | satkritya danam dadati sarvadoshavi kshepavigamartham | svahastena danam dadati asarat kâyat sara samgrahartham | skandham danam dadati mahâtyâgabhogavipa kapratilabhasamvartaniyam | varnasampannam danam dadati prâsa dikavipâkapratisamvartaniyam | gandhasampannam danam dadati gandhavipakapratilabhasamvartaniyam | rasasampannam danam da dati rasarasagravyanjanavipakapratilabhasamvartaniyam | pra nitam danam dadati pranitabhogavipakapratilabhasamvartaniyam | vipulam danam dadâti vipulabhogavipakapratilâbhasamvartaniyam | annadanam dadâti [A. 213 b] [2]kshuttarshavicchedavipakapratilabha samvartaniyam | panadânam dadati sarvatra jatishu [3]trishnavicchedavipâkapratilabhasamvartaniyam | vastradanam dadati pranitavastra bhogavipâkapratilabhasamvartaniyam | pratiçrayam danam dadati harmyakutâgaraprasadalayanavimanodyanaramaniçeshavipakapra tilabhasamvartaniyam | çayyadanam dadâti uccakulabhogavipaka pratilabhasamvartaniyam | yanam danam dadati riddhipâdavipaka pratilabhasamvartaniyam | bhaishajya danam dadati ajaramaranavi çokasamklishtanirodha[4]nirvanavipakapratilabhasamvartaniyam | dharmadânam dadati jatismarapratilâbhasamvartaniyam | pushpada nam dadati bodhyangapushpavipakapratilabhasamvartaniyam | mâlyadanam dadati ragadveshamohavinuddhavipakapratilabhasam vartaniyam | gandhadanam dadati divyagandhasukhopapattivipaka pratilabhasamvartaniyam | dhupadanam dadati samkleçadaurgandhya prahânavipakapratilabhasamvartaniyam | chattradanam dadati dhar maçvaryâdhipatyavipakapratilabhasamvartaniyam | ghantâdanam dadâti manojnasvaravipâkapratilâbhasamvartaniyam | vâdyadanam

[1] Dom ts kalpitam danam dadati [2] MSS om vicchedaka [3] bhri MSS [4] So MSS query ânirodha-?

dadati brahmasvaranirghoshavipakapratilabhasamvartaniyam | pat tadanam dadati [1]devamanushyabhishekapattabandhavipakapratila bhasamvartaniyam | tathâgatacaityeshu tathâgatavimbeshu ca su gandhodakasnanam danam dadâti dvâtrimçanmahapurushalakshana çityanuvyanjanavipakapratilabhasamvartaniyam | sûtradanam dadati sarvatra jatishutpatsyatâ grâhyakuleshupapadya samantaprasâdika vipakapratilabhasamvartaniyam | pancasâradanam dadati sarvatra jatishu mahabalavipakapratilabhasamvartaniyam | maitryatmakada nam dadati vyapadaprahanavipakapratilâbhasamvartaniyam | [2]karuna çritadanam dadati mahasukhavipakapratilabhasamvartaniyam | [3]mu ditaçritadanam dadati sarvathâ muditanandavipakapratilabhasam vartaniyam | upekshâçritadanam dadati aratiprahânavipâkapratila bhasamvartaniyam | vicitropacitram danam dadati nânâbahuvidha vicitropabhogavipâkapratilabhasamvartaniyam | sarvarthaparityâgam danam dadati [4]anuttarasamyaksambodhivipâkapratilabhasamvartani yam | ebhir bhikshavas saptatrimçatprakarair pandito dânam dadati | idam avocad Bhagavan âttamanasas te bhikshavo Bhagavato bhâshitam abhyanandan |

iti çrîdivyavadane[5] danadhikâramahayanasutram samâptam[6] |

XXXV

[A. 214 a.] Buddho Bhagavan Chravastyam viharati sma Jetavane nathapindadasyarame | Çravastyam anyatamo brahmanah prativasati | tena sadriçat kulat kalatram ânitam | sa taya sardham krilati [7]ramate paricaravati | tasy apatyam jatam jatam kâlam karoti | atha parena samayena tasya patni âpannasattvâ samvritta | sa kare kapolam dattvâ cintaparo vyavasthitah | tasya nâtidure vriddhayu

[1] devamanushyo bhisheka MSS [2] D omits from here to vicitrop- [3] muditâçritam MSS [4] anuttarâ MSS [5] om ABC [6] This section is not numbered in any MS [7] ramati MSS.

jîvati | te kathayanti | kutra dhâritah | asmin mahâpathe | te kathayanti | kim bhavatu dârakasya nâma | ayam dârako mahâ pathe dhârito bhavatu dârakasya Mahâpanthaka iti nâma | Maha panthako dâraka unnito vardhito mahân samvrittah | sa yada [1]mahân samvrittas tadâ lipyam upanyastah samkhyayâm gananayam mudra yâm brahmanikâyam aryayâm caryayam çauce samudâcâre bhasma grahe autkare [2]bhosl âre rigvede yajurvede sâmavede [3] tharvavede yajane yajane 'dhyayane 'dhyâpane dane pratigrahe shatkarmanirato brahmanah samvrittah | sa pancaçataganam brahmanal arma om va cayitum ârabdhah | tasya bhuyah[4] kri lato ramatah [5]pancâyatih patnî âpannasattva samvritta | tasyâh prasavakâlo jâtah | tena sa vriddhayuvatih çabdapitî | tayâ prasavita | tasyâh[6] putro jatal | tayâ sa dârakah snapayitva çuklena vastrena veshtayitvâ navanitenâsyam [7]rayitvâ dârikâya haste dattah | sa dârikâ ukta[8] | imam tvam dâri kam caturmahâpathe dharaya yadi kaheit paçyasi çramanam brah manam vâ sa vaktavyo yam dâraka aryasya padal bhivandanam karotîti | astam gate âdityc yadi jîvati grihitvagaccha | atha kalam karoti tatrai varopayitvagaccha | sa dârika alasyatiyâ tam dârikam âdaya panthalikâyam sthitâ | âcaritam Tirthyânâm kalyam evotthaya tîrthopaspariçka gacchanti | sâ dârika sagauravâ [9]sapratîtâ pa lâ bhivandanam kritva kathayati | âryâ ayam dârika âryanam pada bhivandanam karotîti | te kathayanti | ciram jivatu dirgham âyuh pâlayatu mâtipitror manorathan purayatu | sa tan vikâlîbhuto paçyati yavaj jivati | sa tan grihitva grihan agata | sa tah [10]rishtâ | jivati dârakah | sa kathayati | jivatîti | te kathayanti | kutra tvayâsha dhâritah | sa kathayati | asmimshyâm panthalikâyâm | te kathayanti | kim bhavatu darakasya nama | ayam dârakah pantha likayam dhârito bhavatu dârakasya namadheyam Panthaka iti |

[1] MSS om to tadâ inclusive [2] bhotkâ A bhotkâra BCD [3] atl ar vede ABD [4] lâyo MSS [5] parivâr ABC [6] tasyâ MSS [7] om MSS [8] sapratîsâ AB

Panthako dâraka unnito vardhito mahan samvrittah | sa yadâ mahan samvrittas tada lipyam upanyastah | tasya [1]s ty ukte [2]lham [2]iti vismarati | atha tasyacaryah kathayati | brâhmana maya prabhûtadarakah pathayitavyah | na çakshyamy aham Panthakam pathayitum | *Mahapanthakasyalpam ucyate prabhutam grihnati* asya tu Panthakasya sityukte dham iti vismarati [A 215 a.] | brahmanah samlakshayati | [3]sarve brahmana lipyaksharakuçala bhavanti vedatrahmana esha bhavishyati | sa tenadhyapakasya vedam pathayitum samarpital | tasya om ity ukte bhur iti vismarati bhur ity ukte om iti vismarati | adhyapakah kathayati | prabhûtâ manavikah pathayitavya maya na çakyamy aham Panthakam pathayitum | asya om ity ukte bhûr iti vismarati bhur ity ukte om iti vismarati | brahmanah samlakshayati | na sarve brahmana vedaparaga bhavanti jatibrahmana evayam bhavishyatiti | sa yatra kvacin nimantritako gacchati tam eva Panthakam adaya gacchati | atha tena samayena sa brahmano glanibhutah | sa mulagan lapattraphalaihashajyair upasthayamano hiyata eva | sa tena Mahapanthaka uktah | putra tvam mamatyayad açocyo sy api tu tvaya Panthakasya yogodvahanam kartavyam iti | ity uktva |

sarve kshayanta nicayah patanântah samucchrayah |
samyogâ viprayoganta maranantam ca jivitam || iti |

sa kaladharmena samyuktah | te tam nilapitalohitavadatair vastraih çivikam alamkritya mahata satkarena çmaçane dhmâpayitva çokavinodam kritvavasthitah |

ayushmantau [4]Çariputramaudgalyayanau pancaçataparivarau koçaleshu janapadeshu carikam carantau Çravastim anupraptau | Çravastyam janakayena çrutam âyushmantau Çariputramaudgalyayanau pancaçatapariväräu koçaleshu janapadeshu carikam carantau Çravastim anupraptau çrutvâ ca punah sa janakayo vahir nirgantum

[1] tasya tyukte C [2] dham ati A dhan am iti D [3] See MSS Q na sarve? [4] Çal ABC

ârabdhah | Mahâpanthako 'pi vahih Çrâvastyâm anyatamasmin vrikshamûle pañcamâtrâni mânavakaçatâni brahmanakân mantran vâcayati | tena sa janakâyah Crâvastyâ nirgacchan drishtah | sa tân mânavakân pricchati |bhavantah ka esha mahâjanakâyo nirgacchati| te tasya kathayanti | upâdhyâya bhadantau Çâriputramaudgalyâyanau pañcaçataparivârau Koçaleshu janapadeshu cârikâm caritvâ iha Crâvastim anuprâptau taddarçanâyopasamkrântah | kim nu tau drashtavyau yatredanim tad agram varnam apahritya dvitiyavarnasya çramanasya Gautamasyântike pravrajitau | ekas tatra mânavakah çrâddhah | sa kathayati | upâdhyaya mahavam vocah | 'mahânubhâvau tau yady upâdhyâyas tesham dharmam çrinuyât sthânam etad vidyate yad upâdhyâyasyâpi [2]rocate | âcaritam teshâm mânavakânâm yadâ [3]pathâ bhavanti te kadâcin nagaravalokanayâ gacchanti kadacit tirthopasparçakâ gacchanti kadacit [4]samidhâharakâ gacchanti | aparena samayena te sarve 'pâthâh samvrittâh | te [4]samidhâharakâh samprasthitâh | so 'pi Mahâpanthako 'nyatamavrikshamûle cankramya sthitah | tatrakam bhikshum adrakshît | sa tam upasamkramyavam aha | bho bhikshu uccyatam tavat kimcid Buddhavacanam | tena tasya daçakuçalah karmapathâ vistarena samprakâçitah| so 'bhiprasannah kathayati | bho bhikshu punar apy âkhyahi vistaram | ity uktvâ prakrântah | aparena samayena bhuyas te 'pathâh samvrittâh | te [4]samidhâharakâh samprasthitâh | Mahâpanthako 'pi bhikshusahasram upasamkrântah | tena tasya dvâdaçangah [A 215 b] pratityasamutpâdo 'nulomapratilomo vistarena prakaçitah | so 'bhiprasannah kathayati | bho bhikshu labheyâham svâkhyâte dharmavinaye *pravrajyam upasampadam bhikshubhâvam caryam aham* çramanasya Gautamasyântike caryam brahmacaryam | sa bhikshuh samlakshayati | pravrajyâm çramano dharmam unnamayatîti | sa tenoktah | brahmana evam kurushva | Mahapanthakah kathayati | bhikshu vayam prajnâta brahmanam na çakshyâma ihaiva pravrajitum

[1] mahâsta yaly AB, an l C a pr m [2] A inserts ca [3] agradhâvanti ABC [4] Sic MSS

janapadam gatvâ pravrajâmaḥ | sa tena janapadam nitvâ pravrajita upasampâdita uktaç ca | dve bhikshukarmani dhyanam adhyayanam ca kim karishyasi | ubhayam karishyâmi | tena divâ uddiçtâ yoniço bhâvayata trini pitakani ratrau cintayatâ tulayitâ upaparikshamâ nena sarvakleçaprahânâd arhattvam sâkshâtkritam | arhan samvrittas traidhatukavitaragah [1]samaloshtakancana âkaçapratalasamacitto vâsican lunakalpo vidyâvidaritan lakoço[2] vidyâ bhujapratisamvitprâpto bhavalal halol hasatkarapararn mukhah sendropendranâm devânam mânyah pujyo 'bhivadyaç ca samvrittah |

yada Panthakasya bhogas tanutvam parikshayam paryâdanam gatah sa kricchrena jivikâm kalpayitum ârabdhah | [3]atha Panthakasyaitad abhavat | yat tâvan me çrutena praptavyam tan mayâ[4] yannv aham Çravastim gatvâ Bhagavantam paryupâsyâmi | athâyushman Mahâpanthakah pancaçataparivaro yena Çravasti tena carikâm prakrântah | anupûrvena cârikâm caran Çravastim anupraptah | Çravastyâm janakâyena çrutam âryo Mahapanthakah pancaçatapa rivarah Koçaleshu janapadeshu[5] carikam caran Çrâvastim anuprâptah çrutva ca punar nirgantum arabdhah | Panthakena drishtah | sa pricchati | bhavantah kutraisha mah janakâyo gacchati | te katha yanti | âryo Mahâpanthakah pancaçataparivârah Koçaleshu janapadeshu carikâm caraü Çravastim anupraptah | tam esha mahajanakâyo darçanayopasamkramati | Panthakah samlakshyati | esham asau na bhrata na jnatir mamâsau bhrâtâ bhavaty aham kasmât tam na darçanayopasamkramami | so pi taddarçanayopasamkrantah | sa tena drishtah prishtaç ca | Panthaka kathaṁ yapayasi | kricchrena yapayami | kim na pravrajasi | sa kathayati | aham eva[6] parama eva dhanvah paramadhanvah ko mâm pravrajayishyati[7] | âyushman Mahapanthakah [A. 216 a.] samlakshayati | santy asya kancit kuçalamûlani | santi | kena yam na yoggyah | agacchaha mamâm pravrâ

[1] kâñcana ABC [2] koçe MSS [3] athâ ALC [4] Sic MSS qu prâptam ? [5] pade ABC [6] êva MSS [7] yasti MSS

jayishyâmi | tena pravrâjita upasampâditah | tena tasyoddeço dattah |

pâpam na kuryân manasâ na vâcâ kâyena vâ kimcana sarva loke |

riktah kâmaih samvitmân samprajânan[1] duhkham na sa vidyâd[2] anarthopasamhitam ||

tasyaishâ gâthâ trimâsyenâpi na vrittâ jâtâ | anyeshâm gopâlakânâm paçupâlakânâm çrutvâ pravrittâ jâtâ | sagauravah sapratiçi upasamkramya prashtum pravrittah | te upasamharanti | dharmatâ khalu yathâ Buddhânâm Bhagavatâm dvau çrâvakânâm samnipâtau bhavata âshâdhyâm varshopanâyikâyâm kârttikapûrnamâsyâm | evam mahâçrâvakânâm api tatra ye âshâdhîvarshopanâyikâyâm upasamkrâmanti te tâms tân manasikâravicheshân âdâya tâsu tâsu grâmanigamarâshtrarâjadhânishu varshâ upagacchanti | ye kârttikyâm ca pûrnamâsyâm upasamkrâmanti te svâdhyâyamikâm paripricchamikâm ca yâcanti [3]yathâdhigatam [4]cârocayanti | âyushmato Mahâpanthakasya sârdhamvihâryantevâsikâ bhikshavo janapade varshoshitâs te 'py eva kârttikyâm paurnamâsyâm yenâyushmân Mahâpanthakas tenopasamkrântâh | tatra kecit svâdhyâyamikâm[5] yâcanti kecit paripricchanti kecid yathâdhigatam ârocayanti | tatra ye cudâ bhavanti paramacûdâ dhanvâli paramadhanvâs te shadvargiyân sevante bhajante paryupâsante | âyushmân Panthakah shadvargiyân sevate bhajate paryupâsate | sa shadvargiyair ucyate | âyushman Panthaka tava *samânopâdhyâ upâdhyâyasyântikât svâdhyâyamikâm*[6] paripricchamikâm yâcanti | gaccha tvam api tvadupâdhyâyasyântikât svâdhyâyamikâm[6] paripricchamikâm yâcasva | sa kathayati | mayâ na kimcit pathitam trimâsye na tv ekâ gâthâ mama vrittâ jâtâ kim aham svâdhyâyamikâm[7] yâceyam iti | te kathayanti | nanûktam Bhagavatâ asvâdhyâyamânâ mattâ[8] iti kim tavâsvâdhyâyamânasya

[1] jnam MSS [2] Sic AC (except -enarth in both), vidyâdenarth B samvedyedenartho D [3] ye 'rthâdhikatam ABC, yerthodikatam D [4] Om. A [5] Sic MSS [6] asvâdhyâyamarnâmattâ A mânamastâ B mârçamastâ C, mânâ mattâ D

tavyam gano vâcayitavyah | âgatâgatânâm brâhmanagrihapatînâm dharmo deçayitavyo nâham çakshyâmi Panthakam pîthayitum | Bhagavatâ tasya dve pade datte | rajo harâmi malam harâmîti | tasyaitat padadvayam na lebhe | Bhagavân samlakshayati | karmâpanayo 'sya [1]kartavyam iti | tatra Bhagavan âyushmantam Ânandam âmantrayate | çakshyasi tvam Panthaka bhikshûnâm upânahân [2]mûlâc ca [3]poñcchitum | param bhadanta çakshyâmi | gaccha poñcchasva | sa bhikshûnâm upânahân [4]mûlâc ca poñcchitum ârabdhah | tasya te bhikshavo nânuprayacchanti | Bhagavân âha | anuprayacchata karmapanayo 'sya kartavya iti padadvayasya dâsyo svâdhyâyanikâm anuprayacchata | sa bhikshûnâm [5]upânahân mulam kramatac ca [6]poñcchate | tasya te bhikshavah padadvayasya svâdhyâyanikâm[7] *anuprayacchanti | tasyaitat padadvayam svâdhyâyatah kâlântarena* pravrittam jâtam | athâyushmatah Panthakasya râtryah pratyûshasamayo etad abhavat | Bhagavân[8] evam âha rajo harâmi malam harâmîti kim nu Bhagavân âdhyâtmikam rajah samdhâyâha âhosvid vâhyam | tasyaivam cintayatas tasyâm velâyâm açrutapûrvâs tisro gâthâ âmukhîpravrittâ jâtâh |

rajo 'tra râgo na hi renur esha rajo râgasyâdhivacanam na renoh |
etad *rajah [9]pratividanti pandita na ye pramattâh sugatasya* çâsane ||
rajo 'tra dvesho na hi renur esha rajo dveshasyadhivacanam na [A 217 a] renoh |
etad rajah pratividanti panditâ na ye pramattâh sugatasya çâsane ||
rajo 'tra moho na hi renur esha rajo mohasyâdhivacanam na renoh |

[1] So MSS [2] mûlâ ca MSS [3] puñcchitum ABD, pûrnitum C [4] upânahî C [5] pocchato CD [6] Bhagavanînevam ALC [7] tadanti EC pratiprajanti A

etad rajah pratiçrinvanti pandita na ye pramattah sugatasya çasane ||

tenodyaccharmanena ghatamânena vyâyaccharmânena sarvakleça prahâ âd arhattvam sâkshâtkritam arhan sanvrittal | traidhâtuka vitarâgah samaloshtakâ canna âkâçapâtalasamacitto vâsicandana kalpo vidyavidaritâ lakoo vidyâ lhuj apratisamvitj rapto bhavala bhalol hasatkaraparaamukhah sendre pendrânâm devânâ manyaç ca pujyaç câ hvanlyaç ca samvritto dhyâne mahama âyushmata Maha panthakena drishtah | asamanvâ ritya rhatâm jnânadarçanam na pravartate | sa tena bâhau grihitvoktah | âgaccha svâdhyayamkâm tavat kuru tatah pascâd dhyâyishyas ti | athâyushmatâ Panthakena sarvakleçaprahânâd arhattvam saksl atkritam gajal hujasadriço bahur utsrishtah | âyushmata Mal apanthakena prishthato 'mukham vya valokayata drishtah | sa kathayati | âyushman Panthaka evam te tvayâ gunaganá adhigatal | adhigatâh |

yadâ âyushmata Panthakena sarvakleçaprahânâd arhattvam sak shatkritam anyatirthika avadhyâyanti dhriyanti vivâcayanti | çra mano Gautama evam âha gambhiro me dharmo gaml hiravabhâso dur-driço duranubodho tarko 'tarkavacaro'[2] sûkshmo [3] nipunapan litavi jnavedaniyal | atredanim kim gambhiro 'sya yasyedanim Panthaka-prabhritayaç cu lal paramacu lâ dhanvah paramadhanvah pravrajanti | Bhagavân samlakshayati | Sumeruprakhye mahaçrâvake mahajana kayah kshântim grihnâti | gunodbhâvanâsya kartavya | tatra Bhagavan âyushmantam Ânandam âmantrayate | gacchânanda Pantha kasya kathaya bhikshunyas te 'avavaditavyâ iti | evam bhadantety âyushmân Ânando Bhagavatah pratiçrutya yenayushman Panthakas tenopasamkrântah | upasamkramyâyushmantam Panthakam idam avocat | çasta tvâyushman Panthaka evam aha bhikshunyas te avavaditavya iti | âyushmân Panthakah kathayati | kimartham stha

[1] mukha MSS [2] atarko vacaro AB [3] çûkshmo MSS [4] puna- MSS [5] avavâd MSS here

virasthavirâ[1] bhikshun apahâya mâm Bhagavân bhikshunyavavâdakam ājñâpayati | mamaiva gunodbhâvanâ kartavyeti çâstur manoratham paripûrayishyâmiti | bhikshunyah [1]cchandahânisah | Jetavanam agatas tâ bhikshûn pricchanti | Bhagavatâ ko 'smâkam avavâdaka âjñaptah | to [A. 217 b] kathayanti | âyushmân Panthakah | tâh kathayanti | bhaginyah paçyata katham mâtrigrâmah paribhûto yena tribhir mâsair ekâ gâthâ pathitâ sâpi na pravrittâ bhikshunyas tripitâ dhârmakathikâ [2]yuktamuktapratibhânâh sa kila bhikshunîr avavadishyatiti | tâh[3] parshadam âgatâ bhikshunîbhih prishtâh | bhaginyah ko 'smâkam avavaditum âgamishyati | tâh kathayanti | âryapanthakah | kim âryo Mahâpanthakah | na hi ayam sa tv [4]anyaç cûdapanthakah | dvâdaçavargiyâbhih çrutam | tâvad avadhyâyanti | bhaginyah paçyata katham mâtrigrâmah paribhûto | yena tribhir mâsair ekâ gâthâ pathitâ sâpi na pravritta[5] imâ bhikshunyas tripitâ dhârmakathikâ yuktamuktapratibhânah sa kila kim âsâm avavadishyatiti | tâh kathayanti | bhaginyah shadjanyo dvâdaçahasti kâbhir latâbhih simhâsanam [6]prajñapayantu shadjanyah Çrâvastîm praviçya rathyâvithicatvaraçringâtakeshv ârocayantu | so 'smakam tâdriço 'vavâdaka âgamishyati yo 'smâkam tanusatyâni na drakshyati tena samsâre ciram vastavyam bhavishyatiti | yena na kaçcit putra-[7]motikâputro 'paçruta utsahate bhikshunir [8]avavaditum | tâsâm shadbhir janibhir dvadaçahastikabhir latabhih simhâsanam prajñaptam [8]shadbhikshunibhih Çrâvastîm praviçya rathyâvithicatvaracringâtakeshv ârocitam | so 'smakam tadrico 'vavadaka âgamishyati yo 'smâkam tanusatyâni na drakshyati tena samsare ciram vastavyam bhavishyatiti | âyushmân Panthakah purvâhne nivâsya pâtracîvaram âdaya Çravastim pindâya pravikshat | [9]bhaktakrityah paçcad bhaktapinda patraj ratikrântah *patracivaram pratisamayya pâdau prakshalya vihâ*

[1] Sic MSS A has prob hâr Qu hârinyah? [2] yuktapratî AC. [3] tâ ABC [4] anyac MSS [5] tâh MSS. [6] prajñapantu MSS [7] Sic MSS except tiko B [8] Sic MSS [9] Sic BCD, om A

ram pravishtah pratisamlayanâya | athâyushmân Panthakah sâyâhne pratisamlayanâya vyutthâya [1]samghâtim âdâyânyatamena bhikshunâ paçcâcchramanena sampraslhitah | anekâni pranîçatasahasrâni kâni ca kutûhalajatani kanicit pûrvakaih kuçalamûlaih samcodyamânani | adrâkshit sâ parishad âyushmantam Panthakam durâd eva drishtvâ ca punahparasparam prichati | kataro 'tra bhikshunyavavâdakah kim punah çramana ahosvit paçcacchramanah | tatraike kathayanti | punah çramana | te 'vadhyayitum arabdhâh | paçyata [2]bhadanta samcintya vyam bhikshunîbhir vihethitâ | yena tribhir mâsair ekâ gâthâ pathita sapi na pravritta sa kim bhikshunîr avavadishyati *dharmam vâ vâdayishyati* | gacchamah | apare kathayanti | [A 218 a] *tishthâmo yadi dharmam deçayishyati çroshyâmah | atha na gacchâma iti sâ parshat samavasthita*[3] | *ayushmata Panthakena simhâsanam drishtam prajnaptakam | drishtvâ samlakshayati | kim tavat prasadajatâbhih prajnaptam âhosvit vihethanabhiprayâbhih | paçyati yavad vihethanâbhiprayâbhih | âyushmatâ Panthakena gajabhujasa dricyam bâhum abhiprasârya [4]tam simhasanam yathasthâne 'sthâpitam | âyushmân Panthakas tatra nishannah | sa nishidan kaiçcid drishtah kaiçcin na drishtah | athatrastha âyushman Panthakas tadrûpam samadhim samâpanno yathâ samâhite citte sve âsane ntarhitah pûrvasyam dici uparivihâyasam abhyudgamya purvavad yâvad riddhipratiharyâni vidarçya tan riddhyal hisamskârân pratipra çrabhya prajnapta evâsane nishannah | nishadyâyushmân Panthakas ta bhikshunir âmantrayate | mayâ bhaginyas tribhir mâsair ekâ gathâ pathita [5]utsahetavyâni çrotum ekagathâyâh[6] saptarâtrimdi vasani anyaih padair vyanjanair artham vibhaktum |

pâpam na kuryân manasâ na vâcâ kayena vâ kimcana sarvaloke |
riktah kâmaih smritiman samprajânan duhkham na sa vidyâd anarthopasamhitam iti ||

[1] sam MSS [2] Sic MSS [3] tâh MSS [4] tasmin BC
[5] Sic ACD, utsaha B [6] yâ MSS

sarvapâpasya Bhagavân karanam âha | yâvad gâthârthasyârtham adhîtam[1] yati tâvad dvâdaçabhih prânisahasraih satyâni drishtâni kaiçcic chrotâpattiphalam sâkshâtkritam kaiçcit sakridâgâmiphalam kaiçcid anâgamiphalam kaiçcit pravrajya sarvakleçaprahânâd arhattvam sâkshâtkritam kaiçcic chrâvakabodhau cittâny utpâditâni kaiçcit pratyekayâm bodhau kaiçcid anuttarâyâm samyaksambodhau cittâny utpâditâni yadbhûyasâ sâ parishad Buddhamanasâ dharmapravanâ samghaprâgbhârâ vyavasthitâ | athayushmân Panthakas tâm parishadam dharmyayâ kathayâ samdarçya samâdâpya samuttejya samprahar shyotthâyasanât prakrantah | sa bhikshubhir âgacchan drishtah | te samlakshayanti | adyâyushmatâ Panthakena mahâjanakâyah prasâdito bhavishyati | te na çaknuvanty âyushmantam Panthakam sammukham apriyam prashtum | tair paçcâcchramanair prishtah | âyushmann adyâyushmatâ Panthakena kim mahajanakâyo na prasadito vâ prasâditah | âyushmato na kaçcid aprasâdito | Bhagavatâ Vârânasyâm Rishivadane Mrigadâve triparivartam dvâdaçâkaram dharmyam cakram pravartitam tad adyâyushmatâ Panthakenânupravartitam | yâvad gâthârtham na vibhajati tâvad dvâdaçabhih prânisahasraih satyani drishtani |

tatra Bhagavân bhikshun âmantrayate sma | esho 'gro mo bhikshavo bhikshûnâm mama çrâvakanâm cetovivartakuçalânâm yaduta Panthako bhikshuh | *bhikshavo Buddham Bhagavantam pricchanti* | paçya bhadanta dvâdaçavargiyabhir âyushmatah Panthakasyârtham karishyâma ity artha eva kritah | Bhagavan aha | na bhikshava etarhi yathatite 'py adhvany alabhir[2] anarthan karishyama ity artha eva kritah | tac chrayatam |

bhutapurvam evam bhikshavo nyatamasmin karpatake Brâhmanah prativasati [A. 218 b] | tena sadrigât kulât kalatram anitam | sa tayâ sârdham krilati[3] ramate[4] paricârayati | tasya krilato rama

[1] adhitam AD, madhitam CD [2] âbhir mamarthan MSS [3] ramata AD, om C, ramati D [4] vâr AC

mânasya paricârayato 'bhûyaḥ kṛiśatâ rasnate | paricârayati yâvad dvâdaça putrâ jatâḥ | tena teshâm niveçaḥ kṛitaḥ | aparena samayena tasya patnî kâlagatâ | so pi brahmano vriddhâvasthâyâm jatah[1] | andhîbhûtasya snusha duçcêṣṭitayal | yadâ tasâm svâmino bahir nirgatâ bhavanti tadâ tâḥ parapurushaiḥ sârdham paricârayanti | sa brâhmanal çalde kṛitâvi | sa jânâty ayam mama putrasya çabdo 'yam *parapurushasyeti* | sa *purushânâm* padaçabdân çrutvâ tâḥ[2] snushâ garjayati | taḥ samlakshayanti | ayam brahmano 'smakam anarthaya pratipannaḥ | tâs tasya [3]cakatyodanam kanjikacchitim canuprayacchanti | sa brahmanaḥ putrânâm kathayati | mamaitâḥ snushâç[4] cakatyodanam kânjikacchitim canuprayacchanti | tais ta uktâl | kimkaranam yuyam *tatasya cakatyodanam kanjikacchitim*[5] canuprayaccatha | tâḥ kathayanti | tasya punyâni parikshînâny asyârthe [6]piparikâyâm tandulâḥ[7] prakshiptâ bhavanti cakatyodanam parivartate dadhi prakshiptam kânjikam parivartate | te kathayanti | kim etad evam bhavishyati | tâḥ kathayanti | vayam yushmâkam pratyakshîkarishyamaḥ | tâḥ kathayanti | asmâbhiḥ pratijnatam *idanim nirvodhavyam* | *tabhiḥ kumbhakâra uktaḥ* | *çakshyasi tvam* bhadramukhi ekamukhike dve sthâlyau kartum | sa kathayati | çakshyami | tenaikamukhike dve sthâlyau kṛite | tâbhir ekasyam sthalyâm cakatitandulâḥ prakshiptâ dvitiyâyâm kanjikam | tâbhiḥ svaminâm purastâd ekasyam sthâlyam tandulâḥ prakshiptâ ekasyâm dadhi tabhiḥ sâdhitam | kathayanti | âryaputrasya kim tavat tâtas tatprathamataḥ paribhuktam[8] âhosvid yûyam | te kathayanti | tâtas tâvat paribhuktâm[9] | tâbhis teshâm purastât tasyaikasyâḥ sthâlyâ uddhritya cakatyodanam dattam dvitiyâyaḥ kanjikam | tatra evam tabhis tesham ekasyaḥ sthalyâ uddhritya çâlyodanam dattam dvitiyasya dadhi uddhritam | te tasya kathayanti | tâta tava punyani

[1] Om B some words lost in all MSS [2] jîtândhî CD Qu andho jâtaḥ? [3] stâḥ ABC [4] MSS give vak generally but taccakat infra cf Hind ch kkat [5] snushâ vak MSS [6] kâ jita MSS [7] pitharik ABC [8] li MSS [9] S e MSS

mâtrayâ patale sphutite sa spashtataram drashtum âkâṅkshuḥ | tâḥ[1] purvam yathâ tasyândhasya tato vigvastâ vihritavantyas tathaiva viharatum[2] ârabdhâḥ | sa dandam gṛihîtvâ utthitaḥ kathayati ca | kim yûyam jânîtha idânim apy aham na paçyâmi paçyâmy aham idânîm iti | tâḥ salajjâ nishpalâyitâḥ |

kim manyadhve bhikshavaḥ | yo 'sau brâhmaṇa esha evâsau Panthakas tena kâlena tena samayena | yâs tâs tasya dvâdaçasnusha etâ eva tâ dvâdaçavargiyâḥ | tadâpy âbhir asyânartham karishyama iti artha eva kṛita etarhy apy âbhir asyanartham karishyâma ity artha eva kṛitaḥ |

bhikshavo Buddham Bhagavantam pricchanti | paçya bhadanta Bhagavatâ âyushmân Panthakaḥ parittenâvavâdena codya samsârakântârâd uttâryâtyantanishṭho 'nuttare yogaksheme nirvâne pratishṭhapitaḥ | Bhagavân aha | na bhikshava etarhi yathâtîte 'py adhvany esha mayâ parittenâvavadena codya mahaty aiçvaryadhipatye pratishṭhâpitaḥ | tac chrûyatâm |

[3]bhûtabhûtam bhikshavo 'nyatamasmin karpatake gṛihapatiḥ prativasati âḍhyo mahadhano mahâbhogaḥ | tena sadṛiçât kulat kalatram ânitam | sa tayâ sârdham kridati ramate [4]paricârayati | tasya putro jâtaḥ | sa patnîm âmantrayate | bhadre jâto 'smakam vinaharo gacchâmy aham panyam âdâya mahâsamudram avatarâmi | sâha | evam kurushva | sa gṛihapatiḥ samlakshayati | yady aham asyai prabhutân kârshâpanân dâsyâmi parapurushaiḥ sârdham viharishyati | tena tasyaḥ kârshâpanâ na dattâḥ | tasmin karpatake çreshṭhi prativasati tasya gṛihapater vayasyaḥ | tasya haste pra bhûtâḥ karshâpanâḥ sthâpitâ yadi mama patnyâ bhaktâcchâdena[5] yogodvahanam[6] kuryâḥ | sa panyam âdaya mahâsamudram avatîrṇaḥ | tatrâvanayena vyasanam âpannaḥ | tayâ[7] sa darako jñâtibalena

[1] tâ MSS [2] Sic MSS [3] parivâr ABC [4] Sic MSS Qu prayoja nam omitted? [5] yotodvahanam MSS [6] teshâm C

svahastabalena vâ yapitah palito vardhitah | sa mataram pricchati | amba kim asmâkam pitâ 'pitamahaç ca karma akarshuh | sa sam lakshayati | yady asya vakshyâmi mahâsamudre potasamvyavaharina âsann iti sthanam etad vidyate yad esho pi mahâsamudram ava tarishyatiti tatrivannayena vyasanam âpatsyate | çrutam ahitas[2] tava pitâ ca pitamahaç ca[1] iharva banijyam akarshuh | sa kathayati | kar shapanau mamanuprayaccha yair ihaiva banijyam karishyami | matâ kathayati | kuto mama kârshâpanâs tvam mayâ kathamcit jnâti balena svahastabalenâyapitah poshitah samvardhitah kuto me kar shâpanânâm vibhavah | api tv ayam çreshthî tava pitrivayasyo bhavaty asya sakâçat kârshâpanan grihitvâ karma kuru | sa tasya grihaṃ ga-tah | tasyanyatamena purushena yavad dvir api vinâsitah[3] [A 219 b] | sa tam avasadayati | tasya ca grihât preshyadarikayah[4] samkara-talasyoparî[5] mritamûshikam drishtva[6] prayacchati echorayitum | sa çreshthi tasya purushasya kathayati | yah purushah syat çakyate anaya mritamûshikaya[7] âtmânam uddhartum | tena darakena çru tam | sa samlakshayati | mahâtmaisha na çakyam anena yad vâ tad va vaktum nûnam çakyam anayâ [7]mritamûshikayâtmânam ud dhartum | sa [8]tasyâ darikayah prishthato nirgatah | tayâ darikayâ samkâre choritah[9] | sa tam mritamûshikam âdaya vithîm[10] gatah | tatra bânijako vidalena kritvâ sthitah | tena tasya vidalasya mrita-mushika darçita | sa tâm drishtvâ utpatitum [11]arabdhah | tena bânija kena darika ucyate | anupraya cchasya vidalasya mritamûshikam | sa kathayati | kim ayam kalikayâ [12]diyate mûlyam anupraya ccha | tena tasya [13]kalikyanâm anjalipuro dattah | sa samlakshayati | yady etam bhakshayishyâmi nunam eva [14]bhakshitair bhavishyati | sa tam

[1] hic MSS. [2] S e MSS Qu asmâbhis? [3] S e MSS Qu. nisi kâs tah? [4] -dârikâ MSS [5] tarasyopari ABC samkâratasyopapari D [6] kâ drish tâ MSS [7] kâyâ MSS [8] tasya MSS [9] samkârachoritah MSS [10] vîthî MSS [11] ârabdh astena AB ârabdh a âstena C. [12] kalî AB kaçi D [13] kalikyânâm MSS [14] bhakshitam MSS

[1]bhrashtre bharjayitvâ çitalasya pânîyasya [2]vardhanî[3]asya pûrnam kritvâ tad grihya tasmât sthânakân nishkramya yasmin pradeçe kâshthaharakâ vigrâmyanti tasmin pradeçe gatvâvasthitah | kâshthahârakâ âgatâs tenoktâh | mâtulâ arpayata kâshthabhârakâm muhûrtam vigramyatâm | taih kâshthabhârah sthâpitâh | tena teshâm kalâyânâm stokam dattam çitalam ca pânîyam pâtam[4] | te kathayanti | bhâgineya kva yâsyasi | kâshthânâm | bhâgineya vayam tâvat kalyam evotthâya gatvâ idânim âgacchâmas tvam idanîm gaechan kiyatâ âgamishyasi | tais tasyaikaikam kâshtham anupradattam | tasya kâshthamulikâ sampannâ | sa tâm grihîtvâ pratinivrittah | sa tâm vikriya kalayânâm grihitva bharjayitvâ udakasya kumbhâm pûrayitvâ tasminn eva pradeçe gatvâvasthitah | te kâshthaharakâs tathaiva tena kalayah samvibhaktâh çitalena pânîyena samtarpitâh | te tasya kathayanti | bhâgineya divase divase tvam [5]kalâyân pânîyam ca grihitvâgamyâtraiva tishtha vayam tava upari kâshthamûlikâm âna yishyâmah | sa divase divase tathaiva kartum ârabdhah | sa teshâm kathayati | mâtula mâ yûyam kâshthabhârân vithîm nayatha mama grihe sthâpayata yushmakam evam pariitamûlyam dasyâmi | tais tasya grihe kâshthabharakâh sthâpitâh | aparena samayena saptahavardhalikâ[6] jâtâh | tena tâni kâshthabhârakâni vikrîtâni | tasya prabhuto labhah sampannah | sa samlakshayati | etat pratikrushtataram bânijyânâm yaduta kâshthabânijyam[7] | sa samlakshayati | api candanakashthenakâshthabanijyam[8] eva yannv aham [9]ukkarikâpanam prasârayeyam | tena ukkarikâpanah[10] prasaritah | sa dharmena vyavaharati | tasya tatprabhûto lâbhah sampannah | sa samlakshayati | etat pratikrushtataram bânijyânâm yaduta ukkarikâpano yannv aham gândhikâpanam prasârayeyam | tena gandhikâpanah prasaritah |

[1] brashte BC, drashte AD [2] Ex conj., vardhanîyagrihya tasmât sthânakân nish A vardhanîyapûrnagrihyâsm[illegible] sthânakân nish B vardhanîyapûrnagrih vasmât sthânakân nish C, vardhanîyasya pûrnam kritvâ tad grihyakân nish D [3] Sic ABC, payam D [4] kalâyâ MSS [5] Sic MSS Qu vârdalikâ? [6] nijyâm MSS [7] nijya ABC nijye D [8] Sic MSS [9] panam MSS

tasya prabhûto labhah sampannah | sa samlakshayati | etad api pratikrushṭataram ca [A 220 a] tadbanijyânam purvavat | tena sarve hairanyika [1]abhibhutah | tasya Mushikahairanyiko[2] Mûshikahairanyi
ka[3] iti samjna samvrittâ[4] | te hairanyikah kathayanti | bhavantah sarve vayam anena Mûshikahairanyikenabhibhutâ vayam enam mâ nam grâhayâmo yathâ mahasamudram[5] avataret | tatrairvânayena vyasanam âpatsyate | tathâ karishyâma iti | te tasya nâtidure sthitvâ sarah kathâsamlapena tishthanti | yathapi nama bhavantah purusho hastigrivayâm gatva çvapṛishthena gacched açvapṛishthena gatvâ çivi kayam gacchet çivikayam gatva padbhyam gacchet evam evasya Mushikahairanyikasya pita ca pitâmahaç ca samudre potasamhârina âsann esha idanim kricchrena jivikâm kalpayati hairanyik panam vahayatiti | çrutva sa kathayati | kim kathayata | te kathayanti | tava pitâ ca pitâmahâç ca potasamvyavahârina âsan na tvam idânim kricchrena jîvikâm kalpayasi hairanyikapanam vahayasi | sa grihan gatva mataram pricchati | amba satyam asmakam pita ca pitamahâç ca mahâsamudre potasamvyavahârina asan | sa samlakshayati | nûnam anena kimcit kutaçcic chrutam syat tan nipratirûpam syâd yad aham manushyi idena vancayeyam | satyam putra | sa kathayati | anu jânishva aham api mahâsamudram avatarishyâmi | sa kathayati | putra bhava tishtha | sa bhûyo bhûyah[6] katarayati | gacchâmi | tasya nirbandham jnatvanujnâtal | tena ghantâvaghoshanam kritam | yo yushmâkam utsahate Mûshikahairanyikena sardham açulkenâgul mentaranpanyena mahâsamudram avataritum sa mahâsamudragamanîyam panyam samudânayatu | pancam[7]trair bandhakhatair mahâ samudragamanîyam panyam samudânitam | atha Mushikâhairanyikah kritama gulikaut thalavastyayanah çakatair bhârair mutail[8] pita kair ushtrair gobhir gardabhaih panyair aropya mahasamudram

[1] om. AB [2] mushikâ A yikâ CD [3] om. AC [4] tâh MSS
[5] ramam MSS [6] katharat kath C tshitam kath D [7] ncalha h
MSS cf p [8] B

samprasthitah | so 'nupûrvena mahâsamudram avataran[1] anuprâptah | te banijo mahasamudram drishtvâ bhîtâ notsahante vahanam abhiroḍhum | sarthavâhah karnadhârasya kathayati | kathaya kathaya bhoh purusha yathabhutam mahasamudrasya varnam | tatah karnadhâra udghoshayitum ârabdhah | santy etasmin mahâsamudre imany evamrupani ratnâni [2]tadyathi manayo muktâ vaidûryaçankha çilapravalarajatajâtarûpam [3]açmagarbho musaragalvo lohitakâ dak*shinâvarto yo yushmakam utsahate evamrupai ratnair âtmânam sam*yaksukhena prinayitum matapitarau putradaran dâsidasakarmaka rapaurusheyam [A. 220 b] mitramatyajnatisalohitam kâlena kâlam çramanabrahmanebhyo dakshinam pratishthâpayitum [4]murdhagâmi nim saubhasikim [5]sukhavipakâm [6]ayatyâm svargasamvartanim mahasamudram avataratu | sa[7] pattikâmo lokah | mahâjanakayo [8]bhirulho yatas tad vahanam asahyam jatam | sarthavâhah samlakshayati | kim idanim vakshyamy avatarateti | sa karnadharasya kathayati | ghoshaya bhoh purusha mahasamudrasya yathabhutam varnam | tatah karnadhara ud[9]ghoshitum ârabdhah | çrinvantu bhavanto Jambudvipaka banijah santy asmin mahâsamudre imâny evamrupâni mahânti mahâbhayani tadyathâ timibhayam [10]timingilabhayam timitimingilabhayam âvartabhayam kumbhirabhayam çiçumârabhayam antarjalagatanam parvatânam âghatabhayam caura apy atrâgacchanti nilair sitair vanacarino 'smâkam sarvena sarvam jivitad vyavaropayishyanti | yena yushmâkam priyam[11] atmânam parityaktvâ[12] mâtapitarau putradâram dâsidasakarmakarapaurusheyam mitramatyajnâtisâlohitam mahâsamudram avataratu | alpâh çûrâ bahavah kataràh | mahâjanakâyo vaṇiko yatas tad vahanam sahyam samvrittam | tatah karnadhâras trir [13]udghoshanavaghoshanam kritvâ tatah paçcad ekâm

[1] taram ACD tarem B [2] yathâ A yadyathâ BCD [3] asmagarbha MSS [4] Qu ûrdhva-? (p 229) [5] mukha MSS [6] âyantyâ MSS [7] gira ABC [8] priya AB, priyayât D [9] tyaktvo A tyaktâ BC âtmâna parityakto D [10] udghoshanam B A omits the l ne

Mushikâhvarânyiko dvâri tishthati | sa kathayati | pravi,atu Mushi kahvarânyikam vinayeti[1] | sa praviçya kathayati | idam[2]te mûlam ayam labhah *pratigrihyatâm* | sa aha | vismarami *satyam yat*[3] tava kimcid dattakam iti | aham te smarayishami | tena smaritam | sa pricchati | kasya tvam putra iti | amukasya grihapateh | çreshthî kathayati | tvam mama vayasyaputro [4]bhavati mayaiva tava dâ tavyam tava pitrâ gacchata mama haste karshâpanâh sthâpitâh | tena çreshthinâ duhita sarvâlamkaravibhushitâ tasya bhâryârtham anupradatta |

kim manyadhve bhikshavo yo sau çreshthi aham eva tena kâlena tena samayena | yo sau Mushikahvaranyika eshi eva Panthakas tena kalena tena samayena | tadapy esha maya parittenavavadenacodya[4] mahaty aiçvarye pratishthâpitah | etarhy apy esha maya parittenâ vavadenâvadya[5] *samsarakântarad uttaryatyantanishthe 'nuttare yo* gaksheme nirvane pratishthâpitah |

bhikshavo Buddham Bhagavantam pricchanti | kim bhadanta Panthakena karma kritam yasya karmano vipakena dhanvah para madhanvaç cu lah paramaculo jatah | Panthakenaiva bhikshavah karmâni kritâni | na bhikshavah karmâni kritâny upacitani vahye prithividhâtau vipacyante nabdhâtau [6]na tejodhatau na vâyudhâtau api tûpâtteshv[6] eva skandhadhâtvayataneshu vipacyante çubhâny açubhâni ca |

na [7]pranaçyanti karmani kalpakotiçatair api |
samagram prapya kâlam ca phalanti khalu dehinam ||

bhûtapurvam bhikshavo vimçativarshasahasrayushi prajâyâm Kaçyapo nâma çâsta loka utpannas tathagato 'rhan samyaksambuddho *vidyacaranasampannah sugato lokavid anuttarah purusadamyasa*[8] rathih çasta devanâm ca manusyânâm [9]ca Buddho Bhagavân | sa

[1] So MSS anayeti? [2] yâ PC yas D [3] Sic MSS [4] câlya A Qu vâdva as infra but cf p 498 [5] Om na MSS [6] Thupântesha MSS cf p 51. [7] pranasyant ABC [8] damyah APC [9] Om MSS

vimçatibhir bhikshusahasraih parivâro Vâranasîm [1]upanigṛitya viha rati sma | tasyaiva[2] pravacane bhikshur âsit tripitah | anena tatra mâtsaryena na kasyacic catushpadikâpi gâtha uddishtâ | bhuyo[3] nyasmin karpatake saukarika âsit | tasmât [A. 221 b] karpatakân nadipâre dvitiyam karpatakam | tatra parvanî pratyupasthita | sa samlakshayati | yadi sukaran praghatya nayishyâmi mamsasya kra yiko [4]na bhavishyati kleda n gamishyati jivantam evam grihîtvâ gacchâmi tatra tatra praghâtya neshyami yatra yatra krayiko sti | sa prabhutân sukaran jânushu baddhvâ navam aropya samprasthitah | sâ nam tam parispan tamânair [5]badhitâ | tatraivânayena vyasanam âpan nah so pi saukariko tra [6]srotenohyamanah | tasyâ nadyas tire panca pratyekabuddhaçatâni prativasanti | teshâm ekah pratyekabuddhah *paniyasyarthe nadim gatah | tena sa drishtah | sa samlakshayati |* kim tavad ayam mrita âhosvij jivatîti | paçyati yavaj jivati | sa tena gajabhujasadriçam bâhum abhiprasâryoddhrityâ balukâyâh sthalam kritvâ tatravamurdhakah sthâpitah | tasya kayât paniyam nihsritam | sa vyutthitah | manushyapadam paçyati | sa tena pâdanusârena gato yâvat paçyati pancamatram pratyekabuddhaçatam | sa teshâm pattrena pushpena phalena dantakashthena copasthânam kartum arabdhah | te tasya patraçesham anuprayacchanti | tena bhuktam | atha te pratyekabuddhâh paryankam baddhva dhyâyanti | tada so py ekânte sthitvâ paryankam baddhva dhyâyati | sa tatrâsamjnikam utpadyâsamjnisattveshu deveshûpapannah |

kim manyadhve bhikshavah | yo sau Kâçyapasya samyaksam buddhasya pravacane bhikshus tripita âsît paçcâd asau saukarika esha eva Panthako bhikshuh | yad anena mâtsaryena na kasyacic cat ushpadikâ gathâ uddishtâ *yac ca* sûkaran praghatya yac câsamjni sattvebhya upapannas tasya karmano vipâkena cûdah paramacudo dhanvah paramadhanvah samvrittah |

[1] enitya MSS [2] tasyaisha MSS [3] bhûmo MSS [4] nâ MSS
[5] vodita AC vâdita B vodita D [6] çroten MSS

yadâyushmân Panthakah svakhyâte dharmavinaye pravrajito Jîvakena çrutam Panthakah svakhyâte dharmavinaye pravrajita iti | sa samlakshayati | yadi Bhagavân Râjagriham agamishyati aham Buddhapramukham bhikshusamgham bhojayishyâmi sthâpayitvâ bhadantam Panthakam | Bhagavan yathabhiramyam Çravastim vihritya yena Rajagriham tena carikam prakrantah | anupûrvena carikam caran Rajagriham anupraptah | Rajagrihe viharati Venuvane Kalandakanivape | açraushîj Jîvakah kumarabhuto Bhagavan Magadheshu janapadacarikam caran Rajagrihe viharati Venuvane Kalandakanivape çrutva ca punar yena Bhagavâms tenopasamkrantah | upasamkramya Bhagavatah pâdau çirasa vanditvaikante nishannah | ekantanishannam Jîvakam kumarabhutam Bhagavan dharmyaya kathaya samdarçayati samadapayati samuttejayati sampraharshayati | anekaparyâyena dharmyaya kathaya samdarçya samâdâpya samuttejya sampraharshya tûshnîm | atha Jîvakah kumârabhuta utthayâsanad ekâm sam uttarasangam kritvâ yena Bhagavams tenânjalim pranamyâ Bhagavantam etad avocat | adhivasayatu me Bhagavân chvo 'ntargriho bhaktena sardham bhikshusamghena | durasadâ [A 222 a.] Buddha Bhagavanto dushprasahah[1] | sa na çaknoti Bhagavantam vaktum sthâpayitva bhadantam Panthakam | atha Jîvakah kumarabhuto Bhagavato bhâshitam abhinandyânumodya Bhagavato ntikât prakranto yenayushmân Ânandas tenopasamkrantah | upasamkramyâyushmata Ânandasya pâdau çirasa vanditva ekante nishannah | ekântanishanno Jîvakah kumarabhûta ayushmantam Ânandam idam avocat | yat khalu bhadantânanda jantyâ mayâ Buddhapramukho bhikshusamghah çvo 'ntargriho bhaktenopanimantritah sthapayitvâ bhadantam Panthakam | yathâ te Jîvaka kucalanam dharmânam vriddhir bhavati | atha Jîvakah kumarabhuta âyushmata Ânandasya bhashitam abhinandyânumodya ayushmata Ânandasya pâdau çirasa vanditvâ prakrantah | athâyushmân Ânando 'cirapraktântam

[1] sahâ MSS [2] abhyanandyâ MSS

Jîvakam kumârabhûtam viditvâ yenâyushmân Panthakas tenopasamkrântah | upasamkramyâyushmantam Panthakam idam avocat | yat khalv âyushmân Panthaka jânîyâ Jîvakena kumârabhûtena Buddhapramukho bhikshusamghah çvo 'ntargrihe bhaktenopanimantritah sthâpayitvâyushmantam[1] Panthakam | yathâsya bhadanta nanda[2] kuçalânâm dharmanâm vriddhir bhavati | sa Jîvakah kumârabhûtas tâm eva ratrim çuci pranîtam khâdanîyam bhojanîyam samudanîya kalyam evotthayâsanâni prajnapyodakamanim pratishthapya Bhagavato dûtena kâlam ârocayati | samayo bhadanta sajjam bhaktam yasyedânîm Bhagavân kalam manyate | atha Bhagavân purvâhne nivâsya patracîvaram âdâya bhikshugaṇaparivrito bhikshusamgha puraskrito yena Jîvakasya kumârabhûtasya nivecanam tenopasamkrântah | upasamkramya purastâd bhikshusamghasya prajnapta evâsane nishannah | nishadya Bhagavan âyushmantam Ânandam âmantrayate | Panthakasyânugrahârthî moktavyâ[3] | Jîvakah kumârabhûtah sauvarnabhringâram grihîtvâ vâridhârâm na pratigrihnâti | Jîvakah kumârabhûtah kathayati | kimkâranam Bhagavan vâridhârâm na pratigrihnâsi[4] | Bhagavan aha | na tavad bhikshusamgha iti samagra iti | Jîvakah kumârabhûtah kathayati | Bhagavan ko nâgata iti | Bhagavan âha | Panthako bhikshuh samghah | Jîvakah kathayati | Bhagavan nâsau mayâ nimantrita iti | Bhagavan âha | na tvaya Jîvaka Buddhapramukho bhikshusamgho nimantritah | Bhagavan nimantritah | kim asau bhikshusamghad bahir nishkrâmati | Bhagavan kathayati Jîvakam | gaccha tvam çabdapaya | Jîvakah kumârabhûtah samlakshayati | [A 222 b] kimcapy aham Bhagavato gauravena çabdapayami [1]na satkritya 'pravesishyasy ayam | 'tatas tasya bhavishyati | gaccha çabdâpayasva | âyushmân api Panthakaç ca trayodaçabhikshuçatani nirmâyâvasthitah |

bhijñas tadâ satkârah prayukto yadâ gunânâm abhijñas tadâ pâdayor nipatya kshamâpayati | Bhagavan âha | na bhikshava etarhi yathâ tîte 'dhvani esho 'sya gunânâm anabhijñas tadâ 'satkâram prayuktavân yadâ gunânâm abhijñas tadâ pâdayor nipatya kshamâpitavân [A 223 a] | tac chrûyatâm |

bhûtapûrvam bhikshava Uttarâpathât sârthavâhah pañcaçatam açvapanyam âdâya Madhyadeçam âgatah | tasya ca vadavâyâh kukshâv açvâjâneyo[1] 'vakrântah | sa yam eva divasam avakrântas tam eva divasam upâdâya te 'çvâ na bhûyo heshante | sârthavâhah samlakshayati | kimca mamâçvânâm kaçcid rogah prâdurbhûto bhavishyati yena te na heshante | aparena samayenâçvâ vadavâ prasûtâ | tasyâh kiçorako[2] jâtah | sa yam eva divasam upâdâya te 'çvâh samcartum api nârabdhâh | sârthavâhah samlakshayati | nûnam ayam daurbhâgyasattvo jâto 'sya doshena mamâçvânâm rogah prâdurbhûtah | sa tâm vadavâm nityam eva vâhayati | tasyâ navayavasampannayogyâçanam[3] anuprayacchati | so 'nupûrvena Pûjitam nâmâdhishthânam anuprâptah | tasya tatra varshârâtryah pratyupasthitah | sa samlakshayati | yadi gamishyâmi açvânâm khurâh kledam gamishyanti apanyibhavishyanti ihaiva varsham tishthâmi | sa tasyaiva varshâm ushitasya tadvâsino[4] ye çilpinas te svèna çilpenopasthânam kurvanti | tasya gamanakâle çilpina upasamkrântah | teshâm tena samvibhâgah[5] kritah | tatraikah kumbhakârah prativasati | tenâpi tasya svena çilpenopasthânam kritam | sa patnyâbhihitah | âryaputra sa sarthavâho gacchati gaccha tvam gatvâ kimcid yâcasva | tasmâc calitasya mrit-pindam[6] grihitvopasthitah | sa tena sârthavâhena drishtah | sa tasya kathayati | *bhoh purusha vicarena tvam âgatah | mama kimcid dâtavyam* | sa âha | sarvam gatam | tasyâpi sârthavâhasya tasya kiçoras yântike[7] 'mangalabuddhih | sa kathayati | api tv ayam ekah kiçoras[8]

[1] neyâvakrântah MSS [2] kisoraso MSS [3] âsanam MSS (cf p 512 10)
[4] tadvâsineya A, tadvâsiveya B, tadvâsavaye C, tadvâsinaye D [5] gam MSS
[6] mritapindam ABC [7] kisor MSS [8] kisor AB

chatâçvâjaneyam paryeshadhvam | te sârthavâhasya sakâçam gatâh | tais te 'çvâ drishtâh[1] | te 'nyonyam kathayanti | bhavanta âjaneyâs te 'çvâ na câtra kaçcid açvâjâneyo vidyate | sârthavâham drishtvâ te kathayanti | bhavanto 'çvâvadâyâ 'çvâjâneyo jâtah | sa[2] ca na drçyate | sârthavâham upasamkramya prichchhanti | asti kaçcid açvas tvayâ vikrîtah kasyachid[3] vâ datta iti | sa kathayati | nâsti kaçcid vikrito 'pi tv asti mayâ Pûjitake 'dhishthâne 'mangalakah[4] kiçorakah kumbhakârasya datta iti | te 'nyonyam kathayanti | bhavanto mahâmûrkho 'yam sârthavâho yo 'yam mangalam apahâyâmangalân evâ dâyâgata[4] iti | te râjânam avalokya Pûjitakam gatâh | te tam kumbhakâram upasamkrantâh | upasamkramya kathayanti[5] | kim anena kiçorakena[3] karoshi | sa âha | esha mama [A, 224 a] mrittikâm vahati | te kathayanti | vayam te tathâ gardabham anuprayachchhâmas tvam asmâkam amum anuprayachchhasva | kathayati | esha me çobhana iti | caturgavayuktam çakatam[6] anuprayachchhâmah | sa kathayati | esha mama çobhana iti | te kathayanti | evam cet sampradhârayâ vayam çvo bhûya âgamishyâmah[7] | ity uktvâ prakrântâh | sa kiçorakah[3] kathayati | kimartham nânuprayachchhasi kim tvam jânâsi mayâ mrittikâ vodhavyâ tushâç ca kati[8] sakuntam bhakshitavyam mayâ râjâ kshatriyo mûrdhâbhishikto vodhavyah sauvarnasthâle madhumrakshitakâ[9] mulakâ bhakshitavyâh | te yadi samkathayanti kiçoraka iti vaktavyâh kim lajjâdhvam vaktum açvâjâneya iti | çvah punar âgatya te kathayishyanti mûlyenânuprayachchheti[10] vaktavyâh suvarna lakshma vânuprayachchhatha yavad vâ dakshinena [11]sakthnîkarishyati tavad anuprayachchha | te 'parasmin divase upasamkramya prichchhanti | bhoh purusha sampradhâritam[12] tvayâ | sampradhâritam[12] kim lajjâdhvam vaktum açvâjâneya iti | te kathayanti | mûrkhah[13] sa esha

[1] drishtvâ MSS [2] vânta iti ABC, vânta iti D [3] kis MSS [4] gatâ MSS [5] kathayati MSS [6] kutakam A, kanatakam C, çatakam D [7] shyama ABD, shyasi C [8] Sic MSS, kuti? [9] mrikshi BD [10] Sic D: mûlye pray A, mûlyenanupra C [11] çachnî or çachvâ MSS [12] -dhâvi tam D [13] mûrkha MSS

kim esha jnâsyati | esha açvâjaneyodhâmyati[1] | etad eva tena sârtha vâhenâsyarocitam bhavishyati | te kathayanti | açvâjaneyo bhavatu mûlyenânuprayacchа | sa kathayati | suvarnalakshaṃ vânuprayacch[2] atha yâvad vâ suvarnalakshaṃ dakshiṇena [3]sakthnâkarshyati | te saṃlakshayanti | balavân esha sthânam etad vidyate yat[4] prabhûta taraṃ âkarshayati suvarnalakshaṃ anuprayacchâmaḥ | tair Brahmadattasya râjñaḥ saṃdishṭaṃ suvarnalakshaṃ açvâjaneyo labhyate) râjñâpi saṃdishṭam | yuyaṃ yâvata mûlyena tâvatâ gṛihnîta | taiḥ suvarnalakshena gṛihîtaḥ | te taṃ âdâya Vârâṇasîm âgataḥ | sa taiç ca Mathurâyâṃ pratishṭhâpitaḥ[5] | tasya [6]paramayogyâçanaṃ dîyate) sa taṃ na paribhuṅkte[7] | kiṃ saro[8]go bhavadbhir açvâjaneya ânîtaḥ) api tu samanuyuṅ jyamahe tâvad enaṃ | atha sûto gâthâṃ bhâshate |

smarasi[9] turaga ghaṭikarasya çalaṃ kiṃ iha [10]vidhâryo vipra yuktaḥ |
pariçithilacatushṭaye carmagaṭra svadaçanacûrṇitaghâsasya câri[11] ||
na carasi bahumatas tadarthe masîd iha [12]hi cara yânasahasra pûrṇavayî [13] |
hayavasanam [14]idam [A. 224 b] tṛishâpanuttam na[15] carasi kiṃ vada me 'dya sadhuprishṭhaḥ ||
taṃ akathayad amarshitaḥ[16] sakopaṃ paramayavârjavadhâryo samprayuktaḥ |
[17]upaçamam atha sampradâtya tasmât turagavaro narasûta maitrâbuddhiḥ [18] ||
tvaṃ iha vidhiḥitapradâbhimânî[19] na ca vihito bhavato yathâ vad asmi |

[1] dhâvayatr AB [2] cta MSS [3] dakshiṇe vânuçakrâ MSS [4] yata MSS [5] âpnâ thâp A purishthap B [6] yavama- D âsanam MSS [7] bhukte MSS [8] So D smarapi A smirasi B smarayi C [9] vacidhaurya A vadhaurya C ahaivamdhaurya D qu yavârjavadhaurya ? [10] Sic MSS madhyacârî V [11] S e MSS [12] Qu pûrvayâyî? [13] vasam MSS [14] Om MSS [15] ta MSS [16] upaçam MSS [17] megrab AB metrab C metab- D [18] mânâm CD

nidhanam aham iha prayâyam[1] âçu na ca vidushâya tareya pûr vyâm ||

suciram api hi na[2] sajjanâvamânô yadi gunavân asi saumya nâvamânah |

kshanam api khalu sajjanâvamâno yadi gunavân asi [3]nâva mânah ||

suto râjñah kathayati | devâsyânupûrvî na kritâ yenaisha yavasa yogyâçanam na grihnâti | kâsyânupûrvî kritâ | asyâyam upacarah | sûr dhatritiyâni yojanâni mârgaçobhâ kartavyâ | râjâbhishiktaç catur angena balakâyena sârdham pratyudgacchati | yasmin pradeçe sthâpyate sa pradeças[4] tâmrapattair badhyate | râjño jyeshthaputrah | sa tasya[5] çataçalakam chattram mûrdhni dhârayati | râjño jyeshthâ duhitâ sauvarnena manivyajanena makshikam vârayati | râjño 'gramahishî sauvarnasthâle madhumakshikân mûlân bhakshayato dhârayati | râjño 'grâmâtyah sauvarnena lakshanena laddiç[6] chorayati | râjâ kathayati | esha nâma râja nâham sa râjeti | sûtah kathayati | deva[8] nâsya sarvakâlam esha upacârah kriyate | api tu saptâhasyâtyayâd vidheyo bhavati | râjâ kathayati | yat tâvad atitam na çakyam tat punah kartum yad avaçishtam tat kriyatam | yasmin pradeçe tâmra pattair baddhah tasya rajno jyeshthah putrah çataçalâkâm dhâra yati râjño jyeshtha duhitâ sauvarnamanimayabâlavyajanena mak shikân vârayati râjno 'gramahishi sauvarnena sthâlena madhumrak shikân mûlân bhakshayato dhârayati rajño 'matyah sauvarnena lakshanena [9]laddiç chorayati[9] | tam anumayati pârthivah | sasmita parumasugandhivilepanânudhâri madhuramadhurakritântarânurâgî[10] nripamahishî turagottamâya datta[11] râjnâ | udyânabhûmim nirgantu kâmo 'syâçvâjâneya upagamya prishtham unnâmayati | râja sûtam

[1] prajayam C This line is corrupt [2] Sic MSS qu om ? or durjanâ?
[3] Sic MSS qu saumya so vamânah? [4] -çam ABD çe C [5] ta A
masya BCD [6] lad liç ADD, lad liç C [7] chârayati MSS [8] devâ ABC
[9] chârayati ABC [10] nânugrigo A, nonogango B [11] datte MSS

pricchati | râjâsya prishtham dulikhayati | sa kathayat' | kim tu râjâ dulikham adhirokshyatiti | yato 'nenâvanâmitam sa râjâ tam abhiruhya samprasthitah | *tasya gacchatah pâniyam âgatam* | *sa tatra nâvata* rati | râjâ sûtam pricchati | esho vibheti | deva naisha vibheti | api tu mâ [A 225 a] rajanam pucchodakena sekshyâmiti | tasya tat puccham sauvarnâyâm nâlikâyâm prakshiptam | sa tam pâniyam uttirnah | sa udyânam gatvâ pramatto 'vasthitah | sâmantarâjaih *çrutam yathâ râjâ Brahmadatta udyanam gata iti* | tair âgatya nagarasya dvarâni bandhayanti | râjñâ Brahmadattena çrutam sâmantarâjair nagaradvârâni nigrihitânîti' | so 'çvâjâneyam abhirûdhah | antarâ ca Vârânasî antarâ codyânam atrântarâ Brahmâvatî nâma pushkarini utpalakumudapundarikasanchannâ | sa 'çvâjâneyah padmoparî saran Vârânasîm pravishtah | râjâ tushto 'mâtyânâm kathayati | bhavantah yo "râjnah kshatriyasya mûrdhnâbhishiktasya jivitam anuprayacchati kim tasya kartavyam | deva "upârdharâjyam dâtavyam | râjâ kathayati | tiryag esha kim asyopârdharâjyena" api tv enam" âgamya saptâham dânani "diyatâm punyâni "kriyatâm akâlakaumudi ca kriyatâm | amâtyah saptâham dânâni dâtum ârabdhâni punyani kartum ârabdhâni saptâham akalakaumudî prasthâpitâ | sârthavâhah purushân pricchati | bhavantah' kim akâlakaumudi vartate | te 'sya kathayanti | Pujitam nâmadhishthânam tatah kumbhakârasya sakâçât suvarnalakshenâçvâjâneyam grihitvâ ihâni tam tenâdya rajño jivitam dattam tam âgamya saptâham dânâni dâtum ârabdhâni punyâni kriyante akâlakaumudî ca prasthâpitâ | sârthavâhah samlakshayati | yo *mayâ "chorito nâma sa esha kiçorako"* 'çvâjaneyah" syât | tat tâvat | matvâ pacyâmi | sa tasya sakâçam gatah |

sakâçâl labdham | mayaikakinaiva tasya kumbhakârasya suvarnalak sham dattam | sa murchitakah prithivyam nipatitah | jalaparisekena[1] pratyâgatapranah pâdayor nipatya kshamâpitavân |

kim manyadhve bhikshavo yo sau sarthavâha esha eva Jîvakas tena kalena tena samayena | yo çvajaneya esha eva Panthakas tena kalena tena samayena | tadapi yadasyaisha gunanâm anabhijnas ta dasyasatkâram [2]prayuktavân yada tu gunânâm abhijnas tadâ padayor nipatya kshamapitavan | etarhy apy esha yadâ gunânam anabhijnas tada satkaram prayuktavân yada gunanâm abhijnas tada padayor nipatya kshamâpayati | iti çridivyavadane[3] Cudapakshavadânam[4] samâptam |

XXXVI

Buddho Bhagavân Kurushu [A 225 b] janapadacarikâm caran Kalmâshadamyam anuprâptah | tena khalu punah samayena Kal mâshadamye Makandiko nâma parivrajakah pativasati | tasya Sâ kalir nâma patni | tasya duhitâ jâtâ abhirupâ darçaniyâ prâsâdikâ sarvangapratyangopeta | tasyâ asthini [5]sukshmâni susukshmani na çakyate upamâ kartum | tasyas trini saptany ekavimçati divasan vistarena jâtimahi[6] samvritta yâvaj[7] jatamal am kritvâ nâmadheyam vyavasthapyate kim bhavatu dârikaya nâmeti | jnâtaya ûcuh | iyam darikâ abhirupâ darçaniyâ prâsadika sarvangapratyangopeta tasyâ asthini [8]sûkshmâni susukshmani na çakyate upama kartum bhavatu darikayâ Anupameti | tasya Anupameti namadheyam vyavastha pitam | [9]sa unnitâ vardhitâ [10]mâtâpitribhi[11] samlikshayati | [12]iyam dârikâ na mayâ kasyacit kulena dataviya na dhanena nâpi çrutena kintu yo sya rupena samo vapy adhiko vâ tasya mayâ dataviyeti |

[1] S c MSS [2] So all MSS infra here pramukhâ BCD prayuktâ A.
[3] om ABC [4] çukshmâni suçûksh MSS [5] S c MSS [6] yâ jâ ACD vâjâ B

pricchati | râjâsya prishtham duhkhayati | sa kathayati | kim tu râjâ duhkham adhirokshyatîti | yato 'nenâvanâmitam sa râjâ tam abhiruhya samprasthitah | tasya gacchatah pâniyam âgatam | sa tatra nâvatarati | râjâ sûtam pricchati | esho vibhêti | deva naisha vibhêti | api tu mâ [A 225 a] *rajânam pucchodakena sekshyâmîti* | tasya tat puccham sauvarnâyâm nâlikâyam prakshiptam | sa tam pâniyam uttîrnah | sa udyânam gatvâ pramatto 'vasthitah | sâmantarâjaih çrutam yathâ râjâ Brahmadatta udyânam gata iti | tair âgatya nagarasya dvârâni bandhayanti | rajñâ Brahmadattena çrutam sâmantarâjair nagaradvârâni nigrihîtânîti[1] | *so 'çvâjâneyam abhirûdhah* | antarâ ca Vârânasî antarâ codyânam atrântarâ Brahmâvatî nâma pushkirinî utpalakumudapundarîkasamchannâ | so 'çvâjâneyah padmoparî saran Vâranasîm pravishtah | râjâ tushto 'mâtyânâm kathayati | bhavantah yo [2]râjñah kshatriyasya mûrdhnabhishiktasya jîvitam anuprayacchati kim tasya kartavyam | deva [3]upârdharâjyam dâtavyam | râjâ kathayati | tiryag esha kim asyopârdharâjyena[4] api tv enam[5] âgamya saptâham dânâni [6]dîyatâm punyâni [7]kriyatâm akâlakaumudî ca kriyatâm | amâtyaih saptâham dânâni dâtum ârabdhâni punyâni kartum ârabdhâni saptaham akâlakaumudî prasthâpitâ | *sârthavâhah purushân pricchati* | *bhavantah*[8] *kim* akâlakaumudî vartate | te 'sya kathayanti | Pujitam nâmadhishthânam tatah kumbhakârasya sakâçât suvarnalakshenâçvâjaneyam grihîtvâ ihânîtam tenâdya râjño jîvitam dattam tam âgamya saptâham dânâni dâtum ârabdhani punyâni kriyante akâlakaumudî ca prasthâpitâ | *sârthavahah samlakshayati* | *yo mayâ* [9]*chorito nâma sa esha kiçorako*[9] 'çvâjaneyah[10] syât | tat tavad gatvâ paçyâmi | sa tasya sakâçam gatah | sa tenâçvâjâneyenoktah | bhoh purusha kim tvayâ teshâm açvânâm

[1] tânîti yo 'çvâj D, nigrihîtâni yonribhiyâçvâj ABC [2] gajîah MSS
[3] upârtharâjyam çatavyam AB, upâyarâjyam çatavyam C, upârâjyam dât D
[4] râjena MSS [5] Sic D tvem amâpatya AB, svem amâtya C [6] Sic MSS
[7] bhadantah MSS [8] chârito ABC [9] kis MSS [10] 'çvojân MSS

sakâçal labdham | mayaikâkinaiva tasya kumbhakârasya suvarnalakshaṃ dattaṃ | sa mûrchitakah prithivyâm nipatitah | jalaparisekena[1] pratyâgataprânah padayor nipatya kshamâpitavân |

kim manyadhve bhikshavo yo 'sau sarthavâha esha eva Jîvakas tena kâlena tena samayena | yo 'çvajaneya esha eva Panthakas tena kalena tena samayena | tadâpi yadâsyaisha gunanâm anabhijñas tadasyâsatkâram [2]prayuktavân yadâ tu gunânâm abhijnas tadâ pâdayor *nipatya kshamâpitavân | etarhy apy esha yadâ gunânâm anabhijñas* tadâ 'satkâram prayuktavân yada gunânâm abhijñas tadâ pâdayor nipatya kshamâpayati | iti çridivyâvadane[3] Cûdâpakshâvadânam[4] samâptam |

XXXVI

Buddho Bhagavân Kurushu [A 225 b] janapadacârikâm caran Kalmâshadamyam anuprâptah | tena khalu punah samayena Kalmâshadamye Makandiko nâma parivrajakah prativasati | tasya Sâkalir nâma patni | tasya duhitâ jâtâ abhirupâ darçaniyâ prâsâdikâ sarvângapratyangopetâ | tasyâ asthini [5]sukshmâni susukshmâni na çakyate upamâ kartum | tasyâs trini saptâny ekavimçati divasan vistarena jâtimahi[6] samvritta yâvaj[7] jatamaham kritvâ nâmadheyam vyavasthapyate kim bhavatu darikâyâ nâmeti | jñâtaya ûcuh | iyam darikâ abhirûpâ darçaniyâ prâsâdikâ sarvângapratyangopetâ tasyâ asthini [8]sukshmâni susukshmani na çakyate upamâ kartum bhavatu darikâyâ Anupameti | tasya Anupameti nâmadheyam vyavasthâpitam | sa unnitâ vardhitâ | Mâkandikah samlakshayati | iyam darikâ na mayâ kasyacit kulena dâtavyâ na dhanena nâpi çrutena kintu yo 'syâ rûpena *samo vâpy* adhiko vâ tasya mayâ dâtavyeti |

[1] So MSS [2] So all MSS infra here pramuktâ BCD, Prayuktâ A. [3] om ABC [4] çukshmâni suçûkshi MSS [5] So MSS [6] jâ jâ ACD, râjâ B

atrântare Bhagavân Kurushu janapadeshu çârikâm caran Kalmâshadamyam anuprâptah | Kalmâshadamye viharati Kurunâm nigame viharati | atha Bhagavân pûrvâhne nivâsya pâtracivaram âdâya Kalmâshadamyam pindâya pravikshat | Kalmâshadamyam pindâya caritvâ kritabhaktakrityah paçcâd bhaktapindapâtrah[1] pratikrântah | pâtracivaram pratiçâmya[2] pâdau prakshâlyânyatamavrikshamûlam nigritya[3] nishannah suptoragarâjabhogaparipindikritam paryankam baddhvâ | tena khalu samayena Makandikah parivrâjakah pushpasamidhasyarthe nirgato 'bhut | adrâkshin Mâkandikah parivrâjako Bhagavantam dûrad evânyataravrikshamûlam nigritya[4] suptoragarâjabhogaparipindikritam paryankam baddhvâ nishannam prâsâdikam pradarçaniyam çântendriyam çântamânasam paramena cittavyupaçamena samanvâgatam suvarnayûpam iva çriyâ jvalantam drishtvâ ca punah pritiprâmodyajâtah | sa samlakshayati | yâdriço 'yam çramanah prasâdikah pradarçaniyah sakalajanamanohârî durlabhas tu sarvastriyanasya patih pratirupah prâg evânupamâyâ labdho me jamateti | yena svam niveçanam tenopasamkrântah | upasamkramya patnim âmantrayate | yat khalu bhadre jâniyâ labdho me duhitur jâmâtâ alamkurushvânupamâm dadamiti | sâ kathayati | kasya prayacchasiti | sa kathayati | çramanasya Gautamasyeti | sâ kathayati | gacchâvas tavat paçyâva iti | Mâkandikas tayâ sârdham gatah | dûrât taya drishtah | tasyâ antarmârge smritim upapannâ gathâm bhâshate |

drishto mayâ vipra sa pindahetoh Kalmâshadamye vicaran maharshih |
[5]bhûratnabhâ santi [A 226 a] tasya pragacchato 'tyunnamate na carva ||

nâsau[6] bhaktâm bhajate kumârikâm nivarta yâsyâmah svakam niveçanam | so 'pi gâthâm bhâshate |

[1] pâtra MSS [2] sâmya MSS Qu samayya? [3] nihsritya MSS [4] Sic MSS [5] Sic MSS Qu bhûratnabhâsamtatir asti tasya? [6] Sic MSS cf p 518

amangale Sâkalike tvam[1] mângalyakâle vadase hy amangalam |
saced drutasamadhikritam[2] bhavishyati punar apy asau kâma
guneshu ramsyate || iti |

sâ Anupamâm vastrâlamkârair alamkrityâ samprasthitâ | Bhagavan api tasmâd vanashandad anyavanashandam samprasthitah | adrâkshin Mâkandikah parivrâjako Bhagavantam trinasamstaranam dristvâ ca punar patnim âmantrayate | yat khalu bhavati jânîyâ esha te duhitus trinasamstarako iti | sa gâthâm bhâshate |

raktasya çayyâ bhavati vikopitâ dvishtasya çayyâ sahasâ nipâtitâ |
mudhasya çayyâ khalu padato gatâ suvitarâgena nisevitâ nityam ||

nâsau bhartâ bhajate kumârikâm nivarta yâsyâmah svam niveçanam |

amangale Sâkalike tvam[1] mangalyakâle vadase hy amangalam |
saced drutasamadhikritam bhavishyati punar apy asau kâma
guneshu ramsyate ||

adrâkshin Mâkandikah parivrâjako Bhagavatah padam dristvâ punah patnim âmantrayate | imâm te bhavanti bhadre duhitur jâ mîtuh padam | gâthâm bhashate |

raktasya pumsah padam utpatam[3] syan nipâtitam dveshavatah padam[4] ca |
padam hi mûdhasya[5] visrishtadeham suvitarâgasya padam tv abhedriçam ||

nâsau bhartâ bhajate kumârikam nivarta yâsyamah svakam niveçanam |

amangale Sâkalike[6] purvavat |

Bhagavatotkaçanâbalah kritah | açrausbin Makandikah parivrajako Bhagavata utkâçanaçabdam çuçrâva | çrutva ca punah punah patnim amantrayate | esha te bhavati duhitur janatur utkaçanaçabda iti |
sâ gâthâm bhâshate |

[1] So MSS Qa. tvam mâ pramo° [2] adhikam D cf. p 519 l [3] So AC, utpâtah BD Qa utkatam° [4] pañ ca MSS [5] svasi CD [6] Sâkalike na MSS here

saced [1]drutasamadhikritam bhavishyati punar apy ayam kâma
guneshu ramsyate ||

Vaçishtho[2] *çiramaunalâyanâ apatyahetor atathâmamohitâh* |
dharmo muninam hi sanâtano hy ayam apatyam utpâditavân
sanâtanah[3] ||

atha Mâkandikah parivrâjako yena Bhagavâmstenopasamkrântah | upasamkramya Bhagavantam idam avocat | imâm Bhagavân paçyatu me sutâm satam[4] satim | rûpopapannâm pramadâm alamkritam kâmarthinim yad bhavate pradiyate | sahânaya sâdhur ivâcaratâm bhavân sametya candro nabhasiva rohinim || Bhagavân samlakshayati | yady aham Anupamayâ anunayavacanam brûyâm sthânam etad vidyate yad Anupamâ ragena svinnâ[5] kâlam kurvânâ bhavishyati | tat tasyâh pratighavacanam brûyam iti viditvâ gathâm bhashate |

drishtâ[6] mayâ Marasutâ hi vipra trishnâ na me[7] nâpi tathâ ratiç[8] ca |
chando na me kâmaguneshu kaçcit tasmad imâm mûtrapurisha purnâm ||
prashtum hi yattâm[9] api notsaheyam |

Makandiko gathâm bhashate |

sutâm imam paçyasi kim madiyâm himânginim rûpaguneir viyuktâm |
chandam na yenâtra karoshi carau viviktabhateshv iva kâ mabhogi || iti |

Bhagavan api gâthâm bhâshate |

yasmâd ihârthi vishayeshu mûdhah sa prarthayed vipra sutâm tavemâm |
rûpopapannâm vishayeshu çaktim[10] avitarâgo 'tra janah pra mudhah ||

[1] drutam upadhikritam MSS [2] Something lost [3] sa lotanah A sanlotanah C [4] Sic MSS Qu satyâm? [5] Qu khinnâ? [6] trâ MSS [7] om MSS [8] ratisva MSS [9] yakâm AC, yabhîm BF [10] Sic MSS Qu sakti n°

aham tu Buddho [1]munisattamah kritî prâptâ mayâ bodhir anuttara çivâ |

padmam yathâ vârikanair aliptam caramı loke [2]nupalipta eva ||

nılâmbujam kardamavârimadhye yatha ca pankena [3]vanopalıptam [A 227 a] |

tathâ hy aham brâhmana lokamadhye caramı kameshu vı vıkta[4] || ıtı

athanupama Bhagavata mutrapurishavâdena samudacarita viga taharsha durmanah samvrittâ | tasyâ yad ragaparyavasthanam tad vigatam dveshaparyavasthanam utpannam sthûlibhûtâryasthitika[5] varibhutekshinî | tena sa khalu samayenânyatamo mahallo Bhagavatah prishthatah sthito bhût | atha mahallo Bhagavantam ıdam avocat |

samantadrishte pratigrihya narım asmatsametâm Bhagavan prayaccha |

ratâ vayam hı pramadâm alamkritam bhokshyamahe dhira[6] yathanulomam || ıtı |

evam ukto Bhagavâms tam mahallam ıdam avocat | apehı purusha mâ me puratah tishtheti[7] | sa rushito[8] gatham bhâshito |

ıdam ca te patram ıdam ca civaram yashtiç ca kundî ca vrajantu [9]nishtham |

ımam ca çikshâm svayam eva dharaya dhatrî yatha hy ankagatam kumarakam || ıtı |

evam ukto sa mahallah çikshâm pratyâkhyâya mahan[10] anaryo 'yam ıtı matva yena Mâkandıkah parivrâjakas tenopasamkrântah | upasamkramya Mâkandıkam parivrajakam ıdam avocat | anuprayaccha mamantike Anupamâm ıtı | sa paryavasthitah kathayatı | mahalla

[1] munissat AE [2] S c ACDE valop B Qu na pankena vatop ? [3] S c MSS Qu eva? [4] S c MSS Qu sthitı kâ or sthitika? [5] S c D civara- ABC [6] tishthasi MSS [7] rishito MSS [8] S c T rishtâm ABD tishthâm C [9] ânâryo MSS

drashtum api te na prayacchâmi prâg eva[1] spṛishṭum iti | evam uktasya Makandikasya parivrâjakasyântike tâdṛiçam paryavasthânam utpannam yenoshnam çonitam chardayitvâ kâlagato narakeshûpapannah |

tato bhikshavah samçayajâtâh sarvasamçayacchettâram Buddham Bhagavantam papracchuh | paçya bhadanta Bhagavatâ 'nupamâ labhyamânâ na pratigṛihîteti | Bhagavan âha | na bhikshava etarhi yathâtîte 'py adhvani eshâ mayâ labhyamânâ na pratigṛihîtâ | tac chrûyatâm |

*Bhûtapûrvam bhikshavo 'nyatamasmin karvatake 'yaskârah pra*tivasati | tena sadṛiçât kulat kalatram ânîtam | purvavad yâvad duhitâ jatâ abhirupâ darçaniyâ prâsâdikâ unnitâ vardhitâ mahati samvṛittâ | ayaskârah samlakshayati | mayaishâ duhitâ na kasyacit kulena dâtavyâ na rupena na dhanena api tu yo mama çilpena samo 'bhyadhiko vâ tasyâham enâm dâsyâmiti | yavad anyatamo mânavo bhiksharthi tasya gṛiham pravishtah | sa dârikâ bhaiksham[2] âdaya nirgatâ | sa mânavas tâm dṛishtvâ kathayati | dârike tvam kasyacid dattâ [3]âhosvin na datteti | sâ kathayati | yadâ jâtâham tadaiva matpitaivangikṛitya vadati | dushkaram asau mâm kasyacid dasyati | kim tava pitâ vadati | yo mama çilpena samo 'bhyadhiko vâsyaham enâm dâsyâmiti | tava pitâ kidṛiçam çilpam jânite | sûcim idṛiçâm karoti yavad udake plavate | sa mânavah samlakshayati | kimeîpy aham anayâ 'narthi madapanayo 'sya *kartavya iti | kuçalo 'sau teshu teshu çilpasthânakarmasthaneshu |* tenâyaskârabhândikam[4] yâcitvânyatra gṛihe susûkshmâh[4] sucyo ghatitâ yâ udake plavante[5] | ekâ ca mahati ghatita yasyâm sapta sûcyah pratikshiptah saha tayâ plavante | sa tah kritvâ tasyâyaskârasya gṛiham âgatah | sa kathayati | sûcyah sûcya iti | tayâ dârikayâ drishtah | sâ gîthâm bhâshate |

[1] evam MSS [2] bhiksham ABD, bhikshum C [3] aho MSS
[4] suçûkshmâ MSS [5] bhand MSS. [6] plavate MSS

unmattakas tvam katuko 'tha vasi acetanah |
ayaskâragrihe yas tvam sucim vikretum âgatah || iti |

so 'pi gâthâm bhashate |

naham unmattako vasmi katuko ham acetanah |
mânâvataranârtham tu mayâ [A 227 b] çilpam pradrçyate ||
sacet pitâ te jânîyac chilpam mama hi yadrçam |
tvâm caivanuprayaccheta anyac ca vipratam[1] dhanam || iti |

sâ kathayati | kîdrçam tvam çilpam jânîshe | îdrçâm sûcim karomi ya udake plavate[2] | taya matur nivedităm | amba çilpikar matrâgita iti | sa kathayati | praveçayeti | tayâ praveçitah | ayas kârabhâryâ kathayati | kidrçam tvam çilpam jânishe | tena sama khyatam | taya svâmine nivedităh | aryaputra ayam çilpadaraka îdrçam çilpam jânîte iti | sa kathayati | yady evam anaya paniyam paçyâmiti | tayâ paniyasya bhajanam purayitvopanâmitam | tenaika suci prakshipta | sa plotum ârabdha | evam dvitiya tritiya | tatas sâ mahati sûci prakshiptâ | sâpi plotum ârabdha | punas tasyam ekâ suci[3] prakshipta | tathapi plotum ârabdha | evam dvitiyam tritiyâm yâvat [4]saptasucim prakshipya prakshiptâs tathapi plotum ârabdhâh | ayaskarah samlakshayati | mamaisho 'dhikataraḥ çilpen asmai duhitaram anuprayacchamiti viditva tam dârikam sarvâlamkâ ravibhûshitam kritva vâmena pânina grihitva dakshinena pânina bhringarakam adaya mânavasya puratah sthitvâ kathayati | imâm te ham mânavaka duhitaram anuprayacchâmi bharyârthâyeti | sa kathayati | nâham anayarthî kintu tavaiva madâpanayah kartavya iti mayâ çilpam upadarçitam iti |

Bhagavan âha | kim manyadhve bhikshavo yo 'sau manava aham eva sa tena kâlena tena samayena | yo 'sav ayaskâra esha eva Mâkandikas tena kâlena tena samayena | yâsav ayaskarabhâryâ eshaivasau Mâkandikabhârya tena kâlena tena samayena | yâs iv

[1] Sic A tipratam BC vipranam D Qu vitatam? [2] plavante MSS
[3] ekâm MSS sucim ABC [4] 5 c MSS

ayaskâraduhitâ eshaivâsâv Anupamâ tena Lâlena tena samayena | tadâpy eshâ mayâ labhyamânâ na pratigṛihitâ | etarhy apy eshâ mayâ labhyamânâ na pratigṛihitâ |

punar apî bhikshavah samçrayyâtâh sarvasamçayacchettâram Buddham Bhagavantam papracchuh | paçya bhadantâyam mahallako 'nupamâm âgamyânayena vyasanam âpanna iti | Bhagavân âha | na bhikshava etarhi yathâtîte 'py adhvany esha Anupamâm âgamya sântahpuro 'nayena vyasanam âpannah | tac chruyatâm |

bhûtapûrvam bhikshavah Simhakalpâyâm Simhakeçarî nâma râjâ râjyam kârayati riddham ca sphitam ca kshemam ca subhiksham cakirnabahujanam pûrvavad yâvad dharmena râjyam kârayati | tena khalu samayena Simhakalpayâm Simhako nâma sârthavâhah prativasati âdhyo mahâdhano mahâbhogo vistirnavitçâlaparigrahah pûrvavad yâvat tena kalatram ânitam | sapannasattvâ samvrittâ | na câsyâh kimcid amanojñaçabdaçravanam yâvad garbhasya paripâkâya | sâshtânâm vâ navânâm vâ mâsânâm atyayât prasutâ | darako jato 'bhirûpo darçanîyah prâsadiko gaurah kanakavarnah chattrakâraçirâh pralambabâhur vistirnalalâta veccaghonah[2] samgatabhruh[3] tunganâsah sarvângapratyangopetah | [A 238 a] tasya trini saptakâny ekavimçati divasani vistarena tasya jâtasya jatimaham kritvâ nâmadheyam vyavasthâpyate | kim bhavatu darakasya nameti | jñatiya ûcuh | ayam darakah Simhasya sârthavâhasya putro bhavatu Simhala iti nâma tasya Simhala iti nâmadheyam vyavasthâpitam | Simhalo darako shtâbhyo[4] dhâtribhyo dattah purvavad yâvad ashtasu[4] parikshasu ghatako vacako[5] panditah patupiacârah samvrittah | tasya pitrâ trini vâsagrihâni mapitâni haimantikam graishmikam vârshikam triny antahpurani vyavasthâpitâni jyeshtham madhyam kaniyasam | so 'parena samayena pitaram adhyayate | tata anujanihi mahâsamudram avatarâmiti | sa kathayati | patra tâvat prabhutam me dhanajâtam asti yadi tvam

[1] yena MSS [2] ghoshah D. [3] Sic MSS

tilatandulakulatthadiparibhogena ratnani me paribhotsyase tathapi me bhogâ na tanutvam parikshayam paryadânam gamishyanti | tad yavad aham jivâmi tavat krila ramasva paricaraya mamatyayâd dhanenoparjitam karishyasiti | sa bhuyo bhuyah kathayati | tatânujanihi mahasamudram avataramiti | sa tenâvaçyanirbandham jnâtva uktah | putra evam kuru kintu bhayabhairavasahishnuna te bhavitavyam iti | tena Simhakalpayam rajadhanyam ghantâvaghosha ram kâritam çrinvantu bhavantah Simhakalpanivasino banijo nânâdeçâgatâç ca Simhalasarthavaho mahâsamudram avatarishyatiti | yo yushmakam utsahate Simhalena sârthavahena sardhani açulkenatarapanyena mahâsamudram avatartum sa mahasamudragamaniyam panyam samudanayatv iti | tatah pancabhir banikchatair mahâsamudragamaniyam panyam samudanitam | mâtâpitarau bhrityamç ca suhritsambandhibandhavan avalokya divasatithimuhurtaprayogena kritakautukamangalasvastyayanah çakatair bhârair pitakair mutair ushtrair gobhir gardabhaih prabhutam mahasamudragamaniyam panyam âdaya pancabhir banikchataih parivarah samprasthitah| so nupurvena gramanagaranigamarashtrarajadhanishu cancûryamâno yah pattanany avalokayan samudratiram anuprâptah | vistarena rakshasasutram sarvam vadyam[2] | sarve te banijo Balahaçvarâjat patitas tabhiç ca rakshasibhir bhakshitah | Simhalaka ekah svasti kshemat hyam Jâmbudvipam anupraptah | Simhalabhâryâ ya râkshasi sa rakshasibhir ucyate | bhaginy asmâkam iti svakasvakah svamino bhakshita tvaya svami nirvâhitah | yadi tâvad tam anayishyasity evam kuçalam no cet tvam bhakshayama iti | sa samtrastâ kathayati | yadi yushmâkam esha nirbandho mâm dharishyatha ânayamiti | tah kathayanti | çobhanam evam kurushveti | sa paramabhushanarupam abhinirmaya laghulaghv eva gatvâ Simhalasya sarthavahasya purato gatva sthitâ | Simhalena sârthavahena nish

[1] pitaka mûdhair MSS exc mutair A C marks it as to be omitted.

[2] BC give this sentence though

kosham asim kritvâ samtrâsitâ apakrântâ | yâvan Madhyadeçat sartha âgatah | sâ râkshasi sârthavahasya padayor nipatyâha | sârthavâhâham Tamradvîpakasya râjño duhitâ tenâham Simhalasârthavâhasya bhâryârtham dattâ | tasya mahâsamudramadhyagatasya makarena matsyajâtena yânapâtram [A 228 b] bhagnam | tenaham amangaleti kritvâ choritâ | tad arhasi tam mamopasamvarayitum[1] iti | tenâdhivâsitam kshamâpayâmiti | sa tasya sakâçam gatah | vi çrambhakathâlapena muhûrtam sthitvâ kathayati | vayasya râjaduhitâsau tvayâ parinitâ mâ tâm asthâne parityaja kshamasveti | sa kathayati | *vayasya nâsau râjaduhitâ Tamradvipâd asau rakshasi* | atha katham ihagatâ | tena vrittam ârocitam | sa tûshnîm avasthitah | Simhalah sârthavaho 'nukramatah svagriham anuprâptah | sâpi rakshasî svayam [2]atisarûpayauvanasampannamahâsundaramânushirupam âsthaya Simhalasadriçanirvi çeshasundaram putram nirmâyatam putram âdâya Simhakalpâm râjadhânim anuprâptâ | Simhalasya sarthavâhasya svagrihadvâramûle 'vasthitâ | janakâyenâsau mukhavimbakena pratyabhijñâtah | te kathayanti | bhavanto jñâyantâm ayam dârakah Simhalasya sârthavâhasya putra iti | râkshasî kathayati | bhavantah *parijnâto vushmâbhis tasyam ayam putra iti | te kathayanti | bhagini* kuta âgata kasya va duhitâ tvam iti | sa kathayati | bhavanto 'ham Tamradvipârajasya duhitâ Simhalasya sârthavahasya bhâryartham dattâ mahasamudramadhyagatasya sârthavahasya matsyajatena yânapatram bhagnam | tenâham amangaleti kritvâ 'sthâne choritâ kathamcid iha samprâpta kshudraputraham arhatha Simhalam sârthavaham kshamayitum iti | tais tasya mâtapitror niveditam | sa tâbhyâm uktah | *putra nanâm*[3] *duhitaram râjñah kshudraputreyam* tapasvani[4] 'kshameti | sa kathayati | tâta nanâ rajaduhitâ râkshasy eshâ Tamradvîpâd ihagateti | tau kathayatah | putra sarvâ eva striyo râkshasyah kshameti | tâta yady esha yushmâkam abhipretâ etâm

[1] Sic MSS. Qu upasamear ? [2] nasha A, nupa B rusha C, for rûpa.
[3] menâm BCD, manâm A [4] Sic MSS

gṛihe dhârayata ahaṃ apy anyatra gacchâmîti | tau kathayataḥ | putra sutarâṃ vayam enâṃ tavaivârthaya dhârayâmaḥ | yady eshâ tava nâbhipretâ kiṃ asmâkam anayâ na dhârayâma iti | tâbhyâṃ mishkâsitâ | sâ Siṃhakeçariṇo râjñaḥ sakâçaṃ gatâ | amatyair râjño niveditaṃ | deva idṛiçî rûpayauvanasaṃpannâ stri râjadvâre tishṭhatîti | râjâ kathayati | praveçayeti | paçyama iti | sâ taiḥ praveçitâ hâriṇîndriyâṇi | rajâ tâṃ dṛishṭvâ râgenotkshiptaḥ | svâgatavadasamudâcâreṇa taṃ samudâcîrya kathayati | kutaḥ kathaṃ asy âgatâ kasya vâ tvaṃ iti | sâ pâdayor nipatya kathayati | devâham Tâmradvîpakasya râjño duhitâ Siṃhalasya sârthavâhasya bhâryârthaṃ dattâ | tasya mahâsamudramadhyagatasya makareṇa matsyajâtena yânapâtraṃ bhagnaṃ | tenâhaṃ amangaleti çrutvâ 'sthâne chintâ kathaṃcid iha samprâpta [1]kshudraputraham tad arhasi deva taṃ eva Siṃhalaṃ sârthavâhaṃ kshamapayitum arhasi | tena râjñâ samâçvâsitâ | amâtyânaṃ ajñâ dattâ | gacchantu[2] bhavantaḥ Siṃhalaṃ sârthavâhaṃ çabdayateti | taiḥ asau çabditaḥ | rajâ [A. 229 a] kathayati | Siṃhalaṃ enaṃ rajaduhitaraṃ dhâraya kshamasveti | sa kathayati | deva naishâ râjaduhitâ rakshasy eshâ Tâmradvîpâd ihâgateti | râjâ kathayati | sârthavâha sarvâ eva striyo rakshasyaḥ kshamasva | atha tava nâbhipretâ mamânuprayaccheti | sârthavâhaḥ kathayati | deva rakshasy esha naham dadâmi na vârayâmîti | sâ[3] rajñâ antaḥpuraṃ praveçitâ | taya raja vaçîkṛitaḥ | yavad aparena samayena rajñaḥ sântaḥ purasyâsvâpanaṃ dattvâ tâsâṃ rakshasînâṃ sakaçaṃ gatvâ kathayati | bhaginyaḥ kiṃ yushmâkaṃ Siṃhalena sârthavâhena mayâ Siṃhakeçariṇo rajñaḥ sântaḥpurasyâsvâpanaṃ dattaṃ âgacchata taṃ bhakshayâma iti | tâ vikṛitakaracaraṇanâsâḥ paramabhairavaṃ âtmânaṃ abhinirmâya râtrau Siṃhakalpâṃ âgatâḥ | tâbhir asau râjâ sântaḥpuraparivâro bhakshitaḥ | prabhatâyâṃ rajanyâṃ râjadvâram na mucyate | râjagṛihasyoparishṭât kuṇapakhâdakâḥ pakshiṇaḥ paribhrâmitum ârabdhâḥ | amâtyâ bhaṭabalâgraṇaigamajanapadâç

[1] kshutra A kshatra C [2] gacchanto MSS [3] sa MSS.

ca rajadvare tishthanti | esha çabdah [1]Simhakalpayam rajadhanyam samantato 'vasitah | rajadvâram na mucyate | rajagrihasyoparishtât kunapakhadakah pakshinah paribhramanti | amâtyâ bhatabalâgram naigamajanapadaç ca rajadvare tishthantîti | Simhalena sârthavâhena çrutam | sa tvaritatvaritam khadgam âdâya gatah | sa kathayati | bhavantah kshamam cintayata | taya râkshasyâ râjâ khâdita iti | amatyah kathayanti | katham atra pratipattavyam iti | sa kathayati | nâçrayanam anayata paçyâmiti | tair anitâ | Simhalah sârthavahah khadgam adâya nirudhah | tena tah samtrasitah | tasâm kaçcid dhastapadan âdâya nishpalayitâh kaçcic chirah | tatah Simhalena sârthavahena râjakuladvârâni muktani | amâtyai rajakulam çodhitam | paurâmâtyajanapadâh sammipatya kathayanti | bhavanto raja santah puraparivaro rakshasibhir bhakshitah | kumâro nasya kam atrâbhishiñcama iti | tatraike kathayanti | yah sâttvikah prajnaç ceti | apare kathayanti | Simhalat sarthavahât ko nyah sattvikah prajnaç ca Simhalam sarthavaham abhishincama iti | evam kurmah | tatah Simhalah sarthavaha uktah | sarthavâha râjyam praticcheti | sa kathayati | aham banijyasamvyavaharopajivi kim mama râjyeneti | te kathayanti | sarthavaha nanyah çaknoti rajyam dhârayitum praticcheti | sa kathayati | samayena praticchâmi yadi mama vacanânu sârino bhavatha | praticcha bhavâmah çobhanam te | tair asau naga raçobham kritva mahata satkarena rajno bhishiktah | tena nanâ *deçanivasino vidyâvadika âhuya*[2] *bhûyasya matrayâ vidyâ çikshita* evam ishvastracârya ishvastrani | amâtyanam [A. 229 b] cajna dattâ sajjikriyatâm bhavantaç caturangabalakayam | gacchamas ta rakshasis Tamradvipan nirvâsayama iti | amatyaiç caturangabalakayam [3]sam nâhitam | Simhalo raja caturangâd balakâyâd varavarângan hastino 'çvân rathân manushyâmç ca vahaneshv âropya Tamradvipam sam prasthitah | anupurvena samudratiram anuprâptah | tasâm râksha

[1] Simhalakalp MSS [2] Sic MSS Qu. *bhûyante?* [3] tah MSS

sinâm [1]apanasthaniyo dhvajah kampitum arabdhah | tâh samyûpam kartum arabdhah | bhavantya [1]apinasthaniyo dhvajah kampate nûnam *Jâmbudvipaka manushya yuddhabhimandina agatâh samanveshana* iti | tah samudratîram gatâ yâvat paçyanty anekaçatâni yânapatrâni samudratîram[2] anupraptani | drishtva ca punas tâ *ardhena* pratyudgatah | tato vidyadhâribhir âvishtâ shvastracâr yah sampraghatitah avaçishtah Simhalasya rajnah padayor nipatya kathayanti | deva kshamasveti | sa kathayati | samyena kshame yadi yûyam etan nagaram utkhâyitvânyatra gacchatha na ca mad vijite kasyacid aparadhyatheti | tah kathayanti | deva evam kurmah | çobhanam | tan nagaram utkhâyitvanyatra gatvavasthitâh | Simhalenapi rajnâ âvasitam iti Simhaladvipah Simhaladvipa iti samjnâ samvrittâ |

Kim manyadhve bhikshavo yo sau Simhalo 'bham eva tena kâlena tena samayena | yo sau Simhakeçari rajâ esha eva sa mahârâjas tena *kalena tena samayena* | ya sâ rikshasi *eshânupamâ tena kâlena* tena samayena | tadapy esha Anupamayâ arthe nayena vyasanam âpannah | etarhy apy esha Anupamayâ arthe nayena vyasanam âpannah |

Mâkandikah parivrajako nupamam âlâya [2]Kauçâmbîm gato 'nyatarasmin udyâne vasatîtah | udyânapâlakapurushena rajna Udayanasya Vatsarajasya niveditam | deva stri alpirupâ darçaniyâ prâsadikâ udyane tishthati devasyarshâ yogyeti çrutvâ raja tad udyanam gatah | tenâsau drishtâ[4] harmundriyani | saha darçanâl evakshiptahridayah | tena Mâkandikah parivrajaka uktah | kasye yam dârikâ | sa âha | deva mad duhita deva na kasyacid | *mama* kasmân na diyate | deva dattâ bhavatu râjnah | çobhanam | mahâ

[1] âpana MSS [2] Here C inserts (between tîra and mi) yo sau Bâlâho (cf p 521) râmâçvarâjo eshâvalokiteçvaro Bodhi sattvo mahâsattva evam karu krântamânasena tenâham tadâ mal âryasanabhayât parimocay tvâ rakshitah pantrâtah | [3] Koç MSS here [4] tvâ MSS

châmîti | sa kathayati | yadi devo 'bhiprasanno yada devo 'ntaḥpuram praviçati tada mamântike dharmânvayam upasthapayed iti | raja kathayati | çobhanam evam bhavatu iti | so 'nupamâyaḥ[1] Çyamâvatya antike dharmânvayam prasâdayati | yany asya navaçasyani nava phalani [2]navartukani samâpadyante tani tatprathamatah Çyamâvatyai prayacchati | irshyaprakritir matrigramah | Anupama samlakshayati | ayam râjâ maya sârdham ratikrîdam pratyanubhavati | Çyamavatya navaih phalaih navaih çasyakair navartukaih kâram karoti | tadupayasamvidhânam kartavyam yenaisha praghâtyeta iti | sa ca tasyah praghatanaya randhranveshanatatparâvasthita | rajnaç ca nyayatamah karvatiko viruddhah | tenaikam dundasthânam preshitam | tad dhataprahatam âgatam | evam dvitîyam tritîyam | amâtyah kathayanti | devasya balam hiyate kârvatikasya balam vardhate | yadi devah svayam eva na gacchati sthânam etad vidyate yat sarvathasau [3]durdamyo bhavishyati [A 231 a] | tena Kauçambyam ghantavaghoshanam kâritam | yo mama vijite kaçaye chastropajîvi pratyavasati tena sarvena gantavyam iti | tena samprasthitena Yogandharâyana uktah | tvam ihâ tishtheti sa na sampratipadyate | sa kathayati | devenaivam sârdham gacchâmîti | Ghoshilo 'py ukta evam eva kathayati | rajnâ Mâkandikah sthapita uktaç ca | Çyamavatyâ yogodvahanam kartavyam iti | samprasthitenâpy anurajnah sa evam evoktah | nivartamânenâpi tena sampratipannam | so 'nupama

tat karmaparâyanair vo[1] bhavitavyam ity uktvâ gâthâm bhâshate |

dṛishṭe 'thavâ sa Bhagavân tiryakprâkâraṣaṃvibhaktaḥ |
ajñatâni ca satyâni kṛitam Buddhasya çâsanam || iti |

Cyâmâvatîpramukhâs tâḥ striyaḥ pataṅga ivotplutyâgnau nipatitâḥ | iti tatra Çyâmâvatîpramukhâni pañca strîçatâni dagdhâni | Kubjottarâ[2] sasambhrameṇa nishpalâyitâ | Mâlikandikena teshâṃ pañcânâṃ strîçatânâṃ kalevarâṇi çmaçâne choritâni | râjakulaṃ santarvahiḥ çodhitam | *Kauçambîvâsi janakâyo nanadeçâbhyâgataç ca vikroçan* nivâritaḥ |

atha sambahulâ bhikshavaḥ pûrvâhṇe nivâsya pâtracîvaram âdâya Kauçambîṃ piṇḍâya pravikshan | açraushuḥ sambahulâ bhikshavaḥ Kauçâmbînagare Udayanasya Vatsarâjasya janapadân gatasyântaḥpuraṃ agninâ dagdhaṃ pañcamâtrâṇi strîçatâni Çyâmâvatîpramukhâni çrutvâ ca punaḥ Kauçâmbîṃ piṇḍâya praviçya[3] caritvâ pratikramya punar yena Bhagavâṃs tenopasaṃkrânta etad ûcuḥ | açraushma vayaṃ bhadanta sambahulâ bhikshavo Kauçambîṃ piṇḍâya carantaḥ Udayanasya Vatsarâjasyântaḥpuraṃ agninâ dagdhaṃ pañcamâtrâṇi strîçatâni Çyâmâvatîpramukhâni dagdhâni |

Bhagavân âha | bahu bhikshavas tena mohapuruṣheṇâpuṇyaṃ prasûtam yenodayanasya Vatsarâjasya janapadagatasyântaḥpuraṃ agninâ dagdhaṃ pañcamâtrâṇi strîçatâni Çyâmâvatîpramukhâni kiṃcâpi bhikshavas tena mohapuruṣheṇa tâvatpuṇyaṃ prasûtam api tu na tad durgatiṃ gataḥ [4]sarvâḥ çuddhâpâyagâmâḥ kalâgatîḥ | tat kasya hetoḥ | santi tasmiṃnn antaḥpure striyo yâḥ pañcânâṃ avarabhâgîyânâṃ saṃyojanânâṃ prahâṇâd upapâdukâḥ | tatra parinirvâyinyo 'nâgâminyo 'navṛittikâdharmâṇyaḥ punar imaṃ lokam | evaṃrûpâs tasmiṃn antaḥpure striyas santi | santi tasmiṃn antaḥpure striyo yâs trayâṇâṃ saṃyojanânâṃ prahâṇâd râgadveshamohânâṃ kâlaṃ

[1] vâ MSS [2] Kukshot- ADD I ere [3] prâcchaṃ caritvâ A praviçya caritvâ B prâcaritvâ CT, prâvaritvâ D [4] So D (but with sarve) sarvaḥ kâḥ A sambahulâḥ kâḥ C

kṛtvā sakti lāgāmuryal sakti lmaṇi l kam āgamya [A. 232 a] duh khasvantaṃ karishyanti | evamuṛjās tasmiṃn antal pure ‖ triyas santi[1] santi tasmiṃn antal pure striyo yāḥ trivarṇam sampūjanāṇām prahāne dīrgharātrāya avinipātadharmmiyo ‖ vatasmā bhūyasyanāḥ sajjā kṛtvo bhavaṇarṇaṇal sajjākṛtvo dvāra, ca manushyāṇāṃ ca sam dhāya sansṛtya dul khasvantaṃ karishyanti | evamuṛjās tasmiṃn antal pure striyaḥ santi | santi tasmiṃn antal pure striyo yāḥ svajī vital tor apī çikshāṃ na vyatikrāntāḥ | ity evamṛjās tasmiṃn antal pure striyaḥ santi | santi tasmiṃn antal pure striyo ya mamān tike prasannacittahaṃkāraṃ kṛtvā kāyasya bhedāt sugataṃ svar galokē dvesheṇapannāl | evamuṛjās tasmiṃn antal pure striyaḥ santi | āgamayata[1] bhikshavo yena Çyamavatiramukhānāṃ pañ ca strīçatānāṃ kalevaraṃ | evaṃ bhāṣante bhikshavo Bhagavatah pratyaçrausīt ‖

Atha khalu Bhagavān sambahulair bhikshubhiḥ sārdhaṃ yena tasāṃ[1] pañcānāṃ strīçatānāṃ kalevarāṇi tenopasaṃkrāntaḥ | upa saṃkramya bhikshūn āmantrayate sma | etarhi bhikshavas tāni pañ cāçatakalevarāṇi yatra Udāyano Vatsarājo raktaḥ sakto[2] gṛddhro grathito murchito dhyavasito dhyavasāyam āpannaḥ | tatra nāsya prajñadhiḥ padenāpi spṛçet | gāthāṃ ca bhāshate ‖

mohasaṃvardhano loko bhavyarūpa iva dṛçyate |
upadhisandhanā balas tamasā parivāritaḥ ‖

asat sad iti paçyanti paçyatīṃ nāsti kiṃcanaṃ ‖ iti | evaṃ cāha | tasmāt tarhi bhikshava evaṃ çikshitavyaṃ | yad dagdhasthūṇāyāṃ api cittaṃ na pradūshayishyāmaḥ prāg eva sañjñānake kāye ity evaṃ vo[3] bhikshavaḥ çikshitavyaṃ |

atha Kauçāmbīnivāsinaḥ paurās sampūpatya saṃjalpitum ārabdhāḥ | bhavanto rājā dīrgho 'narthaḥ samvṛttaḥ | tat ko nv asmākaṃ rājānaṃ ārocayishyatīti | tatraike kathayanti | yo sau apriyā 'khyāyī sa arocayishyati tam çabdayāma iti | apare kathayanti | evaṃ

[1] Sic MSS [2] çakto MSS [3] vā MSS

kurmah | tair asav âhuyoktah | devasyedam idrişam apriyam ânupurvyeṇa nivedayeti | vrittir dîyatam kim apriyakhyāyino vrittir dîyata ity ayam sa kalah | yuyam eva nivedayata[1] | te kathayanti | ato 'rtham eva tava[2] vrittir dattâ karyo nivedayati | samayato nived ayâmi yad aham bravîmi tat kurudhvam | bruhi 'karishyâmah | evam anupurvyan[3] asya nivedayitavyam | pancahastiçatâni prayaccha ta pancahastinçatâni pancaçaçatani pancavadaçatani pancakuma raçatâni pancakumârikaçatani suvarnalakshani Kauçambyadhishthana nam pate lekhayata 'Pushpadantaprasadam yathâ Mâkandikena bhurjam[4] kalamatailam tulam asir apaçcime ca bhurjabh ge 'gnih prakshiptah | yatha dvarakoshthakah prajvalito yatha Kauçâmbini vasi janakâyo nirvapayitum pradhâvito yatha Mâkandikena nishko çam asim kritvâ nivaritah | yatha yantrakalacarya gatya katha yati | dvârakoshthakam jvalantam anyat sthanam sankramayamiti | so pi Makandikena nivaritah | yatha Çyâmavatipramukhani pan castriçatany utplutya [5]nipatitani | te kathayanti | evam kurmah | tah pancahastiçatâny upasthapitani pancahastinçatani pancâçaçatani pancavadaçatani pancakumârikaçatani suvarnasya lakshâm Kauçambyadhishthanam pate likhitam Pushpa dantaprasadah | yathâ Mâkandikena bhurjam[4] kalamatailam tulam asir apaçcime bhurjabhagake gnih[5] prakshipto yatha dvarakoshthake prajvâlitah | yatha Kauçambinivasi janakayo nirvapayitum pradhâ vito yathâ Mâkandikena nishkoçam asim kritvâ nivaritah | yathâ yantrakalacarya gato 'ham enam dvarakoshthakam jvalantam an yat sthanam sankramayamiti | so pi Makandikena nivaritah | yatha

yena nivedayishyâmi | yushmâbhih sâhâyyam kalpayitavyam iti | sa teshâm lekhâm lekhayitvâ caturangabalakâyayukto 'bhyatamasmin pradeça gatvâ 'vasthitah | Udayanasya ca lekho 'nupreshito devâham amushmin pradeça râjâ mama ca putro mrityunâpahritas tad aham tena sârdham[1] samgrâmam samgrâmayishyâmi yadi tâvat tvam çaknosi yuddhena nirjetum ity evam kuçalam no cet pañcahasti çatâni pañcahastimiçatâni pañcâçvaçatâni pañcavadhvaçatâni pañcakumâraçatâni pañcakumârikaçatâni suvarnasya laksham dattvâ tam âneshyâmiti | râjña Udayanasya sa kârvatiko balavân samnâ mam[2] na gacchati | so 'matyânam kathayati | bhavanta idriço 'pi râjâ murkhah | asti kaçcin mrityuna apahritah çakyate ânetum tad gatam | etat tasyaivam likhitam | [3]mamaivamnâmâ karvatikah samnâmam na gacchati | sa tvam asmakam tâvat sâhayyam kalpaya paçcât tavâpi sâhâyyam karomiti | so 'mâtyais tasyaivam lekho 'nupreshitah | sa lekhaçravanâd evâgatya kârvatikasya natidure vyavasthâpitah | kârvatikena çrutam | sa samlakshayati | ekena tâvad aham râjñâ daça diço viçrânto 'yam ca dvitîyah | sarvathâ punar api vishayân na tu prânân nirgacchâmîti | sa kanthe 'sim baddhvâ nirgatya râjna Udayanasya pâdayor nipatitah | sa rajnâ Udayanena karado vyava sthâpitah | athasâv apriyâkhyâyî râjakulayâ râjna Udayanasya sakâçam gatvâ kathayati | deva mama putro mrityunâ apagatah | tvam mama devah sahâyyam kalpayatv aham tena sardham samgrâmam samgrâmayishyamiti | yadi tâvat tvam çaknosi yuddhena nirjetum ity evam kuçalam no cet pañcahastiçatâni pancahastimiçatani pañca vadavâçatani pañcakumâraçatâni pañcakumârikâçatani suvarnasya laksham dattvâ tam âneshyâmîti | Udayano râjâ kathayati | priyava yasya mûrkhas tvam asti kaçcic chakyate mrityoh sakâçâd ânetum iti | sa kathayati | deva na çakyate yady evam imam patam paçyeti | tena patah prasâritah | râjâ patam nirikshya [3]marmavedhaviddha

[1] samnâmânam ABC samnâmânam D [2] amaivam MSS [3] mayâ vedha A maryavedha C marmavedha D

iva 'rushyamânah kathayati | bhoh kim |' kathayati | bhoh purusha kim kathayasi Çyâmâvatipramukhâm pañca strîçatâni agninâ dagdhâ iti | sa pattam[2] maulim câpanîya gâthâm bhâshate |

nâham narendro na narendraputrah pâdopajîvi tava deva bhrityah |
athâpriyasyeva nivedanârtham ihâgato 'ham tava pâdamûlam ||
iti |

râjâ sutarâm nirîkshya vicârayati | iyam Kauçâmbi nagaridam râjakulam ayam Mâkandikah Pushpadantam prâsâdam bhûrjâdinâ prayogena dahati imâni Çyâmâvatipramukhâni pañca strîçatâni agninâ dahyamânâni utplutya nipatitânîti vicârya kathayati | bhoh purusha kim kathayasi Çyâmâvati dagdheti | deva nâham kathayâmi api tu deva eva kathayati | bhoh purusha upâyena me tvayâ niveditam anyathâ te mayâsinâ nikrintitamûlam çirah kritvâ prithivyâm nipâtitam anv abhavishyad ity uktvâ mûrchitah prithivyâm nipatitah | tato jalaparishekena pratyâgataprânah kathayati | samnâhayata bhavantaç caturangabalakâyam Kauçambim gacchâma iti | amâtyaiç caturangabalakâyam samnâhitam[3] | râjâ Kauçâmbim samprasthitah | anupûrvena sampr̥iptah | tena paurânâm sakâçât sarvam çrutam | tair amarshitam tam âgatam | tato Yogândharâyanasyâjñâ dattâ | gaccha Mâkandikam Anupamayâ saha yantragrihe prakshipya dahya tâm | tato Yogândharayânena anuguptam bhûmigrihe prakshipya sthâpitah | râjnah saptame divase çoko vigatah | sa vigatacokah | sa kathayati | Yogândharâyana kutrânupameti | tena yathâvrittam niveditam | rajâ kathayati | çobhanam Mâkandikena[4] Çyâmâvati pragh[illegible]tâ tvayapy Anupamayâ saparivârayâ sârdham mayâ pravra jitavyam iti |' Yogândharâyanah kathayati |' deva niyatam eva mayâsau bhumigrihe prakshipya sthâpitâ | paçyâmi tâvad yadi jîvatîti | tenâsau bhûmigrihad ânîtâ tadavasthânâkliishtâ[5] 'mlana çarirâ | rajâ drishtvâ samlakshayati | yatheyam anâgâ manusha

[1] rupya MsS [2] patam MSS [3] tah MSS [4] dike MSS [5] avâkliishtâ MSS

nirâhârâ nûnam anayâ parapurushena sârdham pariçâritam iti viditvâ kathayati | Anupame 'nyena pariçâritam iti | sâ kathayati | çantam pâpam naham evamkârini | katham jâne | *abhiçraddadhasi*[1] tvam Bhagavatah | abhiçraddadhe[2] Gautame tat tadâ çramano Gautama idanîm Bhagavan | api tu kim navaçyâyâ arthe Bhagavantam pravakshyami Çyâmavatyâ arthe pravakshyâmiti viditvâ yena Bhagavâms tenopasamkrântah [A 233 a] | upasamkramya Bhagavatah pâdau çirasâ vanditvâ ekânte nishannah | Udayano Vatsarâjo Bhagavantam idam avocat | kim bhadanta Çyâmâvatipramukhânâm pancânâm strîçatânâm karma kritam yenâgninâ dagdhâni *Kulajottarânukramena*[3] nishpalâyiteti | Bhagavan aha | âbhir eva mahârâj karmâni kritâny upacitâni labdhasamudayârâni parinatapratyayâni purvavad yavat phalanti khalu delinam |

Bhûtapurvam mahârâja Vârânasyâm nagaryâm Brahmadatto râja rajyam kârayati riddham ca sphitam ca kshemam ca subhikshavad yâvad dharmena rajyam karayati | asati Buddhânâm utpâde pratyekabuddhâ *loka utpadyante kim anukampakâh* prântaçayanâsanâ bhakta eka lakshanâ eva | kasya | yavad anyatamah pratyekabuddho janapadacarikâm caran Vârânasîm anuprâptah | so 'nyatamasminn udyâne kutikayam avasthitah | râjâ ca Brahmadattah sântah purah purohitah[4] tah udyânam nirgatah | ta antah purikâ krîdâpushkirinyâm snâtvâ çitenânuddhatâ | tato 'gramalasi vâ preshyadârikâ ukta | dârike çitenâtiva badhyâmahe | gacchatasyam *kutikâyam agnim prajvalayeti* | sâ ulkâm *prajvalya gata pagyati tam *pratyekabuddham* | tayâ tasyâ niveditam | devi pravrajito 'syâm tishthatîti | sâ kathayati | pravrajito vâ tishthatu agnim dattvâ tâm prajvalayeti | tayâ na dattam | tatas tayâ kupitaya svayam eva dattam | sa pratyekabuddho nirgatah | âbhih sarvâbhir antah purikâbhir anumoditam | devi çobhanam tvayâ kâ agnir dattah sarva vayam prîtyâ iti | sa

[1] Sic MSS [2] -dhe Gatame MSS [3] Kramena MSS [4] kutti MSS here [5] pra vâl AC [6] pratyekam buddham MSS

bhûtapûrvam bhikshavo Vârânasyam nagaryâm Brahmadatto nâma râja rajyam kârayati purvavad yavad dharmena rajyam kâra yati | naimittikair dvâdaçavârshika anavrishtir âdishta | rajna Vâranasyâm evam ghantâvaghoshanam karitam | yasya dvâdaçavâr shikam bhaktam asti tena sthatavyam yasya nâsti tenanyatra gantavyam iti yatah kâlenâgantavyam iti | tena khalu samayena Vârânasyam Samdhano nama grihapatih prativasati adhyo mahâdhano mahabhoga iti vistarah purvavad yavad Vaiçravanadhanapratispardhi | tena kosi thagarika ahûyoktah | bhoh purusha bhavishyati mama saparivarasya dvâdaça varsham bhaktam iti | sa kathayati | arya bhavishyatiti | asati Buddhanâm utpâde pratyekabuddhâ loka utpadyante purvavad yavad bhoh purusha vinayasya pravrajitasahas rasya mama dvadaça varsham bhaktam iti | sa kathayati | arya bhavishyati | tena tesham pratijnatam | dânaçala mapitah purvavat tatra dine dine pratyekabuddhasahasram bhunkte | tatraikah pratye-kabuddho glanah | so nyatamasmin dine nâgacchati | Samdhânasya duhita kathayati | tata eko dya pravrajito nagata iti | sa kathayati | putri kidriça iti | sa prishtham vinâmayitva kathayati | tata idriça iti | yad anayâ pratyekabuddho vinaditas tasya karmano vipakena kubjâ samvritta |

punar api bhikshavo Buddham Bhagavantam paprichchuh | kim bhadanta Kubjottaraya karma kritam yena çrutadharâ jateti | Bhagavân aha |

tena kalena tena samayena [A 234 a] pratyekabuddhanâm yah samghasthavirah sa vâyvadhikah | tasya bhuñjanasya patram kam pate | tasya Samdhânaduhitrâ hastat katan avatârya[1]sa pratyeka buddha uktah | ârya[2] tais tat pâtram sthapayeti | tena tatra stri â patam nishkampam avasthitam | tayâ padayor nipatya pranidhanam kritam | yathaiva tat patram nishkampam avasthitam evam eva mamapi santane ye dharmâh praviçeyus te nishkampam tishthantu

[1] katâm MSS [2] âryâ MSS

iti | yat tayâ pranidhânam kritam tasya karmano vipakena çruta dharâ samutpannâ |

punar api bhikshavo Bhagavantam papracchuh | kim bhadanta Kubjottarayâ karma kritam yena dâsî samvrittêti | Bhagavan âha | anaya bhikshavas tatraiçvaryamadamattaya parijano dâsivadena samudacaritah | tasya karmavipâkena dasî samvrittâ |

punar api bhikshavo Bhagavantam papracchuh | kim bhadanta Anupamayâ karma kritam yad esha[1] nirahâra bhûmigrihe sthapitâ amlanagâtrî cotthitâ | Bhagavan âha | Anupamayaiva bhikshavah karmâni kritany upacitâni pûrvavad yavat phalanti khalu dehinam |

bhûtapurvam bhikshavo nyatamasmin karvatake dve darake anyonyasamstutike kshatriyadarikâ brahmanadarikâ ca | asati Buddhanam utpâde pratyekabuddha loka utpadyante hinadinanu kampakâh prantaçayanâsanabhaktâ ekadakshinîya lokasya | yavad anyatamah pratyekabuddho nyatamasmin chante pradeçe râtrim vasam upagatah | aparasmin divase purvahne nivâsya pindarthi pracalitah | tam drishtva te darike prasâdite [2]smai pranitânna purnam patram prayacchatah | tatkarmano vipâkenaikânupama jatâ eka Ghoshilasya grihapater duhita jata mahasundari Çrimati [3]nâma | ekasmin samaye rajna drishtâ prishta ca kasyeyam kanya | mantribhih kathitam | Ghoshilasya grihapateh | tato Ghoshilo grihapatih samahûyoktah | grihapate tava duhiteyam kanya | sa prâha | mama deva | kasmân mama na[4] diyate diyatam mahyam | sa praha | deva dattâ bhavatu | Ghoshilena grihapatina dattâ | Udayanena Vatsa rajenântahpurâm praveçya mahata çrisamudayena parinîtâ | aparena samayena raja uktah | deva bhikshudarçanam abhikânkshâmîti | sa kathayati | akânkshase kimtu bhikshavo rajakulam pravicanti | deva aham nâma darakam praveçitâ | sarvathâ yadi bhikshudarçanam na labhe adyâgrena na bhokshye na pasye iti | sa nâharatam prati

[1] BC give a lacuna in place of yad eshâ [2] So MSS [3] nâmâ MSS
[4] Om ABC

panná | rájña Ghoshilo grihapatir uktah | grihapate na tvam duhitaram pratyavekshase | deva kim | anâhâratâm pratipannâ [Asmarthâm] | bhikshudarçanam ákankshate tadâtmano grihe bhaktam sâdhitvâ kalâm[1] bhikshusamgham upanimantrya bhojaya[2] antarena ca dvaram chedayeti | râjño Ghoshilasya ca samsaktasmim grihâm | Ghoshilena grihapatinâ dvâram chinnam | tato 'bhûri karma karayitvâ yena Bhagavâms tenopasamkrântah | upasamkramya [A 231 b] Bhagavatah pâdau çirasâ vanditvaikânte nishannah | [4]ekântanishannam[5] Ghoshilam grihapatim Bhagavan dharmyaya kathayâ samdarçayati samadapayati [6]samuttejayati sampraharshayati | anekaparyayena dharmyaya kathayâ samdarçya samâdapya samuttejya sampraharshya tûshnîm | atha Ghoshilo grihapatir utthâyâsanâd yena Bhagavams tenânjalim pranamya Bhagavantam idam avocat | adhivasayatu me Bhagavân chvo 'ntargrihe bhaktena mama nimantritam sârdham bhikshusamghena | pûrvavad yâvad Bhagavato dûtena kâlam arocayati | samayo bhadanta sajjam bhaktam yasyedanim Bhagavan kâlam manyate[6] iti | Bhagavân aupadhike sthitah | Çariputrapramukho bhikshusamghah samprasthitah | pancabhih kâranair Buddha Bhagavanta aupadhike tishthanty abhinirhritâm mantrayate sma | caturnâm ayushmanta âjnâ akopyâ Tathagatasyarhatah samyaksambuddhasyârhato bhikshoh kshînaçravasyopadhivarakasya râjnaç ca kshatriyasya murdhnâbhishiktasya | smritim upasthapayati [7]praviçamayati | sa praviçya purastad bhikshusamghasya prajnapta evasane nishannah | atha Çrimati devi *sukhopanishannam Çâriputrapramukham bhikshusamgham* vidita pûrvavad yavan nicataram âsanam grihitva purastân nishannâ[8] dharmaçravanaya | athayushmân Chariputrah Çrimatîm devim dharmyaya kathayâ samdarçayati samâdapayati samuttejayati sampraharshayati | sa satyâni na paçyati | ayushmân Châriputrah sam

[1] Sic MSS qu kakshâyâm? [2] bhojâya MSS [3] Sic D bhûmi ABCE [4] ekantamnish MSS [5] Om MSS [6] manyase MSS [7] Sic MSS C adds sa praviçâmayat | [8] -shanno MSS

lakshayati | kim asyâh santi kâmicit kuçalamûlâni | na santîti paçyati | santi kasyacitke pratibaddhâni | paçyaty âtmanah | tasya dharmam deçayato vicârayataç ca sûryastamgamanasamayo jâtah | bhikshava utthâyâsanât prakrântâh | âyushmâñ Châriputrah samlakshayati | kimcâpi Bhagavatâ nânujñâtam sthânam etad vidyate yad etad eva pratyaksham krtvâ 'nujñâsyatîti | sa vineyâpekshayâ tatraivâvasthitah | tena tasyâ âçayânuçayam dhâtum ca prakritim ca jñâtvâ tâdriçi dharmadeçanâ kritâ yâm çrutvâ Çrimatyâ vimçatiçikhara samudgatam satkâyadrishtiçailam purvavad yâvat sarvam vâdyam triçaranagam[1] abhiprasannam | athâyushmâñ Chariputrah Çrimatim satyeshu pratishthâpya prakrânto yena Bhagavâms tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte nishannah | ekânte nishanna âyushmâñ Châriputra etat prakaranam bhikshavo Bhagavate vistarenârocayati | Bhagavân âha | sâdhu sâdhu Çâriputra saptânâm âjñâ akopyâ Tathâgatasyârhatah samyak sambuddhasyarhato bhikshoh kshinâçravasya râjñah kshatriyasya mûrdhnâbhishiktasya samghasthavirasyopadhivarikasya âcaryasyopâdhyâyasya | atha Bhagavañ chikshakâmatayâ varnam bhâshitvâ pûrvavad yâvat pûrvikâ prajñaptir iyam câbhyanujñâtâ evam ca me çrâvakair vinayaçikshâpadam upadeshtavyam | yah punar bhikshur [2]anirgatâyâm rajanyâm anudgate 'rune anirhriteshu ratneshu ratnasammateshu vâ râjñah kshatriyasya mûrdhnabhishiktasya indrakîlam vâ indrakilasâmantam vâ samatikrâmed anyatra tadrupât pratyayât pâpantiketi | yah punar bhikshur ity Udayi iti so vâ punar anyo 'py evamjâtîyah[3] | anirgatâyâm rajanyâm ity aprabhâtayam anudgata[4] iti anudito aruna iti arunâh nilarunah pitarunah tâmrâruna tatra nîlâruno nilâbhâsah pitarunah pitâbhâsah tamrârunah tamrâbhâsah | iha tu tamrâruno bhipretah | ratneshu veti ratnâny ucyante manayo muktâ vaidûryam[5] pûrvavad yâvad dakshinâvartah |

[1] So MSS (cf p 72) [2] nirgat MSS [3] tiya MSS [4] anudata AC, anuhrita D [5] rya MSS

ratnasammateshu veti ratnasammatam ucyate sarvam saṃgrâmâvacaraçastram sarvam ca gandharvâvacaram bhinnam | rajñaḥ kshatriyasya mûrdhâbhishiktasyeti yâ râjye stry api râjyâbhishekenâbhishiktâ bhavati râjâ sah kshatriyo mûrdhnâbhishiktah kshatriyo 'pi brahmano 'pi vaiçyo 'pi çûdro 'pi râjyâbhishekenâbhishikto bhavati râjâ kshatriyo mûrdhnâbhishiktah | indrakilam veti trayaḥ indrakilah | nagare indrakilo râjakule indrakilo 'ntahpura indrakilaç ca | indrakilasâmantam veti tatsamîpam | samatikramed api vigacchet | anyatra tadrûpât pratyayâd iti tadrûpam pratyayam sthâpayitvâ | pâpântiketi dahati pacati yâtayati pûrvavat | tatrâpattih katham bhavati | bhikshur aprabhâte prabhâtasamjñî nagarendrakilam samatikrâmaty âpadyate dushkritâm | aprabhâte vaimatikah âpadyate dushkritâm | prabhâte aprabhâtasamjñî âpadyate dushkritâm | prabhâte vaimatikah âpadyate dushkritam[2] | bhikshur aprabhâte aprabhâta samjñî antahpurendrakilam samatikrâmaty âpadyate pâpântikâm[2] | prabhâte aprabhâtasamjñî âpadyate dushkritâm prabhâte vaimatika âpadyate dushkritâm | [3]anâpattih râjâ çabdayati devyah kumârâ amâtyâ ashtânâm antarâyânâm [4]anyatamânyatamam upasthitam bhavati râjâ cauramanushyâmanushyavyâdâgnyudakânâm | anâpattir âdikarmikasyeti pûrvavat |

[5]iti Çrîdivyâvadâne Mâkandikâvadânam samâptam[6] |

XXXVII

[A. 235 a] Buddho Bhagavân Râjagrihe viharati Venuvane Kalandakanivâpe | dve mahânagare Pataliputram Rorukam ca | yadâ Pataliputram samvartate tadâ Rorukam vivartate | Roruke mahâ

[1] bhûya MSS [2] MSS repeat the last three sentences [2a] pâyantikâm MSS [4] atrâpattih B apattih D [5] Ex conj., anyatamânyatamâmanya pasthitam D, anyatamânyamâtamanyapasthitam AB anyatamanyapasthitam C, anyatamânyapasthitam F [6] Om ABC [7] AB add çloka çata 272 (?)

sârasyopanâmitâ lekhaç ca | râjâ Bimbisâro lekham vâcayitvâmâtyân âmantrayate | kim bhavantas tadrâjño durlabham | amâtyâh kathayanti | devo vastrâdhipatih sa râjâ ratnâdhipatis tasya [A. 235 b] vastrâni durlabhâni | tena tasya mahârhânâm vastrânâm petâm pûrayitvâ prâbhritam anupreshitam lekhaç ca dattah | priyavayasya tvam mamâdrishtasakhâ yat kimcit tava Râjagrihe prayojanam bhavati mama lekho dâtavyas tat sarvam paripûrayishyâmi | te tam prâbhritam âdâya yena Rorukam tena prakrântâh | anupûrvena Rorukam anuprâptâh | tatah sâ vastrapetâ râjño Rudrâyanasyopanâmitâ lekhaç ca | sa dûtah pratyâgatah | athâparena samayena râjâ Rudrâyano mâtyagaṇaparivritah | so 'mâtyân âmantrayate | bhavantah kidriça tasya râjño ânâbhaparimâhah | te kathayanti | yádriça eva devasyâpi tu sa raja svayam prabhâ *prâtihâryah kidriçam râjñah* âtmabham samgrahnayati | Rudrâyanasya râjño manivarma pañcângopetam çîte ushnasamsparçam ushne çîtasamsparçam duçchedam durbhedam vishaghnam avalhâsâtmakam[1] ca | tena tasya tam prâbhritam anupreshitam lekhaç ca dattah | priyavayasyedam mayâ ca tava manivarma[2] prabhritam anupreshitam pañcângopetam çîte ushnasamsparçam ushne çîtasamsparçam duçchedam durbhedam vishaghnam avalhâsâtmakam na tvayaitat kasyacid dâtavyam | sa dutas tam manivarmâdâya lekham ca yena Râjagriham tena prakranto anupurvena Râjagriham anuprâptah | tena tam manivarma rajno Bimbisârasyopanitam lekhaç ca | râjâ Bimbisâras tam drishtvâ vismayam âpannah | tena ratnapariksha[3]kâ âhûtâ 'mûlyam asya kuruta te kathayanti | deva chatkaratnam anargho 'yam dharmatâ khalu yasya na çakyate mûlyam kartum tasyaikaikasya kotimûlyam kriyate | râjâ Bimbisâro yathâtah kathayati | kim mayâ tasya prabhritam anupreshitavyam bhavishyati | sa samlakshayati | ayam Buddho Bhagavân sa râjâh sarvadasyânuttarajnânajño vaçipra(pta, gacchâmi Buddham Bhagavantam pacchâmi | sa tam âdâya yena

[1] âtmam MSS here [2] vartma MSS here [3] mûlam MSS

Bhagavâms tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasa vanditvâ ekânte nishannah | râjâ Bimbisaro Bhagavantam idam avocat | Roruke bhadanta nagare rajâ Rudrayano nâma prati vasati mamadrishtasakhâ tena mama pañcangopetamanivarma prabhritam anupreshitam aham tasya kim prabhritam anupreshayâmi | Bhagavan aha | Tathagatapratimâm pate likhapayitva prabhritam anupreshaya | tena [1]citrakara ahuyoktâh | Tathagatapratimâm pate citrayatha[2] | durasada Buddhâ Bhagavantah | te na [A. 236 a] çaknuvanti Bhagavato nimittam udgrahitum | te kathayanti | yadi devo Bhagavantam antargrihe bhojayed eva svayam samjnapaya[3] Bhagavato nimittam udgrahitum | râjnâ Bimbisârena Bhagavân antargrihe upanimantrya bhojitah | asecanakadarçanâ Buddhâ Bhagavantah | te yam[4] evâvayavam Bhagavatah paçyanti tam eva paçyanto na triptim gacchanti | te na çaknuvanti Bhagavato nimittam udgrahitum | Bhagavan âha | maharaja [5]khedam apatsyante na çaknuvanti Tathâgatasya nimittam udgrahitum | api tu pataham ânaya | tena pataka ânitah | tatra Bhagavata chayâ utsrishta uktâç ca | rangah *purayata tasyadhastâo charanagamanaçikshapadani likhitavyâni* anulomapratilomadvâdaçangah pratityasamutpâdo likhitavyo gâtha idamayam ca likhitavyam |

arabadhvam nishkramata yujyadhvam Buddhaçasane |
dhunita mrityunah sainyam na lâgaram iva kunjarah ||
asmin yo dharmavinaye hy apramattaç carishyati |
prahâya jatisamsâram dukhkhasyantam karishyati ||

yadi kathayati kim idam, vaktavyam | iyam abhyupapattir iyam çikshâ iyam lokasamvrittir iyam atyutsahata | tair yathasamdishtam sarvam abhilikhitam | Bhagavatâ râja Bimbisara uktah | mahârâja Rudrâyanasya lekham anupraycchha priyavayasyedam te maya trailokyapratiyiçishtam prabhritam anupreshitam asya tvaya

[1] citta MSS [2] S e MSS [3] samjnapayâya BD [4] yam evayam MSS
[5] tyedam BD

'rdhatritîyâni yojanâni mârgaçobhâ kartavyâ svayam eva caturangena balakâyena pratyudgantavyam vistirnâvakâçe pradeçé 'sthâpayitvâ mahatim pûjâm satkâram kritvodghâtayitavyam | tatas te mahatah punyasyâvâptir bhavishyatiti | râjñâ Bimbisârena yathâsamdishtam lekho[1] likhitvâ sampreshitah | rajno Rudrâyanasya lekha[2] upanâmitah | tena vâcitah | tasyaivamsha utpannah | so 'matyanâm kathayati | bhavantah kidriçam mama tena prâbhritam anupreshitam yasya mayaivamvidhah satkârah kartavyo bhavishyati | sammâhayata caturangabalakâyam rishtrâpamardanam asya karishyâmah | amâtyâh kathayanti | deva mahâtmâsau râjâ çrûyate na çakyam tena yad vâ tad vâ pratiprabhritam anupreshayitum ânupûrvî tâvat kriyatâm yadi devasya na cittaparitosho bhavishyati tatra kâlayâ bhavishyamah | evam kriyatâm | tenardhatritîyâni yojanâni mârgaçobhâ kritâ svayam eva caturangabalakâyena pratyudgamya prâveçito vastirnavakâçe pradeçe sthâpayitvâ mahatîm pûjâm kritvodghâtitâ[3] | Madhyadeçad banijah panyam âdaya tatrânuprâptah | tair Buddhaçratim imâm drishtvâ ekaravena nâdo mukto namo [A 236b] Buddhayeti | tasya Buddha ity açrutapurvam ghosham çrutvâ sarvaromakûpâny[4] ullokitâni | sa kathayati | kasyaishah bhavanto Buddho nâma | te kathayanti | deva Çâkyânâm kumâra utpanno 'sti Himavatparçve nadyâ Bhâgirathyas tire Kapilasya risher âçramapadasyâ[3]vidure | sa brahmanair naimittikair[4] upaçikair vyâkritah | sace[5] grihi agâram adhyavasishyati râjâ bhavishyati cakravartî caturangair vijetâ dharmiko dharmarâjah saptaratnasamanvâgatas tasyemany[5] evamrupâni saptaratnâni bhavanti tadyatha cakraratnam hastiratnam açvaratnam maniratnam striratnam grihapatiratnam parinâyakaratnam evam saptamam pûrnam câsya bhavishyati sahasram putrânâm çurânâm virânâm vâranga[3]rûpinâm parasainyapramardakânâm sa imâm eva samudraparyantâm mahâpritha[3]vîm akhilâm

[1] Likham MSS [2] lekham MSS [3] See MSS [4] Ex conj., vipañca kakair ACD vipañcamakair B [5] eva MSS

akantakam anutpîlâm adandenaçastrena dharmena çamenâbhinir jityadhyâvasyshyati | sacetkeçaçmaçrunyavatarya [1]kashâyânivastrâny ucchidya samyag eva [2]çraddhaya garad anagarikâm pravrajishyati Tathagato bhavishyaty arhan samyaksambuddho vighushtaçabdo loke | sa esha Buddho nâma tasyaisha pratima | idam kim | abhyupa pattih | idam kim | çikshapadam | idam kim | lokasya pravrittim vritti | idam kim | atyutsahana[4] | tena pratityasamutpâdo nuloma pratilomah sugrihitah kritah |

atha Rudrayano raja samâtyah pratyushasamaye sarvarthan sarvakarmantan pratiprasrabhya nishannah paryankam âbhujya rijukayam pranidhâya pratimukhan smritim upasthapya sa imam eva dvâdaçangam pratityasamutpadam anulomapratilomam vyava lokayati yadutasmin satidam bhavaty asyotpadad idam utpadyate yadutavidyapratyayah[4] samskara yavat samudayo nirodhaç ca bha vati | tenemam dvadaçangam pratityasamutpadam anulomapratilo maṃ vyavalokayata ekonaçatiçikharasamudgatam satkayadrishtiçailam jnanavajrena bhittva çrotaapattiphalam sakshatkritam | sa drishta satyo gatham bhashate |

bhuratnena hi Buddhena prajnacakshur viçodhitam |
namas tasmai suvaidyaya cikitsâ yasya hidriçî ||

tena rajno Bimbisarasya samdishtam | priyavayasya tvam âgamya mayoddhrito narakatiryakpretebhyah padah pratishthapito deva manushyeshu | uccheshita rudhiraçrusamudra laṅghita asthiparvata anadikalopacitam satkayadrishtiçailam jnanavajrena bhittva çrota apattiphalam sakshatkritam | bhikshudarçanam akankshami [A 237 a] tad arhasi bhikshum preshayitum | atha sa raja Bimbisaro yena Bha gavâms tenopasamkrantah | upasamkramya Bhagavatah padau çirasa vanditva ekante nishannah | ekântanishanno Bhagavantam idam avo cat | Rudrayanena bhadanta rajnâ satyam drishtam tena mama sam dishtam bhikshudarçanam al ankshâmiti | Bhagavân samlakshayati |

[1] kashayam MSS [2] çuddhaya MD [3] Sic MSS [4] -nâ MSS

katamasya bhikshoh Rudrâyano râjâ saparivâro vineyo Raurukanivâsî ca janakâyah | Kâtyâyanasya bhikshoh | tatra Bhagavân âyushmantam Mahâkâtyâyanam âmantrayate | samanvâhara Kâtyâyana Rauruke nagare Rudrâyanam râjânam saparivâram Raurukanivâsinam ca janakâyam | adhivâsayaty âyushmân Mahâkâtyâyano Bhagavatah pâdau çirasâ vanditvâ Bhagavato 'ntikât prakrântah | athâyushmân Mahâkâtyâyanas tasyâ eva râtryâ atyayât pûrvâhne nivâsya pâtracivaram âdâya Râjagriham pindâya prâvikshat | Râjagriham pindâya caritvâ kritabhaktakrityah paçcâd 'bhaktapindapâtapratikrântah paribhuktam çayanam pratiçâmya samâdâya pâtracivaram pañcaçataparivâro yena Rauruka tena cârikâm prakrântah | râjñâ Bimbisârena Rudrayanasya râjño [1]lekho 'nupreshitah | priyavayasyaisha te bhikshur mayâ çâstrikalpo mahâçrâvako 'nupreshito 'sya tvayârdhatritiyâni yojanâni mârgaçobhâ kartavyâ nagaraçobhâ ca svayam eva caturangena balakâyena pratyudgantavyah | pañcavihâraçatâni kartavyâni pañcamancapitha[2] vrishiko[3] ccakabimbopadhânacaturasrakaçatani dâtavyani pañcapindaçatâni prajnapayitavyâny atas te mahatah punyasyâvaptir bhavishyati | tenârdhatritîyâni yojanâni mârgaçobhâ kritâ nagaraçobhâ kritâ pañcavihâraçatâni [5]yena ekajanasahasraparivârena ca svayam eva pratyudgamya mahatâ satkârena Rorukam nagaram praveçitah | vahir nagarasya pañcavihâraçatâni kâritani pancamañcapitha[6] vrishikoccakabimbopadhânacaturasrakaçatâni dapitani pañcapindapâtaçatâni prajñaptâni vistirnâvakâçe [A. 237 b] ca prithivipradeçe âsanaprajñaptih kârità | âyushmân Mahakâtyâyanah purastad bhikshusamghasya prajñapta evâsane nishannah | anekâni prâniçatasahasrâni samnipatitâni kânicit kutûhalajâtâni kânicit purvakaih kuçalamûlaih samcodyamanâni | tata âyushmatâ Mahâkatyâyanena tasyâh parishada âçayanuçayam dhâtum prakritim ca jnâtvâ tâdriçî dharmadeçanâ kritâ yâm çrutvâ 'nekaih prâniçata-

[1] Sic MSS [2] lekhânu MSS [3] vimçiko MSS [4] -otvaca A, occakta D, -ovaca C, ovvaka D, cf p 40 and note there [5] Sic MSS. Qu tâny anika ? [6] -vrimsiko MSS

sahasrair mahâvigeshv 'dhigatah kaigcic chrotaâpattiphalam kaigcid anâgâmiphalam kaigcit pravrajya sarvakleçaprahânâd arhattvam sâkshâtkritam kaigcic chrâvakabodhau cittâny utpâditâni kaigcit pratyekâyâm bodhau kaigcid anuttarâyâm samyaksambodhau yad bhûyasâ sâ parishad Buddhamukhâ dharmapravanâ samghaprâgbhârâ vyavasthâpitâ | Rauruke nagare Tishyah Pushyaç ca grihapati vasatah | tau yenayushmân Mahâkâtyâyanas tenopasamkrântau | upasamkramyâyushmato Mahakâtyâyanasya pâdau çirasâ vanditvâ ekânte nishannau | Tishyapushyau grihapatî âyushmantam Mahâkâtyâyanam idam avocatâm | labhevahi Âryamahâkâtyâyana svâkhyâte dharmavinaye pravrajyâm upasampadam bhikshubhâvam carevâryamahâkatyâyana bhavato 'ntike brahmacaryam iti | tâv âyushmatâ Kâtyâyanena pravrajitâv upasampâditâv avavado dattah | tâbhyâm yujyamânabhyâm vyâyacchamânabhyâm ghatamânâbhyâm idam eva pañcagandakam samsâracakram calacalam vaditvâ sarva samskâragatih çataçah çatasahasrapatanavikiranavidhvamsanadharmatayâ parahatya sarvakleçaprahânâd arhattvam sâkshatkritam arhantau samvrittau traidhâtukavitarâgau samaloshtakâñcanâv âkâçapâni[1] samacittau vâsicandanakalpau avidyâvidâritândakoçau vidyâbhijnâ pratisamvitprâptau bhavalabhalobhasatkâraparânmukhau sendropendrânam devânâm pujyau mânyâv abhivâdyau ca samvrittau | tau jvalanatapanavarshanavidyotana[2] pratihâryâni kritvâ nirupadhiçeshe nirvânadhatau parinirvritau | tayor jñatribhih çarirapûjâm kritvâ dvau stûpau kâritau ekas Tishyasya dvitiyah Pushyasya |

Rudrayano rajâ dine dine âyushmato Mahakâtyayanasyântikâd dharmam çrutvâ antahpurasyârocayati | âryo Mahakâtyâyano madhuramadhuram dharmam deçayati kshaudram iva madhuram [3]pra prînayatîti | tâh [4]kathayanti | devasya saphalo Buddhotpâdah kathim yena tvam dharmam çrinoshi | yady evam yuyam kasmân na

[1] pani MSS [2] taka MSS [3] Sic A prapin CE prinayatu D, prapannayatîti B [4] kathayati MSS

kathayati | evam bhavatu pravrajayâmiti | tayâsau pravrâjitâ upasampâditâ ca samanvâhritya câvavâdo datto maraṇasamjñâm bhâvayeti | Candraprabhâ devî maraṇasamjñâm bhâvayitum ârabdhâ | sâ saptame divase kâlagatâ Câturmahârâjikeshu deveshupapannâ | dharmatâ khalu devaputrasya vâ devakanyâyâ vâ aciropapannasya trîṇi cittâny utpadyante kutaç cyutah kutropapannah kena karmaneti | Candraprabhâ devakanyâ samlakshayati | kuto 'ham cyutâ | manushyebhyah | kutropapanna | Caturmahârâjikeshu deveshu | kena karmaṇâ | Bhagavatah çâsane brahmacaryam caritveti | tasyâ etad abhavat | tad apratirûpam syâd yad aham paryushitaparivâsâ Bhagavantam darçanâyopasamkramitum yanniv aham aparyushitaparivâsaiva Bhagavantam darçanâyopasamkrâmeyam iti | atha Candraprabhâ devakanya 'baladvimalakundaladharâ hârârdhahâravibhûshitagatrî tâm eva ratnim divyânâm utpalakumudapundarikamândâravânâm utsargam pûrayitvâ sarvam Venuvanam Kârandakanivâpam udârenâvabhâsenâvabhâsya Bhagavantam pushpair avakirya Bhagavatah purastân nishannâ dharmam çravanâya | Bhagavatâ tasyâ âçayânuçayam dhâtum prakritim ca jñâtvâ tâdriçî caturâryasatyasampratividhikâ dharmadeçanâ kritâ yâm çrutvâ Candraprabhayâ devakanyayâ vimçatiçikharasamudgatam satkâyadrishtiçailam [A. 239 a] jñânavajrena bhittvâ çrotaâpattiphalam sâkshâtkritam | sâ drishtasatyâ trir udânam udânayati | idam asmâkam bhadanta na mâtrâ kritam na pitrâ kritam na râjñâ na devatâbhir neshtair na svajanabandhuvargair na pûrvapretair na çramanabrahmanair yad Bhagavatâsmâkam kritam | ucchoshitâ rudhirâçrusamudrâ langhitâ asthiparvatâh pihitâny [2]apâyadvârâni vivritâni svargamokshadvârâni pratishthâpitâ devamanushyeshu | âha ca |

tavânubhâvât pihitah sughoro hy apâyamârgo bahuduhkha yuktah |

[1] Sic MSS Qu balavad ?

[2] apâra AF, apâca B apâva C ayâva D

apâvrita svargagatih svapunyâ nirvânamargaç ca mayopalab dhaḥ ||

tvâdaçrayâd aptam apetadosham mamâdya çuddham suviçud dhacakshuh |

prâptam ca çântam padam âryakântam tîrnaç ca duhkhârnava pâram asmi ||

jagati Daityanaramarapujita vigatajanmajarâmaranâmaya |

bhavasahasrasudurlabhadarçana saphalam adya mune[1] tava darçanam ||

avanamya tatah pralambhahârâ caranau dvav abhivandya jâta harshâ |

parigamya[2] pradakshinam jitarani suralokâbhimukhî divam jagama ||

atha Candraprabhâ devakanyâ hanig iva labdhalâbhah [3]samyak sampanna iva karshakah çura iva vijitasamgramah sarvarogapari mukta ivaturo yayâ vibhûtyâ Bhagavatsakâçam âgatâ tayaiva vibhûtyâ svarbhavanam samprasthitâ | tasyâ etad abhavat | mayâ Rudrâyanasya rajnah pratijnatam upadarçayishyâmiti | atha Candraprabha devakanyâ yena râjâ Rudrâyanas tenopasamkrântâ | tena khalu samayena Rudrâyano raja ekaki grihasyoparitalake çayitah | sa taya udârâvabhâsam kritvâ 'cchatâçabdena pratibodhitah | sa middhâvasthalocanaparisphuto 'vijñatah kathayati | kâ tvam iti | sâ kathayati | aham Candraprabheti | râjâ kathayati | âgaccha paricâm *yama iti | sa kathayati | deva cyutaham kâlagatâ Câturmahârâji* keshu deveshupapannâ yadicchasi mayâ sardham samagamam Bhagavato antike pravrajya yadi tavad *drishtadharmâ sarvakleçaprahânâd* arhattvam sâkshâtkarishyase sa eva te 'nto duhkhasya | atha sarvaçeshasamyojanah kalam kritvâ Caturmahârâjikeshu deveshûpapatsyase tatra te mayâ sârdham samagamo bhavishyatity uktvâ tatraivân tarhitâ | Rudrâyano raja kritsnam râtrim pravrajyam anuvicintayan

[1] munes AD [2] MSS insert ca [3] samyasam ABC qu sasya ?

kâlyam evotthâyâmâtyân âmantrayate | paçyata 'bhavantaç Candra prabhâ devî kva tishthatîti | te kathayanti | deva kâlagateti | Rudrâyanah samlakshayati | na mama pratirûpam syâd yad aham deva tâcodito 'ham grihî agâram adhyâvaseyam sammidhânî kâlaparibhogena vâ kâmân paribhuñjîyam yannv aham Çikhandinam kumâram râjye 'bhishicya keçaçmaçrûny avatârya [A. 239 b] kâshâyâni vastrâny âcchâdya samyag eva çraddhayâ 'gârâd anagârikâm pravrajeyam iti | tena Hirubhirukâv agrâmâtyau dûtenâhûyoktau | bhavantau yâdriça eva mama Çikhandî kumârah putras tâdriça eva yuvayoh sa esha yuvâbhyâm ahitân nivârayitavyo hite ca samniyojayitavyo 'ham pravrajâmi svâkhyâte dharmavinaye iti | etau sâçrukanthau vyavasthitau | Çikhandy api kumâro 'bhihitah | putra yathâiva tvam mama vacanam çrotavyam kartavyam manyase tathâ 'nayor api Hirubhirukayor agrâmâtyayor vacanam çrotavyam kartavyam manyethâ aham pravrajâmi svâkhyâte dharmavinaya iti çrutvâ so 'pi sâçrukantho vyavasthitah | tato Rudrâyanena râjñâ Rauruke nagare ghantâvaghoshanam kâritam | çrinvantu bhavanto Raurukanivâsinah paurâ nânâdeçâbhyâgataç ca janakâyah | aham keçaçmaçrûny avatârya kâshâyâni vastrâny âcchâdya samyag eva çraddhayâ agârâd anagârikâm pravrajishyâmi | bhûyaçah putram âha | putra tvayâ râjyam karayatâ kasyacid aparâdhyam na[2] kshântavyam iti | anuraktapaurajanapado 'sau râjâ | çrutvâ sarva eva Raurukanivâsî janakâyo 'nyaç ca nânâdeçâbhyâgatah sâçrukantho vyavasthitah[3] | tato Rudrâyano râjâ Çikhandinam kumâram râjye pratishthâpya bandhujanam kshamâpayitvâ çramanabrâhmanakripanavanîyakebhyo dânâni dattvâ punyâni kritvâ ekena purushenopasthâyakena Râjagrihâbhimukhah | tatah Çikhandî râjâ sântahpurâmâtyapaurajanapado 'nyaç ca nânâdeçâbhyâgato janakâyah prishthatah prishthatah samanubaddhah | so 'nekaih prânigatasahasrair anugamyamâno Raurukân nagarân nishkramyânyatamasminn udyâne vividhatarushandamanditc

[1] bhavantaç MSS [2] ta MSS [3] tas MSS

nânâpushpasalilasampanne hamsakroñcamayûraçukasârikâkokilaja vañjivaka upaghoshite muhûrtam âsthâya Raurukam nagaram avalokya Çikhandinam râjânam âmantrayate | putra mayâ dharmena râjyam kâritam yena me syanti prâniçatasahasrâni prishthato 'nubaddhâni tat tvayâpi dharmena rajyam kârayitavyam iti | so 'pi janakâyah samâçvâsyoktah | bhavanta esha yushmâkam râjâ samanuyukto mayâ nivartata sukham pratyavatsyathety uktvâ sampraspthitah | râjâ Çikhandi sântahpurakumârâmâtyapaurajanapado 'çruparyâkulekshano muhur muhur nivartya [1]nirikshamâno Raurukam nagaram pratinivrittah | tato Rudrâyano râjâ 'nupûrvena Râjagriham nagaram anuprâptah | tenodyâne sthitvâ sa purusha uktah | gaccha bhoh purusha rajño [A 240 a] Bimbisârasya gatvâ nivedaya Rudrâyano nâma udyâne tishthatiti | tena purushena gatvâ râjño Bimbisârasya niveditam deva Rudrâyano râja udyâne tishthatîti | sa râjâ çrutvâ sahasaivotthitah paurushân[2] âmantrayate | *bhavanto mahâsadhano* râjâ apratisamvidita evâgato na yushmâkam kenacid vijñâta iti | sa kathayati | deva kuto 'sya sâdhanam âtmanâ dvitiya âgata iti | râjâ Bimbisârah samlakshayati | na mama pratirûpam syad yad aham râjânam kshatriyam murdhnâbhishiktam evam eva praveçayeyam mahatâ satkârena praveçayâmiti viditvâ mârgaçobhâm nagaraçobhâm ca kârayitvâ caturangena balakâyena pratyudgatah | kanthe parishvajya hastiskandhe âropya Râjagriham mahânagaram praveçitah | nânâgandhaparibhâvitenodakena snâpito rajârhair vastrair gandhamâlyavilepanaiç ca samalamkritya bhojitah | *mârgaçrame prativinodite* uktah | priyavayasya sphitam râjyam apâsyântahpuram kumârâmâtyân paurajanapadân kim ihâgamanaprayojanam mâ kenacid *bhûmyantarena râjñâ râshtram amardanad* [3]*krtad kumârena vâ kenacid*[4] dushtâmâtyavigrâhitena râjyabhinandinâ parakrantam iti | sa kathayati | vayasyâkânkshâmi svakhyâte dharmavinaye pravrajyâm upasampadbhikshubhâvam iti çrutvâ râjâ Bimbisâra [5]âttamanâh pûrva

[1] nirikshy D [2] shân MSS [3] dana MSS [4] arita AC

kâyam atyunnamayya dakshinabahum alhiprasaryodânam udana yati | aho Buddha aho dharma aho samgha aho dharmasyâ svakhyâ tatâ yatredânim evamvidhâh purushah sphitam râjyam apahaya sphitam antal puram vistirnasvajanabandhuvargam sphitâni ca koçakoshthâgarany apahayâkânkshate svâkhyâte dharmavinaye pravrajyam upasampadam bhikshubhâvam ity uktvâ râjânam Rudrâyanam samâdâya yena Bhagavâms tenopasamkrântah | tena khalu samayena Bhagavân anekaçatâyâ bhikshuparshadah purastân nishanno dharmam deçayati | adrâkshîd Bhagavân rajânam Mâgadhaçrenyam Bimbisâram dûrâd eva drishtvâ ca punar bhikshûn âmantrayate sma | esha bhikshavo rajâ Bimbisârah saprâbhritah âgacchati nâsti Tathagatasyaivamvidham prabhrito[1] yathâ vineyaprabhrita ity uktvâ tûshnîm avasthitah | râjâ Bimbisâro Bhagavatah pâdau çirasâ vanditvaikânte nishannah | ekântamshanno rajâ Bimbisaro Bhagavantam idam avocat | ayam bhadanta rajâ Rudrâyana âkânkshate svakhyâte dharmavinaye [A 240 b] pravrajyam upasampadam bhikshubhâvam tam Bhagavan pravrâjayatûpasampadayatv anukampâm upadayeti | sa Bhagavata ehibhikshukayâ âbhâshita ehi bhikshu cara brahmacaryam iti | sa Bhagavato vacâvasane eva mundah samvrittah samghâtipravritah patrakaravyagrahasto varshaçatopasampannasya bhikshor iryapathenâvasthitah | ehiti coktah sa Tathagatena mundaç ca samghâtiparivritadehah sadyah praçântendriya eva tasthau naiva sthito Buddhomanorathena | âyushmân Rudrayanah purvahne nivasya patracivaram adaya Rajagriham pindâya pravikshat | sa mahajanakâyena dishtah | esha ca çabdo Rajagrihe nagare samantato visritah | Rudrâyano râjâ Bhagavatâ pravrajitah sa Râjagriham bhikshârthî pravishta iti çrutvâ nekâni pranîçatasahasrani samnipatitani | antarbhavanavicârinyo pi yoshito vatâyana[2] gavâkshavedikâsv avasthita nirikshitum ârabdhâh | amâtyai râjño Bimbisarasya nivedi tam[3] | deva Rudrayano râjâ Râjagriham pindâya pravishto nekair

[1] So MSS [2] yane MSS [3] tah MSS

prâṇiçatasahasraiḥ parivṛitas tishṭhatîti çrutvâ ca punaḥ râjâ Bimbisâro 'pi Rudrâyano bhikshus tenopasaṃkrântaḥ | upasaṃkramya[1] Rudrâyanam bhikshum idam avocat |

bhuktvâ grâmasahasrâṇi Raurukaṃ ca narâdhipa |
utsṛishṭaṃ piṇḍam eshâṇaḥ kaccin na paritapyase ||
bhuktvâ çatapale pâtre[2] sauvarṇe rajate 'tha vâ |
bhuñjâno mṛiṇmaye pâtre kaccin na paritapyase ||
çâlimaṃ odanam bhuktvâ çuci mâṃsopasevitam |
bhuñjânaḥ çushkakulmâshân kaccin na paritapyase ||
hitvâ kaṃçeyakarpâsân kshaumaṃ kauṭumbakâ[3]çikân |
dhârayan pâṃçukûlâni kaccin na paritapyase ||
kûṭâgâre çayitvâ tvaṃ nivate sparçitâgate |
[3]âsino vṛikshamûleshu kaccin na paritapyase ||
paryaṅke 'vaçayitvâ tvaṃ mṛiduke tulasaṃnibhe |
tṛiṇasaṃstare çayânaḥ kaccin na paritapyase ||
bhâryâṃ sadṛiçikâṃ hṛidyâṃ âçrâvâṃ vai priyaṃvadâṃ |
rudantîṃ viprahâya tvaṃ kaccin na paritapyase ||
yânais tvaṃ hastigrîvâbhir açvair api rathair api |
padbhyâṃ paribhraman bhûmau kaccin na paritapyase ||
koshṭhâgârâṇi koçaṃ ca bahuvittaṃ prahâya vai |
âkiñcanyam anuprâptaḥ kaccin na paritapyase ||

Rudrâyanaḥ prâha |

anṛiddhir damayaty enaṃ saced bhavati durdamaḥ |
[4]parabhojanabhuñjânaḥ kathaṃ damayate yugam || iti |

râjâ Bimbisaraḥ prâha |

kiṃtu tvaṃ durmanâ râjan kiṃ dîna iva bhâshase |
dadâmy upârdharâjyaṃ te bhuṅkshva bhogaparâyaṇa ||
kiṃtu tvaṃ durmanâ râjan kiṃ dîna iva bhâshase |
dadâmi pravarân bhogân yân kâṅkshasi manasecchasîti ||

[1] kramyodrâyanam ABC, kramyo Rudr D [2] prâpte MSS [3] âç MSS
[4] parabhojanam AD

Rudrayânah prâha |

na râjan kripano loke dharmakâyena samspriçet | o[1]
deva 'tripathanirajî dhruvam tasya vidhîyate ||
yas tu dharmavirâgartham adharme nirato nripah |
sa râjan kripano jñeyas tamastamahparâyanah[2] ||
çrinu me tvam maharaja dharmatâm deçayâmy aham |
çrutvâ dharmam tato jneyo[3] yadi tvam pritim [A 241 a]
'sîhyasi ||
nirgunasya çarirasya eka eva mahâgunah |
yatha yathâ vidhâryam te tat tathaivânuvartate ||
daçeme varshadaçâh purushasyasu nirucyate
kri lâ tatra ratih kâ va putraparadhaneshu vâ ||
putrâd vepiniyâm[4] ahur bhâryayâ kritir ucyate |
caurâ dhanam prarthayante râjan mukto 'smi bandhanât ||
na bhaishajyani trayante na dhanam jñâtayo na ca[5] |
na sarvavidyâ na balam na çauryam trâyate 'ntakat |[6]
deva pi santîha mahânubhavâh sthaneshv ihoccesliu cirâyusho 'pi|
ayuhkshayante 'pi tataç [7]cyavante mucyeta ko 'neha çarira
bhedât ||
râjyâni kritvâpi mahanubhâvâs[8] *trishnandhakâh Kuravaç ca*[9]
sapandavaç ca |
sampannacitta [10]yaçal samâjvalantah te na çaktâ maranam
[10]nopagantum ||
na samyamena tapasa na râjan na karmanâ viryaparâkramena
vâ |
na [11]vittapugair na [varair] dhanair udaraih çakyam kadâcin
maranâd vimoktum ||

[1] tri MSS nirvâni C [2] *Sic* MSS [3] jneyâ *MSS* [4] *Sic D* vepiî ABCE Qu. vaipariîyam? [5] nara ABC nava D narah E [6] cyav MSS [7] nveha MSS [8] bhâvâ MSS [9] yasah ABD yasa C [10] nâpa MSS [11] Ex conj sûgair AC, sagair D cittasagair BE

âyantu sattvâḥ[1] pita mameti prakîrnakeçâçrumukha rudanti |
jyotiç casya purato haranti hy ahovatâyam amaro bhaved iti ||
dushyair enam prâvritam nirharanti jyotih samâdâya dahanti[2] |
sa dahyate jñâtibhi rudyamana[3] ekena vastrena vihaya bhogam
[A 241 b] ||
eko hy ayam jayate jâyamanas tathâ [4]mriyate [4]mriyamâno [5]yam
ekah |
eko duhkhanubhavatiha jantur na vidyate samsaratah sahâyah ||
etac ca drishtveha parivrajanti kulayakâs te na bhavanti santah |
te sarvasangan abhisamprahâya na garbhaçayyam punar ava
santi || iti |

atha Bimbisaro raja Rudrayanena bhikshunâ uttarottarena pratibha
nena nirakritas *tushnîm nishpratibhah prakrantah* |

atha Çikhandi râjâ yavatkamcid dharmena râjyam karayitvâ a
dharmena rajyam karayitum ârabdhah | sa Hirubhirukabhyâm uktah |
deva dharmena râjyam karaya mâ adharmena | tat kasya hetoh |
pushpaphalavrikshasadriçâ deva janapadâs tadyathâ deva pushpa
vrikshâh phalavrikshaç ca kalena kalam samyakparipalyamâna anu
paratapriyogena yathakalam pushpani [6]phalani canuprayacchanty
evam eva janapadah pratipâlyamana anuparataprayogena yathâkalam
karapratyâyân anuprayacchantiti | sa tabhyâm nivarito yâvat tâvad
dharmena râjyam kârayitva punar apy adharmena rajyam karayitum
arabdhah | sa tabhyam yâvat trir apy ukto visârinç krishna nivârya
mana[6] navatishthate | rushito mâtyân âmantrayate | yo bhavanto
rajnah kshatriyasya murdhabhishiktasya yavat trir apy ajnam
[7]pratyahati tasya kidriço dandah iti | tatra kecid dushṭâmâtyâh katha
yanti | deva kim atra jñâtavyam | tasya vadho dandah iti | gathe ca
bhashante |

[1] sattvâ pi pitâ C [2] somethng lost [3] mâna h BD [4] mri MSS
[5] e conj vânyanprayacchanti MSS [6] mânan MSS [7] pratyabhavati
A prat yati B pratyahavati CF

amâtyasya ca dushtasya dantasya [1]calitasya ca |
[2]bhojanasya ca[2] nânyatroddharanât sukham ||
amâtyam buddhisampattiprajñâvinayakovidam |
koçastham ca balastham ca yo na hanyât sa ghâtyate || iti

Çikhandî râjâ kathayati | bhavanto mamaitau pitrâ samnyastau nâham[3] etau praghâtayâmi kintv âbhyâm mama darçanapathe na sthâtavyam iti | tayor dvâram nivâritam | anyau dvau dushtâmâtyau sthâpitau | tau kathayatah | deva[4] nâkrandità nâluñcità nâtaptà [5]notpiditâs tilâs tailam prayacchanti tadvan narapate janapadâ iti | râjâ kathayati | yady etâbhyâm kritam tat param pramânam[6] iti | tau janapadân pidayitum ârabdhau | yâvad anyatamo banik panyam âdâya Raurukân nagarâd Râjagriham anupraptah | sa âyushmatà Rudrayanena dristah | pratyabhijnâta uktaç ca |

kaccic Chikhandî khalu Raurukeshu sabhrityavargo balavân arogah |
dharmena vâ kârayati svarâjyam na câsya kaccit paratopasarga || iti |

sa kathayati | deva [A 242 a]

tathyam Çikhandî khalu Raurukeshu sabhrityavargo balavân arogah |
na câsya kaçcit paratopasargo adharmena tu râjyam karoti nityam ||

athâyushmân Rudrayano 'nupurvyà' prashtum ârabdhah | kas tatrâmâtyapradhanah kasya Çikhandi vacena[7] janapadân pidayatiti | sa kathayati | deva Hirukabhirukayor amatyayor dvâram [8]nivaryânyau dushtâmâtyau sthapitau tadvacena Çikhandî janapadan pidayatîti | Rudrâyanah kathayati[9] | gaccha tvam bhoh purusha Raurukanivâsinam janakayam samâçvasaya | aham api tatra [10]praviçite gamishyâmi

[1] cälatasya MSS [2] word lost. [3] nâham mamaitau MSS [4] devah | MSS [5] Qu nânutpiditâs [6] pramânam AD pramanam C pramânam B [7] pûrvâ MSS [8] vasana ALC, vacena B [9] nivâryamanyau MSS [10] kathayatîti MSS [11] praviçate B

aham enam Çikhandinam ahitân nivârayishyâmi hite ca samniyojayishyâmiti | sa hanik panyam visarjayitvâ pratipanyam âdâyo sampras thito 'nupûrvena Raurukam anuprâptah | tena jñâtînâm rahasi nivedítam | bhavanto 'ham panyam âdaya Râjagriham gatah | tatra mayâ vriddharâjo drishtah sa kathayati, aham 'pracârítam Raurukam gamishyâmi Çikhandinam câhitân nivârayishyâmi hite ca samniyoja yishyâmi yathâ janapadan na 'pidayatiti | tair apareshâm ârocitam tair apy apareshâm evam karnaparamparayâ sa çabdas tayor dushtâ mâtyayoh karnam gatah | tau samlakshayatah | yadi vriddharâja âgamishyati niyatam asau bhuyo Hirukabhirukâv agramâtyau sthâpa yishyaty âvayoç cânartham kârayishyati | tad upâyasamvidhânam ca kartavyam yenasâv antarmârga eva praghâtyata iti | tâbhyâm râjñah Çikhandina ârocitam | deva çrûyate vriddharâja âgacchatiti | sa kathayati | pravrajito sau kimartham tasyâgamanaprayojanam iti | tau kathayatah | deva yenaikadivasam api râjyam kârítam sa vinâ rajyenâbhiramsyata iti kuta etat | punar apy asau râjyam kârayitu kâma iti | *Çikhandi kathayati | yady asau râja bhavishyaty aham sa* eva kumarah ko nu virodha iti | tau kathayatah | devâpratirûpam etat katham nâma kumârâmâtyapaurajanapadair añjalisahasrair nama syamânena râjyam kârayitvâ punar api kumâravâsena vastavyam | varam deçapariyâgo na tu kumaravâsena [A 242 b] vâsam | tadyathâpi nâma purusho hastigrivayâm gatvâ 'çvaprishthena gacched açvaprish thena gatva rathena gacched rathena gatvâ padâbhyâm eva gacched evam eva rajyam kârayitvâ punah kumâravâsena vâsa iti | sa tâbhyâm vipralabdhah kathayati | kim atra yuktam katham pratipattavyam iti | tau kathayatah | deva praghâtayitavyo 'sau yadi na praghâtyate niyatam dushtâmâtyavigrâhito devam praghâtayatîti | sa evam ukte hinadinavadano muhurtam tûshnim sthitvâ vâshpoparudhyamâ *nabridayah karunadinavilambitair* aksharaih sa kathayati | bhavantau

'ntikat prakrântah | âyushman [1]Rudrayanas tasya eva rātrer atyayat pûrvâhne nivasya pâtracivaram âdaya Rajagriham pindaya pravishtah | Rajagriham pindaya caritva kritabhaktakrityah paçcad bhakta pindapatrah pratikrânto yathaparibhuktam çayanasanam pratiçamaya sama[2]ya *patracivaram* karmabalapreritam |

duram hi karshate karma durât karma prakarshate |
tatra prakarshate jantum yatra karma vipacyate || iti[3] |

yena Raurukam tena cārikâm prakrânto 'nupûrvena cārikâm caran antarmargo nyatamam karvatakam pindaya pravishtah | sa ca tasmat pindapâtam[3] atitya nishkramati | te ca vadhakapurushâh sampraptâh | sa tair drishtah | tenapi te pratyabhijnatah | sa taih purushaih sardham ekasminn evodyâne râtrimdiva samupagatah | sa tan prashtum aralabdhah | kaccic Chikhandi khalu Rauruke[4] sabhrityavargo balavân arogah | dharmena vâ karayati svakam[4] rajyam na câsya kaçcit paratopasargah[4] || iti | te kathayanti | deva, tathyam Çikhandi khalu Raurukeshu sabhrityavargo balavan arogah | na casya kaçcit paratopasargah[4] adharmarajyam tu karoti nityam || naravara yat tava sadriçam kritam tvayâ âryaparakhavacihnakaram | tasyapi tu yat sadriçam tad adya upalapsyase saumyeti || âyushmân [1]Rudrâyanah kathayati | bhavantah kim asau mama tatra gamanam nâbhinandatiti | te kathayanti | deva nâbhinandatiti | sa kathayati | bhavanto yady evam na gacchami pratinivartâmiti | te gatham bhashante |

kva yasyasi tvam naravira bhuyo na te suto nandati jivitena |
vayam hy adhanya nripasamprayukta bhallyupetâs tava ghâ
tanâyeti ||

âyushman [1]Rudrayanah kathayati | bhavanto yuyam mama mama vadhakapurushah | deva vadhakapurushâh | sa samlakshayati | yat tad uktam Bhagavata karmasvakatâ te Rudrâyana manasikartav

[1] Udrâyano MSS [2] vipacyatiti ALC vipacyeteti D [3] pâtram A prâtam Cb [4] So MSS

gacched iti | punar âyushmân Rudrayanah samlakshayati | riddhya gacchâmi mamasau sattvo narakaparayano bhavishyatiti | ṣam ṣam riddhyupayam prarabhate tasya [1]dharmavinashtatvâd rikâro 'pi na pratibhâti prageva riddhih | tatas teshâm ekena purushena nirghri nahridayena tyaktaparalokena lakshâd asim nishkrishya utkritta mûlam çirah kritva prithivyam nipatitah |

atha Bhagavân smitam akârshit | dharmatâ khalu yasmin samaye Buddha Bhagavantah smitam pravishkurvanti tasmin samayo nilapitalohitavadâta arcisho mukhan niçcarya kâçcid adhastâd gacchanti kâçcid uparishtâd gacchanti | yâ adhastad gacchanti tâh Samjivam Kâlasutram Samghâtam Rauravam Mahârauravam Tapanam [A 244 a] Pratâpanam Avicim Arbudam Nirarbudam Atatam Hahavam Huhuvam Utpalam Padmam Mahapadmam narakam gatvâ ye ushnanarakâs teshu çitibhutvâ nipatanti, ye çitanarakas teshûshnî bhutvâ nipatanti | tena teshâm sattvânâm karmâvigeshah pratiprasrabhyante | teshâm evam bhavati | kimnu vayam bhavanta itaç cyutâ ihotpannâ anyatropapanna iti | teshâm prasâdasamjananârtham Bhagavan nirmitam visarjayati | tesham nirmitam drishtvaivam bhavati | na hy eva vayam bhavanta itaç cyutâ nâpy anyatropapannâ *api tv ayam apuṇyadarçanah sattvo 'syânubhâvenâsmakam karma*vigeshâh pratiprasrabdhâ iti | te nirmito cittam abhiprasâdya tam narakanivedaniyam karma kshapayitvâ devamanushyeshu pratisamdhim grahnanti yatra satyanam bhajanabhûtâ bhavanti | yâ uparistâd gacchanti taç Caturmahârâjikams Trayastrimçân Yâmâns Tushitân Nirmanaratin Paranirmitavaçavartino Brahmakâyikân Brahmapurohitân Brahmapârshadyan Mahâbrahmanah Parittabhân Apramanâbhan Âbhasvaran Parittaçubhâmç Chubhakritsnan Anabhrakân Punyaprasavân Brihatphalân Avrihan Atapân Sudriçân Sudarçanan Akanishthan devân gatvâ 'nityam dukham çûnyam anatmety udghoshayanti | gathâbhyam ca bhâshante[2] |

[1] dharmo- MSS [2] bhashate MSS

Ânanda Tathagatâ arhantah samyaksambuddhâh smitam prâvishkurvanti api tv Ânanda |

mukto granthaiç ca yogaiç ca çalyair nivaranais tathâ |
adyâpi *Rudrâyano bhikshur jivitâd* [1]*vyaparopitah* ||

Rudrâyana Ânanda arhattvam prâpto jîvitâd [1]vyaparopitah | çrutvâ âyushmân Ânandah sâçrukantho vyavasthitah | atha te badha kapurushâ âyushmato Rudrayanasya pâtracivaram khikkhiram[2] câ dâya Raurukam anuprâptâh | tais tayor dushtâmâtyayor niveditam | vriddharâjah praghâtita iti | tau çrutvâ pritipramodyajatau yena Çikhandî râjâ tenopasamkrantau kathayato | deva dishtyâ[3] vardhase idânîm devasyâkantakam rajyam | katham kritvâ | yo devasya çatruh sa praghâtitah | ko nâma çatruh | deva vriddharâjah | katham *jñâyate* 'sau praghâtita iti | tâbhyâm te badhakapurushâ darçitâ deva ime te badhakapurushâ yair asau praghâtitah | Çikhandinâ râjñâ te prishtah | bhavantah kiyad vriddharâjasya balam | deva kutas tasya balam idam pâtracivaram khikkhiram[4] eti | Çikhandî râjâ mûrchitah prithivyam nipatito jalaparishekapratyâgataprânah kathayati | bhavantah kim vriddharajena maranakâle vyakritam[5] | deva vriddharâjah prânavyayagah kathayati | bahvanarthyam prasavaso *râjyahetoh pitur vadhât* | alam ca paramarthasye tvam câvicim *gamishyasi* || alam ciram vaktavyo, deve tvayâ ânantarye karmani krite yac ca jita jivitâd [1]vyaparopito yac câbhan bhikshuh kshinâçravaç ciram te 'vicau mahânaraka vastavyam, atyayam atyayato deçayapy[6] evaitat karma tanutvam parikshayam paryâdânam gacched iti | [7]manah çokasalyenâbhyahato hariticûta iva nalo nilayitum arabdhah | tena Hirulhirukâv agramâtyâv ahûyoktau | bhavantau na *yuvâbhyâm alam bhrigakarma kurvâno* nivarita iti | tau kathayatah | vayam devenâdarçanapathe vyavasthâpitâh katham nivâra-

[1] vyava D [2] Ex conj., khi pokiram AC, khiskirikam D khikkhirikam F khikkhiram D [3] drisht jyâ MSS [4] çpokiram ABC, khikkhiram D [5] tah MSS [6] Sic MSS [7] maçoka MSS

yati | putra jnanakovidah prashtavyâs te etad 'ekantikarishyantiti uktvâ prakrântâ | tayâ tau dushtamâtyau âhûyoktau[1] | mâyâsya putravadho vinodito yuvâm idânim arhadvadham prativinodayatâm iti | Çikhandinâ râjñâ 'mâtyânâm âjñâ dattâ, sarvâmâtyan samnipâtayata ye ca kecij jnânakovidâ iti | taih sarvamâtyâh sammipâtitâ ye ca kecij jnanakovidah | tâv api dushtâmatyau tatraiva samnipatitau | sarva eva rajopajivi loko 'nukulam vaktum ârabdhah | tatra kecit kathayanti | deva kenâsau dushto 'rhattvam kurvâna iti | apare kathayanti | deva arhantah sarvajnakalpâ âkâçagâmina iti | tau dushtamatyau kathayatah [A 215 b] | deva kim atra çokah kriyate | sa kathayati | yuvâm apy evam kathayatha *kimartham çokah kriyate* iti nanu yuvabhyâm evaham arhadvadham kâritah | deva na santi *arhantah* kuto 'rhadvadhah | sa kathayati | mayâ pratyakshadrishtau Tishyapushyau arhantau jvalanatapanavarshanavidyotanaprâtihâryani kritvâ nirupadhiçeshe nirvanadhâtau nirvatau[2] yuvâm evam kathayatha na santy arhantah kuto 'rhadvadha iti | tau kathayatah | vayam devasya pratyakshikurmo yathâ mâyayâ lokam vañcayitvâ çraddhâdeyam vinipâtya pratyavarâyam vilâlayonâv upapannâv adyatve[3] pi stûpe tishthata iti | râja amatyân âmantrayate | bhavanto vady evam âgachata gachâmah paçyamah kim bhûtam abhutam veti | *esha ca çabdo Rauruko nagare samantato visritah | tatas te* sarve janapadâ nivâsino lokas tad drashtum nishkrântah | tatas tau dushtâmâtyau kathayatah | yatha Tishyapushyau yena satyena satyavacanena yuvâm mayaya lokam vañcayitvâ çraddhâdeyam vinipatya pratyavarayam vilalayonâv upapannau svakasvake stûpe tishthato 'nena satyena satyavacanenemam *mamsapeçim âdâya svaka* svakam stûpam pralakshmikritya[4] svakasvakam vilam pravigatâm iti | tav evam uktau svakasvakat stupân nirgatau | tâv evâmchah prâninatasahasrair dushtau | tau mâmsapeçim âdâya svakasvaka-

[1] chakkar *AIC* akakkar *I* [2] nirvânotau *AC* [3] Sic *MSS* [4] pra tishthâpya kritva *ABC* pratikritya *D*

payitvâ tishthatah | yadâ ratnavarsham patet tadâ ratnânâm nâvam pûrayitvâ nishpalâyitavyam iti | tau tasya pâdayor nipatya Rauru kam pravishtau râjñas sakâçam pravishtau kathayatah | kim deven âryo Mahakâtyâyanah kimcid uktah pâmçunâ 'vashtabdhah | sa kathayati | bhavanto jîvaty asau | deva jivati | kim kathayati | deva evam kathayati | itah saptame divase Raurukam nagaram pâmçunâ 'vashtapsyata iti | kânupurvim[2] kathayati | deva sa evam kathayati, prathame tâvad divase mahâvâyur âgatya Raurukam nagaram apagatapâshânaçarkarakapâlam vyavasthâpayishyati dvitiye divase pushpavarsham patishyati tritiye divase vastravarsham caturthe hiranyavarsham pañcame suvarnavarsham paçcâd yai [1]Rauruka samantakanivâsibhih sâmavâyikam karma kritam te[2] Rauruka nagaram pravekshyanti teshu teshu pravishteshu shashthe divase rat navarsham patishyati saptame divase pâmçuvarsham iti | tau katha yatah | âryâ kim âvam apy asya karmano bhavinau | bhadramukhau na yuvâm asya karmano bhâvinau | âryâ yady evam katham asmân nagarân nishkramitavyam iti | sa kathayati | yuvâm yâvac ca griham yavac ca nadi atrântare surungâm khânayitvâ grihasamipe navam sthâpayitvâ tishthatah | yadâ ratnavarsham patet tadâ ratnânâm nâvam pûrayitvâ nishpalâyitavyam iti | tau dushtâmatyau katha yatah | samucchinnapunalapâtah pâmçuvarshenâvashtabdhah sa kim anyad vaditum îhiçam va [3]vadato devato va pâpanaram iti | râjâ Çikhandi samlakshayati | syâd evam iti | Hirubhirukâv agrâmâtyau mukham vibhandya hastân [4]samparivartya [A 247 a] prakrântau | tatra Hirukasya Çyamako darakah putrah | Bhirukasya Çyâmâvati nâma dârikâ duhitâ | Hirukena Çyâmâko dârako 'yushmato Mahâka tyâyanâya dattah | âryâ yady asya kâmcit kuçalamulam syuh pravrâ jayethâ nocet tavaivâyam upasthâyaka iti | Bhirukenâpi[3] Çyâmâvati dârikâ Çailayâ bhikshunyâ dattâ | âryo yady asyah kâmcit kuçalamû lâni syuh pravrâjayethâ nocet Kauçâmbyâm Ghoshilo nâma grihapâtir

[1] Rauruko MSS [2] Sic MSS [3] Sic MSS corrupt [4] sapari MSS

yanah samlakshayati | sîva çeshâgocara iti | yâvad bhuyo nishkâsitâ pûrnâ[a] çûdrikâbaddhâ samvrittâ | âyushmân Mahâkâtyâyanah samlakshayati | *agocarîbhûtam idânîm gacchâmîti* | atha yâ Raurukanivâsini[1] devatâ sâ yenâyushmân Mahâkâtyâyanas tenopasamkrântâ | upasamkramya pâdabhivandanam kritva kathayati | âryâham apy âgacchâmi âryasyopasthânam karishyâmîti | tenâdhivâsitam | âyushmatâ Mahâkâtyâyanena Cyâmâka uktah | putra grihâna civarakarnikam *gacchâma* iti | tena *civarakarniko grihitah* | *sa* riddhyâ uparivihâyasâ Çyâmâkam dârakam âdâya samprasthitah | Raurukanivâsiny api devatâ svarddhyâ tasya prishthato 'nubaddhâ | Raurukam api nagaram pâmçunâvashtabdham | te 'nupûrvena Kharam nâma karvatakam anuprâptâh | tena tatra Khalabhidhane 'vasthitâh | âyushmân Mahâkâtyâyanah Çyamâkam dârakam Khalâbhidhâne sthâpayitvâ pindapâtram pravishtah | devatânubhâvât tasmin Khalâbhidhâne dhânyam vardhitum ârabdham | yas tatra purusho 'vasthitah sa tam dârakam drishtvâ tasya sakâçam upasamkramya kathayati | bho daraka tava prabhâvât Khalâbhidhâne dhânyam vardhata iti | sa kathayati | na mama prabhavât Khalabhidhâne dhânyam vardhata iti api tu Raurukanivasini devata ihagatâ amushmin pradeçe tishthati tasyâh prabhâvât Khalâbhidhâne dhanyam vardhata iti | sa tasyâh sakaçam gatva pâdayor nipatya kathayati | devate tadekam [b]kumârikâm ca tâvad dharaya yavad grâmam gatvâgacchâmi na ca tvayâ mîm

mama putram çreshthinam [1]abhishiñcatha, aham âtmânam jîvitâd vyaparopayâmîti, devatâ asmâd adhishthânân na kvacid çamkhyati, yushmâkam [2]bhogâbhivriddhir bhavishyati [A. 248 a] sarvaç ca itayo vyupaçamam gamishyantîti | tais tasya putrah çreshthi abhishiktah | tenâtmâ jîvitâd vyaparopitah | tatah sarvam tad adhishthanam gandhapushpopaçobhitam chatradhvajapatakaçobhitam ca, balim âdâya yena devata tenopasamkrantâh | upasamkramya pâdayor nipatya kathayati | devate 'dhishthâ bhava iha iva tishtheti | nâsti mamehâvasthanam âryasyaham Mahâkatyayanasyopasthayaketi | âyushman Mahakâtyâyana iti kathayati | devate samanvâharâsya yasya sakaçât tadakah kuñcika ca grihîteti | sâ samanvahartum pravrittâ paçyati yâvat kâlagatah | tayâsâv adhishthânanivâsi janakâyo bhihitah | bhavantas samayato 'ham tishthâmi yadi yâdriçam eva mama sthandilam kârayatha tâdriçam evâryasyeti | taih pratijnatam | tair yâdriçam eva tasyâh devatayâh sthandilam kritam tadriçam evâyushmato Mahakâtyayanasya | tasya devatâya yo 'dhishthâne pradîpah prajnaptas tam asau grihitva âyushmato Mahakâtyayanasya sthandile sthâpayati | sâ anyatamena purushena prakarakantake sthitena pradîpam grihîtvâ gacchanti drishtâ | sa samlakshayati | esha devata âryasya Mahâkâtyâyanasyâbhisârikâ gacchatîti | taya tasya cittam upalakshitam | sâ rushitâ papacittasamudacaro 'yam karvatakanivasi janakâya âryasya Mahakatyayanasya niramagandhasyâtriptapunyasyâpavâdam anuprayacchatîti | tasmât tasmin karvatake marir utsrishtâ | mahâjanamarako jatah | mritajane nishkasyamâne mancakâ mancake sanktum[3] ârabdhâh | adhishthânanivâsina janakayena naimittikâ âhuya prishtâh | kim etad iti | te kathayanti | devatâprakopa iti | te tam kshamayitum arabdhah | sa kathayati | yuyam aryasya Mahakatyayanasya niramagandhasyâsatkaram anuprayacchatheti | te bhûyal kathayanti | kshamasva devate na kaçcid asatkâram karishyatîti | sa kathayati | yadi yuyam yadriçam evaryasya

[1] abhishiñcatha MSS [2] bhogâ D [3] saktum ABD sektum C

Mahâkâtyanasyeti[1] | to kathayanti | devate kshamasva prativiçish tataram[2] burma iti | tayâ tesham kshanta[3] | tair apy ayushmato Mahâkatyayanasya *[4]prativiçishtataras satkarah kritah | âyushman* Mahakâtyayanas tatra varshoshitah Çyamakam darakam adaya devatam upamantrya samprasthitah | sa kathayati | arya mama [A 248 b] kimcic cihnam anuprayaccha yatraham kâram kritva tishthâmiti | tena tasy am kaçikâ datta | tayatra | rakshipya stupah pratishthâpito mahaç ca prasthapitah kâçimaha kaçimaha iti samjnâ samvritta | adyâpi caityavandaka bhikshavo vandante | Cyamako darakaç civarakarnike lagnah | ralambamano gopalakapaçupalakair drishtah | tair lambate lambata iti uccair nado muktah | tasmim janapade manushyanam Lambakapala[5] iti samjnâ samvrittâ | âyushman Mahakâtyayano nyatamam karvatakam anupraptah | tatra Cyamâkam darakam vrikshamule sthapayitva pindâya pravishtah | tasmimç ca karvatake putro râja kalagatah | paurajanapadâh sammipatya kathayanti | bhavantah kam rajanam abhishincâma iti | tatraike kathayanti | yah punyamaheçakhya iti | apare kathayanti | katham asau prajnayate iti | anye kathayanti | *parikshakah prayujyatam iti | tair parikshakah* prayuktâh | te itaç camutaç ca paryatitum arabdhah | tair asau vrikshasyâdhastân middham avakranto drishtah | te tasya nimittam udgrihitum ârabdha yavat paçyanti | anyeshâm vrikshânam châyâ pracinapravanâ pracinapragbhara | tasya vrikshasya chayasya Cyâmakasya darakasya kayam na vijahatiti | drishtva ca punah samjalpitum ârabdhah | bhavanto yam punyamaheçakhyas sattva etam abhishincama iti | sa taih prabodhyoktah | daraka rajyam praticchati | sa kathayati | 'nalam rajyenarthi | atham aryasya Mahâkâtyayanasyo pasthâpaka iti | *âyushmata Mahakatyayanena çrutam | samanvâhar*tum pravrittah | kim asya darakasya rajnah samvartanîyâni karmani

[1] Sic MSS the lost words are easily suppl ed from above [2] pratiçish taram MSS [3] Sic MSS except D which has kshântyâ [4] pratiçishta MSS
[5] Sic E Lambayakepala A Layokepala BC Lambakepâla D

tishthâpya sâ tasmin pratimâropitâ Yashtistûpa iti samjñâ samvrittâ | adyâpi caityavandakâ bhikshavo vandante[1] |

athâyushmân Mahakâtyâyano Madhyadeçam âgantukâmah Sindhum anuprâptah | atha yâ Uttarâpathanivâsinî devatâ sâ âyushmantam Mahâkâtyâyanam idam avocat |ârya mamâpi kimcic cihnam anuprayaccha yatrâham pûjâm kritvâ tishthâmiti | sa samlakshayati | uktam Bhagavatâ Madhyadeçe pule na dhârayitavye[2] iti | tad ete[3] 'nuprayacchâmiti | tena tasyaite datte | tayâ sthandile kârayitvâ te pratishthâpitaitaçcarasanti[4] samjñâ samvrittâ | ayushmân Mahâkâtyâyano 'nupûrvena Çravastim anuprâptah | bhikshubhir drishta uktaç ca | svagatam svâgatam âyushman kaccit kuçalacaryeti | sa kathayati | *âyushmantah kimcit sukhacaryâ kimcid duhkhacaryeti* | bhikshavah kathayanti | kim sukhacaryâ [A 219 b] kim duhkhacaryeti | sa kathayati | yat sattvakâryam kritam iyam-sukhacaryâ yad rûjâ Cikhandi Raurukanivâsî ca janakâya aham ca pâmçunâ 'vashtabdho Hirubhirukau cagramâtyau kricchrena palâyitâv iyam duhkhacaryeti | atha[4] [5]pâthâbhikshavo 'vadhyâyantah kathayanti | pitrimârako 'sau tenâyushmân Rudrâyano 'rhattvam prâptah | adushyanayakârî praghâtita iti | idam tasya pushpamâtram anyat phalam bhavishyatiti |

bhikshavah [6]samçayajatâh sarvasamçayacchettâram Buddham Bhagavantam papracchuh | kim bhadantâyushmatâ Rudrayanena karma kritam yenâdhya mahâdhane mahabhoge [7]kule pratyâjâto Bhagavatah çâsane pravrajya sarvakleçaprahânâd arhattvam sâkshatkritam arhattvaprâptaç ca çastrena praghatita iti | Bhagavân aha | Rudrâyanena bhikshunâ karmâni kritâny upacitâni labdha sambhâram parinatapratyayâny oghavat pratyupasthitâny avaçyam bhavini | Rudrayanena karmâni kritâni upacitâni ko 'nyah pratyanubhavishyati | na bhikshavah karmâni kritâny upacitani vâhye

[1] vadante ABC, vandate D [2] tavyeti MSS [3] Sic, qu ete te? [4] Sic MSS [5] Qu bhikshavo? [6] sarvasamçaya MSS [7] Om MSS

pṛthivīdhatau vipacyante nâbdhâtau na tejodhâtau na vâyudhatau apy [1]tûṣṇîteshv eva skandha-dhâtv-âyataneshu karmâṇi kṛtâny upacîyante vipacyante çubhany açubhâni ca |

na praṇaçyanti karmâṇi kalpakoṭiçatair api |

sâmagrîṃ prâpya kâlaṃ ca phalanti khalu dehinâm || iti |

Dhûtapûrvaṃ bhikshavo 'tîte 'dhvany asaṃkhyeyeshu kalpeshûddhânam Bhagavatam [2]anutpade Pratyekabuddhâ loka utpadyante hînadînânukampakâh prântaçayanâsanasevinah kshudrâvishâṇakalpa eka-lakshaṇîya-lokasya | yavad anyatamasmiṃs tarutale lubdhakah pratîvasati | tasya karvaṭakasya ca nâtidûre ulapanam prabhûtânâṃ mṛgâṇâm âvasah | tatrâsau lubdhakah pratidinaṃ prabhûtân kûṭân [3]pâçâṃç ca pratikshipati prabhûtânâm mṛgâṇâm utsâdaya [4]vināçayanayena vyasanâya | tasya caṃoghâs te kûṭâh pâçâh pañca | yavad anyatarah pratyekabuddho janapadacârikam[5] carams tam karvaṭakam anuprâpto devatâyatane râtrimdiva samupagatah | sa pûrvahne nivâsya pâtracîvaram âdâya tam karvaṭakam anuprâptah | tam karvaṭakam praviçya pindapatam atîtyâ saṃlakshayati | idaṃ devâyatanam divya[6] âkîrṇam vahih karvaṭakasya çânte sthâne pinḍapatam vedâm karomîti | sa karvaṭakaṃ nishkramyedaṃ çantam idaṃ çantam iti yena tad udapanaṃ tenopasaṃkrantah | upasaṃkramya pâtraçîvaram[7] [A. 250 a] ekânte upanikshipya padau prakshâlya hastau nirmalya paṇîyam [8]parigṛhya çîrṇaparṇakâṇi saṃmṛdnîya nishadya baddhaparyaṅkaṃ kṛtvâ hastau nirmâdya mukhaṃ pâtraṃ ca *pâtrapâṇi ravanam*[7] *yathâsthâne sthâpya pâdau prakshâlyânyatama*-vṛikshamûlam upagṛhya suptoragarâjabhogapariṇâhaṃ kṛtaṃ paryaṅkaṃ baddhvâ çanteneryâpathena nishannah | tasmin divase manushya-gandhena ekamṛgo 'pi na grahaṃ anugatah | atha sa lubdhakah kalyam evotthâya yena tad udapanam tenopasaṃkrantah | sa tân kûṭân pâçâṃç ca pratyavekshitum ârabdhah | ekamṛgam api nadrâkshît |

[1] bhûpanteshv MSS cf p 51 [2] S e MSS Qu utpade? [3] pâçâlayâṃç C [4] vināçâyo nayena MSS [5] kâṃç MSS [6] divya ABC [7] sic MSS

tasyaitad abhavat | mamâmi kûtâh pâçâlepâç câbandhyâh kim atra kâraṇam yenâdya ekamṛgo 'pi na baddha iti | tad udapânam sâmantakena paryatitum ârabdhah | paçyati manushyapadam | sa tena padânusarena gatah paçyati tam Pratyekabuddham çânteneryâpathena nishannam | sa samlakshayati | ete pravrajitâh çântâtmâna idṛiçeshu sthâneshv abhiramante yady adyâham asya jîvitâpacchedam na karomi niyatam esha mama vrittisamucchedam karoti sarvathâ praghâtyo 'yam iti | tenâsau nirghṛinahṛidayena tyakta paralokena karakârasadṛiçam dhanur âkarnam pûrayitvâ savishena çarena marmani tâditah | sa mahâtmâ Pratyekabuddhah samlakshayati | mâyam tapasvî lubdho 'tyantakshataç ca bhavishyaty upahataç ca hastoddhâtam asya dadâmîti | sa vitatapaksha iva hamsarâjo upanivihâyasam [2]abhyudgamya jvalanatapanavarshanavidyotanaprâtiharyâni kartum ârabdhah | âcu pṛithagjanasya riddhir âvarjanakarî | sa mulanikritta' iva drumah pâdayor nipatya kathayati | avatarâvatara sadbhûtadakshiṇîya mama kleçapankanimagnasya hastoddhâram anuprayacchety | *sa tasyânukampârtham avatîrṇah | tatas tena* viçalyîkrita upanâho datta uktaç ca | ârya nivedanam gacchâmah | yady atra suvarnapalo 'pi dâtavyo 'ham pariprîpayâmîti | sa samlakshayati | yan mayâ nena pûtikâyena prâptavyam tad idânîm çântam nirupadhiçesham nirvânadhatum praviçâmîti | sa tasyaiva *purastat punar gaganatalam* [2]*abhyudgamya vicitrâni pratihâryâni* vidarçya nirupadhiçeshe nirvânadhatau parinirvritah [A. 250 b] | dhanavân asau lubdhah | tena sarvagandhakashtaiç citâm citvâ dhmâpitah | sâ citâ kshirena [3]nirvâpitâ | tâny asthîni navye kumbhe prakshipya çârirastûpah pratishthâpitah | chattradhvajapatâkaç câropitâ gandhair mâlyair dhûpaiç ca pûjanâ kritvâ pâdayor nipatya pranidhânam kritam | yan mayaivamvidhe sadbhutadakshiṇîye 'pakâridi kṛito mâham asya karmano bhâgî syâm yat tu kârâ kritâ anenâham kuçalamulenâdhye mahâdhane mahâbhoge kule

1 krita MSS 2 atyud MSS 3 vapitâny asthîni MSS

jâyeyam evamvidhânâm ca gunanam labhî syam prativiçishtataram câtah çâstaram âragayeyam na virâgayeyam iti |

kim manyadhve bhikshavo yo 'sau tena kâlena tena samayena lubdhaka esha evasau Rudrayano bhikshuh | yad anena Pratyeka buddhah savishena çarena marmani taditas tasya karmano vipakena bahuni varshaçatâni bahuni varsasahasrani narakeshu paktas tasminn api codapâne savishena çarena marmani taditas tenaiva ca 'karmâvaçeshena etarhy api arhattvaprâptah çastrena praghatitah |

punar api bhikshavah samçayajâtâh sarvasamçayacchettâram Buddham Bhagavantam papracchuh | kim bhadanta Çikhandina Raurukanivâsinâ janakayenâyushmatâ Mahakatyâyanena ca karma kritam yena pâmçuna vashtabdha Hirubhirukau tv agramâtyau nishpalayitav iti | Bhagavan aha | ebhir eva bhikshavah karmani kritâny upacitani labdhasambharani parinatapratyayany oghavat pratyupasthitâny avaçyam bhâvini | ebhih karmani kritâny upacitani ko nyah pratyanubhavishyati | na bhikshavah karmani kritâny upacitâni vahye prithividhâtau vipacyante nâbdhâtau na tejodhatau na vayudhâtav api 'tupatteshv eva skandhadhatvâyataneshu karmâni kritâni vipacyante çubhany açubhâni ca |

na pranaçyanti karmani kalpakotiçatair api |
samagrim prapya kalam ca phalanti khalu dehinâm ||

Itihâpûrvam bhikshavo nyatarasmin karvatake grihapatih prativasati | tena sadriçât kulat kalatram anitam | sa taya saha krilate ramate 'paricarayati | tasya kridato ramamânasya paricârayatah 'putro jatah | punar asya krilato ramamanasya paricârayato dârikâ jata | yâvad anyatamah pratyekabuddho janapadacarikam[5] caran tam karvatakam anupraptah | ya janmikâ[6] darikas tasam yacanakâ âgacchanti | tasya na kaçcid âgacchati [A. 251 a] | asati Buddhânâm

[1] karmav çeshena AB karmâv ç C [2] bhîl anteshv MSS [3] parivâr MSS [4] saputro ACE samputro B sanuputro D [5] kâmç MSS [6] S e Γ jatm kâ AB jalm kâ C jâtmakâ D

utpâde Pratyekabuddhâ loke utpadyante hînadînânukampakâh prâṇ tiçayasaṁbhâraṁbhaktâ ekadakshiṇyâ lokasya | yâvad anyatamah Praty ekabuddho janapadacârikâm[1] carams tam karvatakam anuprâptah | yâvat tayâ dârikayâ gṛiham sammṛijya [2]vâtasyoparishtât samkârah choritah[3] | tasya Pratyekabuddhasya piṇḍapâtam atatah çirasi patitah | tayâsau dârikayâ [4]patan dṛishtah | na câsyâ vipratisâra cittam utpannam | naivam tasyâs tam eva divasam yâcanaka âgatah | sâ bhrâtṛî pṛishtâ | kim tvayâdya kṛitam yena te yâcanakâ nâgatâ iti | tayâ samâkhyâtam | mayâ tasyoparî samkâraç choritah | tena vipushpitam | tadî dârikayâ anyasyâ dârikâyâ niveditam | tayâpy asyâ[5] lokasyedam pâpakam dṛishṭigatam utpannam | yasyâ yasyâ yâcanakâ âgacchanti sa sâ tasya Pratyekabuddhasyoparî saṁkâram chorayitv iti | asatkârabhîravas te mahâtmânah [6]sarve pratyekabud dhâh | sa[7] tasmât karvatakât prakrântah | pañcâbhijñânâm ṛishînâm uparî ksheptum ârabdhâh[8] | te 'pi prakrântâh | tato mâtâpitror uparî ksheptum ârabdhâ[8] | tasmin karvatake dvau gṛihapatî samakau pratî vasatah | sâbhyâm uktâ | bhavanto[9] 'saddharmo 'yam vardhate vira mateti | tâbhyâm nivârità prativiratâ |

kim manyadhve bhikshavo yasau dârikâ yayâ Pratyekabud dhasyoparî samkârah[8] chorita esha evasau Çikhandî | yo sau karvata kanivâsî janakâya esha evâsau Raurukanivâsî janakâyah | yad ebhih Pratyekabuddhânâm uparî pâpakam dṛishṭigatam utpannam kṛitam asya karmano vipakena pâṁçunâvashtabdhâh | [9]yo 'sau gṛihapatî yâbhyâm nivâritam [9]etâv etau Hirubhirukâv agrâmâtyau | tasya karmano vipâkena nishpalayitau | yo 'sau dârikâyâ bhrâtâ yena vipushpitam esha evasau Kâtyâyano bhikshuh | yad anena vipush pitam tasya karmano vipakena pâṁçunavashtabdhah | yadi tena na vipushpitam cittam na pamçunâvashtabdho 'bhavishyad iti | yadi

[1] kâmç MSS [2] vâttasyo MSS [3] châritah ABC [4] yatadrishtah AD, paddrishtah B, pataddrishtah C, patadrishtah D [5] Qu asya? [6] sava MSS [7] sas MSS [8] Sic MSS [9] etâvatau MSS

tasya papakam drishtigatam utpannam bhavishyat[1] Kâtyâyano 'pi bhikshuh pâmçunâvashtabdho 'nayena vyasanam âpanno 'bhavishyad iti | iti hi bhikshava ekantakrishnânam karmanâm ekantakrishno vipâka ekântaçuklânâm ekantaçuklo vyatimiçrânâm vyatimiçrah• [A. 251 b] | tasmât tarhi bhikshava ekantakrishnâni karmâni apasya vyatimiçrâni caikântaçukleshv eva karmasv âbhogah karaniya ity evam vo bhikshavah çikshitavyam[2] iti | bhikshavo Bhagavato bhashitam abhyanandann iti |

iti çridivyavadâne[3] Rudrayanâvadanam samâptam |[4]

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namah sarvajnâya[5] | [6]mâtary apakârinah pranina ihaiva vyasana prapatapâtalavalambino bhavantiti | satatasamupajayamânapremapra sadabahumânamânasaih satpurushair mâtarah çuçrushaniyah | tad yathânuçruyate | [7]vikasitasitakumudendukundakusumavalıgunagana vibhûshitah purvajanmantaropattaprameyânavadyavipulasakalasam bharo Dhanadasamânaratnâçrayah svajanakripanavanipakabhujya mânodâravibhavasaranicayo Mitro nâma sârthavâho babhûva |

paropakaraikarasabhirâmâ vibhûtayah sphitatarâ babhuvuh |
tasyaryasattvasya nabhasyarâtre[9] kara navendoh kumudâva datah ||
trishnânilaih çokaçikhapracandaiç cittâni dagdhâni bahuprakaram |
açâvatam sapranayâhiramair danâmbushekaih çamayâmbabhuva ||
drishtva lokam imam dhanakshayabhayât samtyaktadanotsavam
lokakleçapiçâcikavaçataya samdushitadhyaçayam |

[1] So MSS [2] tavya MSS [3] om ABC [4] ABC add çloka çata 782
[5] See notes [6] mâtasyâpa A [7] ram MSS [8] Qu. kundakusumâ ?
[9] Ex conj nabhre D, natre E nabhre or natre ABC

kârunyât sa dadâv anâthakripanaklivâturebhyo dhanam
mâtvâ ca prahatârnavormicapalam svajivitam bhûyasâ ||
yeshu vyâsajyacetâ bhujagavaravadhûbhogabhimeshu labdhâ
gahante pâpagartam sphutadahanaçikhâbhîmaparyantaran
dhram |
vâtâghûtâpramattapravaranaravadhûnetrapakshmâgralolân
tân arthân arthiduhkhavyupaçamapatubhih protsasarja prada
naih ||

tasmât putradhanatvât putrâbhilâshino yadâ manorathaçatair asakrid unmishitonmishitâh[1] putraçriyah prasahya sphitataravairabhâ rendhanavahninaiva [A 252 a] vigatanikhilapratikûradârunaprabhâ vamahatâ sukritântâlayaikaparayanâh[2] kriyante sma, yadâsau lokapravâdamâtrayâpi panthânam samavatirya Dhanadavarunakuvera çamkarajanârdanapitâmahâdîn devatâviçeshân putrârtham yâcitum ârebhe | yasmin yasmin tanayasarasi svacchapurnâmbupûrne vane[3] [4]vriddhih samuditamahâvamçalakshmyambujasya | tat tat tasya pra balavirasâm[5] yati tikshnâmçumâlaih çosham nimye ravir iva jalam bhâgadheyârkavimbam ||

Rudram naikakapâlaçekharadharam Cakrayudham Vajrinam
Srashtaram Makaradhvajam Girisutâputram[6] mayûrâsanam |
Gangaçankhadalâvadatasalilams tânis tinç ca devan asau
putrârthi çaranam yayau bahu punar dânam dvijebhyo dadau ||
yadyajjano mangaladeçanâbhir vratopavâsâdhigataiç ca duh
khaih |
putrârthasamsiddhinimagnabuddhih vikshipya khedam sa cakâ
ra tâms tân ||

evam anekaprakârakâyacetasor âyasakâribhir api vratopavâsa mangalair yadâ naiva kadâcit [7]kâle 'sya putrâ jivino babhûvuh

[1] So D except ta for tâh urmashito E, urmashitommishitâ AC, urmapra tonmishito B [2] nâ MSS [3] So MSS qu. vene? (passive) [4] vriddhi MSS [5] prabala MSS [6] sutram MSS [7] Qu. kule?

[1]tadanam ativipule [2]pragadhaçokâpagambhasi nimajjantam kaç cit sadhupurusho bravit |

karmâny evavalambanti dehinâm sarvasampadah |
bhutânâm tungaçringad vâ vinipato na bhutayai [3] ||
samkleçam[4]bahavah prâptâh [5]putratrishnârttabuddhinâ |
na ca te dyâm prayanti tatra kim punklidyase ||

karmâni nirmmucya katham bhavebhyah svargaukasah tushti vaçâd vrajeyuh |
ye vai vina nâtmabhavam labhante te tair vinâ janma katham bhajeran ||
ye samsârikanarikadal khadahanajvâlâlatâbhigâtâh [6]
te vañchanti narâmaroragasukham prayena danadibhih |
tvam kenapi vilambase jalamatil putrâçayonmattakal
yas tvam dyâm adhigantum icchasi vrihatsopânamâlâçrayat ||
vidhim aparam aham te bodhayami prasiddhyai [7] tvam api ca kuru tâvat samprasiddhyai kadâcit |
yadi bhavati sutas te kanyakanama tasya sakalajanapade 'smin khyâpayasva prasiddhyâ ||

atha tasya kalantare gaganatalam amçumâliva svakiranamikarair virajamana [8]svavamçalakshmim [9] putram janayâm bhûva | sa ca

nirvântâmalahemaçailavirasah pracchedagauradyutih
sampurnan alacandramar lalasamacchatrorul bâsvacchirâh |
mattairâvar acarupushkarakarair yalamlalahu dvayah
bhinnen livaraj hullapatranicayaçyâmarur ântekshanal ||
bhuyah kalpasahasrasar citamal aj ur yapral hâvodl havanih
pravyaktaj hurite ndracaparucirah pral lâ hi hir lakshanah |
murtis tasya ruraja [A 252 1] caruçikharâd dhemam yathâ hlucyutam

[1] tatra MSS. [2] pragâdhâ MSS [3] vrin â vâ MSS bhûnayah A bhramaya D [4] samkleça- MSS [5] tr ai nitta tu bodhinâ ACF tr ah nittatanâbhinâ D [6] tâ MSS. [7] -ddhyai MSS [8] lakshmi MSS

prodgirnasvamayûkhajâlajatilai ratnânkurair veshtitam ||
bhrâmyaracamarapanktiçyâmakeçâbhirâmam samvipulalalâtam çirmaduttunganâsam |
tanayam uditacetâ Maitrakanyâbhidhânam daçadivasaparena[1] khyâpayâmâsa loke ||
çarîrinâm vriddhakaraih samriddhair viçeshayuktair vividhânna pânaih |
sudhâvadâtaih sphutacandrapâdaih payodhiveleva yayau samriddhim ||
dhâtribhih sa samunnîtah kshiraiç ca sarpirmandakaih |
puposha sundaram deham hradastham iva pankajam ||
atha tasya pitâ Mitrah sârthavâho banigjanaih[2] |
dravyair vahanam âropya jagâhe[3] codadhim[4] mudâ ||
timingilakshobhavivardhitormipayodadhau minavipannapâtre |
pitrivyatito jananim jagada cakâra kim karma pitâ mameti ||
tato 'sya jananî pativiyogaçokaglapitahridayâ cintâm âpede |
açâpâçaçatakrishto jano mrityum na paçyati |
vishayasvâdakripano[5] vâranasyeva[6] bandhanam ||
yady api kathayishyâmi pitaram yânapâtrikam[7] |
esho pi mama [8]mandayâ nâçam eshyati toyadhau ||
yâvac cîyam janapadam imam tasya vrittim na bhûtâm
pricchaty asmai kathayati na vâ sarva evaisha lokah |
tâvad yuktam mama sutam imam mrityuvaktrântarâlam
nânâduhkhavyasanagahanam vyâdhishaktam[9] nisheddhum[10] ||
paro 'pi yah sâdhujananujushtam vihaya mârgam çrayato vimârgam |
nivâraniyah[11] sa mataj[12] janena prayatnatah kim punar eva putrah ||

[1] -divasarena ABC, divasa rena D [2] ganaih AC [3] jagâha C jagrâha D [4] câdadhim MSS [5] kripanâ CD [6] dvâranasyeva MSS [7] tam C [8] mândyâ MSS [9] Sic MSS [10] nishettum ABC, nisheddhum D [11] yam MSS [12] tâm MSS

atha Maitrakanyako bodhisattvas tebhyo 'pi tathânugunânâm[1] kathâm avadhârya samudravataranakritavyavasâyo mâtaram upasṛityovâca| amba sârthavâhah kilâsmâkam pitâ purâ tad anujñâm prayaccha yad aham api mahâsamudram avatarishyâmiti | sâ purvam eva bhartri maranadukhkhena vigatajivitâçâ svasya tanayasya tenasamlakshita dârunena [A. 253 b] viyogaçokaçastrena bhriçatarani pravidâryamâ nahridayeva svatanayam aha |

vatsa kena tavâkhyâtam vinâkâranaçatrunâ |
jivitam kasya te 'nishtam tvayâ kridam karoti kah ||
daivât kathamcit samprâptam cakshur ekam tvam adya me |
putrakleçabhâginya mrityunâ hriyase 'dhunâ ||
na yâvad evam mama dukhkhaçalyam prayâti nâçam pravidârya çokam |
katham nu tasyopari me dvitiyam nipâtyate pâpamayair amitraih ||
yeshâm ceto vividhavirasâyâsaduhkhâprakampyam
yair samtyaktam kripanahridayair jivitam bhogalubdhaih |
te samtyaktvâ nayanagalitâçrupravâhârdravaktrân
bandhûn ajnâ makaramlaye mrityave[2] yânti nâçam ||
tan mam anartham pratipalanâyâm tvajjivitâsekanibandhajo vâm |
samtyajya yâtum katham udyamas te mâ sâ kathâ mâna vaco[3] madiyam ||
svapranasamdahakarim avasthâm praviçya naikântasukham prasâdhyam |
sampattayo yena banigjanasya tato 'ham evam suta vârayâmi ||

sa tasyâ hitârtham madhurany api vacanakusumâni trinam iva vadhûya sapragalbhatayâ samavilambitavikatthâçobham[4] kimcid idriçam uvâca |

[1] -ni MSS [2] mrittave MSS [3] varo ABC [4] vikathya MSS

[1]tadanam ativipule [2]pragadhaçokâpagambhasi nimajjantam kaçcit sudhupurusho bravit |

karmâny evâvalambanti dehinâm sarvasampadah |
bhutânâm tungaçringad vâ vinipato na bhûtayah[3] ||
samkleçam[4]bahavah praptah [5]putratrishnârttabuddhinâ |
na ca te dyapi jivanti tatra kim parikhidyase ||

karmâni nirmucya katham bhavebhyah svargaukasah tushti vaçâd iheyuh |
ye yair vinâ nâtmabhavam labhante te tair vinâ janma katham bhajeran ||
ye samsarikanaikaduhkhadahanajvâlalatâlingitâh[6]
te vañchanti narâmaroragasukham prayena danadibhih |
tvam kenapi vi lambase ja lamatih putrâçayonmattakah
yas tvam dyam adhigantum icchasi vrihatsopanamâlaçrayat ||
vidhim aparam aham te bodhayami prasiddhyai[7] tvam api ca kuru tâvat samprasiddhyai kadacit |
yadi bhavati sutas te kanyakanama tasya sakalajanapade smin khyâpayasva prasiddhyâ ||

atha tasya kalantare gaganatalam amçumâliva svakiranairnikarair virajamanam svavamçalakshmih[8] putram janayâmbabhûva | sa ca

nirvântamalahemaçailaçirasah pracchedagauradyutih
sampurnamalacandramandalasamacchatrorubhâsvacchirâh |
mattairavanacarupushkarakaravyalambabahudvayah
bhinnendivaraphullapatranicayaçyâmarunântekshanah ||
bhuyah kalpasahasrasamcitamahapunyaprabhâvodbhavaih
pravyaktasphuritendracaparuciraih prahladibhir lakshanaih |
murtis tasya rarajya [A 252 b] caruçikharâd dhemam yathâ bhucyutam

[1] tadên MSS [2] pragâdhâ MSS [3] çringâ vâ MSS bhûnayah A bhûmaya D [4] samkleça MSS [5] trisi nâtta tu buddhinâ ACE trish nâttabuddhinâ D [6] tâ MSS [7] ddhyaih MSS [8] lakshmi MSS

tato janani kathayamcakre |

putra [1]aukarikatvena pitâ te mâm apûpushat |
yady aham sukhita karya[2] kârir yayaukârikâbhâshanam[3] |

atha Maitrakanyako bodhisattvo mâtur vacanam[4] kusumamâlâm iva çirasâ samalankrivandyânyasminn ahani aukarikâpanam prasasâra |

punyasambharamahatas tasya sattvadayavatah |
prathame hani sampannam caturkârshâpanam dhanam ||
svagarbhasamdhâranaduhkhitayai dadau sa tasyai mudito jananyai |
daridraduhkhavyasanachidayai dhanam mahâbhogaphala[5] prasûtyai ||

atha ye tasmin puravare ciramtanâ aukarikâ[6] te tasya tâm[7] abhivardhamânâm krayavikrayalokam avishamavyavaharanityâ prakritij remapeçalatayâ câvarjitamanasas tasmin mahâsattve vyavahârârtham âpatantam avalokya tam tasmât karmano vinivartanartham âhuh |

gândhikâpanikah çreshthî pitâ te tasmin pure purâ |
sa tvam tâm vrittim ujjhitva çrayase 'nyâm kayâ dhiyâ ||

atha [A 253 a] bodhisattvas tâm api jîvikâm apahâya gandhikâpanam cakâra |

yasminn eva dine cakre sa sâdhur gândhikâpanam |
karshapanâshtakam tasya tasminn evopapadyate ||

tam api matre pratipaditavân | atha gandhikâpanikâh purushah sametyâgatya ca tam mahâsattvam [7]vicchandayâmâsuh |

gândhâpanam klivajanabhipannam pitâ na vai madyapure cakâra |
tatraiva hairanyikatâm sa kritva dhanâni bhûyamsi samâpa sâdho ||

atha Maitrakanyako[8] bodhisattvas tâm api jîvikâm apahâya hairanyikâpanam cakara |

[1] kauk MSS here [2] kâryah MSS [3] Qu kârayaukarikâbh ? [4] cana MSS [5] phalam MSS [6] Qu kuçalatâm ? [7] vicched AB [8] kâ MSS

yâpi tasmin vyavahâranityâ hairanyikâms tân abhibhûya sar
vân |
lebhe dine sa prathame mahârhah[1] kârshâpanân[2] shodaça
tân dadau ca ||
dine dvitîye dvâtrimçat kârshâpanam upârja sah |
dakshinîyaviçeshâya mâtre tân[3] api ca dattavan ||
atha hairanyikapanikâh purushâh sametyâgatya ca tam tasmât kar
mano vinivartanârtham âhuh |
çaraccandrâmçudhavale labdhvâ janma kule katham |
kripanâm jîvikâhetor vrittim âçrayate bhavan ||
prabhañjanoddhûtaçikhâkarâle hutâçane visphuritasphulinge |
vivartitam çlîghyam ativa pumsîm na tu svavritteç cyava
nam pravrittam ||
mahoragâçvasavighûrnitograis tarangabhangair vishamâm[4] pa
yodhim |
agâdhapitâlavilagnamulâm[5] pitâ vigâhyârjitavân dhanam te ||
yadasmitam karma janânuvartinâ tvayâ vidagdhena dhanepsun
âdhunâ |
katham na samprapsyasi[6] bhâgyasampadam pitur vyatito 'pi
vipulâm çriyam ||
Vritteçvaro 'py arthavibhûtivistarair nâsasadarthî[7] vibabhûva
yasya |
tasyâ[8] mahendrâmalatulyakirtteh sûnuh katham tvam na bi
bharshi lajjam ||
ye mrityum ganayanti nirva vipadi grasam bhajanto 'nagha[9]
geho bandhushu sûnushu vyapagatasnehâtmanodyoginah |
ye nitya[10] jalabilan agadhasalilân[11] âvartabhimân ludhîh
prapyârthân gajadantabhangvasitayacamvanta kirtyâ jagat ||

[1] ârho MSS [2] nam MSS [3] tân ADC tâm D [4] Sic MSS
[5] lân MSS [6] prâpyasi MSS [7] Sic MSS qu nâvâsa larpân? [8] gho
MSS [9] Qu. te tistvâ? [10] lânn MSS

varam naiva tu jayeran ye jatâ nidhanâ janâh |
jatasya yadi duhkhâni varam mrityur na jivitam ||
âçayâ grihaṃ agatya dinadinas[1] tapasvinah |
arthino mama papasya yanti niçvasya durmanâh[2] ||
ye çaktihînâ vibhavarjanâdau te dehino duhkhaçatam sahante|
lokam punar duhkhaçatoj ataptam[3] drashtum na çaknomi cira
yamanah[4] ||
tasmad vilanghyami vacas tad evam yasyami tam tvam prajahihi
çokam |
tatraiva yâyam nidhanam samudre chinnam maya va vyasanam
janasya ||

atha [5]Maitrakanyako bodhisattvo mataram apramânikritya nirgatya grihâd Varanasyâm puryam atmanam sarthavaham ity udghosha yâmasa |

asyam eva purapuramdarapuripratispardhipuryâm banik
Mitro nâma babhuva yat suranaraprakhyatakirtidhvajah |
putras tasya mahasamudram acirâd yâsyaty amushmin dine
yatum ye banijah kritopakaranâs te santu sajja iti ||

atha Maitrakanyo[6] bodhisattvo vividhopakaranasambhârasâdhana nam samagrihitapuryahaprasthanabhadrânâm upahritamangalavidhanâm[7] banijam pancabhil çatair kritaparivârah prasasara | mâtâ cainam gacchatiti çrutvaiva | mamaikaputraka iva yasyasiti karuna karunâ krandatamâtraparâyanâ [A 254 a] komalavimalakamala dalavilasaladbyâm panikamaladbhyam rucirakanakaghatitaghata vikatapayodharavarorubhasuram uraḥ pragâlbham ablitâlayati | vishprasaliladharâpharamyoradhavapyoradhyamanakanthi anilahata kuhitagalitasajalyaladapatalaval malinakeçapaça satvaratvaram alhi gamya Maitrakanyakasya bodhisattvasya pâdayoh parishvajyaivam âha | ma mâtar putraka parityajya yasiti |

[1] dina MSS [2] Sic MSS [3] taptam ABC [4] Maitrako MSS
[5] dhanâm CD

anarthâgagrahâmu lhabuddhayo[1] nara hi paçyanti na kevalam hitam |
satâm hitâdhânavidhanacetasâm giro pi çrinvanti na bhutavâdinam ||

Maitrakanyako pi

[2]dharanimmagnam mataram çokavaçyam
çirasi kupitacittah pâdavajrena hatvâ |
muhur upacitaçokah karmanâ preryamanah
tvaritamatir abhut[3] samprayatum banigbhih ||

tatah sa mata samutthâyaha | putraka
mayi gamananivrittim kartum atyudyatâyam
yad upacitam apunyam macchirastadanât te |
vyasanaphalam anantam [4]mâ tu lhût karmano 'sya
punar api guruvakyam matigah svapnato pi ||

atha Maitrakanyako bodhisattvo vividhavihârayatanaparvatopavana gahvarasaritta lgâramaramaniyataran anekanagaranigamakarvata gramadîn anuvicaran kramena samudratiram samprapya sajjikritayânapatro bhujagapativadanavisritaçvasanacapalabalavilulitavipulavimalasalilam arunatarunakiranamkararucirapadmaragapunjaprabhârâgaranjitormimâlajalam asurasvarasamasura[5] parasureçvara [6]karodarasphuritahutavahaçikhâvalikaralavajrapatanabhayamilina [7]dharanî dharaçikharaparahatajaloddhatottungatarangabhangaraudram samudram avatatara |

mahanilotkshiptataranga bhangaih samullasadbhih kham avotpatantam |
saritsahasrambupatyapravâhaih bhujair vilasair iva grihyamânam ||
prakshubdhaçirshoragabhimabhogavyâvartitodvartitatoyarâçim |
tasmin ratnodgataraçmipunjam jvalatkalâpocchuritormicakram ||

ahipativadanad vimuktativrajvalitavishanaladahabhimaçam
kham |
timinakhakulicâgradâritadrim tadacalapadahatîmbumimavrin
dam ||
tungataramgasamudgatatiram tiramimakalasvanahamsam |
[A 254 b] hamsanakhakshatadârunamimam mimavivartitakam
pitavelam ||
[1]ratnalatavritabhasuraçamkham çamkhasitendugabhastivivrid
dham |
vriddhabhujamgamahabhavaraudram raudramahamakarahata
cakram ||
khagapatisavilâsapanivajram prahatavipatitadrishtimûlarandh
ram |
pramuditajaladantidantakotipramathitanaikavilasakalpavrik
sham ||

tad eva sa samlakshya tiraparyantarekham prakatavikatârttagarto darabhramadbhramitajhashabhujagakulamandalam naikavicitra lbhu taçcaryam atiçayam ambhasâm âlayam atikramatah tasya dharani dharaçikharavipulatmabhavasya makarakaripater vivartamânasya samutthitair [2]urvidharakâradârunaih pramuktakalakalaravaraudrair mahadbhih sahlanivahair utpîlyamanam tad yanapatram marmabhi yavishadibhiramçyamanagatrair dinaruditakrandita matraparayanail samyânapatrakah saha sahasaiva sahlanidhei adhah praveshtum arabdham |

urvidharâkarataranga tungair ugrair yugantamlacan lavegaih[3] |
tad yanapatram jaladher jalaughair asphalyamanam vidadâra
ma lhye ||
damshtrikarâle jhashavaktrarandhre kaçcin mamârarttaravah
tapasvi |

[1] didrim MSS [2] lat pr ta ABC [3] urv AD k mara la D
[4] can luvegah MSS

kecij jalaśárair ity Ilakaṭikā jagmur ratnavikásagirá vyasanam

patyáj kecit plalakair mahallikair anyair ihá tiram avekṣamáṇáḥ |

dúrasthá eva tair aparigrahárttás trásakulá sveṣu udíryá anádáḥ |

atha Maitrakanyako bodhisattvas tena mahatá vyasanaparyavasthitena janapatital layavishádavilapyáyásamarthá[1] samavalambya mahad dhairyaparákramam sasambhramam plavikam álaya pravesára | tato yau samapayanagamanajavajanitavyálasagatibhi sahitaplavair itas tatah samákshipyamáno nirdhárayitum eva jaramálávanair amaryadavadanakamalaḥ cányair bahubhir ahoratrair yathákathamcit tasya durvagahasalilasya mahárnavasya dakshinam tiram ásasáda |

tirtvá tatra ami hondhum agragadham ásádya tiram plavikam amuñca |

sammantrya mátur vacanam sa paran vyásajya múrdhánam idam jagáda |

yannvanti ye natmahitam gurur iti vakyam hitárthodayakarya bhadram |

teshám imám vyasanam pur sam mayá [A 255 a] vahanti pra bhavanti múrdhni |

tat eva matkavyasanaprasya toyendusambasthitil hat gurasya |

práptam phalam janmataroh sudhil hir ve 'manavantiha giro gurunám ||

mátur hitayaiva sadodyatayáh[2] prollanghya vákyam nanu dushkritasya |

pusl pam yad idrigbharaḥ ápadarunam prantam gamishyámi kada phalasya ||

hutavahahatalekhatyantaparyantaraudram gamanapatitam ugram 'vismayatyantavajram |

[1] manó MSS [2] tirya D [3] mána AI C [4] tiyá MSS
[5] vismayatyanta MSS

bhramaradhvanipurnaguhâkuharam kuharasthitaraudrabhujan
gakulam ||

pakshivirajitaparvatacarngam crngagatalatalasamsthitasiddham |
siddhavadhûjanaramyanikunjam kunjanisevitamattacakuntam[1] ||
mattacikhandikalasvararamyam ramyaguhâmukhanirgatasim
ham |

simhaninâdabhayâkulanâgam nâganadâmbusugandhisamiram ||
kvacid upacitavaranadantacikhâcanidaritacikharatatatam pravirudha
vilâsacikhâgaruvrikshavanam|kvacit uparipayodharabhâratarudhvani
rañjitacikhi [A 255 b] kulavishkritapicchakalâpavicitritacarutatam |
kvacid anilavikampitapushpatarum skhalitojjvalasurabhibalam ku
sumaprabalapativasitasânucikham | tathâparam dadarça, likhantam[2]
karâlair [3]nabhah crngajalaih kshipantam mayukhais tamah sa
rânîm | vahantam samabhirâmbarâm adrigurvim ksharantam kvacit
kâñcanâmbhahpravâham ||

lhalitâmalakâshanakalpatarum tarukhanlavirâjitasanucikham |
cikharasthitadevavadhumithunam mithunair dahatâm vayasâm
madhuram ||

kvacid arkamaharathacakra-[4]nivata vikhanditamayûkhakalapakara
lita [5]naika mahâmanipallavasamcayam mauhibharavanat-[6]onnata bhâ
suravrajradharam | kvacid indrakarindravimardataranganayabhrami
tapracalatkalahamsakulavalibharanabhissaridambuvidhautacilam|kva
cid anlajaravilasasamucchritayakshamahâbhujavajravipatitasagra
ravanitaloddhritapannagabhogadharam | kvacid eva surâsurasamyu
gacastravipannamahasurividyutacoritaranganamahabalayam|drishtvai
vam aha |

ete parvatacrngavandanataruchayasthalam samsritâh
karmaprâvaranam navarunikaracchâyasamânacriyah |

[1] sakuntam MSS [2] vilikhantam MSS [3] bhaya A, bhayanibhah D
[4] nivata MSS [5] naika MSS [6] opavana A opavata C opanata D

prekshante madavarilol madhulihprollidhagandhasthalam
darpat keçarino balena mahatâ pronmathyamana[1] gajam |
ity evam asâv atikântaradurgam salilaphalâhâramatraparayanah pari
bhramann ajnanatamahpatalâvagunthitam iva jagat samsârapanke
tribhuvanasvâmi[2]vodayad Ramanakam nama nagaram dadarça |

samucchritottungacalatpatakaih patatpatatrisvanavavadhukaih[3]|
suvarnasâlair manihemaçringair mahidharakâragrihaih sugup
taih ||
nihnapadmâlikulalipadmaih samunmishatpadmarajah[4]piçan
gaih |
kalapralâpândajarâvaramyair mandanilair âvasathikritam
sada ||
surakarnikrajaghnakalpavrikshair marakataratnatninaih çukâni
çunilaih |
manikanakalatanibaddhaçakhaih kvacid urubhis tarubhih praka
mahari ||
vikasitanavakarnikâragurair kanakagrihaih bahuratnaçringa
citraih |
svakiranarucirorurutnasânor acalapates sakalaçriyam dadha
nam |
kvacid amaravilasinîkaragrapralhatamahâmurajasvanâbhirâmam|
kvacid uparipayodaturyanâdapramuditamattaçikhandivrinda
kirnam ||

tatas taddarçanat[5]samutpanna[6]vismitâço sau Ramanam nagaram upasa
sarpa|tasmin nagare vinisritya catasro psarasah dravitanavakanaka
rasarigavadatamurtayah[A. 200a]pravikasitambujakusumarucakaru
cinayanayugalotpalavilasah kvanadruciravividhamanimekhalâpabhi
ra[7]mandavilasigatayah kanakakalaçakrapritharapayodharabhara

[1] Sic MSS qu mânam? [2] svaminâm iva CD [3] Sic MSS qu vâvad haih? [4] pra MSS [5] samupanna MSS [6] Qu mekhalakalapabhi ra ?

vanamitatanumadhya divasakarakarasparçavibodhitâmlânakamala palaçabhasurâdharakisalayâh | vividhavibhûshanaçatâ nirâmayadarça nâh çirasi viracitobhayakamalanjalayo Maitrakanyasya bodhisattvasya padayor vinyâsitaçirasah prabuh |

susvâgatam candrasamamanânâya nârjanapritivivardhanâya |
kripamritâhladitamanasaya bodhau cirabaddhavinicayâya ||
adyaiva dul khani çamamgatani adyaiva no jivitagâtrasaram |
niratyayapremavicheshabhadrâny adyaiva saukhyani puralı sthitani ||
imâni dul khankuçakhan litani manâmsi nah çokaparikshatâni |
bhavantam âsadya vasantakale vanântaraniva vijrimbhitâni ||
yany arjitany anyabhavantareshu karmâni çuklani çubhodayani |
teshâm phala n vikshanam eva te lam sangas tvaya kim punar eva dirghyam ||
adyaiva ma bandhusuhridviyogaçokam kathâh kasya na santy apayah |
dasyo vayam te psarasaç catasrah châya na te langhayitum samarthah ||
ratnani vasûnsi samujjvalani çayyaçrayaç carutarâ vayam ca |
[2]samtyaktabhartâsurarajayogya [3]çaktir vidheneha sukham bhajasva |

api ca |

dul khe mahaty apratikâraghore ye vartamanâcaram udvahanti |
te dul khabhâropanipitamûdhah tatraiva çighram nidhanam prayânti |
nitye viyoge maranât purahsthite çocanti te deçakiite viyoge |
samsmritya rogopanipâtamudhâh kamaprahârad[4] vishamam prapannah ||

[1] bâlam C [2] S e MSS [3] çakti AC [4] pral ârâ MSS

çabdâyamanavaranupuramekhalabhir âdiçyamanabhavanam [1]pra
varapsarobhih |
hamadricringam iva tat puram âviçantam nemuh krtanjaliputa
bahavo pi tatra ||

anyaiç ca punah |

kim diptaraçmir[2] vimugdharaçmih[3] kim pushpaketuh sahasaiva
tirnah |
ha kim vimikshipya haragravajro[3] nâthah suranâm iti tarkito
bhût ||
timiranikaralekhya[4] çyamalopakshmalekhyah[4] sphutitakanaka
hara nyastaratnojjvalangîh |
vipulabhavanamalâ jalavatâyanasthâh pramuditamanaso 'nyaç
cikshipuh srastakâñcyah ||
ratnapradipaprahatândhakaram muktâphalaprariciroruharm
yam |
calatpatâkâgravibhinnamegham gaham viveçâpsarasam hi tâsâm||
tâsam vilasair gamanaih sahitair hâsaih katâkshair manoharaih
pralâpaih |
krîdan sa kalam na viveda yatam sarvatmana ragaparitacetâh ||

pratyaham ca dakshinena gamanam varayanti sma | so pi yathâ
yatha nirvaryate tathâ tathâ tayâ diçâ gamanaya otsukyamana babhûva|

yatrâyam varyate loko janena hitabuddhinâ |
viparyastamatis tatra janasya paridhâvati ||
yadi [A 256 b] kuryâd ayam loke suhrdam vacanam hitam |
[4]parati svargam patâle [5]çvabhre na svapnato pi na ||

atha Maitrakanyako bodhisattvas *tâsâm apsarasâm aparyâptagrama*
napramyojano dakshinasyâm diçi padavim âruhya vrajan Sadamatta
kam nama nagaram dadarça | tasmâd api nagarâd ashtapsarasah
sasambhramam nihsrityatam mahasattvam praveçayamasuh | tatrâpy

[1] pravaro AC [2] rasmi MSS [3] Qu. vajram? [4] Sic MSS
[5] parati AC [6] svabhre MSS

aciram ratim anubhûya pratishiddhamânagamanakriyas tenaiva dakshinena pathâ gacchan Nandanam nâma nagaram dadarça | tasmâd api sho laçâpsarobhir abhigamya satkritya praveçayâmâse[1] | tatrapi ciram kridam sevitvâ tasmâd api Brahmottaram nâma nagaram prayayau | tatrâpi dvâtrimçatâpsarobhir [2]bhuyasatkâram vishayasukham bhuktvâ tâh prâha |

icchâmi gantum tad aham bhavantyo mâ matkrite çokahrade çayidhvam |
sampâtabhadrâni hi kasya nama viçleshaduhkhâni na santi loke ||
sthitvâpi yenaiva ciram vayogah çatroh kritântâd bhavitânta kâle[3] |
tenaiva netrâçrujalardraganda[4] yushmân vihâyâdya yiyâsur asmi ||
vâtahatâmbhodhitarangalole vejivaloke bahudul khabhîme |
viçleshadul khaya ratim prayânti teshâm paro nâsti vimûdha cetâh ||

athâpsarasas [5]tâh samastâs tadgamanavyogaçokaroditahridayâh sa sambhramah kamalakuvalayakudmalavilâsa nalinya iva çirasi vira citotthavakamalajalayah prâhuh |

asmâsu te kartum anishtam ishtam katham hi bhaktipranateshu yârpitasu |
so 'nyena [6]ekagrahanîyarupah çarîradânena vayo grahîte ||
gatvâ tam nagaratrayam yadi api he svamina ihaiva âgatah
sampraptâ vishayopabhogamadhurâh[7] sampattayas te ciram |
gantavyam na punas tvaya subahunâ proktena kim yasi cet
samsmartasi vipatsamudrapatito vakyam hi no dul khitah ||

bodhisattvah praha |

yad ativâsavaçân nriram [8]udayasyunmad asthirâ |
katham teshu nivâryeran nivarteran katham nu vâ ||

[1] âsa MSS [2] bic MSS [3] kâre AC [4] tâ MSS [5] maka AC
[6] râ MSS [7] udavâ MSS

niyojanîyâh[1] suhṛdo 'suhṛdbhiḥ yasmin hite karmani nitya
Pâlam |
nivâraṇam tatra tu ye prakurvate[2] te çatravo mitratayâ bha
vanti ||
divyam prapya sukham pure Ramanake samcoditah karmanâ
âyâto 'smi nishevanâya paramam [3]saukhyam Sadâmattakam |
samprâpto 'smi tatah svakarma [4]kuçaleneshtam puram Nan
danam
tasmâd âgatakasya yûyam adhunâ pronmûlitâ bhûmayah ||
tasmâd ato me gamanam bhavantyo mâ varayadhvam na hi no
'sty apâyah ||
asmâd viçeshâni sukhani manye lapsye ham ity uccalito ham
adyeti ||

atha Maitrakanyako bodhisattvas tâsâm apsarasâm hitam api vakyam ahitam avâjñayâ tiraskṛtya tenaiva dakshinena pathâ gacchan dadarça mahârgadapraghatitaprakataputacaturdvâradârunam surç
varenâpy abhedyottungâyasaviçâlaprâkaraparivesh[5]itam [A. 257a] an
tabhramaccakramandalâlokapramuktalamadamâçabdagambhirabhai-
ravam ûyasam nagaram tasya ca dvaradeçam upacakrâma |
samprâptamâtrasya tu tat kshanena dvaram ca visphotakapâta-
bhâram[6] |
vajragradhâroparibhinnasânor Vindhyacalasyeva nitambakuk
shih ||

tato Maitrakanyako bodhisattvo [7]'tra viveça |
pravishtamatrasya tu tat kshanena dvâram parikshiptakapâta
yantram[7] |
tatkarmavâyuprabhavair mahadbhih kshanad bhujagrair iva
samyoghâta ||

[1] yâ MSS qu suhṛdah? [2] l'x conj prakarvate A pravarrate C pra
vritte D [3] mâm MSS saukhyâm AD [4] kuçalai n D kuçale te n AC
[5] bhara AC pâtatha D [6] ta A te C [7] yatram MSS

açraushic ca pragâdhavedanâvikṣavahṛidayapurushasyântaprâkârânt aratiraskṛitaparamabhishananirnâdam sakalajanottrâsanam uccaran tam çrutvâ ca dvâradeçam tvaritatamatir lalangha |

pravishtamatrasya tato dvitîyam âsphalitam dvâram apparud dham |

paryantakalânilavegaviddham dvaram suranam iva vajrakalpam ||

tato Maitrakanyako bodhisattvah praviveça |

pravishtamatrasya punas tritîyam dvâram parikshiptakapata yantram |

kshanad alhut tam nagaram ca sarvam bhrântam ca kritsnam sa dadarça bhîtah ||

tato Maitrakanyako bodhisattvah paçyati sma tam atidarunâkâra çramânam krurajvalanam âlingitam udârena patupavanavikirya mana dhumapatalândhakâradurdinena sphuratsphulingavalikarâladar çanenayas ca mahatâ bhramatâ cakrena durv iva pravidaryamâ nam urdhvam svaçiral pravigalitaçonitavasasthâramâtravidhrita prânaçesham samipata copagamyainam paryapricchat |

kim nâgo si suro 'si kinnaravaro yakso 'si kim mânushah
kim vidyâdharasannikal kim asi vâ daityah piçâco 'si vâ |
kim vâkari bhavântarishu bhavatâ karmâtiraudram svayam
vasyami vyasanam duruttaram idam bhujyam bhalam krandi yat ||

purushah praha |

nâham nâgo naiva yakshe na devo daityo nâham napi gandharvaraja |
rakshe nâham nâpi vidyâdharo 'pi jatis tulyâ sarvapratihi tvayâ nal |

bodhisattvah praha |

kim karma bhramatâ tvayâ kumatina samsara durge kritam

[1] dvâri MSS [2] [illegible] MSS [3] bhramati MSS [4] Qu bhujyan? [5] sampratihi C

yenedam jvalitânalam çirasi te cakram bhramaty âyasam | purushaḥ prâha |

nânâdushkarakârikâ bhagavati samsârasamdarçikâ
tatra çreyaḥsukhopapâdanapara matsnehabaddhâçayâ ||
yam loke pravadanti sâdhumatayaḥ kshetram param prâninâm
dainâveçavaçâd akâryagurukas tasyâ jananyâ mahat |
sâdho 'pâskhalayam çirahpraharanam pâdena pâpâçayah
tenedam jvalitânalam çirasi me cakram bhramaty âyasam ||

atha bodhisattvas tasya purushasya pravacanapracodena samcodita hridayas' tam parajugupsâm âtmany' anupaçyann âha |

anyam jugupsâmy aham alpabuddhir âtmânam evâdya nimindya ajñaḥ |
yeshu svayam doshagueshu magnah tair eva lokam kathham nikayâmi ||
mayâpi yan mâtari dakshinîyah' krito 'parâdhah purushâdhamena |
tasyaiva pâpasya phalâni bhoktum ullanghya toyâvalim âgato 'smi || iti |

atha tasya vacanânantaram eva prabhinnanavakuvalayadalanirma lân nabhastalat sajalajaladamandagambhiradhiro [A. 257 b] dhvanir uccacara |

cakram citicitâyamanadahanakanacayodgâraraudram tasya murdh nah samabhyudgamya Maitrakanyakasya bodhisattvasya çirah pravidarayam bhramitum arabdham | kshanat sa reje rudhirapravâ hair mûrdhnâ cyutasnatasamastamûrtih | prabhinnacakragravibhinna murdhna Airâvanasyeva tanuh patantî ||

tatal sa purusho ha heti murdhna pravidahajena tivrena duhkhena samakramyamanaçarirakam Maitrakanyakam bodhisattvam âha |

divyanganâg tamanoharâni cittapramododayasâdhanani |
samtyajya karmâda parâni[1] tani prâptas tv idam sthanam anantadul kham ||
devalayam divyasukhopabhogam ko nâma samprapya çubhair atulyaih |
nityam jvaladvahnicikhakarena samprarthayed bhimam apâya-gartam ||

bodhisattval praha |

mattâlikolâhalasamkulani vanâni pushpojjvalamastakâni |
samtyajya nâga vyasanam sahante yaya tayecchâlataya[2] gato 'ham ||
rajyani vistirnadhanojjvalani vihaya narimukhapankajani |
yuddhe [4]mriyante bahavo narendra vaya tayecchâlataya[3] gato ham ||
samutpatattungatarangaraudre bhramajjalavartavimuktanade |
mahodadhau yanti narâl pranâçam yayâ tayecchalataya[3] gato ham ||
niratyayâtyantikasaukhyasadhanam naramaraçrisukhasiddhimar gam |
municvarânâm vratam utsrijanti yayâ tayecchalataya[3] gato ham ||
teshâm muninâm vigatavyathâham deyam katham padarajena murdhni |

[1] S c MSS [2] S c MSS Qu karmânaparân ? [3] Sic MSS Qu icchalutayâ? [4] mr ABD

yair langhitâs[1] tîvravishapracandâ açâprapâta bahuduhkha
*bhîmâh[2] ||

kim tad bhaved[3] duhkham ativativram ka vâ vipattir bahu
duhkhayonih |

trishnâvishâgnikshatacittavritter yâ dûratah samparivartini
syât ||

api ca he sâdho,

karmanâ parikrishto 'smi vartamâno 'pi dûratah |
karshati prâninas tatra phalam yatra prayacchati ||

api ca |

kati varshasahasrâni kati varshaçatâni ca |
pradîptam âyasam cakram mama mûrdhni bhramishyati ||

purushah prâha |

shashtivarshasahasrâni shashtivarshaçatâni ca |
pradîptam âyasam cakram tava mûrdhni bhramishyati ||

bodhisattvah prâha |

etad bhâsuravahnipingalaçikhâjvâlâkalapojjvalam
ko 'nyo[4] 'vabhramitam prayâsyati samam chittvâ[5] parah[6]
caishyati |

purushah prâha |

yo mâtary apakârakartumanasah[7] kritvâ samâyâsyati
tasyedam çirasi bhramishyati punar mûrdhnâ[8] [A 258 a] tava
pracyutah ||

atha Bodhisattvas tena *murdhnâ pravidâhajena tîvrena duhkhena* samâkulahridayo 'pi sattveshv ananteshu samutpaditativrakârunyâ çayas tam[9] purusham âbabhâshe | kshapitasakalaragakleçajâlân dhakârâ gaganatalanilinâ yogino ye namasyah | sphuritakatakahârâh[9] prajvalanmaulayo ye punar amarasamûhas te 'pi çrinvantu santah ||

[1] langhitâ MSS [2] bhîmâ MSS [3] bhava AB, bhave CD [4] kânyo ADC [5] chittvo D [6] Sic MSS [7] A gives apakâra b [8] ta ABC [9] hârâ MSS

kritvâ duçcaritam svamâtari jagat kritsnam yadi prodvahed etat prajvalitâgnirâgakapilam cakram vrihan murdhani[1] | kalpâm kalpa samair ahobhir ayutân vo lhum cirâyotsahe sattvarthaṁ[2] pratipad yamânasya hi me cittam na samkhidyate ||

atha tasya sarvasattvapriyasya Maitrakanyakasya Bodhisattvasya vacanânantaram eva mûrdhna samutpa lyotkshiptam iva tac cakram saptatâlocchrayac cakram nabhastalam [3]samutpatyâvatasthe |

roje tac capalânilahatacalajjvalâkalapojjvalam cakram khe parivar tamanam asakrit pronmuktabhimasvanam | udyan vimbam ivarunasya sakalapronmuktaraçmyutkaram ratnâdyaih pravilambamânam amalair vaidurya bhittyâçrayaih ||

tatah sravannirjharavaricârinah[4] samiranollâsitapushpaçâkhinah | nabhovicumbyâyataçringabahavah cakampire bhûmibhrito hata iva || bhujangavikshobhasamudgatormayah payodharadhvanagabhiranâdi nah | jalâlaya ratnaçikhanivasinas tadativelasalilair lalanghire || pramuktanihçeshamayûkhabhasuram raraja [5]khe mandalam amçu malinah | raver mayûkhankuradanturantarad dicah samantad da dricuh sphutaçriyah || sphurattadiddâmavirajitorasah surendracapa pratibaddhakankanâh | payomucah kimcid avaçrutambhaso vitana vad vyomani te virejire || srajo vicitrâ vinipetur ambarat vitushtuvur hrishtatara[6] divaukasah | cirapragadhavyasanâ hatarttayah kshanâd abhuvan bahavo nirâmayâh[7] || jvalati vishamacakre prantadirnordh vakâyah galitarudhiradharasiktasarvan gakayah | Bhagavati gunara çau samprasadya svacittam svagriham iva sa sadhur dyâm ayat[8] tatkshanena |

dânodakamahattirthe çilaçaucasunirmale |
kshamâsurabhiçitâcche [9]viryâgâdhapravâhake ||
[10]dhyânastimitagambhire prajñapadmaprabodhake |

[1] mûrdhni MSS [2] sattvârtha MSS [3] samutpatya B [4] vârivâhinah (or câli ?) ABC [5] rekhemandalam AB and C pr m [6] harshatara MSS [7] nirâmayah MSS [8] iyât MSS [9] viryâg adha MSS [10] dhyâni D

tasmin bodhimahâtîrthe [1]sthitvâ [2]bodhipurotsukaḥ ||

[3]prakshâlayec[3] cheshapâpam Tushite 'sau yayau mudâ |
tatrastho 'py acirâm reme dṛishṭvâ lokam kṛiânvitaḥ ||

[4]tat kim idam upanîtam | evam hi matary apakarṇinaḥ prâṇinaḥ ihaiva vyasanaprapâtapatalavalambino[4] bhavantîti satatasamupajaṇamana premaprasadabahumanamânasaiḥ[5] satpurushair mâtaraḥ suçrushaṇiya iti |

iti çrîdivyâvadâne[6] Maitrakanyakâvadanam samaptam ||

[1] sthâtvâ MSS [2] bodhiparo D [3] prakshârayec MSS [4] pâtârâ ABC [5] prasâdâbahumâna MSS [6] Om ABC D adds at the end çubham bhûyât sarvajagatâm

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APPENDICES.

A

XXXIII

[See p 481 *and note at the end of this avadâna*]

evam mayâ çrutam | etasmin samaye Bhagavâmç chrâvastyam viharati sma Jetavane 'nâthapindadasyârâme | athâyushmân Ânandah pûrvahne nivasya patracivaram adâya Çrâvastim mahanagarim pindâya prâvikshat | athayushmân Anandah Çrâvastim pindâya caritva kritabhaktakrityo yenanyatamam udapanam tenopasamkrân tah | tena khalu samayena tasmim udapane Prakritir nama mâtan gadarikâ udakam uddharate sma | athayushmân Ânandah Prakritim mâtangadârikâm etad avocat | dehi me bhagini paniyam pâsyâmi | evam ukte Prakritir mâtangadarikâ âyushmantam Ânandam idam avocat | matangadârikâham asmi bhadantananda | nâham he bhagini kulam va jâtim vâ pricchâmi api tu sacet te parityaktam paniyam dehi pâsyâmi | atha Prakritir matangadarikâ ayushmate Ânandâya pâniyam adat | athâyushmân Ânandah pâniyam pitvâ prakrântah | atha Prakritir mâtangadârikâ ayushmata Ânandasya[1] çarire mukhe svare sâdhu ca sushthu ca nimittam udgrihîtva yonço manasikâreneyam[2] [illegible] âryo me Ânandah svami syad iti mita ca me mahâvidyâdhari sâ çakshyaty[2] aryam Ânandam anayitum | atha Prakritir mâtangadâ rika paniyaghatam âdaya yena candalagriham tenopasamkramya pâniyaghatam ekânte nikshipya svâm jananim idam avocat | yat

[1] Anandasya BCD [2] ABC may read here çakyati

khalv evam amba janiya Ânando nâma Çramanagautamasya çravaka upasthâyakas tam aham svaminam icchami drakshyasi tam amba anayitum | sa tam avocat | çaktaham putri Ânandam anayitum sthapayitvâ yo mritah syad yo vâ vitarâgah | api ca rajâ Prasenajit Kauçalah çramanagautamam ativa sevate bhajate paryupasate | yadi janiyât so yam candalakulasyânarthâya pratipadyeta çramanaç'ca Gautamo vitaragah çravako vitaragas sa' punah sarvamantran abhibhavanti | evam ukta Prakritir matangadârika mataram idam avocat| saced amba çramano Gautamo vitaragas tasyantikac chramanam Ânandam na pratilapsye jivitam parityajeyam sacet pratilapsye jivâmi | mâ tvam putri jivitam parityakshyasi ânayâmi te çramanam Ânandam| atha Prakriter mâtangadârikaya mata madhye grihânganasya gomayenalepanam kritva vedim âlipya darbhan samstiryagnim prajvâl yashtacatvârim arkapushpanâm grihitva mantrân[2] avartayamanâ ekaikam arkapushpam parijapyâgnau pratikshipati sma | tatreyam vidya bhavati | amale vimale kunkume[3] sumane yena buddho 'si vidyuta icchaya devo varshati vidyotati garjati vismayân[4] maharajasya samabhivardhayitum devebhyo manushyebhyo gandharvebhyah eklhigrahad eva[5] viçikhigrahâd eva[6] Anandasyâgamanaya samgamanâya[7] kramanâya grahanaya juhomi svahâ | athâyushmata Ânandasya cittam akshiptam | sa viharan nishkramya yena candalagriham tenopasamkrâmati | adrâkshic candali âyushmantam Ânandam dûrâd evagacchantam drishtva ca punah Prakritim duhitaram idam avocat | ayam asau putri çramana Ânanda agacchati çayanam prajnapaya | atha Prakritir matangadarika hrishtatushtâ[7] pramuditamanâ âyushmata Ânandasya çayyam prajnapayati | athâyushman Ânando yena candalagriham tenopasamkramya vedim upanicritvasthât | ekantasthitah sa punar âyushmân Ânandah

prârodid açrumi pravartayamâna evam âha | vyasanaprapto 'ham asmi na ca me Bhagavân samanvâharati | atha Bhagavân âyushmantam Ânandam amantrayate sma samanvâhrityâ sambuddha mantraiç [A 171 a] candâlamantrân pratihanti sma | tatreyam vidyâ | sthitir acyutir amritâ[1] svasti sarvaprâṇibhyaḥ |

osaraḥ prasannam nirdoshaṃ praçântam sarvato bhayam |
ritayo yatra çâmyanti bhayam caiteshâṃ ca ||
tam vai devâ namasyanti sarvasiddhâç ca yoginaḥ |
etena satyavâkyena svasty Ânandâya bhikshave ||

athâyushmân Ânandaḥ pratihatacandâlamantraç candâlagṛihîtân nishkramya yena sa[2]ko vihâras tenopasaṃkramitum ârabdhaḥ | *adrakshit* Prakṛitir mâtaṅgadârikâ Ânandam âyushmantam pratigacchantam dṛishṭvâ ca punaḥ svân jananîm idam avocat | ayam asau mataḥ çramaṇa Ânandaḥ pratigachati | tam mâtaḥ | *nivâtaṃ* putri [3]çramaṇena Gautamena samanvâgato bhavishyati tena mama mantrâḥ pratihatâ bhavishyanti | Prakṛitir âha | kiṃ punar amba balavattaraḥ çramaṇasya Gautamasya mantrebhyo 'smâkam | tam mâtaḥ | balavattarâḥ çramaṇasya Gautamasya mantrâ nâsmâkaṃ ye putri mantrâḥ sarvalokasya prabhavanti tân mantrân çramaṇo Gautama akâṅkshamâṇaḥ pratihanti na punar lokaḥ prabhavati çramaṇasya Gautamasya mantrân pratihantum evaṃ balavattaraḥ çramaṇasya Gautamasya mantrâḥ |

athâyushmân Ânando yena Bhagavâṃs tenopasaṃkramitaḥ | upasaṃkramya Bhagavataḥ pâdau çirasâ vanditvaikânte sthitaḥ | ekântasthitam âyushmantam Anandam Bhagavân idam avocat | uddiṣṭa na tvam Ânanda imâṃ *shaḍakshariṃ* vidyâṃ *dhâraya* vâcaya paryavâpnuhi âtmano hitâya sukhâya bhikshûṇâṃ bhikshuṇînâm upâsakânâṃ upâsikânâṃ hitâya sukhâya | iyam Ânanda shaḍakshari vidyâ *shaḍbhiḥ samyaksambuddhair bhâshitâ caturbhiç ca mahârâjabhiḥ* Cakreṇa devânâm Indreṇa Brahmaṇâ ca sahapatinâ[4] | mayâ

[1] °mritaḥ C [2] çramaṇa MSS [3] Sic MSS

bhûtâ tishthati âyushmantam Ânandam âmantrayamânâ[1] | dadarça âyushmân Ânandah Prakritim mâtangadârikâm prishthatah prishthatah samanubaddhâm drishtvâ ca punar jehriyamânarûpah[2] apragal[2]bhâyamânarûpo duhkhî durmanâh çighram Çrâvastyâ nirgamya yena Jetavanam tenopasamkrântah | upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte 'sthat | ekânte sthita âyushmân Ânando Bhagavantam idam avocat | iyam me Bhagavan Prakritir mâtan gadârikâ prishthatah prishthatah samanubaddhâ gacchantam anu gacchati tishthantam anutishthati yad yad eva kulam pindâya praviçâmi tasya tasyaiva dvâre tûshnîbhutâ tishthati | trahi me Bhagavams trahi me Sugata | evam ukte Bhagavân âyushmantam Ânandam idam avocat | mâ bhair mâ bhair iti | atha Bhagavân Prakritim mâtangadârikâm idam avocat | kim te Prakritc[3] mâtan gadârike Ânandena bhikshunâ | Prakritir âha | svâminam bhadantam Ânandam icchâmi | Bhagavân âha | anujñâtâsî Prakrite mâtâpitribhyâm Ânandaya | anujnâtâsmi Bhagavann anujñâtâsmi Sugata | Bhagavân âha | tena hi sammukham mamânujñâpaya tvam | atha Prakritir mâtangadarikâ Bhagavatah [A 172 a] pratiçrutya Bhagavatah pâdau çirasâ vanditvâ Bhagavantam trih pradakshinîkritya Bhagavato 'ntikât prakrântâ | yena svakau mâtâ pitarau tenopasamkrântâ | upasamkramya mâtâpitroh pâdân çirasâ vanditvâ ekânte 'sthât | ekântasthitâ svakau mâtâpitarâv idam avocat | sammukham me amba tâta çramanasya Gautamasyânandâyotsrija tam |

atha Prakriter mâtangadârikâyâ mâtâpitarau Prakritim âdâya yena Bhagavâms tenopasamkrântau | upasamkramya Bhagavatah pâdau çirasâ vanditvâ ekânte nyasîdatâm | atha Prakritir mâtanga dârikâ Bhagavatah pâdau çirasâ vanditvâ ekante 'sthât | ekântasthitâ Bhagavantam etad avocat | imau tau Bhagavan mâtâpitarâv âga tau | atha Bhagavân Prakriter mâtangadârikâyâ mâtâpitarâv idam

[1] Sic MSS [2] bhaya D [3] Prakriti AC

Prakṛitim bhikshunim hṛishṭacittâm kalyâṇacittam muditacittâm [1]vinîvaraṇacittâm bhavyâm pratibalîm sâmutkarshikîdharmadeçanâm ajñâtum tadâ yeyam bhagavatâm Buddhânâm caturâryasatyasam[2]pratîvedhikî sâmutkarshikî dharmadeçanâ yaduta duhkham samudayo nirodho mârgah, tâm[3] Bhagavân Prakṛiter bhikshuṇyâ vistarena samprakâçayati sma | atha Prakṛitir bhikshuṇî tasminn evâsane nishannâ catvâry âryasatyâni abhyajñâtâsît | duhkham samudayam nirodham mârgam | tadyathâ vastram apagatakâlakam rajanopaga tam rangodake prakshiptam samyag eva rangam[4] pratigṛihṇîyât evam eva Prakṛitir bhikshuṇî tasminn evâsane nishannâ caturâryasatyâny abhisamayati sma *tadyathâ duhkham samudayam nirodham* mârgam | atha Prakṛitir bhikshuṇî dṛishṭadharmâ prâptadharmâ viditadharmâ vijñâtadharmâ akopyadharmâ paryavasitadharma[5]-'dhigatârthalâbhasamvṛittî tîrṇakânkshavicikitsâ vigatakatham kathâ vaiçâradyaprâptâ 'paraprattyayâ 'nanyaneyâ çastuh çâsane 'nudharmacârinî ajâneyamânâ dharmeshu Bhagavatah pâdayoh çirasâ nipatya Bhagavantam idam avocat | atyayo[6] me Bhagavann atyayo[7] me Sugata | yatha bâlâ yathâ mudhâ yathâvyaktâ yathâ kuçala duhprajñayatyâ yâham Ânandam bhikshum svâmivîdena samudâcârsham[8] saham bhadantâtyayam atyayatah paçyâmi | atyayam[9] atyayato dṛishṭvâ deçayamy atyayam[10] atyayata âvishkaromi[11] âyatyâm[12] samvarâya upadyeṣ, 'tas *tasya mama Bhagavân*[13] *atyayam* atyayato jânâtu pratigṛihṇîtu anukampâm upâdâya | Bhagavân âha | âyatyâm samvarâya sthitî tvam Prakṛite 'tyayam atyayato 'dhyagamah[14] yatha bâlî yatha mûdhî yathâvyakta kuçalî dushpra*jñatyâ tvam Ânandam bhikshum svâmivîdena samudâcârsha*îs yatas tvam Prakṛite tyayam jñâtvâ atyayam paçyasi atyayato[15]

[1] vini MSS [2] tîn MSS [3] rango MSS [4] I conject, purva vaçita dharmâ A, purvavaçitha llarmâ CDE [5] abhya D [6] Ex conject samudadhiryvam MSS [7] Sic MSS [8] avatâ MSS [9] Bhagavanu MSS [10] Ex conject, atyayâ nca MSS

Bhagavatâ sârdham sammukham sammodanîm sanrañjanîm vividhâm kathâm vyâtisâryaikânte nishannâh | apy ekatyâ Bhagavatah puratah svakasvakâni mâtâpaitrikâni nâmagotrâni anuçrâvyaikânte nishannâh | apy ekatyâ yena Bhagavâms tenâñjalim pranamyaikânte nishannâh | apy ekatyâs tûshnîmbhutâ ekânte nishannâh | atha Bhagavan râjânam Prasenajitam Kauçalam ârabhya teshâm ca sambahulanâm Cravasteyakânâm brâhmanakshatriyagrihapatînâm cetasâ cittam âjñâya Prakriter bhikshunyâh pûrvanivâsam ârabhya bhikshûn âmantrayate sma | icchatha yuyam bhikshavas Tathâgatasya sammukham Prakriter bhikshunyâh purvanivâsam ârabhya bhikshûnâm *dharmakathâm çrotum* | *bhikshavo Bhagavantam âhuh* | etasya Bhagavan kâla etasya Sugata samayo yad Bhagavân Prakriter bhikshunyâh purvanivasam ârabhya dhârmîm kathâm kathayet yad Bhagavatah çrutvâ bhikshavo dharayishyanti | Bhagavân âha | tena hi bhikshavah çrinuta sadhu ca sushthu ca manasi kuruta bhâshishye | evam sâdhu Bhagavann iti te bhikshavo Bhagavatah pratyaçrausshur Bhagavâms tân idam avocat |

Matangarajah Çardulakarnakumaram purvajanmadhitan vedan adhya payati | yaduta sangopangan sarahasyan [1]sanirghantâkaitabhan sakshara prabhedan itihasapañcamân anyâni ca çastrani bhashyam ca vathadharmam vedavratapadani | atha Triçankor Matangarajasyai tad abhavat | ayam mama putrah Çardulakarno nama kumarah, upeto rupataç ca kulataç ca çilatâç ca sarvagunopetah, abhirupo darçaniyah prâsadikah paramaya ca varnapushkalatayâ samanvagatah ciravrato dhitamantro vedaparagah | samayo yam yannv aham asya niveçanam dharmam karishye | tat kuto nv aham Çardûlakarnasya putrasya çilavatim gunavatim rupavatîm pratirupâm prajavatim labheyam iti | tasmin khalu punah samaye Pushkarasari nama brahmana Utkatani nâma dronamukham paribhunkte sma | saptotsadam[2] [3]satrinakâshtbodakam dhânyasahagatam rajnagnidattena brahmadeyam[4] dattam | Pushkarasari punar brâhmana upetah matritah pitritah samçuddho grihinyâm anakshipto jativadena gotravadena yâvad isaptamam matamaham pitamaham yugam upadâya | adhyâpako mantradharah trayanam vedânâm paragah sangopanganâm sarahasyanâm [5]sanirghantikaitabhânam sâkshara prabhedhanâm itihasapañcamânâm sadriço vyakarta padako vanyakaranah [6]lokayatajñântantre mahapurushalakshaneshu pâragah | Sphitam Utkatîm[7] nama dronamukham paribhunkte |

Pushkarasarino brahmanasya Prakritir nâma mânavika duhitâ bhuta[7] upeta rupataç ca kulataç ca çilataç ca sarvagunopeta bhirupa darçaniya prasadika paramaya varnapushkalatayâ samanvagatâ çilavati gunavati | atha Triçankor Matangarâjasyaitad abhavat | asty uttarapurvenotkata[8] nama dronamukhya tatra Pushkarasari[9] nama brâhmanah prativasati upeto mâtritah pitrito yâvat trairvaidike pravacane vistarena | sa cotkatadronamukhyam paribhunkte | sa

[1] So MSS here [2] otsadam D [3] sabharça D [4] brahmadeya MSS here [5] Ex conject lokâyatamayaja AC lankâvatarajna D Om (cf supra) [6] So MSS [7] Om bhuta [8] kutân MSS [9] Pushkarasari MSS

tangarâjam idam avocat | na hi bhoh Triçanko çakyam brahmanena saha bhohkaram kartum | aham bhoh Pushkarasarin çaknomi bhoh karam kartum | yac chakyam me kartum bhavati nama tac chakyam te kartum | api tu catvaro[1] bhoh Pushkarasârin purushasya kârya samarambhah[2] purvasamarabdha bhavanti, yadutâtmârtham va parartham vâ atmiyartham va sarvabhutasamgrahârtham va | idam catra mahattaram karyam yat te vyakhyasyâmi tac chrûyatâm | putraya [A 174 b] me Çârdulakarnâya Prakritim duhitaram utsrija bhâryârthaya, yavantam kulaçulkam manyase tâvantam dâsyâmi | idam ca khalu punar vacanam çrutva Triçankor Matangarâjasya bhinçam brahmanah Pushkarasari abhishaktah kupitaç candibhuto nattamanâh kopam ca dvesham ca mrakshyam ca tatpratyayat sam janayitvâ lalate tricikham bhrikutim kritvâ kantham dhamayitva kshini parivartya nakulapingalam drishtim utpadya Triçankum Mâtangarâjam idam avocat | dhig gramyavishaya candala nedam çvapaka vacanam yuktam yas tvam brahmanam vedapâragam himaç candalayonijo bhutvâ icchasy avamardatum | bho durmate prakritim na janasi atmanam cabhimanyase | bâlâgre sarshapam mâ bho sthâpaya ma kleçam âgamah | ma bho 'prârthaniyam prârthayase | vayum paçena bandhayase | na hi camikaram mulha bhasmibhavati kadacana | prakaçe vândhakâre vâ vicesho na katham upalabhyate | candalayonijas tvam dvijatih punar apy aham | himah çreshthena sambandham mulha prarthayase katham || mûlha candalayonisam bhutas tvam aham agro 'smi dvijatijah | na hi çreshtho himena sambandham kartum icchati | çreshthâh çreshthair hi sambandham kurvantiha dvijâtayah || vidyaya ye tu sampannah samçuddhâç carane na ca | jatya catvânabhikshipta mantrah paramatâm gatâh || adhyapaka mantradharas tirna vedeshu paragah | sanirghantakaitabhân vedan[3] brahmana ye[4] hy adhîyate || tais tâdriçair hi sambandham

[1] catvâri AD [2] san arambhoh AD, samarabhyah C [3] sanirghanta kaitabhad vedân MSS [4] Ex conject brahmano yo MSS

bhaginîm tathâ | putrâm duhitarâm bhâryâm dvijâ[1] na prokshayanty amî || mitram jnâtim sakhâm vâpi ye vai vishayavâsinah | proksha tasya capi te mantraih sarve yâsyanti sadgatim || sarve yajnair samâhûta gamishyanti satâm gatim | paçubhih kim nu bho yashtair atmânam kim na yokshyase || na prokshanair na mantraiç ca svargam gac chanty ajâ lakah | na hy esha mârgah svargasya mithyâ prokshanam ucyate || brahmanair raudracittais tu paryâyo hy esha cintitah | mamsam khâditukâmair hi prokshanam kalpitam paçoh || anyac caham pravakshyâmi brahmanair yat prakalpitam | pâtakâ hi samâkhyatâ brahmaneshu caturvidhâh || suvarnacauryam madyam ca gurudârâbhimardanam | brahmaghnata ca catvârah pâtakâ brah maneshv amî || suvarnâharanam varjyam[2] steyam anyan na vidyate | suvarnam yo hared viprah sa tenâbrahmano bhavet || surâpânam na pâtavyam anyat pânam yatheshtatah | suram tu yah pived vipra sa tenâbrahmano bhavet || gurudârâ na gantavyâ anyadârâ yatheshtatah | gurudârâms[3] tu yo gacchet sa tenâbrahmano bhavet || na hanyâd brâhmanam hy ekam hanyâd anyan[4] anekaçah | hanyât tu brâhmanam yo vai sa tenâbrahmano bhavet || ity ete pâtakâ hy ukta brâhmaneshu caturvidhâh | bhavanty abrahmanâ yena tato nye pâtakâh smritâh || kritvâ caturo 'pi ekaikam bhaved abrahma nas tu sah | labhate na ca sâmîpyam[5] brâhmanânâm samâgame | asanâd vâ codakam caiva vyutthânam ca na cârhati || tasya nish kâranam drish tam brahmanaih pâpitasya tu | vratam vai sa samâdâya punar brâh manatâm vrajet || asau dvâdaçavarshâni dhârayitvâ kharâjinam | khatvâm gam ucchritam kritvâ mritâçaishe ca bhojanam || etad vra tam samâdâya niçcayena nirantaram | purne dvâdaçame varshe punar brahmanatâm vrajet || [A 175 b] iti nishkâranâd drishtam brâh manais tu tapasvibhih | kumârgagâmibhir mûdhair anishkâranadar çibhih | tad idam brâhmana te bravimi | samjnâmâtrikam idam

[1] om C cânye D [2] vakshyam D [3] gurudâram MSS [4] anyad MSS
[5] So MSS jnâty sam tim°

etallokasya[1] yad idam ucyate brâhmana iti kshatriya iti vâ vaiçya iti vâ çûdra iti vâ | sarvam idam ekam eveti vijñâya putrâya me Çârdûlakarnâya Prakritim mânavikâm anuprayaccha bhâryârthâya yâvantam kulaçulkam manyase tâvantam anupradâsyâmi |

idam ca khalu punar vacanam çrutvâ Triçankor Mâtangarâjasya brâhmanah Pushkarasârî abhishaktah kupitaç candibhuto 'nâttamanâh kopam ca dvesham ca tatpratyayam janayitvâ lalâte trigikhâm bhrikutim kritvâ kantham dhamayitvâ 'kshinî parivartya nakula pingalâm drishtim utpâdya Triçankum Mâtangarâjam idam avocat |

asamikshyaitat[2] tvayâ vrishala kritâ samjñeyam îdriçî | ekaiva jâtir loke 'smin sâmânyâ na prithagvidhâ || katham çvapâkajâtiyo brahmane vedapârage | nihinayonijo bhûtvâ vimarditum ihecchasi || râjânah khalu vrishala pratibhâgajñâ[3] bhavanti tadyathâ deçadharme nagaradharme vâ grâmadharme vâ nigamadharme vâ çulkadharme vâ âvâhadharme vâ vivâhadharme vâ pûrvakarmasu vâ | catvâra ime vrishala varnâh | yaduta brâhmanah kshatriyo vaiçyah çûdra iti | teshâm vivâhadharmeshu catasro bhâryâ brâhmanasya bhavanti tad yathâ brâhmanî kshatriyâ vaiçyâ çûdrî ceti | tisrah[4] kshatriyasya bhâryâ bhavanti kshatriyâ vaiçyâ çûdrî ceti | vaiçyasya dve bhârye[5] bhavato vaiçyâ çudrî ceti | çûdrasya tv ekâ bhâryâ bhavati çûdrî eva | evam brâhmanasya vrishala catvârah putrâ bhavanti | tad yathâ brâhmanah kshatriyo vaiçyah çudraç ceti | kshatriyasya trayah putrah kshatriyo vaiçyah çûdra iti | vaiçyasya dvau putrau vaiçyah çûdra iti | çudrasya tv eka eva putro bhavati yaduta çûdra eva[6] | te brâhmanâh punar vrishala Brâhmanaputrâ aurasâ mukhato jatâh, urasto[7] bihutah kshatriyâh, nâbhito vaiçyâh, padbhyâm çûdrâh | Brahmanâ[8] khalu vrishala loke sarvabhûtâni nirmitâni | tasya jyesh thâ vayam putrah kshatriyâs tadanantaram | vaiçyas tritiyako

[1] Ex conject., see infra, idam edatam lokasya A, idam madatam lokasya C idam mâdatam lokasya D [2] So MSS but? [3] pratibhoçajñâ A. [4] tis roh MSS [5] bhâryâyai A [6] iva MSS [7] tor MSS [8] Brâhmanâh MSS

varnah çûdro nama[1] caturthakah || sa tvam vrishala caturthe 'pi varne na samdriçyase | aham cagre varne çreshthe varne parame varne [A 176 a] pravare varne | paramartham ca samyogam âkânkshasi pranaça tvam vrishala kshipram mâ câsmâkam avayosthâh[2] |

idam punar vacanam çrutva brâhmanasya Pushkarasârinas Triçankur Matangarâja idam avocat | idam atra brahmana çrinu yad bravimi | Brahmanayam lokah sarvabhûtani nirmitani | tasya jyeshthâ vayam putrah kshatriyas tadanantaram | vaiçyas tritiyako varnah[3] çûdrâ namnâ caturthakam || iti | sapadajanghah sanakhah samâmsah saparçvaprishthaç ca narâ bhavanti | ekâmçato nasti yato viçesho varnâç ca *catvara ito na santi || atho viçeshah pravaro asti* kaçcit tad bruhi yac canumatam yatha te | atho viçeshah pravaro hi nasti varnaç ca catvâra ito na santi || yatha hi daraka balah krilamana mahâpathe | pamçupunjani sampindya svayam namani kurvate || idam kshîram[4] idam dadhi idam mamsam idam ghritam | na ca balasya vacanât pamçavo nnam bhavanti hi || varnas tathaiva catvaro yatha brahmana bhashase | pâmçupunjabhidhanena yogo pyesha na vidyate || na keçena na karnabhyam na çirshena na cakshushâ | na mukhena na nâsayâ na grivaya na bahunâ || norasâ pyatha parçvabhyam na prishthenodarena va | norubhyâm atha janghabhyam panipadanakhena ca || na svarena na varnena na sarvâm çair na maithunah | nanaviçeshah sarveshu manushyeshu na vidyate[5] || yatha hi jatishv anyasu lingam jatih prithak prithak | sâmânyam karanam tatra kim vâ jatishu manyase || saçirshakâç catha narâ sthiyuktah[6] sacarmakâh sendriyasodaraç ca | ekâmçato nasti yato viçesho varnâ[7] na yuktaç caturo 'bhidhatum || athâsti kaçcit pravaro viçesh as tad bruhi yac canumatam yatha te | atho viçeshah pravaro tra nasti varna na yuktaç caturo bhidhatum || ayam atra dosho hi bhaved ayukto yadyat tvayabhihitam nidane | çrutva tu

[1] nâmaç MSS [2] avayâsthâh C avasthâh A [3] *tritiyakâ varnâh MSS*
[4] So B kiram ACD [5] ma usl ye pura v dyate ACD manushyâshvina vidyate B [6] narâsthi MSS [7] viçeshâ varnân MSS

mattah pratipadya saumya uktam nu[1] te saumya gune nidânam || yac câtra yuktam vishamam samam vâ tat te pravakshyâmi[2] niyujyamânam | çrutvâ tu mattah pratipadya saumya yac câtra manye çithilam codyamânam || yac câpi dosho hi bhaved ayukto vakshyâmi te hy uttaratottarâni[3] | çrutvâ tu mattah pratipadya saumya dharmâdhipatyâh pravarâ manushyâh || anujanâmi te brâhmana yadi pramânam tatra yad bravishi brâhmana ekajâtya iti | tasmât Prajâpatir apy ekajâtyah, vayam apy ekajâtyâ bhavamah | yac ca bravishi brahmaniyam lokah sarvabhûtâni ca nirmitâniti, sacet te brâhmana idam pramânam tad idam te brâhmana ayuktam yad bravishi catvâro varnâ brahmanâh kshatriyâ vaiçyâh çudraç ceti | api tu brahmana mithyam mama vaco bhavet yadi brahmanasamvâdena manushyajâter nânâkaranam[4] prajñâyate, yaduta çirshato vâ mukhato vâ karnato vâ nâsikâto vâ bhruto vâ rupato vâ [A 176 b] samsthânato vâ varnato vâ âkârato vâ yonito vâ âhârato vâ sambhavato vâ nânâkaranam prajñâyate | tadyathâpi bhoh Pushkarasârin gavâçvagardabhoshtramrigapakshyajadakânam jarâyujasamsvedajaupapâdukânâm nânâkaranam prajñâyate yaduta pâdato 'pi mukhato 'pi varnato 'pi samsthanato 'pi âharato 'pi yonisambhavato 'pi nânâkaranam prajñayate | na evam teshâm caturnâm varnânâm nânâkaranam prajñâyate | tat tasmât sarvam idam ekam iti | api tv ahi brahmanâmishâm phalguvrikshanam âmratvakjambukharjûrapanasadâlâvanatindukamridvikâmjapurnakakapitthâkshotanâlikeratintisa-

yate | yaduta mulataç ca skandhataç ca tvagbhârataç ca phalgutaç ca sârataç ca patrataç ca pushpataç ca phalataç ca viçesha upalabhyate | na caivam caturnâm varnânâm nânâkaranam prajñayate tadyathâ bhoh Pushkarasârinn amishâm kshîravrikshanâm udumbaraplakshaçvatthanyagrodhavalgu ity evamâdînâm nanâkaranam prajñayate yaduta mulataç ca gandhataç ca sârataç ca patrataç ca pushpataç ca phalataç ca nanâkaranam prajnâyate | na tv eva caturnâm varnânâm nanakaranam prajñayate | tadyatha Pushkarasârinn amisham api phalabhaishajyavrikshânam âmalakiharitakivibhitaki phalasakâdinâm[1] anyâsâm api vividhânâm oshadhinam grâmajanâm parvatiyanâm trinavanaspatinâm nânakaranam prajñâyate yaduta mûlataç ca skandhataç ca phalgutaç ca sârataç ca patratac ca pushpataç ca phalataç ca nânakaranam prajñâyate | na tv eva caturnam varnanâm nânakaranam prajnayate | tadyathâ sthalajânâm pushpavrikshanâm atimuktakacampakapâtalanâm sumanâvârshikâdhanushkarikâdinam nanâkaranam prajñayate yaduta rûpato pi varnato 'pi gandhato 'pi samsthânato 'pi nânâkaranam prajnâyate | na tv eva caturnâm varnânam nanâkaranam prajnayate | tadyathâ brâhmanânâmishâm api jalajanâm puskarânâm padmotpalasaugandhikamrudugandhikâdînâm nânâkaranam prajñâyate yaduta rûpataç ca gandhataç ca samsthânataç ca varnataç ca nânakaranam prajnayate | na tv eva caturnâm varnanâm nânâkaranam prajnâyate | tadyathâ Pushkarasârinn amu brahmanâ iti kshatriya iti vaiçyâ iti çûdrâ iti | tasmad ekam evedam sarvam iti | apy anyat te pravakshyami brâhmanair kalpitam yathâ | [A 177 a] çirah satâram gaganam âkaçam udaram tathâ | parvataç ca ubhe ûru padau ca dharanitalam | sarvacan iramasau netre româ[2] trinavanaspati || açrûny[3] avocad varshâsu[4] nadyah prasravam eva ca | sâgaraç câpy amedhyam vai dravam[5] Brahmâ Prajâpatih || pariksharva tvam brâhmana svalak

[1] pharasakâd nâm MSS [2] râmâ ABD [3] açrûny MSS [4] âsya A asya D [5] ç e D drâsham AF nasham C Qu sarvam*

shanatah | devatâ brâhmanatâm vrajeyuh kshatriyâç ca yakshâ vaiçyâç ca nâga asurâç ca çûdrâh | evam prasûtir yadi tattvatah syâd evam bhaved varnah [1]kuto 'smadviçeshah | yair brâhmanâ brâhmanâ bhaveyuh vaiçyâ api vaiçyâ bhaveyuh kshatriyâh kshatriyâ bhaveyuh çûdrâ api çûdrâ eva syuh | evam prasutir yadi tattvatah syât tato hi syâd varnakrito viçeshah | yadi brâhmanâ brahmalokam vrajeyus trayaç ca varnâ na vrajeyuh iha svargam evam bhavishyad[2] varnakrito viçeshah | catvâra eva na bhavanti varnah yasmâd dhi varnacaturtham eva prayâti svargam svakritena karmanâ | tadvat tapaç cârsham iha praçastam tasmâd dvijâte na[3] viçeshanam syât | yadi brâhmanah syâd iha eka eva dvijihvâsyacatuhçravanas tathaiva | caturvishâno bahupâdo dviçirsha evam krite varnakrito viçeshah | [4]ragaç ca nâma paraghâtakaç ca evamprakâraç ca vihethakaç ca | sattvânâm karmano dhvamsakaç ca etâny akalyânakritâni[5] vipraih || yuddham vivâdam kalahâny abhîkshnam goprekshanam cintitam brâhmanair[6] hi | âtharvanam[7] karmanas trâsanam ca etâni mantrâni kritâni vipraih || pâpecchatâ bahujanavañcanam ca çâthyam ca dhaurtyam ca tathaiva kalpam | evam pareshâm ahitam vicintya kadâ ca te svargam ito vrajeyuh || ye brâhmanâ hy ugratapovinîtâ[8] vratena çîlena sadâ hy upetâh | ahimsakâ ye damasamyame ratâ te brâhmanâ brahmapuram vrajanti || sahâsthimâmsâh sanakhâh sacar manah duhkham sukham mûtrapurisham ekam | pañcendriyair nâsti yato viçeshanam tasmân na vai varnacatushka esha || tadyathâpi nâma brâhmana kasyacit purushasya catvârah putrâ bhaveyuh, sa tesham nâmâni kuryât, Nandaka iti vâ Jîvaka iti vâ Açoka iti vâ Çatâyur iti vâ, ishtâç ca te punar ekasya purushasya putrâ bhaveyuh | tatra yo Nandakah sa nandet, yo Jîvakah sa jîvet, yo 'çokah sa na çocet, yah Çatâyuh sa varshaçatam jîvet | nâmatah

[1] kuto 'syadviçeshah BCD, kuto 'syâd viç A Query varnakritâ viçeshâh (cf infra)? [2] abhavishyad? [3] Ex conject., tasmâd vijâtena MSS [4] rogaç AB [5] akalyânakritâ MSS [6] nai MSS [7] atharvanam MSS [8] apâvinîtâh AFC

mana saha dharmenânumânam pravakshyâmi | na khalv evam brâhmana prâthamakalpikânâm sattvânâm etad abhavad yaduta brâhmana iti vâ kshatriya iti vâ vaiçya iti vâ çûdra iti vâ | ekam idam sarvam idam ekam | [1]atha brâhmana sattvânâm asadriçânâm [2]cobhayathâ sadriçânâm, tato 'nye sattvâ çâlikshetrâni kelâyanti gopâyanti vâpayanti vâ, te 'mi kshatriyâ iti samjñâ udapâdi | athâtra brâhmana tadanyatamânâm sattvânâm etad abhavat | parigraho bata parigraho gandah parigrahah çalyah | yannu vayam svapari graham apahâyâranyâyatanam gatvâ trinakâshthaçâkhâpatraparna palâçakân[3] upasamhritya trinakutikâm vâ parnakutikâm vâ kritvâ praviçya dhyayema iti | atha te sattvâh tam svakam parigraham *apahâyâranyâyatanam gatvâ trinakâshthaçâkhâpatraparnapalâçakaih* trinakutim vâ parnakutikâm vâ kritvâ tatraiva praviçya dhyâyanti sma | te tatra sâyam âsanahetoh prântavâtikâm prâtar açanahetoç ca grâmam pindâya praviçanti sma | atha teshâm grâmavâsinâm sattvânâm etad abhavat | dushkarakarakâ vata bhoh sattvâ ye [A. 178 a] svakam *parigraham utsrijya gramanigamajanapadebhyo* vahir nirgatâh, teshâm vahirmanaskâ brâhmanâ iti samjñâ udapâdi | te ca punar grâmanivâsinah sattvâs tân ativa satkurvanti sma | teshâm ca dâtavyam manyante[4] sma | atha teshâm eva sattvânâm anyatame sattvâs tâni dhyânâny asambhâvayantah grameshv avatirya mantrapadâni svâdhyâyanti sma | tâms te grâmanivâsina âhur, na kevalam ime sattvâs, teshâm adhyâpakâ iti loke samjñâ udapâdi | *ayam hetur ayam pratyayo brahmanânâm loke prâdurbhavâya* | athânyatame[5] sattvâ vivekakâlapratisamyuktân karmântân vividhân arthapratisamyuktân kurvanti sma | teshâm vaiçyâ iti samjñâ udapâdi | athânyatame sattvâh kshudrena karmanâ jîvikam kalpayanti sma | teshâm çûdrâ iti samjñâ udapâdi | bhûtapûrvam brâhmanânya-

[1] This sentence seems corrupt Should we read atha brâhmana sattvâ nâma sadriçah sattvânâm cobhayathâ sadriçânâm? [2] trovacobhayathâ (?) A
[3] MSS om patra but cf infra [4] manyate MSS [5] athânyame MSS

bham pradhyanaparamam sthitam drishtva ca punar idam abravit | yad api te brahmana evam syât asadriçena me saha sambandho bhavishyatiti na punas tvaya brahmanavam drashtavyam | tat kasya hetoh | ye pramânaçrutiçilaprajnadayo gunâh agrya [A. 179 a] lokasya te mama putrasya Çardulakarnasya samvidyante | yad api te brahmana evam syât ye vâjapeyam yajnam yajanti açvamedham purushamedham çâmyapraçam[1] nirargadam samâprabharam yajñam yajanti sarve te kayasya bhedât sugatau svargaloke deveshûpapad yante iti ca punar brahmana tvayaivam drashtavyam | tat kasya hetoh | vâjapeyam brâhmana yajñam yajamanah, açvamedham purushamedham çamyapraçam[2] nirargadam yajñam ca yajamâna bahuvidhan[3] mantrân pravartayanto prânihimsam ca pravartayanti | tasmât te brâhmana bravimi na hy esha margah svargâya | aham te brahmana mârgam svargaya vyakhyami | tac chrinu | çilam raksheta medhavî prârthayamânah sukhatrayam | praçamsâm[4] cittalâbham ca pretya svarge ca modate || yair brahmana itah pûrvam vajapeya yajna ishtah yair açvamedho yah purushamedho yah çamyaprâço yair nirargado yajna ishtah parigrihitas tair [5]niraçitakamaih | kâma itah[6] kah paryeshate[7] | yo brâhmana itah paçcad vajapeyam yajnam yakshyati yo çvamedham purushamedham yah çâmyapraçam[8] nirargadam yajñam yakshyati te nirarthakam mahavighâtam samyokshyanti | tasmat te brahmana bravimi | ehi tvam maya sârdham sambandham yojayasva | tat kasya hetoh | dharmena hi candala ajugupsaniyâ bhavanti | api ca çraddhâ çilam tapas[9] tyagah çrutir jñanam tathaiva ca | darçanam sarvavedanâm svargavratapadani vai || pramanam ashtaprakâram svargâya tad ebhir ashtabhih prakâraih [10] svargagamanam ishyate | ye prâye [11] na jananti viçeshena

[1] Ex conj., çâmyâprânam MSS [2] çâmyâprânam BCD [3] bahudhâm MSS [4] praçamsâ MSS [5] nirargadam ca kâme D (and C *pr. m.*) [6] isl tatal C ishtah AB [7] paryeshte ACD, paryeshti B [8] çâmyâprânam MSS [9] tavas ABD [10] prâkâraih MSS [11] Something lost

khalv apy anekair vividhair yajñaih | ashtau cemâ[1] brâhmana nirdishtâ mâtarah tulyâ bhaginyo loke pravartante[2] | tadyathâ 'ditir devânâm mâtâ Manur mânavânâm Surabhih saurabheyânâm Vinatâ suparnânâm Kadrûr nâganâm Prithivi bhûtanâm Mâtâ sarvavijânâm marutâm Mahâmahâ[3] | Mahâkâçyapam[4] manasi vindanti rishayah | atha khalu bhoh Pushkarasârin brâhmana sapta gotrâni vyâkhyâsyâmi | tâni çrinyantâm[5] | tadyathâ Gautamâ Vâtsyâh Kautsyâh Kauçikâh Kâçyapâ Vaçishthâ Mândavyâ ity etani brâhmana sapta gotrâni | eshâm ekaikam gotram saptadhâ bhinnam | atra ye Gautamâs te Kauthumâs[6] te Gargâs te Bharadvâjâs te Âshthiyanâs[7] te Vaikhânasas te Vajrapâdâh | tatra ye Vâtsyâs te Âtreyâs te Maitreyâs te Bhârgavâs te Svâparnâs[7] te Salilâs te Bahujâtâh | tatra ye Kautsyâs te[8] Maudgalyâyanâs te Gaunâyanâs te Lângalâs te Lagnâs te Dandalagnâs te Somabhuvih | tatra ye Kauçikâs te Kâtyâyanâs te Durbhakâtyâyanâs[9] te Valkalinas te Pakshinas te Lokâkshâs te Lohitanyâyatanih | tatra ye [A. 179 b] Kâçyapâs te Mandarâs[10] te Ishtakâs[11] te Çaundinyâs te Rocaneyâs te 'napekshâs te 'gniveçyâh | tatra ye Vâçishthâs te Jantukarnâs te Dhânyadrayâyanâs[12] te Parasarâs te Vyâghrinakhâs te 'ndâyanâs te Aupamanyavah | tatra ye Mândavyâs te Bândyâyanâs te Dhaumrayanâs te Kâtyâyanas te Khalvavâthanâs[13] te Sugandharayanâs te Kapishthalâyanah[14] |

ity etâni brâhmana evam ekonapañcâçad gotrâni brâhmanah paurânaih samyag drishtâni chandasi vyakarane padamimamsâyâm vâ lokâyatane vâ, anyâni ca gotrâni na caishâm ûhâpohah prajñayate | yadutsâhatvam iti viditva bhavan bandhur bhavitum arhati | tasmât

[1] cemâm MSS [2] pravartantyete MSS [3] For conj., mahâmaha MSS [4] mahâkâçyapa MSS [5] çrinyatâm MSS [6] Kaudhumâh MSS [7] So MSS [8] MSS omit te [9] Darbhakâyanâs D, B om [10] Paulastâs A Durcuras (?) B, Mandanâs C [11] Ishtakas ABC, Ishtikas D [12] Dhânyadroyyâyanâs A, Dhânyavijrâyanâs B Dhânyajalpyâyanâs CD [13] So MSS Haryavâthanâs [14] Kapishthilâyanâh MSS

te brahmana bravimi samânyam samjnamâtrakam idam lokasya yad uta brahmana iti vâ kshatriya iti va vaiçya iti va çûdra iti va | ekam idam sarvam idam ekam | putraya me Çârdûlakarnâya Prakriti *tam duhitaram utsrijya bharyarthâya* | yâvantam kulaçulkam manyase tavantam anupradasyâmi |

idam punar vacanam çrutva Tricankor Matangarajasya brâhmanal Pushkarasari tushnibhuto madgubhûtah srastaskandho dhomukho nishpratibhah pradhyanaparamah sthito bhût | adrakshit Tricai kur Mâtangarajah Pushkarasarinam brahmanam tûshnibhutam madgubhûtam srastaskandham adhomukham nishpratibhânam pradhyânaparamam sthitam | drishtvâ ca punar idam avocat | yâdriçam vapyate vijam tadriçam labhate[1] phalam | Prajâpatir hi vaikatve nirviçesho bhavaty atah | sarvendriyânâm[2] nânâtvam kriyâvade na driçyate || brahmane va nyajâtau va naisi âm kimcid viçishyate | na hy âtmanah samutkarshâc chreshthatvam iha yujyate || çukraçoni tasambhutam yonito hy ubhayam samam | câturvarnyam pravakshyâmi paçudharmakatham tava || bhagini bhavati te bharyâ naitad brahmana yujyate | yadi tâvad ayam loko brahmanâ janitah svayam || brahmani brahmanasyasâ ksatriyâ kshatriyasya ca | atha vaiçyasya vaiçyâ vai çudra çudrasya vâ punah || na bhâryâ bhagini yuktâ brahmanâ janitâ yadi | na sattvâ brahmano jâtah kleçajâh[3] karmajas tv ami || n caiç coccaiç ca driçyante sattvâ nânâçrayâh prithak | tesi âm ca[4] jâtisâmanyâd brahmane kshatriye tatha || atha vaiçye ca çudre ca samam jnanam pravartate | rigvedo tha yajurvedah sâmavedo py atharvanah || itihâso nighantaç[5] ca kutaç chando nirartha kah[6] | asmâkam apy adhyayane[7] maitri vidyâ tathâ çikhi || samkrâmani prakramani stambhani kâmarupini | manojavâ ca gândhâri ghori[8] vidya vaçamkari || [A 180 a] kakavâni ca mantram ca in

[1] Qu. labhyate? [2] Fr conject. sa cendriyânâm MSS [3] jâ MSS [4] MSS om. ca. [5] nighanti ac MSS [6] Qu. nirarthakam? [7] adhyane MSS [8] ABD om. ghori.

drajalam ca bhañjani | asmâkam âsit purushâ vidyâsv âkhyâtapanditâh || manupushpaç ca[1] rishayah bhâsvarâç ca maharshayah | sam prâptâ devatâ riddhim[2] kim cikitsasi vidyayâ || âvasishthâç[3] câcandâlâ brâhmanâ vedapâragâh | kapiñjalyâ janitâh[4] kim vâ mantrânâm pâramam gatâh[5] || na hy asau brâhmanîputrah kim vâ brâhmana manyase | rishâdi[6] janayet Kâli putram Dvaipâyanam munim || ugram tejasvinam bhishmam pañcâbhijñam mahâtapam | na hy asau brahmaniputrah kim vâ brâhmana vakshyasi || kshatriyâ[7] Renukâ nâma jahre[8] Râmam mahâmunim | panditam ca vinitam ca sarva çâstravicâradam || na hy asau brâhmanîputrah kim vâ brâhmana vakshyasi | ye ca te manujâ âsan tejasâ tapasâ yutâh || panditâç ca vinitâç ca loke ca rishisammatâh | na hi te brâhmaniputrâh kim vâ brâhmana vakshyasi || samjñâ kriteyam lokasya brahmanâh kshatriyâs tathâ | vaiçyâç caiva tathâ çûdrah samjñeyam samprakirtitâ || tasmât te brâhmana bravimi samjnâmâtrakam idam lokasya yaduta brahmana iti vâ kshatriya iti vâ vaiçya iti vâ çûdra iti vâ | ekam idam sarvam idam ekam | putrâya me Çardûlakarnâya Prakritim duhitaram anuprayaccha bhâryârthâya | yavantam kulaçulkam manyase tâvantam anupradâsyâmi |

idam ca punar vacanam çrutvâ Triçankor Mâtangarâjasya brahmanah Pushkarasâri Triçankum Mâtangarajam idam avocat | kimgotro bhavân | âha | Âtreyagotro 'smi | kimpûrvah | âha | Âtreyah[9] | kimcaranah | âha | Kâlâpamaitrâyaniyah | kati pravarâh[10] | âha | trayah pravarâh[11] tadyathâ Vatsâh[12] Kautsâh Bharadvajâç ca | ke bhavatah sabrahmacârinah | chandogâh | kati chandoganâm bhedâh | shat | te katame | âha | tadyathâ Kauthumâh Vârâyaniyâh Lângalah Sauvarcasah Kâpiñjaleyâh Ârshtishenâ[13]

[1] pushyañca MSS [2] riddhim MSS [3] (As D, qu avasishthâç or avaçishtâç? [4] janitah MSS. [5] gatah MSS [6] nirâdi ALC [7] kukriyâ B. [8] yahre MSS [9] âyah ADD, but âtreyah C see n [10] prakârâh MSS here [11] Sic MSS [12] Vatsyâh MSS [13] Ârshni AC, Ashi D

iti | kim bhavato mâtriyam gotram | âha | Parâsariyam[1] | pathatu bhavân sâvitrim | akatigâthâ[1] | katyaksharâ sâvitri katigandâ katipadâ | caturvimçatyaksharâ sâvitrî trigandâ ashtâksharapadâ | uccârayatu bhavân sâvitrîm | atha khalu bhoh Pushkarasârin sotpattikim sâvitrim pravakshyâmi tac chrûyatâm | kathayatu bhavân |

bhûtapûrvam brâhmanâtite 'dhvani Vasur nâma [2]rishir abhût pañcâbhijnah ugratejâ mahânubhâvo dhyânânâm lâbhî | tena tatra Takshakadubita Kapila nâma âsaditâ bhâryârtham | sa tatra sarak tacittas tayâ kanyayâ sardham maithunam agacchat | sa rishir viddhyâ bhrashto dhyânebhyo vigita[2] riddhiparihinah savipratisâri âtmano duçcaritam [A 180 b] vigarhamanas tasyâm velayâm imâm sâvitrim bhâshate sma | tadyathâ | om bhûr bhuvah svah | tat savitur varenyam bhargo devasya dhîmahi[3] dhiyo yo nipracodayât[4] | iti hi brâhmana yat savitur na Kapilâyâ garbhah Kapilâya garbho devasya dhimahi[3] | iyam brâhmanânâm sâvitrî purvayonch prajâyate | om jatilas tâpaso bhutvâ gahanam vanam âçritah | gambhiro babhâse [4]tatrâpi ratâ devasya çreshthakam bhojanam upanâmyânupradasyâmah sarvakâmagunopetam sukhalbhojanam kshatriyasya pradasyâmah | iyam kshatriyânâm sâvitri | om citram ayâhi[5] sahite vaiçyakanyakâh | atha sâ kanyakâ arthatah prati | iyam vaiçyânâm sâvitri | om atapah sutaçah jived aham varshaçatam paçyed aham çaradam çatam | iyam çûdranâm sâvitrî | om bhûr bhuvah svah kâmâ hi loke paramâh prajânâm teshâm prahânâya abhûtântarâyas tasmâd bhavantah prajahantu kâmâms tato 'ttum[6] prapsyatha brahmalokam iti | iyam brâhmana Brahmana sahâmpatinâ sâvitri bhâshitâ | purvakaiç ca samyaksambuddhair abhyanumoditâ |

patha bhoh Triçanko nakshatravamçam | atha kim | bhoh katha yatu bhavan | çrûyatâm bhoh Pushkarasârin nakshatravamçam[7]

[1] Sic MSS [2] vi cita C, riçcita D [3] dhimahi MSS [4] tatrâpi MSS [5] citram âhi MSS [6] tum MSS [7] vaçam MSS hic

kathayishyami | tadyat kṛittikâ rohini mṛigaçira ârdra[1] punarvasuh pushyah[2]açleshâ maghâ pûrvaphâlguni uttarâ phâlguni hasta citrâ svati viçâkhâ anuradhâ jyeshthâ mula pûrvâshâdhâ uttarashâ lhâ 'bhije chravanâ dhanishtha çatabhishâ[3] pûrvabhadrapadâ uttarabha drapadâ revati açvini bharani ity etâni bhoh Pushkarasârinn ashtâ vinçati nakshatrâni | katitârakani katisamsthânâni katimuhûrtayo gani kimâhârâni kimdaivatâni kimgotrâni | kṛittikâ bhoh Pushkara sârin nakshatram shattâram kshurasamsthânam dançamuhûrtayogam dadhyaharam Agnidaivatam[3] Vaiçyâyanigotrena[4] | rohininakshatrani pañcatârakam çakatâkritisamsthanam pañcacatvârimçanmuhûrtayo-gam mṛiganâmsâhâram Prajâpatidaivatam Bharadvâjagotrena | mṛigaçirânakshatram tritaram [5]mṛigaçirshasamsthânam pañcadaça muhûrtayogam mûlaphalâhâram Somadaivatam Mṛigâyanigotrena | [6]ârdrânakshatram ekatâram tilasamsthânam [7]pañcacatvârimçan muhurtayogam sarpimandahâram Çulabhriddaivatam [A. 181 a] Hâritâyanigotrena | punarvasunakshatram dvitaram padmasamsthâ nam pañcadaçamuhûrtayogam madhumandahâram Aditidaivatam Vasishthagotrena | pushyanakshatram tritâram vardhamânasamsthâ nam trimçanmuhûrtayogam madhuraharam Vrihaspatidaivatam[8] *Aupamanyavigotrena* | açleshanakshatram ekatâram *tilakasamsthâ* nam pañcadaçamuhurtayogam pâyasabhojanam sarpadaivatam Mai trâyanigotrena | itimâni bhoh Pushkarasârin sapta nakshatrâni pur vadvârakani | maghânakshatram pañcatâram nadikunjasamsthanam trimçanmuhurtayogam tilakrisarâharam[9] pitridaivatam Pingalâyani gotrena | purvaphalgunînakshatram dvitaram [10]hastakasamsthânam trimçanmuhûrtayogam çyamâkabhojanam pitridaivatam Gautamigo-

trena | uttaraphâlgunînakshatram dvitâram padakasamsthânam pañcacatvârimçanmuhûrtayogam godhûmamâtsyâhâram[1] âryamâdaivatam Kauçikagotrena | hastanakshatram pañcatâram hastasamsthânam trimçanmuhûrtayogam çyâmâkabhojanam suryadaivatam Kâçyapagotrena | citrânakshatram ekatâram tilakasamsthânam pañcadaçamuhûrtayogam mudgakrisaraghritapûpâhâram Tvashtâdaivatam[2] Kâtyâyanîgotrena[3] | svâtînakshatram ekatâram tilakasamsthânam pañcadaçamuhûrtayogam mudgakrisaraphalâhâram vâyudaivatam Kâtyâyanîgotrena[4] | viçâkhanakshatram dvitâram vishânasamsthânam pañcacatvârimçanmuhurtayogam tilapushpâhâram Indrâgnidaivatam Çankhayânîgotrena | ity etâni bhoh Pushkarasârin sapta nakshatrâni dakshinadvârakâni | anurâdhânakshatram catustâram ratnâvalisamsthânam trimçanmuhûrtayogam surâmâmsâhâram[5] Mitradaivatam [6]Âlambâyanîgotrena | jyeshthânakshatram tritâram yavamadhyasamsthânam pañcadaçamuhurtayogam çâlyavâgûbhojanam Indradaivatam Dirghakâtyâyanîgotrena | mûlanakshatram saptatîram vriçcikasamsthânam trimçanmuhurtayogam mûlaphalâhâram Nairritidaivatam Kâtyâyanîgotrena | purvashâdhanakshatram catustâram govikramasamsthânam trimçanmuhûrtayogam nyagrodhakashâyâhâram toyadaivatam Gardabhakâtyâyanîgotrena | uttarashâdhanakshatram catustâram gavyavikramasamsthânam pancacatvârimçanmuhûrtayogam madhulajâhâram Vicvadaivatam Maudgalyâyanîgotrena[7] | abhijinnakshatram tritâram goçirshasamsthânam [A 181 b] shanmuhûrtayogam vayvahâram Brahmadaivatam Brahmâvatîgotrena | [8]çravanânakshatram tritaram yavamadhyasamsthânam trimçanmuhûrtayogam pakshimâmsahâram Vishnudaivatam Trikâtyâyanîgotrena | ity etâni bhoh Pushkarasârin sapta nakshatrâni paçcimadvârakâni |

[1] Sic MSS [2] tvashtâdevatâ MSS [3] kâtyayanîgotreṇa MSS query Dâkshâyaṇî ? [4] Fx conject., sâkâtyâyanîgotreṇa MSS [5] Fx conject surâmâtsâhâram AC surâmâtsâhâram D [6] daivatam mulambâyanîgotreṇa MSS [7] vant C1 [8] çramana MSS

dhanishthânakshatram catustâram çakunisamsthânam trimçanmu hûrtayogam kulatthapûpâhâram Vasudaivatam Kaundinyâyanigotre na | [1]çatabhishânakshatram ekatâram tilakasamsthânam pañcadaçamu hûrtayogam yavâgûbhojanam Varunadaivatam Tândyâyanigotrena | [1]pûrvabhadrapadânakshatram dvitâram padakasamsthânam trimçanmuhûrtayogam mîmsarudhirâhâram Ahirbudhnadaivatam Jâtukarnâgotrena | uttarabhadrapadânakshatram dvitâram padakasamsthânam pañcacatvârimçanmuhûrtayogam mâmsâhâram Ahirbudhna daivatam Dhyanadrâhyâyanîgotrena[2] | revatinakshatram ekatâram tilakasamsthânam trimçanmuhûrtayogam dadhyâhâram [3]Pûshadaiva tam Ashtabhaginigotrena | açvinînakshatram dvitâram turagaçîrsha samsthânam trimçanmuhûrtayogam madhupâyasabhojanam Açvidai vatam [4]Âçvalâyanîgotrena | bharanînakshatram tritâram bhagasam sthânam trimçanmuhûrtayogam tilatandulahâram Yamadaivatam Bhârgavigotrena | ity etâni bhoh Pushkarasârin sapta nakshatrâni uttaradvârakâni | amishâm bhoh Pushkarasârinn ashtâvimcatinâm nakshatrânâm shan nakshatrâni pañcacatvârimçanmuhûrtayogani tadyathâ rohinî punarvasû uttarâphâlgunî vigâkhâ uttarâshâdha uttarabhâdrapadâ ceti | pañca nakshatrâni pañcadaçamuhûrtayo-gani tadyathâ [5]ârdrâ açleshâ svâti jyeshthâ çatabhishâ ceti | eko 'bhijit shanmuhûrtayogah | avaçishtâni trimçanmuhûrtayogâni | amî shâm bhoh Pushkarasârin saptânâm nakshatrânâm purvadvârakânâm[6] krittikâprathamânâm açleshâpaçcimânâm | amishâm saptânâm nakshatrânâm dakshinadvârakânâm[6] maghâprathamânâm vigâkhâ paçcimânâm | amishâm paçcimadvârakânâm[6] nakshatrânâm anurâdhâprathamânâm [7]çravanapaçcimânâm | amishâm saptânâm nakshatrâ nâm uttaradvarakânâm[6] dhanishthâprathamânâm bharanîpaçcimâ nâm | amishâm bhoh Pushkarasârinn ashtâvimçatinâm nakshatrânâm

[1] pûrvabhadrânakshatram MSS [2] Ex conject., dhyânadrovyâyanigotrena ABC, dhyânadropyâyanig D [3] pûshâd MSS [4] açvalâyani ABC, maitrâyanig D [5] âdrâ MSS [6] -dvârikânâm MSS [7] çramana ABC

sapta balâni | katamâni sapta | yaduta trini pûrvâni viçâkhâ anurâdhâ punarvasû svâtiç ca | trini dârunâni [A 182 a] ârdrâ[1] açleshâ bharani ceti | catvâri sanmânaniyâni yaduta trini uttarâni rohini ceti | pañca mridukani | çravanâ dhanishthâ çatabhishâ jyeshthâ mûlâ iti | pañca dhâraniyani[2] hastâ citrâ açleshâ maghâ abhijic ceti | catvâri kshiprakaraniyâni yaduta krittikâ mrigaçirâh pushyo[3] 'çvini ceti | amishâm bhoh Pushkarasârinn ashtavimçatinâm nakshatranâm trayo yogâ bhavanti | rishabhânusârî yogah | vatsânusârî yogah | yuganaddho yogah | tatra nakshatram yadi purastâd gacchati candriç ca prishthatah, ayam ucyate rishabhânusarî yoga iti | yadi[4] candrah purastâd gacchati nakshatram ca prishthatah, tadâ bhavati vatsânusarî yogah | yadi punaç candro nakshatram cobhau samau yugapad gacchatah, tadayam ucyate yuganaddho yoga iti | atha khalu bhoh Pushkarasârin grahan pravakshyâmi tac chrûyatam | tad yathâ çukro vrihaspatih çaniçcaro[5] budho 'ngâraka rahuh ketuh sûryas târâdhipatiç ceti | evam viparivartamâne loke nakshatreshu pratibhakteshu kati râtrimdivasani bhavanti | katham hrâso vriddhiç ca | tad ucyate | hemantânâm dvitîye mase rohinyâm ashtamyâm[6] dvadaçamuhurto divaso bhavati ashtâdaçamuhûrtâ[7] râtrih | grîshmânâm paçcime mâse rohinyâm ashtamyâm ashtâdaçamuhûrto divaso bhavati dvadaçamuhûrtâ ratrih | varshânam paçcime mâse rohinyâm ashtamyâm caturdaçamuhûrto divaso bhavati shoḍaçamuhurta râtrih | kim bhoh Triçanko râtridivasânâm prasthânam divasanudivasam | kim pakshasya prasthânam | pratipadât | kim samvatsarasya prasthânam | doshah | kim ritûnâm[8] prasthânam | prâvrit | kim bhoh Triçanko kshanasya parimânam kim lavasya kim muhurtasya | tadyathâ bhoh Pushkarasârin

[1] ârdrâ MSS [2] bharanîyâni AB [3] pushyâ MSS [4] yaduta MSS [5] Sic MSS [6] ashtâmyâ A ashtâbhyâm BC, ashtâbhyo D [7] Several MSS read here and infra muhûrto râtrih |

strıyâ[1] natidırghahrasva'kartınyâh[2] sutrodyâmah, evamdırghas tatkshanah | vimçatyadhikam tatkshanaçatam ekâ kshanâ | shashtı kshânâny eko lavah[4] | trimçal lavâny eko muhûrtah | etena krama sambandhena trimçanmuhûrtam ekam râtrimdivasam anumîyate | teshâm muhûrtânâm imâni nâmâni bhavantı | âdıtye udayatı shanna vatipaurushâyâm châyâyâm samudro nâma muhûrto bhavatı | shash tıpaurushâyâm châyayâm çveto nâma muhûrto bhavatı | dvâdaça paurushâyâm châyâyâm samriddho nâma muhûrto bhavatı | shat-paurushayâm châyâyâm çarapatho[5] nâma muhûrto bhavatı | pañcapau rushâyâm châyâyâm atisamriddhir[6] nâma muhûrto bhavatı | catuh paurushayâm châyâyâm udgato nâma muhûrto bhavatı | tripaurushâ yâm châyayam sumukho[7] nâma muhûrto bhavatı | sthite madhyâhne vajrako[8] nâma muhûrto bhavatı[9] | [A 182 b] parivrıtte madhyâhne tripurushâyam châyâyâm rohito nâma muhurtah | catuhpaurushâ yâm châyâyâm balo[10] nâma muhûrtah | pañcapaurushâyâm châyîyâm vijayo nama muhûrtah | shatpaurushâyâm chayâyâm sarvaraso nâma muhûrtah | dvâdaçapaurushâyâm châyâyâm vasur nâma mu hûrtah | shashtıpaurushayâm chîyâyâm sundaro nâma[11] muhûrtah | avataramâne âdıtye shannavatıpaurushâyâm châyâyâm parama bhayaprâpto[12] nâma muhurto bhavatı | ity etâni divasasya muhûr tâni | atha khalu bhoh Pushkarasârin râtrvâ muhurtani vyâkhyâs yami | astam gate âdıtye raudro nama muhûrtah | tatas târâvano[13] nâma muhûrtah | sâmpreyako nâma muhûrtah | avanto[14] nâma muhûrtah | sânuko nâma muhûrtah | gardabho nama muhûrtah |

[1] Pushkarasârı na strıyâ AD, Pushkarasârı na strıyâ B Pushkarasâri vas trıyâ C [2] nâtidırghâ na hrasvâ MSS It is given correctly in p 644 9 [3] kattınyâh A, kartınyâ CD [4] navah MSS [5] çatapatho D [6] atisamriddho? cf *infra* [7] susukho D, sammukho? cf *infra* [8] var janako? cf *infra* [9] CD add here râkshasako nâma | [10] Qu. balo as *infra*? [11] nâmah MSS [12] Cf *infra* parabhayaprâpto [13] târâvato ABD cf *infra* [14] ananto *infra*

rakshaso nâma muhûrtah | sthite 'rdharatre avayavo nâma muhûrtah | atikrânte 'rdharâtre brahmâ nama muhûrtah | ditir nâma muhûrtah | arko nâma muhûrtah | vidhamano[1] nâma muhûrtah | âgneyo nâma muhurtah | âtapâgnir nâma muhûrtah | abhijin nâma muhûrtah | ity etani râtrer muhûrtanâmâni | yair ahoratrâni prajñâ yante[2] itimani trimçan muhurtani | tatkshanah kshanah lavah muhurtah | tatra trimçatimo bhâgo muhûrtasya lavah | shashtitamo bhâgo lavasya kshanah | vimçatyuttarabhâgaçatam[3] tatkshanah | tadyathâ striyâ natidirghahrasvakartinyah sutrodyâmah evam dirghas tatkshanah | vimçatyuttarakshanaçatam tatkshanasyaika kshanah[4] | shashtikshanâny eko lavah | trimçal lavany eko muhûrtah | etena kramayogena trimçanmuhûrtam ekam ahoratram | trimçad ahoratrany eko mâsah | dvadaça masâh samvatsarah | caturoshthah[5] çvetah samriddhah çirapathah atisamriddhah udgatah[6] sammukhah varjanakah rohitah balah vijayah sarvarasah vasuh sundarah para bhayapraptah raudrah târâvanah[7] sampreyakah[8] sânukah[9] anantah gardabhah rakshasah avayavah brahma ditil[10] arkah vidhanah âgneyah atapagnih abhijid itimani muhurtanam namani | kâlotpattim api te brâhmana vakshyâmi çrinu | kalasya kim pramânam iti tad ucyate | dvâv akshinimeshâv eko lavah | catvâro lavâ eka kashthâ | catvarim çat kashthâ eka kalâ | kalânam ekatrimçad eka nâlika | tatra dve nalike eko muhûrtah | nâlikayâh punah kim pramanam tad ucyate | dronah salilasya ekam tadvaranato dve palaçate bhavatah | nâli kâcchidrasya kim pramânam | suvarnamâtram upari caturangula suvarnaçalakâ kartavyâ vrittaparimandalâ samantâc caturasra âyatâ[11] | yataç caiva çiryeta tatas toyaghatasya chidram kartavyam |

[1] vidhano *infra* [2] prajir âyate MSS [3] çatatamah? [4] a kakshah MSS [5] caturorâjâh C (The MSS here often vary from the names as given *supra*) [6] uddhatah D [7] Ex conject (cf *supra*) târâh vacanah MSS [8] The MSS insert samyamah before sâmpreyakah [9] MSS omit sânukah cf *supra* [10] MSS omit brahmâ d ith cf *supra* [11] mâyatâ MSS

etena [1]nalikapramânena vibhakte dve nâlike eko muhurtah | etena bho [A 183 a] brahmana trimçan muhûrtah | yai ratridivasa[2] anu miyanta iti tatah shodaça nimeshâ ekâ[3] kashtha | shodaça kashtha ekâ kalâ | catuhshashtikala eko muhûrtah | trimçan muhurta ekam ahoratram | trimçad ahoratrany eko mâsah | dvâdaça mâsah samvatsarah | ete punar akshinimeshena shodaça kâshthâ ashta paîcaçac ca çatasahasrani tad evam mapitâh[4] | tac ca brahmana [5]kâlotpattir vyakhyata | çrinu brahmana kroçayojanânâm utpattim | sapta paramanava[5] eko 'nur bhavati | saptânavah sarvaçukshmam driçyate | tad ekam vâtâyanarajah saptaçaçakarajal[6] | sapta çaça karajamsy edakarajah | saptaidakarajâmsy ekam gorajah | sapta gorajamsy eka yuka | sapta yuka eka liksha | sapta likshâ eko yavah | sapta yava ekâ gulipurva | tripurvâny ekângulih | dvada çangulyo vitastih | dve vitasti eko hastah | catvâro hastâ ekadha nuh | dhanul sahasram ekakroçah | catvarah kroçâ eko magadho yojanah | yojanasya pramanam pratilitam | paramanunâm koti çata sahasrani caturvimçatiç caikonatrimçatkotisahasrani dvâdaça ca[7] çatasahasrâni | evam mâpitam yojanam iti | çrinu brahmana suvarnasya parimanotpattim | tat kathayatu bhavân | dvadaça yavâ mâsakah | shodaça masakâl suvarnasya parimanam pratilitam iti | dve koti pancavimçatiç ca sahasrâni panca çatâny[8] ashtau ca paramanavah | evam mâpitâ brahmana suvarnasyotpattil | çrinu brahmana palapramânam | catul shashtih mâsakah palam magadhakam[9] | mâgadhakasya tulyasya palasya parimanam pratilitam | paramanunam ashtakotyah catvarimçac ca catasahasrani sapta ca sahasrâni dve çate açiti[10] paramanavah | evam mapitam brâhmana palasya parimânam iti çrinu brâhmana rasaparimânasyotpattim | caturvim

[1] nâlikâ MSS [2] ratridivasâ MSS [3] Ex conject ekâ MSS [4] mâpitâ MSS [5] paramânava MSS [6] So MSS query sapta vâtâyana rajâmsi ekam çaçakarajah[7] [7] ca MSS [8] pañcâçatâny MSS [9] ma gadhakam MSS [10] So MSS

dhanishthâyâm jata âdhyo[1] bhavati | çatabhishâyâm jato mûliko bhavati | purvabhâdrapadâyam jâtah caurasenâpatir bhavati | uttarabhâdrapadâyâm jâto gandhiko bhavati gandharvaç ca | revatyam ato nâviko bhavati | açvinyâm jato 'rvabânijako bhavati | bharanyâm ato[2] badhyaghâtako bhavati | ayam bhoh Pushkarasârin nakshatra vyâkarano nama[3] |

patha bhoh Triçanko nakshatranirdeçam nâmâdhyâyam | atha 'bhoh Pushkarasârin nakshatranirdeçam nâmâdhyâyam vyâkhyâsyâmi tac chrûyatâm | kathayatu bhavân | krittikâsu nivishtam vai nagaram jvalati çriyâ | prabhu ratnojjvalamç caiva tan nagaram vinirdiçet || rohinyâm tu nivishtam vai nagaram tad vinirdiçet | dhârmiko 'tra jano bhûyât prabhutadhanasamcayah | vidyaprakritiç caiva sa[4] svadârâbhirato 'pi ca || mrigaçirsho nivishte tu trayo gâvo dhanani ca | mânyo bhogaiç ca samkirnau adbhutaiç ca puraskritah || ârdrâyâm[5] matsyamâmsâni bhakshyabhojyadhanâni ca | bhavanti krurapurushâ murkhaprakritayah pure || punarvasau nivishte tu nagaram dipyate çriyâ | prabhutadhanadhanyam ca bhûtvâ câpi vinaçyati || çrimatpushye nivishte tu praja dushtâ prasidati | âyuh çriyâ ca[6] dharmishthas tathaiva cirajivinah || tejasvi câtha dirghayur dhanadhânyarasânvitah | *vanaspatiç ca tat kshipram pushpet tac* ca punah punah || açleshâyâm nivishte tu durlabhâh kalahapriyâh | *duhçilâ durbhagâs tatra niviçanti narâdhamâh* || *maghayâm* ca nivishte tu vidyâvanto mahâdhanâh | svadarabhiratâ martyâ jâyante *svapurakramâh* || *pûrvaphâlgunyâm striyo mâlyam bhojanâcchadanam* çubham | gandhopetâni dhânyâni nivishte nagare bhavet || uttarâyâm *tu phalgunyâm dhânyâni ca dhanâni ca* | *'nârkhâ janâh kritâh* stribhir nivishte nagare bhavet || haste ca vinivishte tu vidyâvanto mahadhanâh | parasparam ca rucayah çayanam nagaram *bhavet* ||

[1] jâtorâdhyo ABC, jâtodhyo D [2] jâtako MSS [3] nâmah MSS, query nâmâdhyâyah? [4] MSS omit sa [5] ârdrâyam ABD [6] âyuhçriyâç ca ABC [7] mârkhâ janâ kritâh C, murkhâ jarâ kritâm D

citrâyâm ca nivishte tu strijitah sarvamânavâh | çrimat kântam ca nagaram jvalantam tad vinirdiçet | svâtyâm pure nivishtç tu pra | lhutadhanasamcayah | lubdhâh krurâç ca mûrkhâç ca [1]prakhyâtâ nagare bhavet || viçakhayâm nivishte tu nagaram jvalati çriyâ | [2]pâpajnâkajanâkîrnam çastrotthitam[3] ca vinirdiçet || anuradhâyam ni vishte tu dharmaçîlâ jitendriyâh | svadâraniratah purnso[4] japyahoma-parâyanah || jyeshthâyam samnivishte tu bahuratnadhanânvitah[5] | sattvair vedavidair jurmah çasvat samal hivardhate || mûlena samni[6] vishtam tu puram dhanyadhanânvitam | duhçîlajanasamkîrnam pamçunâ ca vinaçyati || purvashâdhanivishte tu puram syâd dhana dhânyabhak[7] | lubdhah krûrâç ca mûrkhâç ca nivasanti naradha mah || nivishte [8]tuttarâyâm ca dhanadhânyasamuccayam | vidyapra kritisampannajanam ca kalahapriyam || abhijiti nivishte tu nagare tatra modate | narâh sarve sada hrishtâh parasparânuraginah || çra vanâyâm nivishte tu puram dhanyadhanânvitam | aro[9]janabhuyi shthasahitam[10] tad vinirdiçet || dhanishthâyâm nivishte tu strijitam puram âdiçet | prabhûtavastramalyam ca kamabhogavivarjitam| pure çatabhishayukte mûrkhaçathyapriya janâh | strishu yaneshu sam saktah [11]salilena vinaçyati || pure [12]proshthapadadhyakshe naras tatra sukhapriyah | paropatapino mûrkhâ [13]manakamavivarjitâh || uttarâ yam nivishte tu [14]çaçvad vrittir anuttara | pûrnam ca dhanadhânya nam dhanâdhyam ca vinirdiçet || pure nivishte revatyâm sundarî[15] janatâ bhavet | kharoshtram caiva gavaç ca prabhutadhanadhânya vat || açvinyâm vinivishte tu nagare çivam âdiçet | arogyajanasam purnam darçaniyajanâkulam || bharanyâm samnivishte tu durbha gah kalahapriyâh | duhçîlâ duhkhabhajaç ca [16]vasanti purushâdha mâh || purâni rashtrâni tathâ grihani nakshatrayogam prasamikshya

[1] pâpajnaktajanâkîrnam A yâyajukajratâkîrnam D [2] Ex conject., çast rintam MSS [3] pumsâm MSS [4] tâh AD [5] bhât MSS [6] bhûttarâyâm MSS [7] bhûyishtham sahitam MSS [8] çalilena MSS [9] praushtha MSS [10] mânakshâma D [11] sasvad MSS [12] ro MSS [13] vaçanti MSS

vidvân | ishte praçaste ca niveçayet tu purve ca janme 'dhigatam mayedam ||

ayam bhoh Pushkarasarin nakshatrapuranirdeço nâmâdhyâyah |

[A 184 a] atha khalu bhoh Pushkarasârinn ashtâvimçatinâm nakshatrânâm nânâsthânadignirdeçanâmâdhyâyam pravakshyâmi | tac chruyatâm | kathayatu bhagavân |

kṛittikâ bhoh Pushkarasârin nakshatram kalingamagadhânâm | rohi nî sarvaprajâyâh | mrigaçirâh videhânâm râjopasevakânam ca | evam ârdrâ kshatriyânâm brâhmanânâm ca | punarvasuh sauparnâ nam | pushyo nakshatram sarveshâm avadatavasanânâm râjapada sevakânam ca | açleshâ nâganâm Hamsavatâinâm ca | maghâ nakshatram Gandikânâm | pûrvaphâlguni caurânâm | uttaraphâlguni Avantînâm | hastam Saurâshtrikanâm | citrâ pakshinâm dvipadînâm | svâti sarveshâm pravrajyâsamâpattinâm | viçâkha aupapâdukânâm | anuradhâ bânijakanâm çâkatikânâm ca | jyeshthâ dauvârikânâm ca | pûrvâshâdhâ Vâhlikânâm ca | uttarashadhâ Kâmbojinâm | abhijit sarveshâm Dakshinâpathikânâm Tâmraparnikanâm ca | çravanâ dyutakânâm caurânâm ca | dhanishthâ Kurupalanam ca | çatabhishâ maulikânam âtharvanikânam ca | pûrvabhâdrapada gandhikânâm Yavanakamboginam ca | uttarabhâdrapadâ gandharvânâm | revati nâvikanâm ca | açvini açvabânijanâm ca | bharani bhadrapadakarmantinâm bhadrakâyakanam ca |

ayam bhoh Pushkarasârin nakshatranam vyakaranasthânanirdeço nâmâdhyâyah |

Then follow a series of similar chapters, respectively ending as follows

ayam bhoh P nakshatrartuvarshadhyayah [A 185 b],

ity ukto rahugrahaphalavipakadhyâyah [A 186 a],

uktanakshatrakarmanirdeço nâmâdhyayah [A 188 b],

evam eteshâm nakshatrânâm *muhûrtânam* caritam vicaritam ca

[illegible]

jñâtva nakshatrayathâvicâranenâhu prathamato nâmâdhyâyah [A. 190 b],

ayam bhoh P bhûmikampanirdeço nâmâdhyayah [A. 192 b],

ayam bhoh P vyâdhisamutthâno n. [A 194 a],

ayam bhoh P bandhanânirmokshe n. [A 194 a],

ayam bhoh P tilakâdhyâyo n [A. 194 b],

ayam bhoh P nakshatrajanmagune n. [A 195 a],

nânotpâtacakranirdeço n. [A 198 a],

'pinyâdhyayah' [A 199 a]

ayam bhoh P pitakadhyâyo n.[1] [A. 199 b],

ayam bhoh P svapnadhyâyo n [A 201 b],

ayam bhoh P aparah svapnâdhyâyah [A 202 a],

ayam bhoh P mâsaparikshâ n. [A 203 a];

ayam bhoh P khañjaritakajnâne[2] n. [A. 203 a],

ayam bhoh P çivâruto n [A. 204 b],

ayam bhoh P karatalalekha n. [A. 205 b],

ayam bhoh P vâyasaruto n. [A. 206 b],

ayam bhoh P dvâralakshano n [A 207 b],

ayam bhoh P dvâdaçarâçiko[3] n. [A 208 a],

ayam bhoh P kanyalakshano n. [A. 209 a],

ayam bhoh P vastrâdhyâyah [A. 209 b],

iti lingadhyâyah [A. 210 b],

ayam bhoh P dhumikâdhyayah [A. 211 b],

ayam bhoh P tithikarmanirdeço nâmâdhyayah [A. 211 b] api ca mahâbrâhmana iyam pûrvanivâsanusmritih[4] jñânasâkshâtkriya-

[1] D prefixes here iti çrîdivyâvadâne [2] krittikâyâm jâtasya mukhe catu rangulih (leh MSS) pinyo dakshinato syai lomaçah krishnalohitah (A 198 a) [3] ata ûrdhvam pravakshyâmi sarvasthânam gatam punah | strînâm ca purushâ nâm ca p takam sarvakarmakam (199 a) || [4] khanjaritakaçâstram vai parvate Gandhamâdane | kucarâ drigyate saumyam kucarasya mahâbhayam | yâni nimittâni darçayet | (203 a) [5] These are called after the signs of the Zodiac [6] smriti MSS [7]) âta D

yâm vidyâyâm citram abhinirnamcyâmi[1] nivartayâmi anekavidhapûr vanivâsam samanusmarâmi | syât te brâhmana kânkshâ vâ vimatir vâ anyah sa tena kâlena tena samayena Brahmâ devânâm paramo 'bhut | na hy evam drashtavyam | aham eva sa tena kalena tena [A 212 a] samayena Brahmâ devânâm pravaro 'bhûvam | so 'ham tatac cyutah samâna Indrah Kauçiko 'bhuvam | tatac cyutah samâno 'ranemi Gautamo 'bhûvam | *tatac cyutah samânah* Çvetaketur nâma maharshir abhûvam | tatac cyutah samânah [2]Çukapandito 'bhûvam | mayâ te tadâ brâhmana catvâro vedâ vibhaktâh | tadyathâ pushpo[3] bahvricânâm yachatakshi[4] chandoganâm ekavimçaticarane atharvanâm[5] kratur atharvanikânâm | syât tava brâhmana kânkshâ vâ vimatir vâ anyah sa tena kâlena tena samayena Vasur nâma maharshir abhût | na hy evam drashtavyam | aham eva sa tena kâlena tena samayena Vasur nâma maharshir abhûvam | mayâ sâ taksha kavadhûkâyâh[6] Kapilâ nâma mânavikâ duhitâsâditâ bhâryârthâya | so 'ham tatra samraktacitta riddhyâ bhrashto dhyânebhyo vañcitah parihinah | so 'ham âtmânam jugupsamânah tasyâm velâyam imâm gâthâm avabhâshe | Om bhûr bhuvah svah tat savitur varenyam bhargo devasya dhimahi[7] dhiyo yo nipracodayât[8] | so 'ham brâhmana tvâm bravimi sâmânyasamjñâmâtrakam idam lokasya brahmana iti vâ kshatriya iti vâ vaiçya iti vâ çudra iti vâ | ekam evedam sarvam sarvam idam ekam | putraya me Çândâlakarmâya Prakritim duhitaram anuprayaccha bhâryârthâya yâvatakam kulaçulkam manyase tâvatakam anupradasyami | idam ca vacanam punah çrutvâ Trinçankor Mâtangarajasya brâhmanah Pushkarasârî idam avocat | bhagavân çrotriyah çreshthas tvatto 'nyo 'bhyâsa[9] vidyate | sadevakeshu lokeshu [10]mahâbrahmasamo bhavân | eshi tvam bhoh Prak

[1] So MSS [2] Çukla C [3] pushpa MSS (cf *supra* p 632) [4] So AD, vakshatachi C, see p 632 [5] So MSS, *qu* atharvavêdâm [6] Likâ MSS [7] mahi MSS [8] I conject. bhûvârtha MSS [9] mahâtamo D

ritim dadami çlena rupena gunair upetam[1] | Çardulakarmah Prakritis tu Bhadrâ ubhau rametâm rucitam[2] mamedam ||

tatra tâni pañcamatrani mânavakançatani uccaihçabdani procur mahâçabdam | mâ tvam bho upâdhyâya vidyamâneshu brahmaneshu candâlena sardham sambandham rocaya, mokshayasi nârhasi bho upâdhyâya vidyamâneshu Brahmaneshu candâlena sârdham sambandham kartum iti | atha Brâhmanah Pushkarasari teshâm nidanam nidaya çabdam samsthâpya nipatya çlokenaitân arthân abhashata | evam etad yathâ hy esha Trinçankur bhâshate giram | tatha[3] hy avitatham bhutam satyam nityam tathâ dhruvam || atha brâhmanah Pushkarasâri teshâm mânavakânam tam mahântam cabdam samsthâpya Trinçankum Matangarajam idam avocat | ayam bhos Trinçanko Brahmana [4]sahâmpatina caturmahâbhûtikamahapurushah prajnaptah | yasya çirah satâram gaganam akâçam udaram tatha | parvatâç [A. 212 b] capy ubhau ûrû pâdau pratishthitau || sûryâcandramasau netre roma trinavanaspati | sâgarâç câpy amedhyam syân nadyo mutraçravasya tu || açrûni varshanam casya esha Brahmâ [4]saham patih | [5]bhavas tu paramo jneyo[6] na tan me bruhi yathatatha || iha bhos Trinçanko kim âha svalakshanam brâhmana[7] pratyavekshasva | pitâ ca mâta ca kritena karmanâ bhavanti Açvodana tena vanicitâh | gacchanti sattvâ bahugarbhayonim rucaiva kaçcin manu yonijatah[8] || sarvajatau pracaranti sattvâ na ma cyuto[9] jayati kaçcid eva | svabhâvabhavyam hy avagaccha loko ke brâhmanaksha triyavaiçyaçudraç ca || sarvatra kanâ[10] kuçikâç ca[11] khañjâh kushthikila hy apasmarino [12]'pi | krishnâç ca gauraç ca tathaiva çyâmâh sattvah praja hy anyamate pravishtâh[13] ||

[1] Qu upetah? [2] rametâ rucitâm MSS [3] tatra tathâ MSS [4] sahâ pati MSS (cf p 628) [5] Qu bhavâms tu? [6] jneya MSS [7] brahmana MSS [8] Ex conj rucaiva manujon jah MSS [9] mâ cuto A mâ ruto C mâcumorya D [10] kânâ MSS [11] kushinah MSS [12] apsamâr no MSS [13] pravishthâh ACD

sahâsthicarmâli sanakhâh samâmsâ[1] dukhhsukhhmûtrapurîsha yuktâh |

na cendriyânâm pravivriktir asti tasmân na varnâç caturo bhavanti ||

mantrair hi yadi labhyeta angato gaganam dvijah |

krishnaçuklâni karmâni bhaveyur nishphalani hi ||

yasmat krishnâni çuklâni karmâni saphalâni hi |

pacyamânâni drçyante gatishv etâni pañcasu ||

mânavakaçateshu satannavai[2] nihato mahâyaçasâ Triçankunâ Pushkarasari brahmano 'bravit | brâhmano 'sau Mâtangarajo hi Triçankur nâma bhagavân hi brahmana Indraç ca Kauçikas tvam | Arunemiç[3] ca Gautamas tvam Çvetaketuç ca Çukapânditah | vedah[4] samâkhyâtas tvayâ caturdhâ bhagavân Vasû râjarshir mahâyaçâ bhagavân jñanena paramena yuktah sarveshu çastreshu bhagavân kritârthi |

çreshtho vaiçishto 'paramo 'si loke bhavanti vipâç caranena yuktâh |

dadâmi te 'hani Prakritim tv imâm[5] alam çilena rupena gunair upetâm ||

Çârdulakarnah Prakritiç ca bhadra ubhau ramethâm rucitam manoramam |

pragrihya bhringâram alakaprapûrnam avarjito brâhmana harshitacittah ||

udakenâsau kanyakâm anuprâdâsid iyam astu kanyakâ Prakritih Çardulakarnasya bharya | udagracitta âsin Matangarâjah |

kritva niveçam sa tadâtmanasya gatvâçramam sau nagaram ya çasvi |

amishâm caturnâm âryasatyânam anabhisamitanâm abhisamayâya dhumâtram tivracchando viryavyâyâmah | utsahany utir[1] apratîvânih smrityâ samprajanyetâpramâdato[2] yogah karaniyah | asmimç ca khalu punar dharmaparyâye bhâshyamâne shashtimâtrânâm anupâdâya çravebhyah cittâni vimuktâni sambahulanâm[3] çrâvakânâm Brahmanâm [4]sahâmpatinâm ca virajaskam vigatam alam dharmeshu dharmacakshur viçuddham |

idam avocad Bhagavân âttamanasas te bhikshavo Bhagavato bhâshitam abhyanandan |

iti çridivyavadane[5] Çârdûlakarnâvadânam ||

The Çârdulakarna avadâna was partly translated by Burnouf (*Introd* first Ed. pp 207—210) It is of great length, as it fills ff. 170a—213a in A, and the latter chapters deal entirely with obscure points of astrology and other kindred subjects Unfortunately the MSS are peculiarly corrupt in this part, and those sections which are in verse show by the metre frequent misreadings and omissions, and we have in consequence been reluctantly obliged to give up the idea of editing the text of the whole avadâna. We have printed above in this appendix the complete text from A 170a to A 184a, but from that point we have only given the heads of the chapters, until the narrative itself is resumed at f. 211b, where we recommence printing in full As the text seems to abound with *errors we have only ventured to insert a limited number of proper* names and peculiar words from this appendix in our Indices.

Parts of the narrative are of considerable interest, and, whatever *we may think of the date of some of the later chapters, the frame*work of the avadâna itself must be of great antiquity It was certainly translated into Chinese in the third century of our era.

[1] nair B, wur C [2] apramatta B [3] sambahulan Mss [4] sa[h] pati-tin Mss [5] Om. AFC

Mr Bunyiu Nanjio, while he was resident in Oxford, kindly sent us full particulars concerning the four separate versions of the story of Prakriti, the Matangi, in Chinese His first letter (dated June 6 1882) gives a translation of the account given in the celebrated Chinese Catalogue of the Tripitaka,—this has since been published in the Clarendon Press edition of his translation of the whole work (Oxford, 1883), the second (dated July 13, 1882) gives some further particulars as to the respective length of the versions, after an examination of the texts themselves in the Indian Office Library

I

"There are four Chinese translations of the same or a similar text on the History of Prakriti, the Matanga woman The first three translations are mentioned in Mr Beal's Catalogue, p 38, and the fourth, in the same Catal., p 46

The following is a brief account concerning these four translations according to 'the Catalogue of the titles of 1,662 works in the Chinese Buddhist Tripitaka,' a copy of which is in the India Office Library —

No 643

Mo tan nü Âm

'Matan(ga) stri sutra.

Translated by Ân Shi kao A.D 148—170 of the Eastern Han dynasty, A.D 25—220 3 leaves. In this Sutra, the impurity of eye, nose mouth, ear, voice and walking, is explained to the Matanga woman who was thereby caused to be enlightened

No 644

Mo tan nü kiê khin Âun kiu shi Âm

'Sutra on six (different) matters (or objects) of the (human) body, understood by the Matanga woman'

Dates from the Western Tsin dynasty, A.D 265—316, but the translator's name is lost 3 leaves This is a later translation of No 643 of the preceding work

The above two works (Nos 643 and 644) are similar translations of the first chapter of No 645

No 645

Mo tan *Ni* *Nu*

'Matanga sûtra'

Translated by *Ku* Luh zen (an Indian *Sramana*) together with *K'* *Khien* (an Upâsaka of the Zueh *K'*), in A.D 230, of the Wu dynasty, A.D 222—280 2 fasciculi, 21 and 18 leaves respectively, 7 chapters. The following is a literal translation of the titles of the seven chapters, with a brief account of the contents —

Chap 1, on saving the woman *Prakriti*

One Mantra is spoken in order to guard Ânanda A spiritual Mantra consisting of six Padas or words is also spoken

Chap 2, on explanation of the former cause

Ti shan *Ni*[1] wishes to adopt the girl Lien hwâ shih ('lotus flower fruit') as his daughter

Chap 3, on Truth

It refutes the heresy of the worship of six temples, and explains the true Bodhi

Chap 4, on questions concerning several marks

Ti shan *Ni* spoke two Mantras, the one consisting of three sections and 21 Padas or words, and the other of 3 sections and 8 Padas

Chap 5, on the diagram of stars (or constellations)

Accounts are given concerning the 28 Su or constellations (*Nakshatras*)

Chap 6, on lucky and unlucky omens

Part 1,—good and bad signs concerning the stars (or constellations) which a man met with on his birth

Part 2,—what is proper concerning the moon when she is passing

[1] Name of a man The first two characters may be a translation of *Indra* and the third is a transliteration of the syllable *ka* But it is not certain

several stars (or constellations), and lucky and unlucky (omens), such as earthquakes, etc

Chap. 7, on the divisions of time

Rules for the four seasons and the length, longer or shorter, of day and night, and Nidânas or Avadânas of the ancient and modern habits

No 646

Sho theu *K*ien *K*in

'*S*ardulakarna sûtra.'

Translated by *K*u Fâ hu (Dharmaraksha), A.D 266—313 or 317, of the Western Tsin dynasty, A.D 265—316 1 fasciculus, 33 leaves. This is a later translation of No 645 *S*ardulakarna ('tiger's ear') is the name of (a former birth of) Ânanda

The above notes on the contents have been taken from a useful Chinese work entitled Zueh tsân *K*'tsin, or Guide for the Examination of the Canon, fasc 30, fol 10a—11a

According to the *K* zuen lu (fasc 7, fol 10a) a Catalogue of the Chinese Tripi*t*aka, compiled in A D 1285—1287, this Sûtra on the History of Prakriti is wanting in the Tibetan Tripi*t*aka, i.e the Kan*g*ur and Tan*g*ur'

II

"I have looked at all the four Chinese translations, and counted the characters used in them But I cannot say how many Chinese *characters may be equal to a Sloka in Sanskrit, because even the* translation of the same Sanskrit verse differs in length in different versions, e g one uses 20 characters for a verse either in *S*loka or in Âryâ while the other has 28 characters for it. So I can only tell you the number of characters in the following comparative table —

	Chinese characters	
No 643	1,076	= Chap 1 of No 645
„ 644	1,018	
„ 645	14,395	
„ 646	10,575	

No 645		No 646	
Chapters	Characters	No division of Chapters	Characters
1	2,024		1,227
2	3 093		1,476
3	598		1,708 (?)
4	685		104 (?)
5	1,288		
6 part 1	2,276		6,060
6, „ 2	2,129		
7	2,302		
	14,395		10,575

As to the titles of the 7 chapters in No 645, will you look at my former note? But I find in Chap 1, 3 Mantras instead of two, and in Chap 4, 5 Mantras instead of two I think this difference rather depends on the way of counting the padas or words In the book itself I find so many Mantras given separately one of them, however, is only one character which stands for Om In my former note, I simply followed 'the Guide for Examination of the Whole Canon'"

APPENDIX B

Mr Iyer lately discovered in his *Catalogue of Buddhist Sanskrit Manuscripts* (p. 108) 21 leaves of Nepalese script containing fragments of the Divyavadana. The pages of each leaf were numbered separately each leaf began anew with Pu Illáya. Mr Rendall assigns the writing to the 14th or 15th century. We give a collation of the variants (italicising those of importance)

II 1 *urna* 11 consecutive leaves marked 30 to 45

Begins p. 42 9 and goes to 51 17

P. 42 15 *vanashthiyam* 17—18 *parallarmalam m vara vai dha yami*

[text should be *kim evam vibodhayami*]

23 *utpannam* second time 24 *parinirvyantám* 28 *yanáyatra*.

P. 43 4 *kim dige kim divage* 7 *om prasádah kritah* 8 *bhadanta* 9 *salika* 14 *krantal* 15 *kathayati* 17 *kalpatu* 20 *dhu pam ca kárya* 22 *darçan* 23 *still ol*

P. 44 2 *bhikshunam arocaya* 4 *çalaká* 5 *çalakam grihitva* 9 *om prajñavimuktis* 13 *çare* 17 *salakam* 21 *te sama* and *parikshatah* 26 *nibhavanti* 27 *grame*

P. 45 1 *yaluta* 5 *om tatra* 9 *om iti* 10 *çarkarakapalam* 11 *varivyavasthitam* 16 *Stambakarni*.

P. 46 10 *anta* 11 *mallhyonnamatv* *áyushmantam* 14 *jata iti* 15 *votsrishta*

P. 47 3 *samathacittasya* 5 *yam upa* 6 *kasya, am lom sattvasya* 7 *asmakam* 9 *krantáh* 19 *avocat* 20 *atra vayam* 23 *devatayas me dhyá for yashtyám* *avarohita* 26 *Vaku lamati* 27 *anvatamasmin*

P 48 3 samitam 6 tishthantati 8 aha maharshayah kim bhavatu Bhagavams 16 avocat 19 âkroçitah 21 keçâ çmaçruh 22 sa tair ehiti 23 samghata 26 riddhyaç ca samvrittah

P 49 8 vinayâp 11 pratiecha grame 28 Stambakarnî

P 50 1 apaçyat 2 dâtr puny 4 nirmiteyam 14 Stambakarni sucipranitam 28 *upavicârikasya* (this whole page is faded)

P 51 9 Bhagavan 10 piveti yadi ekasya pâniyam 14 patra purayam but puram *infra* 16 tata udakasya 18 Bhagavata 20 ayayakau 21 posukau Jambu 25 evarupai vividh 27 om va

P 52 21 mama ye and me mâteti 22 kanyâ 24 kanyâ 25 çrotapatti 29 labdhal

P 53 1 çantam 15 apranita 20 âgato Maudg 23 evam gam bhira 29 mahalhano

P 54 3 bhavini 6 *tâjâtteshu* is the most probable reading (it is certainly not nteshu) 9 kalpakotiçatair 16 vaiyakrityanî

P 48 3 *sâmitam* 6 *tishthantati* 8 *aha maharshayah kim bhavatu Bhagavams* 16 avocat 19 âkroçitah 21 keçâ çmaçruh 22 sa tair ehîti 23 samghâta 26 riddhyâç ca samvrittâh

P 49 8 vinayâp 11 pratiecha grâme 28 Stambakarnî

P 50 1 apaçyat 2 datr puny 4 nirmiteyam 14 Stambakarni sueipranitam 28 *upaviçârikasya* (this whole page is fa led)

P 51 9 Bhagavan 10 piveti yadi ekasya pânîyam 14 p itra purnyam but puram *infra* 16 tata udakasya 18 Bhaga vatâ 20 âyayakau 21 posukau, Jâmbu 25 evaiupai vividh 27 om va

P 52 21 mama ye, and me mateti 22 kanya 24 kanyâ 25 çrotapatti 29 labdhah

P 53 1 çantam 15 apanîta 20 âgato Maudg 23 evam gam bhirâ 29 mahadhano

P 54 3 bhavini 6 *tâyâtteshu* is the most probable reading (it is certainly not nteshu) 9 kalpakotiçatair 16 vaiyalutyam?

XIII Svâgata

Leaf 1 (of one page) goes to p 167 16 2 lost 3a begins 168 18

P 167 2 Çuçumara Bo nama 9 natitiktair 12 anavatarantî

P 168 19 matyenahuh 23 naimittikâh 24 samj but syo pi

P 169 11 taya çankaya sasam 15 om atha 21 jâtamâtra eva

P 170 1 keshameit 2 taskarair (for eaurair) 3 çaulkikaçaulki kair 4 tatraivavasthitâh santah 13 anekasamuditam

5a begins 170 27 29 kurvanti *mâ hana te çûnyam bhavena*

P 171 3 *blokshya* iti 5 prativacanam 7 anyatra grihani 9 bhutâ 11 *paçyata mâtra kaçcid* agatah 15 repeats nishkasito and 5 next words 16 krolamallakanam yatra tatra 17 nirbhatsyante

5b ends 171 25

6 lost 7a begins 173 1

P 173 6 Svâgatasya nivedya 12 ârabdhah om. nishkasito 14 nishkramyamanam 16 sarthavâhâ 19 om tam 20 om paçcad 27 sa bhumau

7b ends 174 2

14a begins 180 27 28 ânâm devanâm

P 181 1 veli vahih tasyam 5 prâg uktatah 7 *om the line* 9 rit nadi pratilambhalu kânkshatu 14 vyâcayanti 14 and 15 samantatah 18 ajnâtam 19 kâyah 20 âyushmantam Ânandam 21 om sma 22 Bhageshu janapada and so 25 and 27 23 Bhageshu cartum sa

P 182 4 kalaginapuri 14b ends 182 8

15 lost.

16a begins 183 6

P 183 8 avocat 17 samayo yam 18 purvahne 29 kâryam patinâm

P 184 3 avocan 6 draglho 11 tushnimbhâvena 14 Ânandam 15 çalakam dharmya vo yo yushmâkam, but çârayitum 18 19 pravrittâ 27 jnakâpraclakâ

P 185 8 ayushmann

17b ends 185 10

XIX. Jyotishka.

11 begins 262 7 name Pullava 8 kalpita 9 atyantam 13 parvâhne ends 263 1

12a begins 274 9

P 274 17 Jyotishkakumarah 20 *om till Halitindu* 22 nariam vyava 29 grihnityanta

P 275 2 patramatra 3 naral 5 Dasalakshanyaja 6 âcaritam

12b ceases to be legible 275 11

XXII Candraprabha from beginning to p 315 4

P 314 5 bhadanto âyushmantoh Çârıputramaudgulyâyanayoh
*7 *âjnâpitadantau* [but agamitavantau *infra*]
10 daurmanasyopayamau
11 bhimiveçau niranuçayau tishthatta bhikshusamghe
13 yatv
P 315 2 pâyâsau

XXIII Samgharakshita (end)

14a begins 343 21 lobham parinamite 22 chinna 23 Sam gharakshitavadanam samâptam

P 344 4 bhadrakalpake 8 eva 9 vrikshamulani çunya 10 pra vadata 11 bhûr idam 12 bhikshavah sattva dhyâyanti 16 anyatamaç ca cirajatako nâma kumarah, pakshirâjñâ 19 sannam 24 mahan

P 345 1 pricchatum 2 ârthe utpadyate 3 pakshirâjñâ 4 tâdri çasudushtanâgo dvayam 7 gunaganâdhigatah, vayam api puny 10 rakah 12 janiti 14 gacchasi 18 paçyasiti 19 udgrahitam 20 asyasiti

APPENDIX C.

The following is a short account of the MS 98 (F) in the Bibliothèque Nationale It is in two volumes, the first containing ff 1 *b*—109, the second ff 110—231 *a*, 8 lines in a page It is undated, but is evidently a modern transcript, very inaccurately written

Though much of the contents agrees with the Divyavadâna, it is plainly a distinct compilation (cf Dr Râjendralala Mitra's *Catalogue*, p 304)

Fol 1 *b* (1) *Çronakotikarna* iti çridivyavadanamâlayam Çrona kotikarnavadanam prathamo 'dhyayah | This – avadana is

Fol 14 *a* (2) *Pûrna* iti çridivyâvadânamalayam Pûrnâvadâ nam dvitiyo 'dhyâyah | This avadâna is

Fol 32 *b* (3) *Maitriya* iti çrî[1] Maitriyâvadânam tritîyo 'dhyâyah | çloka âthâdhi | This = avadana iii

Fol 40 *a* (4) *Sujata* iti çrîd Svâgatokhava[2]lanam nama ca turtho 'dhyayah | This = avadana xiii

Fol 53 *b* (5) *Vitaçô* iti çrî[1] Vitaçokâvadanam pañcamo 'dhyayah | This = ava[1] xxvii

Fol 58 *b* (6) *Ks'ha* iti çrîdivyâva[1]lane[3] Acchâvadanamalayam sl ashtho 'dhyâyah | This avad. xxix.

Fol 61 *b* (7) *Mu icâli* iti çrîdivyâvadanamâlayâm Manicû la vadanam saptamo dhyâyah |

evam mayâ çrutam Anathapindadasyârame bhikshusam ghena sardham | yada Bhagavatâ pratiharyam vidarçitam [3]nirbhatsitâ tirthya nanditâ devamanushyas toshitâni sajjana hridayani, tada bhikshava âçcaryajata adbhutajatâ Bhagavantam idam avocat | âçcaryam bhadanta yad Bhagavata idam idriçam mahâprâtihâryam vidarçitam At the end Buddha says yo 'sau Manicû lo nama mahârajo 'bhûm eva tena kâlena &c., so Yaçodhara was Padmavati, Rahula was the prince Padmottara Çuddhodana was Manicû la's father Brahmadatta, Mayadevî was his mother Kântimati, and Devadatta was the hostile king Dushprasaha.

[This avadana is found by itself in Univ Library MSS 874, 1375, 1398, but with independent texts, see Bendall's *Catalogue*]

Fol 87 *a* (8) *Kathina* Iti çrîdivyavadanamalayâm Kathinava danam saptamo 'dhyayah |

Begins

namo ratnatrayâya | yah çriman sasurasurair aviratam padaravindaricitah sparçat[4] punyanidhanamangalaguruç cinta manih sarvavit | nihçeshoddhritadoshajalajatilah Çauddhoda

[1] Sic but Maitreya just before [2] Svâgatâkhyâ ? [3] Sic MS [4] sakshât Camb MS

uth pâragah pâyâd vo Bhagavân munîçvaro 'dedîpyamânadyutih ||
anantaram asyâvadânasya nidânam âha | athâyushmân Mahâkâçyapo jânann eva parârtham Bhagavantam evam âha | 'Bhagavan kadâ kathinam utpadyate' |

Different sthaviras give various karmaplotis, at last one named Nâgila says

dattvâ samghasya kathinam suprasannena cetasâ |
itas trimçatmahâkalpo nâbhijânâmi durgatim ||
ashtâdaçâni kalpâni devaloke ramâmy aham |
catuhshashtim tu vârâni devendratvam kritam mayâ ||

It is in verse, with prose interspersed

[A tale, bearing the same name and beginning in the same way, is found by itself in Univ Libr MS 1418, but the two diverge after the preamble]

Fol 92 *a* (9) *Pindapâtra* Iti çrîd. pindapâtrâvadânam navamo 'dhyâyah |

It begins

pratyekabuddhâya ca samvidhâya pâmçupradânac chiçu pûrvajanmani | tasmât pradânân muniçakrakalpyo dipavati bhûmipatir babhûva ||

[This is found by itself in Univ Libr MS 1535 and R A S 45]

Fol 95 *a* (10) *Samgharakshitika* (?) Iti çrîd Samgharakshitikâ vadânam daçamo 'dhyâyah |

begins

evam mayâ çrutam | ârâme tena khalu punah samayena pañcamâtrâni bhikshukhatîni bhândam samudânîyânupûrvena

ends

sa sarvam dushkritakarmakâri purusha ihâgacchatîti | This = avad xvm of printed ed (*Dharmaruci*) but *only* gives as far as p 261, l 11

[1] Içvarajano ib

Fol 115 *a* (11) *Samgharakshita* Iti çrîd Samgharakshitavadanam nama[1] dvavimçati nâma ekâdaço 'dhyâyah |

This corresponds to the avadâna of Samgharakshita numbered xxii in MSS *but xxiii in the printed edition.*

Fol 124 *b* (12) *Sudhanakumâra* Iti çrid. Sudhanah kumâra vadanam dvadaço 'dhyâyah |

begins

punar api maharaja yan mayânuttaram samyaksambodhi[2] prâptaye

ends

anuttarayah samyaksambodher hetumatrakam pratyaya mâtrakam sambharamâtrakam |

It thus corresponds with avad xxx in printed text

Fol 140 *b* (13) *chinnamantrabrâhmana* Iti çrid [3]chinnâman trabrahmanavadanam nama trayodaço dhyâyah |

begins

tatra bhagavan âyushmantam Ânandam âmantrayate sma | âgamyananda yena çravastiti

ends

yad dattam tat sauvarnâh samvrittah |

It = first part of avad xxxi in printed text

Fol. 141 *b* (14) *pañcalârshakaçata* Iti çrid. pañcakârshaka çatavadânam caturdaçah |

begins

tato bhagavan samprasthito yâvad anyatamasmin pradeçe

ends

âbhogah karaniya ity evam vo bhikshavo[2] çikshitavyam[2] |

It = second part of avad xxxi

Fol. 143 *a* (15) *krishikabrâhmana* Iti çrid [3]krishikabrâhmanâ vadanam pañca laço 'dhyâyah |

[1] Samgharakshitâvadânnâma MS [2] Sic MS [3] krishikâ MS

begins

tatra Bhagavan âyushmantam Ânandam

ends

toyikamahas toyikamaha iti 'samvritta iti |

It = third part of avad xxxi

Fol. 145 *a* (16) *Rûpâvatî* Iti çrid Rûpavatyavadânam sho laço dhyâyah |

begins

evam mayâ samghena sardham ardhatrayodaçabhir bhi kshuçataih satkrito bhagavân gurukrito mânitah

ends

kinnaramahoragah sarvavati ca parishat bhagavato bhâshi tam abhyanandaniti |

It = avadana xxxii of the printed text.

Fol 152 *b* (17) *Candraprabhâ* Iti çrid Candraprabhabodhisattvacaryâvadanam nama saptadaço dhyâyah | çlo avuhri

begins

evam maya çrutam ekasmin samaye Bhagavan Rajagriho viharati sma gridhrakute parvate

ends

bhashitam abhyanan lan

It avadana xxii in printed ed

Fol 163 *a* (18) *dâ dâ'ikâramalâ pâ sûtra* Iti çrid. dana dhikaramahayanasutram ashtadaço dhyâyah |

begins

evam maya çrutam ekasmin (çrâvastyâm tatra bhikshun âmantrayate sma. Saptatrimçata bhikshava âkârah pan ito danam da iti.

This = avadâna xxxiv of printed text.

Fol 164 *a*. (19) *Cullapanthâ* Iti çrid. Cullapakshavadânam eko navatimçatitamah |

begins

buddho bhagavañ Chravastyam

ends

padayor nipatya kshamapayati

This = avadâna xxxv

Fol 182 *b* (20) *Anupama* (?) Iti çrid Anupamasyavadânam vimçatitamo 'dhyayah |

begins

Buddho bhagavân Kurushu janapadacarikâm caran Kalmâ shadamyam anuprâptah tena khalu punah samayena kalma shadamye Mâkandiko nâma parivrajakah prativasati

ends

Bhagavato 'ntikat prakrântah

= the Makandika avad xxxvi but it only gives as far as p 539, l 25

Fol 197 *b* (21) *Sugata* Iti çrid Sugatâvadanam nidanaparivarto nâma ekavimçatitamo dhyâyah |

begins

viharati kanakâdrau Çakyasimho munindro 'parimitasura samghaih sevyamâno janaughaih | kuvalayadalanetro laksha nair yuktagâtro

Fol 199 *b* (22) *Sugata* (continued) Iti çrid Sugatâvadane ni mantranaparivarto nâma dvavimçatitamo dhyâyah |

begins

athâvocy jagannâthah Çakyasimho dayodadhih |
samadhih sahasotthaya Maitreyadamitendriyam ||

Fol 202 *a* (23) *Ibid* Iti çrid Sugatâvadâne dharmaçravana parivarto[1] trayovimçatitamo dhyayah |

begins

athâsa çighram parijumaharshah satya ca râjapuram ut jatakam | (?)

[1] Sic MS

Fol 204 *a* (24) *Ibid* Iti çrid Sug shadgatipraçamsaparivarto[1] caturvimçatitamo 'dhyâyah |

begins

ûcivân atha Maitreyo bhagavantam jagadgurum | tat sarvam çrotum icchâmi caritram bhana tat prabho ||

Fol 207 *a* (25) *Ibid* Iti çrid Sug vihâradisthâpanaparivarto nâma pañcavimçatitamo 'dhyâyah |

begins

atha Maitreya uvaca | Bhagavan prashtum icchâmi yat prabhavam mahipateh | sarvasattvasukhârthaya vaktum arhasi no 'nagha ||

Fol 213 *a* (26) *Ibid* Iti çrid Sug vidhânaparivarto nâma shalvimçatitamo 'dhyâyah |

begins

babhâna Bhagavantam tam Maitreyo tha mahakripah |

Fol 215 *a* (27) *Ibid* Iti çrid Sug 'rupaçreshthâparivarto (?) nama saptavimçatitamo 'dhyayah |

begins

*aparam çrotum icchâmi Maitreyo tha tam ûcivan | bhâ*shasva Bhagavan dharmarajan pari[2]bhavadvaram (?) |

Fol 217 *b* (28) *Ibid* Iti çrisugatavadâne nimantranadipurapravesaparivarto namashtamah |

begins

athaha bhagavan bhûyo Maitreyam gunasagaram |

Fol 224 *a* (29) *Ibid* Iti çrisugatavadâne râtryadipujanavaptat paraparivarto nâma navamah |

begins

athâsanat samutthâya Maitreyas tam pranamya ca |

Fol 227 *b* (30) *Ibid* Iti çridivyâvadânamalayâm Sugatavadane samghabhojaparivarto nama tri[3]çatitamo 'dhyayah | samaptam

[1] sic Ms [2] bh'praçasa (?) Ms

adarçanapatha disgrace (of a minister) 571 1
adyâgrena henceforth, 7 10, 72 2
advaitavâdin, ep of Buddha, 95 13
adharma, lowest, 99 14
adhimukta, intent on (as in Pali), 49 15, 302 25 resolved on, 393 18, cf Lal v p 498
adhivâsayati, accept (especially an invitation), often the noun is adhivâsanâ 66 1 &c
adhishthâna, king s court, 211 9, 250 13
adhishthâyaka, 305 2, 462 26
adhitishthati bless, 227 1 &c
adhyavasâya, clinging to (earthly things), 534 19, vasyati, 37 23, vasita, 534 19 (Pali ajjhosito)
adhyâçaya, purpose, 586 25 (Pali ajjhasayo)
adhyupekshati, disregard, 25 6 127. 11, 185 23, 571 11
adhyeshate, seek, 160 20
adhvagana, crowd of travellers, 126 2, 148 14 (for adhvagagana?)
anavakâças often with asthânam, impossible, 174 1 &c
anavaropita of a plant which has not struck root, 124 27, 265 10
anavarâgra without beginning or end (?) 197 15
anâtman, adj unreal 68 18
anâpatti, guiltless, 330 1 ka, 303 3
anâyatana groundless, 419 22
anaçvâsika, untrustworthy, 207 23
aniçcara, fixed 130 1
anikshaka, sightless 415 27
anugantî, message (anugantrî?) 507 15
anudhârî fem 513 25
anupîta tearing down, kind of torture, 293 2 &c
anuparigrihya having seized or surrounded, 116 11, 387 5
anuparimârjya, having wiped, 387 7
anuparivârita, surrounded, 7 22, 8 20
anuparitaka 332 16 for paritt
anupadâya, free from the world, 655 4
anuprayacchati, give over, 7. 25, 25 22, 309 21 &c offer, 338 27
anupravartita, set going again, 495 27
anupravrittim karoti, pay attention to, 254 25
anuprayâti, go into, 412 14
anupraveçayati, send home, 238 25
anupravrajati with acc , become as ectic after, 61 17
anuyacchati = anuprayacchati, 25 19
anulomapratiloma, ep of pratityasamutpada, 547 19 &c , and of hills, 102 3
anuvilokayati, survey, 294 22
anuçamsa (also often written anusamça) = Pali anisamso, comfort, *privilege*, 92 25, 268 9, 302 22, 340 26, 436 18, 567 7, cf mahânuçamsaka
anuçrâvya, having announced, 619 3
anusamjñapti, explanation, 29 11
anusamvarnayati, approve of, 196 3, 263 10
anusamsârya, making a progress through 211 27, 212 13 and 22
anta, central part, 21 24)(pratyanta
antaças, 161 24, even, down to so antatas 142 11, 191 3
antarvartini, pregnant 234 17
antarântarât here and there, 155 26
antarâ ca antarâ ca with accusatives of two places = between A and B, 94 1, 151 8 &c
antarâyâs, the eight, 544 17
antikât after compar = than, with gen 117 14, 28
antrâ = antram, 409 15
anyatara anyatama as in Pali = a certain one, often
anvâvartayati change, 128 1, 263 2 (spoil), 164 18 (convert)
anvâhindati, wander, 68 23 &c
apakrânta, abused (?) 272 16, 21
apagatakâlaka, (robe) free from black spots (as Pali) 617 8

apacâyaka, honouring, 203 26
apatâna, cramp, 471 4
apattanara 276 14—16, 277 13, seems = disgrace to a city
apadhârîtam, 231 8, observed (for avadhârîtam?)
aparântaka, 19 19 (see Notes)
aparibhogam, without being eaten, 86 23
apavaraka, 471 8, 9
apaharati, captivate, 443 4 445 12
apâtha, holiday from study, 487 13
api api, both and (as Pali) 57 8
apy eva, suppose that, perhaps, 2 12, 5 6, 71 20
apûrvena, seems = suddenly, 26. 8
apotsrijati, relinquishes, 203 16 (Pali avassaja)
apragâdha, deep, 596 13
apratipraçrabdha, unexhausted (merit) 133 19 bâhi (?) 131 3
apratividhi, unhindered, 654 27
apramâda, thoughtfulness (of Pali), 387 26 654 27 mâdya, 426 3
aprâptakâya fainting 334 2 571 11
apriyakhyâyin teller of bad news (post at court) 529 11
abhigîta, song, 83 3
abhidyâlu, covetous, 301 24
abhimipâta, ready for (?) (at end of cpd.), 125 11
abhimirjitya, 58 23 &c
abhimirnameyâmi 651 1
abhimirminoti cause by miracle, 251 19, mimite, 166 6, assume a shape, 83 22 144 17, 287 17
abhimirharati obtain (?) 48 15, 49 13 264 16 (take to burial), 542 19
abhimivartate, become, 111 20, 29, 112 13, 227 1
abhiprasanna, believing in, with loc common, with gen 410 26, cittam abhiprasâdayati, 68 9, 85 21
abhiprasârya, stretching out (arm), 389 17 &c
abhiprâya, 222 20 seems = difference
abhilinaka lâkâbhi, 83 21
abhiçraddadhâsyasi wilt believe, 337 15 çraddadhîtam, believed. 17 4
abhisamskâra riddhyâbhisamskâra, miracle, 190 22 sâbhisamskârena, with intent to do a miracle, 46 5, 158 5, so skâre 250 20 246 12 = 248 10, with intent (?)
abhisamaya, understanding, 200 15, 654 26 abhisamayati 617 11
abhisamprahâya, having forsaken, 562 10
abhisambuddha abhisambhotsyate, 200 12 budhya, 20 21, bodhi 476 1
abhisâra, present, 6 18, 20 187 23 bhaktâbhisâra giving of food, 43 22, 65 2 97 3, 81 16, 286 26
abhisharajyam, unwholesome food, 497 21
abhyantara, lover, 254 27
abhyarthâyase, 249 20
abhyavagâhya, having entered (?), 130 13
abhyavaharate, take, 234 21
abhyânandya, having thanked and praised 147 20, 462 18
abhyuddhara, deliverance, 192 6
abhyupapatti approach to a teacher (?), 547 25, 549 5
ayaskîla name of a jewel, 455 27
aranâvihârin hermit (?), 401 4
arântaragatâ nâbhi mythical place, 450 16, 456 5
arthavargîya, 20 24 35 1 (see Notes)
ardîyamâna distressed about 39 7
ardhatrayodaça, 318 17 &c (Pali addhatelasa)
ardhahara, 2 21 &c
alakshanako Buddha 348 21, 385 8
alam, 202 12—13, seems to be a sign of omission nâlam with inf = it is impossible, 79 24
alpaparicchedа, poor 87 20
alpabâdhatâ, good health tâm prichati = ask for one's health, 19 15, 156 13
alpâtankatâ, a good wish 156 13
alpeçâkhya, mean 213 2

alpotsuka, careless, easy in mind, 41 23, 57 4, 86 12, 159 22
avakîrna = âkîrna, 282 26
avagâdhaçrâddha, of deep faith, 268 14
avacaraka, footman, runner, 127 26
avacâraka, running, 165 19
avachravichîraka, tumbledown, 83 21
avajâta misborn (?) 2 13
avatâram labhati, get a chance, 144 16, 145 6 &c
avatâraprekshin, spying faults, 322 7 (cf Pali)
avadâtavasana, laic, 160 2
avadranga, an earnest, 33 1
avaprishthikrita, set on the path to Buddhahood (?))(saprishthîbhûta, 326 11
avamûrdhaka, pronus, 9 22 with hanging head, 505 16
avayosthâh, aor âtm of avayu (?), 626 4
avarabhâgiya, ep of samyojana, 533 24 Pali orambhâgiya
avaropayati kuçalamûlâni (or vijâni, 166 16), make roots of virtue strike, 95 25, 125 1 &c
avalokayati, takes leave of (or gets leave to go) 281 17, 331 18, 439 22, 446 18, 511 10, 524 14 avalokita (active ?) 4 26, 128 2, pass 126 25
avalokanaka, with fine view (?), 221 29
avavâda, admonition, sermon (Pali ovâda), 240 17 &c
avavâdaka, spiritual instructor, 48 26, 385 8 kulâvavâdaka, family priest, 254 10
avaçayitvâ having lain down, 559 14
avaçyabhâgiyaka inevitable, 347 11
avasâdanâvineya)(utsahanâv , one to be taught by discouragement, 490 5
avaskara, 353 19
avikopita, uninjured (of relics), 61 22, 76 27, 465 26 cf Pali vikopeti
avîci, a hell, 67 23 &c
avekshatâ, foreseeing, 253 10
avyâpanna, benevolent, 105 18 302 9
açaiksha (Pali asekho) in çaikshâçaikshâh, q v
açmagarbha, 116 8, 297 25
açvâjâneya, a horse belonging to a Cakravarti king, 509 8, 511 1
ashtângamârgadeçika, ep of Buddha, 121 17, 265 3
ashtângasamanvâgata, of a feast, 398 28
ashtângopeta, of excellent water, 127 19
asamjñikam, unconsciousness, state of exaltation, 505 22
asamjñikasattvâs class of deities, 505 23
asambhatavihârin, ep of Buddha, 265 2
asaddharma, sin, 10 5, esp sexual intercourse, 257 19
asamanvâhâra thoughtlessness, 190 29 -âhritya, without thought, 190 8 &c
asammoshadharman ep of Buddha, ever alert (?) 49 10 &c (always in same phrase)
asabya, of a sinking ship 229 17, 502 14
asâdhârana anyeshâm, unique, 561 16
asisûnâ — sûnâ, 10 25, 15 27
asecanakadarçana, lovely, 23 13, 226 27 &c , cf 334 15
asthânam anavakâça impossible, 174 1 &c.
asthiyantravat, like skeletons, 7 20, 8 19
asmimâna, egotism, 210 5, 314 21
ahitundika, snake catcher, 497 12
âkâçapânitalasamacitta, 180 26 &c
âkârayati, imply by signs, 403 10
âkrishya karmânta ploughing (?), 212 13
âkotayati, break, 117 26 (cf trikot)
âkshipta, struck (of a root), 363 29
âgantuka, arriving priest (as Pali), 50 27
âgama, n , 333 19
âgamacatushtaya, 17 22, 333 7
âgamitavat, waited for (?), 314 17
âgamya with reference to, owing to (Pali âgamma), 95 10 &c , with gen 405 10
âgârika, householder, layman, 275 17
âgrihîta, narrow, greedy, 291 3, 298 11
âgrihîtaparishkâra, ostentatious (?) 302 3

âcodya, having urged, 504 12
âcchâdayati jîvitena, keep alive, 136 19, 137 12
âjâneyamâna, of a person 617 16
âjîvin, man of business, 28 12
âjîvika, heretic ascetic (as Pali), 393 20, 427 7
âtâpinî, fem., zealous (as Pali), 618 3
âttamanas, delighted, often âttamanât tamanas, 2 11
âtmapurusha, attendant, 223 2
âtmabhâva, body, 230 23 pratilambha, rebirth, 70 3, 73 16
âdikarmika, beginning a wrong action (without finishing it) 544 20 (so Pali)
âdînava, sin 329 21
ânandî, joy, 37 24
ânâha, height of a man 546 12
âpîdakajâta, of tree in full flower, 215 25
âpûrayati, blow (a horn), 65 11, 459 5 (mânena?)
âmuktâ jewel, 2 28, 3 7, -tikâ 23 7
âmukhîkritya, 350 14 âmukhîbhûtam, 180 19
âyâcate, beg, 1 7, &c âyâcana, 1 10
âyâpita, brought up 499 9
âyuhsamskâra)(jîvitasamskâra 203 6
ârabhya with acc (as Pali), regarding, 98 8, 348 17
ârâgayati, please, 133 20, 192 16 &c receive, obey, 302 20 get to eat (?), relish (?) 173 4 and 29 236 10
ârâgita, pleased, 131 5, 233 20 active ly, 337 20
ârâgitavat (°) 314 17, 329 17
ârocayati, tell (Pali ârocetî) often
ârûdha took (a vow), 26 25
âropita, caused to grow, 71 5
ârogyayati, salute, 259 11, 273 19 with pen 123 5 ârogyâpaya, salute him for me, 123 25
âryadhana, noble treasures (7 in number), 96 3, 121 26
âryamârgapudgalanâyaka, ep of Buddha, 90 21
âlopa, a bit (so Pali), 200 23, 481 9
âvaranâni, five, 576 4, cf Yoga S. ii. 3, 52
âvarjanakara, overpowering (with gen.), 133 9, 192 8, 313 15
âvarjitasamtati, 171. 4
âvartayati, employ (spells), 438 7
âvârî, shop, 20 7, 256 27 (âvârî, 256. 15)
âveṇika, independent, peculiar, 2 3, 182 20, 268 4, 302 21 so âveṇiya, 98 22, 410 16
âçatavî, great wood (?), 7 5
âçayatas, with intent, 281 4, 10
âçrava, sin (Pali âsavo) see kshînâçrava, anaçravasadriça, *391 16*
âsapâtrî, vessel (?) 216 18, (=âspâtram)
âsamudrâ, 364 9, cf 381 4
âsvâpanam, sleep, 526 23, 25
âhiṇḍate, roam, 165 3 &c
icchâpita caused to love, 256 1 (cf Pali icchâpeti)
iñjayitum = inga (as in Pali), 185 10
ity api = Pali iti pi, 200 5, 470 5 ('le veula' Burnouf)
itvara, poor, 317 8
indrakîla, city gate, 250 20, 365 1, 544 6 (Pali indakhîlo)
indriya moral quality pañcendriyâni (see Childers), 208 8 indriyaparipâka, moral ripeness for conversion, 203 1, cf 234 4 indriyabalabodhyanga ratnâni 233 8 (cf 209 7–8)
iyatâni = iyanti 112 16
ishtaka, brick 221 7
îtayopadrava, attack of plague, 110 9, 11
îryâ, deportment, 485 6 îryâpatha, 37 3 &c.
ukkarikâ, sweetmeat (= utkar) 500 23
uccamgama, kind of bird, 476 10
uccheshtum, to throw out, Inf 5
uchchrâyita (or pita°), raised, 76 6, 77 20, 466. 16
utkîlaka, spike (name of mt.), 450. 10
utkîlayati, uproot, 528 9

utkutukaprahâna, avoidance of sleeping at full length (Burnouf), 339 24
utkroça watchman (?) 453 21
utkshepaniyam karma, suspension of a priest, 329 10 cf Rhys Davids and Old on Mahâvatta i 79 1
uttarikâ superiority (?) 284 24, 285 15
utpala a hell, 67 23 &c
utpândûtpânduka very pale, 334 1, 463 8
utprâsayati, mock (with gen), 17 11
utsada in saptotsada ep of village, 620. 13, 621 1 (Burn Lotus p 568)
utsadanadharmaka left over (?) 307 23
utsarpita balance saved, 23 11–16
utsahanâvineya, to be converted by encouragement) (avasâdanâv , 490 5
utsahetavya, 494 25
utsidana, tossing, 229 23
utsukyamanas, (for nuts) 601 21
udakanigrita, ep of nâga, 218 8
udânam udânayati, 99 3 &c
udârârshabhasamyak simhanâdanâdin, ep of Buddha, 95 17
udgrihnâti get knowledge, comprehend (Pali uggaṇhati), 18. 12, 77 26 &c.
udghataka skilled, 3 20, 26 14 udghattaka, 58 20, 100 6
udghâtayati, abolish (?) 130 5
udghâtikâ, vâsodgh , interval of one stage, 173 20
udghoshaka, crier, 403 5
uddigya, with gen , 99 6
uddhava, levity vigatoddhava, 69 13, 72 22
uddhâra some branch of education, 3 18, 26 12 &c debt, 23 15
udbhâvanâ production (of merit), 184 21, 492 23
udvartayati, give perfumes (to a guest) 12 21, 36 6
udviddhapinda, bulky, 7 14
upacitra various, 483 13
upadhi, substratum of being, 60 28, 224 20, 534 22
upadhivâra, vârika, attendant (at a vihâra), 50 27, 54 17, 237. 16, 542 21
upanâmayati, hand over, 52 27, 14 3–13, 22 14
upanâyika, see varshopa .
upanirbaddha, studied (?) 274 14
upanigritya, near (Pali upanissâya), 54 15, 207 11, 505 1
upanyasta, educated in (with loc.), 3 18 and often
upaparîkshate, examine, appraise 54 13, 230 19 -îkshaka, 212 9 &c -îkshâ, 3 19 &c
upapâduka, 533 25
upalâdayati caress, 114 26, 503 9
upavicâra, 19 25 (cf notes)
upasamhata, collected, 459 4
upasamkramam kartum, to deal with, 264 11
upasamcarayati, reconcile (?) 525 6
upasamhâra, collection (?) 237 7
upasampad, higher ordination, 281. 21, padâ, 21. 17 (?) &c , panna, 281 25 &c
upasrita, with loc , 241 2
upasthânaçâlâ, assembly room, 207 12
upasthâyaka, attendant, 426 29
upasthita nopasthita, sat down (?) 281 27, 342 2
upâdâya, beginning from, with acc (as Pali), 25 29, 359 12, 413 20
upânaha, n , 6 23
upâyâsa, despairing grief (as Pali), 210 8, 314 20
upârdha, half (Pali upaddho) 86 15, 144 11, 514 15
upâvartayati, provide 449 2, 532 12
upâhindate wander, 264 19
upekshâ, indifference, 483 12
upendrâs, thirty two, 222 8
uposhadhoshita, keeping sabbath, 116. 22, 121 19 uposhya, 398 28
ullâdayati (ullod ?) cook, 285 25
ushnagata, state of exaltation, 80 1. ushmagata, 166 15, 240 20, 271 12 469 12

ûrdhvâ, window (Scheifner), turret (?) 220 22
rnadhaṇa, of a son, 254 11, so hara, °498 21, hâraka, 87 17
riddhipâdâs four elements of magic power, 201 8, 264 29
ekatyas, some, 327 16 and 16, with apy, 618 9 ekatya, seems = every, 2 ṣ, 98 22 Pali ekacce
ekadakshinîya ep of Pratyekabuddhas, 88 15, 132 22 &c
ekadhye, together, 35 24, 40 22
ekaphalâyâm on one board (?), 258 20
ekaraksha, ep of Buddha, 95 13 &c
ekamsa on one shoulder, as Pali, often
ekântikarotı settle (?), 572 1
ekottarikâ, 329 1, 333 13
eraka, carpet, 19 22
erandâ, name of a charm, 105 3
ehibhikshukâ, the call 'ehi bhikshu,' 48 19 &c
oghâs, the four floods (cf Pali), 95 13 &c
oja = ojas, 165 7
otkarika, an inland trader (Feer Journ As 1878, p 370 from Tib), 228 5, 14
ankarika, pps for autkarika = otk., 590 2–12
autkara, part of brahman education (?), 485. 7
audâra (drika) avabhâsa, a clear intimation (Pali odaro obhaso) 201 23, 207 5 (but udârâvabhâsa 63 17–22, = great light) 101 24 of breathing deep (?)
audvilya elation 82 30 (Pali ubbilla)
aupadhika (?) 542 17—18
aupapâduka born without parents 300 °17, 627 17, 649 14 (Pali opapatiko)
kameit for kimcit, 210 15 for kim (?) 165 17
kakudâs, royal insignia five given, 147 12
kataccha a vessel, 165 18 katacchu, 398 24 (dhûpakat) 475 21 (°)
katâhaka, pot 404 28
kathalya gravel, 155 24 &c lla, 441 13, la, 45 10
kadevara, corpse, 89 11
kantaka ring of bowl, (?) (cf patraka taka in Vyutp) 227 20, 228 10 prâkârakantaka, battlement, 578 18
kantakâpâçraya (sic corr), bolstered on thorns, 380 5–8
kathamkathâ, doubt and questioning, 84 9
kadalicheda, kind of sword cut, 459 12
kadâcit, perhaps (as Pali), 168 10
kabittha = kapittha, 455 4
karaka, see pâtrakara
karapattrikâ, saw, 31 4
karunayatı pity, 105 18
karotapânayas, kind of devas, 218 8, 319 24
karkataka, hook, 274 23
karnadhâra, spiritual guide, 386 14
karpataka village 87 13, 498 17
karma shatkarma 231 8 karma patha, 93 10 &c karmaplotı thread of karma, 87 8 150 21, 241 26 karmasthâna, with çilpasthâna, branches of royal training, 59 23, 100 10 branches of industry, 212 10 karmâda (?) 606 9 karma = Pali kammavaca, 356 16
karvataka village often
kalikâ cruel beast (?), 499 21 (kaçikâ?)
kalpadûshya kind of cloth 215 29, 221 19 vriksha tree supplying this cloth, 215 27, 221 18 cf dûshya, and kalpavriksha
kalpavrinda 210 11
kalpikâraka, servant 343 15
kalyânamitra, 97 18 317 17 &c (cf Feer Journ Asiat 1873)
kavada, bit 220 23 238 5, 470 22
kâmsikâ, metal vessel 529 23
kâkani = kâkini, 336 8
kânkshatı kânkshâ, doubt, often kânkshita, doubting, 69 18
kâcamani 503 5

kâñcanacakra, in cosmology, centre of earth (?) 197 8
kâñcikacchiti = kâñcika, 496 9
kâmagunâs the five pleasures of sense (as Pali), 221 11
kâmâvacara kind of deity, 203 11
kâra act of worship, song of praise it is often doubtful whether this word is masc or fem · a very commonly recurring phrase may be either kârân kritân or kârâm kritâm 133 17, 166 26 and 329 20 shew masc form plainly and Pali has kâro in this sense. yet 289 6, 583 29 give kârâ
kârâpita 428 28
kârunyadhenu, ep of Buddha, 96. 11, 125 6
kârvatika *chief of a village*, 445 23
kârsha ploughman, 403 8
kârshâpana shashtikârshâpano dand ya, 128 8
kâlakriyâ, death, 332 24
kâlasûtra, a hell, 67 21
kâlena kâlam, from time to time, 10 27 and often
kâçi, silk 388 17 kaçika 391 26
kâshana, unripe 598 16
kimca = kim, 509 10
kimcapi = quamvis (as Pali), 34 27, 75 6, 82 22 507 26, 533 22
kitabhaka house 450 17, 456 6
kilikilâ = kilakila 459 16
kukuta = kukura (?), 316 11
kukrita 380 3
kuti mat (?), 510 18
kutikâ, hut 442 22 538 20
kutukuñcaka (better kutkuñc) 8 3 302 3 Pali kukkuccaka, remorseful, is derived by Childers from kaukritya
kundopadhâniyaka, 44 8 (see Burnouf)
kutûhalaçâlâ, salle de recreation (Burnouf), 143 13
kumârabhûta, ep of Jivaka 506 7 (Childers gives Kaumârabhritya)
kulâ neut pl , 76 8
kulopaka, *friend* (Pali kulûpaka), 307. 2 (Senart Mahâv 1 p 564)
kulopakaranaçâlâ, townhouse, lawcourt, 126 23 (cf kulâni 30 3)
kuvinda, weaver, 276. 10
kritabhaktakritya, having had a meal, 39 20 &c
kritâvin, skilled, 100 13, 263 9, 496 6, 553 12
kriti, house for relics, 381. 19, 560 13
kriçâluka, leanish, 571. 11
krishishyati, 212 17
krishnâ, tongue of fire (?) 562 23
kaitabha, class of writings or science (Pali ketubham), 619 22
ko seems = Oh no, 70 26 28
koccaka (MSS kocava), 40 11, 550 16, *553* 9 *perhaps* = Pali koccham, couch (or pillow, acc to Dickson)
kottarâja, vassal king 61 16, 267. 23
kola raft, 56 9–11
kolikagardabha Kola ass (?), 165 3
koshthâgârika steward, 295 24
kautûhala, festival, 5 7
kramam yâcati, ask for reprieve, 377. 10
kramaçîrsha (?) 220 21
krâyika dealer, 505 8
krîdanikâ, kind of nurse, 3 13 &c 475 12—18 gives krîdâpanikâ three times
kriyâkâra, arrangement, rule, 6. 8, 32 10, 129 9
kroñcati, trumpet (of an elephant), 251. 2 (confusion with kroçati?)
kroñcakumârikâ kind of râkshasî, 230 10, 503 8
krodamalla, mallaka, beggar, 85 20, 171 16
klicyati be sinful, 293 21
kleça, sinful desire (Pali kileso), 254. 18 &c
kshamate, seem good, 70 18
kshânti, state of saintly abstraction 80 2 166 16, 240 20
kshînâçrava, with sin gone 542 21
kshudrânukshudrâni çikshâpadâni

minor observances of discipline (cf Pali khuddânukhuddako) 465 4
kshetra=Buddha or holy persons as a "soil of merit" 388 26 29 cf punya kshetra
kshemaniyatara better health 110 2
khakkhata harsh (of sound) 518 2
khanjarîtakaçâstra 650 14
khaṭakâ slap (glove Burnouf) 372 18
khatu=khata fist 173 10
khadgamani, one of the royal insignia 147 12
khadgavishânakalpa like a rhinoceros ep of Pratyekabuddha 204 15 582 8 (Pali khaggavisano=rhinoceros)
khandasphutapratisamskarana repairing of dilapidations (Pali khanda phulla) 22 11
khandikâ piece 31 5
kharpa head (?) 324 11
khalastoka small piece (?) 343 9 12
khâdaniya bhojaniya hard and soft food (as Pali) 297 10 14 and often
khusta old (?) 173 3 khustikâ 329 1 a sacred book khusta seems=bald 426 29
khodaka pot 29 14
ganitra astrologer instrument abacus 263 9
ganda piece or line (of the Sâvitri) 636 2 gandaganda in pieces 155 13 cf pancagandaka ganda 100 16 210 24 trunk of tree (cf gandi)
gandi gong (?) 335 13 336 11 337 9
gandikâ piece 31 27
gandhakûti cell chapel 45 5 333 4-5
gandharvapratyupasthitâ 1 15 440 13 cf Cat Br 3 2 4 3
gamika departing priest (as in Vinaya Pitaka) 50 27
garbharûpani young family 238 24
gunaçabda twang of bow 223 3-5
guptikâ depth of voice (cf svaragupti) 20 23
gulmatarapanya wharf and ferry dues 92 27
gokantaka trampled 19 19 (cf Pali) bhikshugocarika friend of monks 307 21 gopitaka 70 28 gomaya kârshi 306 23 309 7
gopita kept in subjection (of senses cf Pali indriyagutti) 121 1
grahâya=grihîtvâ 40° 3 &c
glânapratyaya requisite for sick 143 6 &c
ghataka ready skilful 442 1 mistake for nâghat
ghatikara potter 512 13
ghattita closed 20 7 12
ghantâçabdapâni ep of executioner 421 2
ghariṇi widow (?) 46 22 (Pal gharani?) ghariṇistûpa 47 20
ca redundant 229 10 233 22 234 17 &c
cakatyodana bad rice 495 9
cakrasvastikanandyâvarta ep of Buddha 56 21
cankrama walk place for walking (Pali cankamo) 369 5 477 18
cancu box famine so called 131 21
cancûryamâna going about 5 11 226 24
catitaka crack rent 22 24 23 6
caturangulaparyavanaddha overgrown with the weed caturangula 120 3
caturoghottirna ep of Buddha (see Childers for the four floods) 95 15 124 13 264 28
caturriddhipâdacaranatalasupratishthita ep of Buddha 95 14 124 14
catartha—catushtaya in cpd 629 9
caturguna of upper garment 77 3
caturmahâpatha meeting of four roads (?) 484 10
caturvaiçâradyavaiçârada ep of Buddha 95 16 264 30 cf Pali vesarajjo
capeta 173 10
caranagamanaçikshâpada moral precept often caranagamana and çikshâpada separate 271 15
caramabhavika a person in his last

earthly state, 1 17, 174 1 177 20, 264 2, 6, 331 5, 423 14
calâcala, ep of samsâracakra, ever moving, 180 23, 281 30
câpâlya = câpalya, 432 13
cârapâla, secret agent, 565 19
cârikâ, journey, often (always of a Buddha) 93 7-9 gives the various kinds
citicitâyate, make hissing noise, 606 1
cittacetasika, thought 352 15-
cintaka, overseer, 212 9, 451 20
cîrna practised, 346 6 392 5 cîrna vrata, 620 8
civarakarnika, lappet of robe m 239 27 n 350 2, 341 3-4
civarakarma 93 14, explained in 148 1 2
cûda, stupid (?), 488 27-
cûdika, 577 2
codaka, jacket, 415 6
codanâ reproof (as Pali) 4 4
cyavanadharman (or min), destined to fall soon, 57 18, 193 19-23
chagalikâ she goat, 235 22
chattrâdâraçiras 2 20 58 3 &c
chandahânis (?), 493 3
chardita (dement) got rid of, 275 8
chitti, see kâñcika
chinnati = chinatti 417 1, 8
chinnabhakta starving, 461 13
chorayati abandon, 6 6, throw away, 82 23 and often
janghâvihara, walk, 471 8
jana bhaginijana = I, your sister, 17 8
janikâ mother, 235 23 (so Pali)
jantugriha place of torture, 418 1 but should be jatugriha (?), (Pali jantâgharam ?)
jandûraka, kind of mat 19 22
jarâdharman, 187 2 (address to a Nâga)
jâtiya at end of cpd = aged so much, ashtavarshajâtiya 476 27
jânakâh pricchakâh of Buddhas general interrogators (?), 184 26 299 15
jânase = jânishe, 258 1
jâyâmpatikam, husband and wife, 259 7
jâlâvanaddha web footed (of Buddhas), 56 21
jîvantiçûlâm kârayati, impale a woman alive, 417 8
jugupsitatva, 382 24
jomâ, kind of broth, 497 19-
jñapticaturtha 356 16 (see Childers Pali Dict s v kammavâcâ, Mahâvagga i. 28 3 &c)
jñânadarçana, supreme knowledge, 124 21 &c
jyeshthabhavikâ, elder brother's wife (?), 29 22, 30 11
tam for tat, 234 25 &c
tadbhavalakshanam (?), 225 29
tadyathâ, as, 1 12 and often that is, viz 60 17 and often Pali seyyathâ cf Trenckner Pali Miscell. i 75
tanayasaras, matron, 587. 15
tanusatyam, a simple truth (?), 493 19, 25
tanmukhikayâ for this reason (?), 330 2
tapu caldron (?) 342 26, 343 5 doubtful
tasarikâ, weaving 83 24
tâdaka kind of key (cf Pali tâlo), 577 21, 27
tâpita, roused converted, 392 4
tâpya, regret, 230 10
tâmrapatta, 513 11
tâvantam seems nom s neut. 4 6, 317 1
timitimingila, 502 21
tiraḥprativeçya near neighbour, 234 24 tiraskritaprativeçya, 235 19
timayati, wet, 285 23
tirthya = tirthaka 81 7
tundicela, kind of garment 221 19
tulaka, king s counsellor, 212 9 &c
tûla, pencil, 532 11
tûlapicu, 210 14 388 14
tûshnîm absol = became silent, 80 20 &c

taṅkacakra, oilwheel, 70 27
tomaragṛaha, lance throwing, 58 25, 100 13
tôkotayati, 114 22, 115 27, 117 4
tridamathavastukuçala, ep of Buddha, 124 13, 264 28 *trividhadam*, 95 14
triparivartadvâdaçâkâra, of a dharma cakra, 205 21 two separate adjectives in 398 23, 495 16
tripiṭa, priest who knows the three piṭakas (?), 261 10, 505, 2 so tripiṭaka, 54 15 *fem tripiṭâ*, 493 8
trivastu, Buddha Dharma Samgha, 482 5
traidhâtukavitarâga, of convert, 18 26, 97 25 and often
traimâsi = traimâsya 283 6
dakshinâdeçana, thanks for gift or entertainment 239 2, anâ, 179 20 dakshinâm âdiçati, give thanks (and ascribe the merit of the gift), 85 29 &c, âm âdeçayati, 2 16, 10 21 &c
dakshinavarta, precious shell, 116 8
dandakamandalu, 14 26, 16 27, 246 18, 473 5
dandasthâna, army corps, 531 11
darçanamârga (techn.), 240 21
daçabalabalin, ep of Buddha, 95 16, 124 18 &c
daçavarga gana, chapter of ten priests 18 7
daçaçatavaçavartipravicishta, ep of Buddha, 95 23, 124 19 &c
dâlâvana, kind of tree (?), 627, 23
divâvihâra, passing the heat of the day, 201 3 so Pali
diçodaha, 203 9, 206 4
diço digbhyah, in all directions, 163 •24
dînâra, 427 13, 434 12
dîrgharâtram, for a long time, 264 30, 616 21 &c
durghâgama, 333 12
dîrghya, 600 15
durnyasta, badly used (of a spell), 27 25
dushkara, austerity, 392 5
dushkrihaka, incredulous, 7 29, 9 24, 335 20
dushkrita, class of sins, 544 12-17 (Pali dukkata)
dûshika = dûshaka, 165 8
dûshya kind of cloth, 297 23, 614 17
dridhaprahârità, hard striking, 58 27, 100 13, 442 8
drishtadharma the present, 207 25 (Pali ditthadhammo)
drishtigata, doctrine, 164 19 (Pali ditthigata Fausböll Suttan p xiii)
devâs classes of, 68 12 17
deçayati, confess see atyaya
daurgandha, bad smell, 57. 21 193 21
daurvarnika, bad mark, 411 14
dronamukha 620 12-28
dvâdaçavargiyâs, twelve female heretics, *493 12*
dvâdaçâkâra, of dharmacakra, 205 21, cf triparivarta
dvârakoshthaka gate chamber, 17 12, 300 8, 535 11
dvipâdakam punyakshetram, ep of Buddha, 48 6
dhanahâraka, with money, 5 12
dhanva, stupid (?), 488 27 &c
dham, word used in learning letters (?), 486 2
dharmakâya, spiritual body of Buddha, 19 11, 500 2 (?)
dharmacakrapravartana, 391 23 (of Çâriputra)
dharmatattva, righteous, 178. 9
dharmatâ, rule often tayâ at end of cpd 180 24, 281 31 = by way of
dharmadhara edicton the Law (?) 379 28
dharmapadavyañjana, 118 10
dharmarâjikâ, royal edict on the Law, 379 22, 402 19
dharmalabha, justice, 126 24
dharmaçâtapraticchanna, clothed with righteousness, naked, 165 17
dharmânvaya, obedience to law, 531 2, 4

dharmikathâ 241 9ff (Pali dhammi kathâ) cf Sukhâvatî Vyûha p 774
dharmyâ kathâ 4 preaching often
dhâtu 71 (as Pali) 371 10 marc 380 1 Nirvâna 373 8
dhûtaguṇa (as in Pali) ascetic practice or precept 61 98 69 3 99 23
dhyâna pratipannakadhyâna with its qualities 31 14 16
nakulaka kind of purse (?) 191 2
nagaropanayana sûtra 340 3
nagnacaryâ 339 23
nadasyate roar 269 3
nanda joy 37 21 ff
Nandopanandau in exclamation (Gemini) 207 1 329 9
Namuci Mâra 393 11
narakâs list of 67 21 &c
navakânta novocca end 401 14 navânta 349 ff (Vinîta)
navadanta a new land 301 25
na asamyojanav samyojanaka epithet of Buddha 9 22
navânupûrvasamâpatti kuçala epithet of Buddha 9 21 121 18 cf 265 3
nas nom (cf Pali) (?) 200 16
nâgâvalokita elephant look (turning the whole body) mark of Buddha 208 17
nânâkarana difference 229 20
nanyatra except 6 29 (acc) 474 10 (abl)
nâlikâ 514 6
nihsparçagâtra rough limbed 388 18
nikrntta nikrtta 537 14 539 5
niketa state of being 70 2 72 16
nityânubaddha devatâ tutelary deity 1 9 440 7
nidâna occasion (of a tale or discourse) 123 16 193 1 634 21 nidânam nidâya 632 8
nipaka chief (in Pali=wise) 417 26 451 20
nimittam miracle portent 77 21 &c nimittakuçala 43 28
nirarbuda a hell 67 23 &c
nirâyâsa kindly 39 9ff
nirâkaravaçinîsa 141 8 427 18
nirîkshamâṇa—nirîkshya 413 nirîkshamâṇa act 64 1 318 8 &c
nirupadhiçeshe nirvâṇadhâtau 17 13 260 11
nirmâṇacittâbhisaṃskâra 69 21 212 16 214 16 &c
nirupasthâyaka unattended 391 25
nirupalâbha without attachment to existence 210 1 314 20
nirgûḍha secret 2 ff 10
nirghṛshṭa chafed rubbed 401 18 (pu nirghṛsh)
nirghrantika 143 17 269 9 &c
nirnâmayati put out (tongue) 7 ff 71 11 (nirnâm)
nirdeçya servant 309 2ff
nirlakshaṇa free of Buddha 193 23
nirmâlayati wash 53 18 18 21 313 1
nirmâpaya make by miracle 50 4 nirmâpita 42 2 and often cf Buddha nirmâṇa
nirvâyatayati give ease as present 23 4 17 5 19 271 13 397 4 401 1 &c vairam nirvâpayati slow enmity 409 30 Pali nibbâpeti
nirvânta emitted 589 21
nirvâryamâṇa for nivâr (?) 450 6
nirvedha penetration insight 50 8
nirçâmyat be extinguished 27 23
nirgacchatya going to 98 26 201 2 516 7 Pali nikkhamitvâ
nishkasita 139 20
nishkoça unsheathed 439 22 nishkoha 427 19 428 17 521 20
nishkramat leave (worldly life) 68 19 &c cf Pali
nishthitacivara (?) 18 20 563 25
nishparusha soft (of music) 3 24 &c (with variant nishpurusha which the Pali has Mahâvaggava ?)
nishpalâyati run away 164 18 &c
nishpîḍyate be expressed 381 21
nishpuṭa gandhika fragrant (of divine race) 190 2

nistrishna, free from desire, 210 4 &c
nîlakṛitsna, kind of lotus (?), 180 17
naimittika, *astrologer*, 168 19, 234. 30· naimitta, 168 23 (*should be taka*)
nairayika, 165 19
nairmanika, miraculous, 186 26
nairvâsikâ, deity dwelling (in a tree), 390 4
naisargika or naihs, cast off, 19 27, 21. 21
no=nonne, 64 10
naukrama, bridge of boats, 55 17 so *nausamkrama*, 55 24, 386 10 *nau yâna*, 386 9
nyâsa, 3 18, 26 12 &c
nyûnatara, falling below a standard, 381 11
pakvamâna=pacyamâna, 510 8 pak vagatra, with diseased limbs, 82 11
pakshâdhyâya study of logic, 630 25
pacyate be tormented, 422 19
pañcagandaka, of dharmacakra, 180 22, 281 29
pañcagatisamatikrânta ep of Buddha, 95 18 265 1
pañcavarshika entertainment for five rainy months (?) 242 11, 398 24, 403 7, 419 15, 429 15 (Burn Intr p 394 n)
pañcaskandhavimocaka, ep of Buddha, 95 18
pañcangaviprahîna, ep of Buddha, 95 17, 264 30 vipratihîna 124 16
panditajatîya (matrigrâma), wise, 2 3, 98 22 410 17, cf 474 8
panyaparinîtâ, concubine, 529 1
pattracarikâ, kind of magic, 45 20
pâdaka, versed in the padapâtha 620 19
padâvihara, paying honour by walking round (?) 78 7-19 467 2 and 6 padâ vihâra
padma, a hell, 67 23 &c
panthahikâ, narrow path, 335 1, 485 19 and 27
parapravâdin, false teacher, 202 12
param, in reply,=I will, 293 16, 294. 24, 295 27
parântaka, frontier, 1 3, 18 5, 19 23; 20 23
parâprishthîbhûtvâ, with back turned (?) 259 24
parâyana at end of cpds , destined to, 57 26, 327 30
parikathâ, religious tale or talk, 225 26, 235 25
parikaroti, uphold, 51 23
parikarmakathâ, prayer (?) 210 9
parikarmayati, make ready, 134 24, 276 10
parikarshayati, *carry* (of nurse), 475 16
parigriddha, greedy, 351 10
paricârayati, cohabit, 1 6 and often attend to, wait on, 114 25, 115 15, 421 20
parijapta, enchanted, 397 26
parinatapratyaya, (action) whose effects are matured, 54 2 &c
parinayaka, one of the seven treasures of a cakravartin 211 18, 217 20 see *Senart Lég de Buddha*, p 42
parityakta, anything to spare, 67 13, 82 19, 88 22
paridahyami, 420 6
parinirvati, go into nirvana, 150 18, 402 5 nirvâyani, fem , going into nirvana, 533 25
parinirvrita, gone into nirvâna, 79 19 &c
paripacati, bring to maturity, 125 1 &c
paripatayati, destroy, 417 6
paripindikrita, made up like a ball, 516 7
paripricchanikâ, subject for discussion (?) 489 14
paripraptya, to be done, 410 6, paripra payati, get done, 515 27
paribhashate, abuse, 38 12 paribhâ shaka, abusive, 78 10 cf Pali

paribhukta worn (of garment) (?) 277 21
paribhogya use 270 24
parivartarka examination 291 24
parisrandha (or khanda) valley (?) 212 8 344 12
parikshâs the eight 3 16 , 26 11 &c
paritta limited 204 14 and 17 short 498 12 504 12 so Pali
paritta (for paridatta) transmitted 388 1
paryanuyukta questioned 230 7
paryantîkrita finished 97 19 236 18
paryavadâta very accomplished 100 4
paryavadâpayitri distributor 202 13
paryavanaddha overgrown 120 3 120 2
paryavapnoti study 613 27 vâpya 18 18 207 27
paryâdâna end exhaustion (of karma &c) 4 3 10 29 50 2 100 20 &c Pali pariyadanam
paryupasanâ, reverence 147 1 149 19 paryupasitapûrvatva, the fact that he had reverenced it in a former birth 57 5
parvah (MSS) nom neut for parva 307 20
parshadas *the four* 299 14
pal ala neut 56 8 (MSS rightly)
paçcacchramana 154 17 330 12
paçcâdbhaktapindapâtapratikranta should be read (generally with MSS) 30 20 155 29 201 1 493 27 516 5 550 9 556 4 &c cf Pali pacchâbhattam Senart Mahâv i p 56 1 gives paçcâdbhakto against MSS
pâmçukûla priest's dress 424 2
pâcana firewood (?) 31 11
pândurka white 302 19
patrakaravyagrahasta with hand on ring of his almsdish (?) 37 2 48 21 159 9 281 24 &c
pâtraçesha scraps of food 503 20
padopajîvin messenger 537 4
pâpayati = pâyayati 398 17
pâpântikâ, 513 24 541 10 kind of sin (Northern Buddhist equivalent for pâcittiya?)
parami extremity 637 5
paripâna drink (?) 221 28
parishadya councillor 291 27
pârushika violent 301 24
pitakas the three 18 24 203 20 488 4 cf tripita
pittaka boil (= pilaka) 210 14
pitharikâ pot 496 14 (piparî is wrong)
pindapâta alms pindapatra almsdish often confused (?)
pindapatranirharaka attendant in monastery 239 5 so Pali
pindîtamûlyam payment in lump sum 500 18
pithita 7 1 for pihita?
pînya (?) 630 9
pithî 171 10 291 3 (MSS) = vithî Schiefner gives 'market-place' from Tibetan in 221 3
punyakshetra ep of Buddha 63 24 395 25 cf Pali puñnakkhettam
punyamahecâkhya of holy person 27 13 &c
putramotikâputra (?) 493 20
putriya disciple 419 20
punahçramana 491 7-8 *punah* ?
purushadamyasârathi guide of man ep of Buddha 54 13 and often
purojava attendant 211 6 214 5 and 19 379 26 (?)
purobhaktakâ breakfast 307 2 7
pushkarini often for pushkarinî
pushpa name of a book (?) 632 15-20 651 9
pûrvamgama obedient 333 17
pûrvan vasa former existence 619 10
pûrvapreta = preta 47 13 97 16
pûrvabhakshikâ, breakfast 30 18 90
prithagjana, common unconverted man 133 9 &c prithagjanakalyânaka man wishing for conversion

(Pali puthujjana), 419 17, 429 17
pṛthagbhavati, be peculiar to, 58 23, 100 9
prishthatomukha, with back turned, 333 15
pedâ, basket (?), 251 4, 365 6
poñcchate, clean (shoes), 491. 7-12 cf. Pali puñchati
paiçunika, backbiter, 301 23
potrî, garment (?) 256. 26
poshadha=upavasatha, 116. 21, 121 18 poshadhoshita, keeping the feast, 118 27
paudgalika selfish, 349 19
prakrâmani, kind of magic, 630 27
prakshipati, start a ship, 334 12
pragṛihîta, lofty, 7 13, 102. 26, 113. 8
pragharati, ooze out. 57 21, 409 1 Pali paggharati
praghâtayati, strike, kill, 281 12 and often
praccheda, musical division, bar (?) 597 19
prajâ, era, often
prajapatî, lady, 2 2 98 21
prajñapta, arranged often (esp of seats) vaidyaprajñapta, ordered by doctors, 2 19, 99 10
prajvalayati, explain, 333 13
pranamayya, bowing, 463 22
pranaça, as an imprecation, 626 4
pranidhâna, prayers for something in a future birth often
pranidhi, prayer. 102 9, 134 28
pranita good, of food, very often, as in Pali of dharma, 385 20
pratikanthukayâ, (akaya?), separately, 244 8
pratikrushta, poor, 500 21
pratigṛihna (imper), 247 18
pratijagarti, keep (?), 124 9, 306 12
pratidvandvayati rival, 403 18
pratimuhsrishta, driven away, 41 17 pratimisrishta, 275 8
pratimistarati, accomplish, 102 14
pratipaksha, obstacle (with inf), 352 18
pratipanya, merchandise in exchange, 173 5, 271 27, 564 2
pratipadyate with gen, behave to as guest, 128 27, 129 8
pratipraçrabhyati (or srabhyati), finish, 68 3, 138 10, 265 23, 494 22, 549 10, 568 16
pratiprâbhṛita, return present, 548 8
pratibibharti, support a parent, 2 13
pratibhâna, 329 3, 495 8, 562 12
pratibhinnaka, undecided (?), 280 16
pratimarge, on the way, 164 26, 165 16
prativahati, oppose, 562 26
pratirâsita, inhabited, 598 12
prativigata, gone, 573 4
prativinudati, get rid of, 34 21, 371 15, 451 17, 491 21, 557 24
prativibudhyate, be awakened, 175 13
prativiramati, abstain, 11 23, 302 8, 685 18
prativiruddha, rebellious, 445 24
pratiçamayya, putting to rights, 552 25, 566 4 pratiçamayati, 6 10, 341 7, 516 6 &c Pali patisāmeti
pratiçarana karmapratiçarana trusting in his karma, 427 22 pratiçara nabhûta, gone to, 176 26
pratiçishya, under disciple (?), 153 14
pratiçrama toil, 109 26
pratisamdhi, rebirth, 57 23 and often Pali patisandhi
pratisammodayati, give friendly greeting 117 1 439 15 455 8 modana, 248 7, modanâ 403 2
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P 19, l 14 For this proverb of the audumbarapushpa cf Lalitav p 119, 2 inf

P 19, ll 16—27, (cf p 21) For these five questions cf the Mahâvagga, v 13 5—7 Line 19 runs in the *Pali*, 'Avanti dakkhinapathe kanhuttara bhumi kharâ gokantakahatâ,' i e "the ground is black on the surface, rough, and spoilt by thorns risen up The Nepalese text, if not corrupt, may mean "the ground is rough and thorns the only corn" But in both versions, the object of the question is to obtain permission to wear strong shoes as a protection The third question in Sansk (=the fourth in Pali) relates to different kinds of rugs, whether skins or grass mats, the four words in l 22 are in Pali 'eragu moragu majjhâru jantu', which the scholiast explains as 'tinajatiyo' The fourth question in the Sanskrit corresponds to the third in the Pali, but 'udakastabdhikâ manushyah snatopavicârah' ('the men are *stinted for water and perplexed by doubts as to bathing*"?) is in Pali, 'Avantidakkhinapathe nahânagarukâ manussâ udakasuddhikâ', "men attach great importance to bathing and clean themselves by water , and Buddha is asked to make bathing imperative The fifth question in both refers to the rule, by which no ascetic is allowed to keep an extra robe more than ten days, now if one ascetic sends a dress to another at a distance, and the ten days are expended in the transit, is it to be considered as by that time forfeited, and by whom? In p 21, we have Buddha's five replies, cf Mahavagga v 13 11—13 The second answer briefly solves the fourth Sanskrit (i e the third Pali) question, and enjoins the constant practice of bathing The third answer permits the use of shoes made of one sole as a protection against thorns, the prohibition of two or three soles is found in Mahav v 1 30 The last answer solves the fifth question, but the Sanskrit text, as it stands, contains no answer to the third Sanskrit (i e the fourth Pali) question No doubt the Sanskrit text in p 21, l 18, is imperfect after 'sadasnâtah'

The faulty Paris MS F (Burnouf 98) omits all from asmât parântakeshu p 19, l 16, down to naihsargikani l 27 In p 21, l also omits all after pricchati in l 14 and goes on as follows, sa uktah | yâvatsparçavihâratam ca sukhabhavati Katyâyano bhikshu tenokta | sarvam tathâ Bhagavan Katyayano bhikshûn idam nivedayitvâ punah padau çirasabhipranamya smaçane nishannah | te bhikshavah samçayajatah buddhim bhagavantam pricchanti | kim bhadantayushmata Çronena (cf p 22 2) These last words are abridged (iti vistarah) in the MSS of the printed text, as they are the regular introduction to Buddha's similar explanations elsewhere

P 20, ll 23, 24 For this passage cf infra pp 24, 25, and Burnouf, *Introd* p 218 The Munigathâs are mentioned in the Bhabra edict, the Çailagathas may possibly be the same as the Pali Selasutta in the Suttanipata For the *arthavargîyâni* cf ib p 565 and the Abhidharmakoçavy (Cambr MS fol 16 a) "tatha hy

printed, we have learned from the Rev S C Malan, that the Tibetan sentence which Schiefner quotes (*de byamspa tsad med pahi yan lag gis rgyas par byas nas*) may equally mean "she having done the getting large through a (member or) portion of immense (or undivided) love," or "she having been made pregnant with a portion (or member) of the immeasurable (or undivided) Maitreya" The latter rendering would correspond to the conjectural emendation as printed in the text

P 61, l 20 The Tibetan reads Kukkutapada for Gurupâdaka See Schiefner, *ibid*

P 71, l 16 "In Tibet, when you desire to salute any one, you take off your hat, put out your tongue, and scratch your right ear" *Huc*, II 149

Pp 76—80 Most of this is repeated in pp 465—469

P 77, ll 27, 28 For this passage, cf p 466, l 24 For Vaiçâkhâ cf Hardy, *Manual* pp 220—227, Mahâvagga VIII 15

P 83, l 22 Çama is right, cf p 463, l 8

P 87, l 1, 89, l 2 Should we read sanaigamam and phalam?

P 92, last l This should be read avabhâsîh (cf p 63, l 17—24)

Pp 123 124 The same marvels are related of Mendhaka's family in the Mahavagga VI 34, where the name is given as Mendaka

P 126, l 16 Tirthyâh must be supplied after nirbhartsitâh, cf p 150 l 5, see also the extract from the Mañcendavadana in Bendall's Catal p 78

P 131, l 21 For two of these cf Suttavibhanga IV 1

P 156, l 1 Pratiçramya should be pratiçamya (cf 516 6), or pratisamayya as elsewhere.

P 165, l 20 The MSS read svetâbhyâm, but it should be çve Much of this page is evidently in verse, but is too corrupt to be so arranged

P 188, l 13 Does this mean "he was set over ten billions of elephants"?

P 200 For Avad XVII pp 200—208, cf Mahaparinibbâna sutta

P 203, l 18 The Pali here reads "abhida kavacam iv' atta sambhavam"

P 210, l 13 For this part of the tale (pp 210—225), cf Schiefner, *Melanges Asiat* in St Petersb Bull Oct 1877, the Tibetan is often fuller and clearer

P 211, l 12 Read Saketam Saketam

P 214, l 21 Query, samannçishtavan?

P 384, ll 8, 9 "A vessel is best broken which has only the scum left in it, after all its valuable contents have been taken out by thoroughing up of its curds, ghi, fresh butter, milk, and buttermilk, just as this is not to be much lamented, so too there should arise no sorrow, when this body at the time of death has all its value, in the shape of its good deeds, taken away"

P 384, l 24 Burnouf (*Introd* p 376) translates ahirodaka "les larmes de serpent,"—but should we not read *kirodaka* 'vein water', i e blood?

P 391, l 5 vipraficikânâm is the true reading, see p 475, 5

P 392, l 2 infra *kâdriçî* scil *çrîh*

P 393, l 4 *çrîh* seems to be similarly understood in this line In l 3 the final *s* of *atanus* must be elided in scansion

P 393, l 18 Cf Lalitavist pp 496—498

P 395, l 20 Maudgalyayanam spoils the metre, perhaps it is a gloss for some other name of his, as Kolitakam, cf l 14 (Burnouf, *Int* p 391)

P 403, ll 3, 4 infr These lines seem imperfect

P 412, l 11 *sâmagrajam, query sâmagry-ajam?*

P 415, l 12 *hâ putra çokena* is for *hâ putra iti çokena*

——— l 4 infr Between *tava* and *câru* a trochaic word like *kena* is wanted

Pp 435—461 This avadana is given from the Tibetan in Ralston's transl of Schiefner's *Tibetan Tales*, pp 44—74, and great help may be got by comparing the two texts

P 444 Several sentences in this unusually flowery description are obscure and probably corrupt L 5 infra, "with his mind like a grasshopper in the flame of the offering of the best of passions (love)"!

P 445, l 2 This line is quite unintelligible

——— l 25 For *sapta ye* read *saptame* (as in the MSS), cf p 453, l 19 (or read there panca ye?)

Pp 450, 451 These directions and the numerous proper names which occur in them should be compared with the repetition in pp 455, 456, and also with the similar passages in Ralston, pp 63, 64 Several of the names appear to be hopelessly corrupt

P 453, l 21 These five sleepless beings seem to be the unhappy loving husband, the watchman (*utkroça?*) the man in debt, the robber chief, and the bhikshu who has not attained full strength In the Tibetan transl they are given as "the man whose mind is enchained by love for his wife, the wife who loves her husband, the red duck, the robber chieftain, the Bhikshu who studies zealously"

P 459, l 5 Query âpûryamânenânekah?

P 464, l 4 This passage has never occurred before, although it is introduced with the *pûrvavat*

P 471, l 4 "It was not easy to live in the cramp-convulsions of hunger"

P 475, ll 17—20 This list of games is very corrupt and obscure

P 476, ll. 15, 17 This dialogue seems to be purposely written in a debased Sanskrit, thus *ishye* for *ishyate*, *pakshi* for *pakshin*, and *utpâtayitu* and *munca* for *utpâtayitâ* and *muñces*

P 478, l 19 *Tikshnam* may mean "a weapon" here

P 479, ll 1—8 These obscure lines seem to mean something like the following—"His bosom, while torn by the sportive claws of the tigress, was seen for a moment as if possessed of bright eyes (in its wounds), while it was as it were filled, in the midst of its joyous horripilation, with the brilliance of the purest moonbeams As he gazed with rapture on the tigress fiercely seizing his flesh and drinking his blood, his life-breath, bewildered at the crisis of an eternal parting, lingered for a moment in his throat and gave him a transient revival"

P 481, l 3 We should read Ánando for Nando of MSS

P 486, l 2 Does this refer to some writing exercise containing the words "buddham siddham"?

P 493, l 20 Should we read 'putrapotikâ putro,' i e he by whom even the ignorant son of an unmarried boy and a servant girl could not be taught?

P 494, ll 7, 8 Punahçramana should probably be purahçramana.

P 499, ll 13, 14 A word or two seems missing here The *çreshthin* orders the girl to take the dead mouse from the house and throw it away on the dust-heap For this tale cf Játaka 4 and Katha S S, i 6

P. 499, l 24 "shall it be given (for nothing) to a cat Kali?"

P 500, ll 7, 8 He replies "I am going for wood", they answer "We went early and only got so much, starting so late, how much can you hope to get?"

P 510, l 18 Does kuti here mean straw, like the Bengali kuta?

P 510, ll 22, 23 I e. the subject kings hearing of the death of the royal horse, sent a message that Brahmadatta must either remit their tribute or consent to be imprisoned (qu for anvavarodhya?) in a garden as a *roi fainéant*

P 512, l 5 "He is a stout man and will get more by the latter way"?

P 524, l 20 For the horse Balâha, cf the Supriyâvadana, pp 120—122

P 529, ll 1—4 "The king had many concubines and many wives belonging to the Pushpadanta palace She had a sum of money given to her suitable to the Pushpadanta palace"

P 530, l 18 Some words seem lost here before devasyâpi, we might supply, *yadi çramanasya kalpate*

P 533, ll 24, 25 See Childers' *Pali Dict orambhâgiyo, opapâtiko, samyojanam*

Ib l 26, 'imam lokam' seems to depend on anâvrittikadharmmah, or are some words lost?

P 540, l 12 P 543, l 19 These passages seem to refer to tales not in our collection

P. 543, l 20– Cf Patimokkha, vii 83, Oldenberg, Vinaya P Suttavibhanga, Pacittiya, 83

P 544, ll 16—19 Cf Vinaya P Mahâvagga, ii 15 4 One of the antarayas is omitted, i e sirisripa

P 548, l 11 "He cannot have sent a common present in return for your former one" *Ib* 12, "we shall know what course to adopt"

P 560, l 13 Does this mean that "a spell comes through a wife'?

P 561, l 23 Query "rajata jâtarûpam'?

P 563, l 1 Cf *Ind Sprüche*, 1506

P 565, ll 2, 3 Cf *Ind Sprüche*, 4069 "Bhumivardhanâh" seems to mean "increasing the soil by their dead bodies"

P 573, l 21 "I fear lest the king should shew me disfavour, misfortune is hastening to him, his fate is working, he will bespatter my cup and robes with dust"

P 574, l 8 Query, "thinking him a *Buddha*"?

P 576, l 29, p 577, l 2 The meaning of kâçikâ and cûdikâ is doubtful, does kâçikâ mean 'a piece of silk,' and cûdikâbaddhâ 'heaped up and running over'?

P 586, l 10 After the thirty seventh avadâna the MSS add a fragment which runs as follows, the opening lines are the same as the commencement of the next avadâna, but it suddenly passes into a passage of the Simhajâtaka

namah sarvajnaya | matary apakârinah prânina ihaiva vyasana prapâtapîtâlavalambino bhavantîti | satatasamupajayamânaprema prasâdabahumânarun[1]nasah satpurushair mâtarah[1] çuçrushaniyâh | ta

[1] mâtaram MSS

P 464, l 4 This passage has never occurred before, although it is introduced with the *pâramârat*

P 471, l 4 "It was not easy to live in the cramp-convulsions of hunger"

P 475, ll 17—20 This list of games is very corrupt and obscure

P 476, ll 15, 17 This dialogue seems to be purposely written in a debased Sanskrit, thus *ishye* for *ishyate*, *pakshi* for *pakshin*, and *utpâtayitu* and *munca* for *utpâtayitâ* and *munces*

P 478, l 19 *Tikshnam* may mean "a weapon" here

P 479, ll 1—8 These obscure lines seem to mean something like the following—"His bosom, while torn by the sportive claws of the tigress, was seen for a moment as if possessed of bright eyes (in its wounds), while it was as it were filled, in the midst of its joyous horripilation, with the brilliance of the purest moonbeams As he gazed with rapture on the tigress fiercely seizing his flesh and drinking his blood, his life-breath, bewildered at the crisis of an eternal parting, lingered for a moment in his throat and gave him a transient revival

P 481, l 3 We should read Ânando for Nando of MSS

P 486, l 2 Does this refer to some writing exercise containing the words "buddham siddham"?

P 493, l 20 Should we read 'putrapotikâ putro,' i e he by whom even the ignorant son of an unmarried boy and a servant girl could not be taught?

P 494, ll 7, 8 Punahçramana should probably be punarçramana

P 499, ll 13, 14 A word or two seems missing here The *çreshthin* orders the girl to take the dead mouse from the house and throw it away on the dust-heap For this tale cf Jâtaka 4 and Katha S S, i 6

P 499, l 24 "shall it be given (for nothing) to a cat Kali?"

P. 500, ll 7, 8 He replies "I am going for wood", they answer "We went early and only got so much, starting so late, how much can you hope to get?"

P 510, l 18 Does kuti here mean straw, like the Bengali kuta?

P 510, ll 22, 23 I e the subject kings, hearing of the death of the royal horse, sent a message that Brahmadatta must either remit their tribute or consent to be imprisoned (qu for anvavarodhya?) in a garden as a *roi fainéant*

P 512, l 5 "He is a stout man and will get more by the latter way"?

P 524, l 20 For the horse Balaha cf the Supriyavadana, pp 120—122

P 529 ll 1—4 "The king had many concubines and many wives belonging to the Pushpadanta palace She had a sum of money given to her suitable to the Pushpadanta palace

P 530, l 18 Some words seem lost here before devasyâpi, we might supply yadi çramanasya kalpate

P 533 ll 24 25 See Childers *Pali Dict oramibhâgiyo opapâtiko samyojanam*

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dyathânuçruyate | vikasitakumudendukundakusumâvalîgunagaṇavi bhushitah pûrvajanmantaropâttâprameyanavadyavipulasakalasam bharo dhanadasamanaratnaçriyah[1] svajanakrpanatasyaiva[1] nirgyad asti sukham nrinâm | tad evam tena Bhagavata tiryagjanîv ativarta mânena sucîram abhirakshitah prânînikshepah tadavasthenâpi prajñâ paricayah krita iti vicintya yas tena dharmanikshepo nikshiptah [2]sâdhutayinâ palanîyah sa yushmâbhir atyantam sukham icchadbhih|| Simhajatakam iti|| After this avadana xxxviii. commences with mâtary apakarinah &c. This story is written in a very flowery style similar to that of the Candraprabhâvadana (xxii), and the MSS are in several places hopelessly corrupt. The subject is in some points the well known story of the fifth book of the Pancatantra, cf. Feer's article in the *Journ. Asiat.* 1878, p. 360 ff.

P. 587, ll. 9— This seems to mean that all his children died at their birth, as if by a resistless force of fate, like a fire kindled with much fuel, and that he now began to offer vows &c. to the gods, in accordance with the current belief. In l. 12 *yadâ* should probably be *tadâ*.

P. 588, l. 4. "Are not the fortunes of mortals (inevitable) like the fall from a cliff?

P. 606, l. 17. *latayâ* is probably correct; cf. Dhammapada, 340.

P. 616, ll. 22, 23. Cf. the similar phrases in Mahâvagga i. 7. 5.

[1] Sic MSS.

[2] We have not found tayin (Burn. *Intr.* p. 227) except here.



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